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Tennessee

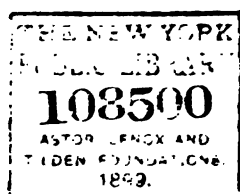
1895



JOURNAL  
OF THE  
Sixty-Third Annual Convention  
OF  
THE CHURCH  
IN THE  
Diocese of Tennessee  
HELD IN  
S. JOHN'S CHURCH, KNOXVILLE,  
ON  
MAY 8, 9, and 10, 1895.

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SEWANEE, TENN.  
THE UNIVERSITY PRESS.  
1895.



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The Right Rev. CHARLES TODD QUINTARD, S.T.D., LL.D  
Sewanee.

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### **ASSISTANT BISHOP.**

The Right Rev. THOMAS FRANK GAILOR, S.T.D.,  
Memphis.

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### **Secretary.**

THE REV. CHARLES T. WRIGHT,  
South Pittsburg.

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### **Assistant Secretary.**

MR. S. D. WILCOX,  
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### **Treasurer.**

MR. GEORGE M. DARROW,  
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MR. ALBERT T. McNEAL,  
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MR. P. M. RADFORD,  
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 THE REV. J. R. WINCHESTER, D.D.,  
 MR. W. D. GALE,  
 MR. F. W. LEE.

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 THE REV. F. P. DAVENPORT, D.D.

#### *Middle Tennessee:*

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 THE REV. B. B. RAMAGE.

#### *East Tennessee:*

THE REV. SAMUEL RINGGOLD, D.D.,  
 THE REV. W. M. PETTIS, D.D.

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*OFFICERS AND COMMITTEES*

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---

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THE REV. S. RINGGOLD, D.D.,	MR. C. T. DOBB,
THE REV. J. R. WINCHESTER, D.D.,	MR. A. T. McNEAL,
THE REV. F. A. SHOUP, D.D.,	MR. E. G. RICHMOND.

*PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.*

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THE REV. G. F. DEGEN,	MR. J. LODGE,
THE REV. P. A. RODRIGUEZ,	MR. L. W. FINLAY,
THE REV. B. B. RAMAGE,	MR. E. S. MALLORY.

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*Board of Managers for Diocesan Missions.*

THE BISHOP,  
THE ASSISTANT BISHOP,  
THE REV. F. P. DAVENPORT, D.D.,      MR. J. LODGE,  
THE REV. S. RINGGOLD, D.D.,      MR. A. S. THOMAS.

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*Trustees of the Episcopate Endowment Fund.*

MR. C. T. DOBB,      MR. J. A. EVANS,  
MR. A. B. TREADWELL.

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*Special Preachers for the Convention, 1896.*

CONVENTION SERMON, . . . THE REV. W. M. PETTIS, D.D.  
OTEEY SERMON, . . . . . THE REV. J. H. BLACKLOCK.

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\*The Assistant Bishop appointed Messrs. A. S. Thomas, J. G. Aydelott, and E. G. Richmond to act at this Convention in place of absentees on the Finance Committee.

† Elected 1894. Term expires 1897.

‡ Elected 1895. Term expires 1898.

# Clergy of the Diocese

MAY, 1895.

ACCORDING TO RANK BY SENIORITY OF ORDERS.

## THE BISHOP.

CHARLES TODD QUINTARD, S.T.D., LL.D.,  
Sewanee.

## THE ASSISTANT BISHOP.

THOMAS FRANK GAILOR, S.T.D.,  
Memphis.

## PRIESTS.

When  
Ordained.

1845	† GEORGE BECKETT, D.D.	.....	New York.
1853	THOS. F. MARTIN.	..... S. Ann's Church	Nashville.
1856	GEORGE PATTERSON, D.D.	Grace Church	Memphis.
1860	† J. G. OERTEL	.....	Washington, D. C.
1862	SAMUEL RINGGOLD, D.D.	S. John's Church	Knoxville.
1863	ANGELO A. BENTON, S.T.D.	Otey Memorial	Sewanee.
1866	W. M. PETTIS, D.D.	..... S. Paul's Church	Chattanooga.
1869	F. A. SHOUP, D.D.	..... S. Peter's Church	Columbia.
1874	J. E. MARTIN, D.D.	..... S. Luke's Church	Jackson.
1876	F. P. DAVENPORT, D.D.	..... Calvary Church	Memphis.
1878	J. R. WINCHESTER, D.D.	Christ Church	Nashville.
1883	G. F. DEGEN	..... Church of the Advent	Nashville.
1885	J. H. BLACKLOCK	..... S. Luke's Church	Cleveland.
1886	† H. R. SARGENT, O.H.C.	Holy Cross House	Westminster, Md.
1887	C. T. WRIGHT	..... Christ Church	South Pittsburg.
1888	S. B. MCGLOHON	..... Good Shepherd	Memphis.
1889	P. A. RODRIGUEZ	..... S. Paul's Church	Franklin.
1891	† R. E. L. CRAIG	..... Trinity Church	Clarksville.
1892	W. J. MORTON	..... Epiphany Church	Knoxville.
1892	BARTOW B. RAMAGE	..... S. Paul's Church	Murfreesboro.

† Not heard to answer at any roll call.

# CLERGY OF THE DIOCESE

7

When  
Ordained.

1892	† D. TROY BEATTY.....	Darien, Ga.
1892	† J. L. SCULLY.....	Holy Trinity ..... Nashville.
1892	† JOHN FEARNLEY.....	Instructor University of the South..... Sewanee.
1893	† ALBERT SCHAFFTER, D.D	Prin. Hoffman Hall. Nashville.
—	† C. S. WARE.....	S. James Church .... Bolivar.
—	† W. H. ROBERTS.....	Archdeacon for Col- ored Work..... Nashville.
1895	A. C. KILLHEFFER.....	S. James Church ... Greenville.
1895	† GEORGE W. HONESTY...	Immanuel Church.. Memphis.
1895	† A. C. V. CARTIER .....	Hoffman Hall ..... Nashville.
1895	ALEXANDER PATTERSON..	S. Peter's Church... Nashville.
1895	S. B. HILLOCK.....	Nashville.

## DEACONS.

† JOHN H. POLK .....	Nashville.
† E. B. ROSS.....	Grace Church..... * Montgomery Co.
† OSSIAN ALSTON.....	S. Stephen's Church Burlison.
† WILLIAM CHESHIRE.....	S. Phillip's Church.. Bolivar.
IRENAEUS TROUT.....	Trinity Church..... Mason.
† J. M. NORTHRUP .....	S. Matthew's Church Covington.
† HARRY EASTER.....	Christ Church..... Tracy City.
† C. S. BASSETT .....	Sewanee.
† RUSSELL K. SMITH .....	Sewanee.
† WALTER E. DAKIN .....	S. Barnabas' Church Tullahoma.

\* Postoffice, Rossville.

† Not heard to answer at any roll call.

# Parish List

## AND LIST OF LAY DELEGATES

### In Convention, 1895

Place.	Name.	When Admitted.	Delegates.
Ashwood .....	S. John's .....	1845....	None reported.
Athens .....	S. Paul's .....	1860 ....	None reported.
Bolivar .....	S. James .....	1834....	None reported.
Brownsville .....	Zion .....	1833....	† G. W. Castner, † R. F. Johnson.
Chattanooga .....	S. Paul's .....	1854....	† Theodore Richmond L. T. Dickinson, E. G. Richmond.
Chattanooga .....	Grace Memorial .....	1892....	J. R. Shaler.
Clarksville .....	Trinity .....	1832....	† T. D. Lockett, J. W. Scales. † Clay Stacker.
Cleveland .....	S. Luke's Memorial .....	1871....	R. Y. Gray, D. B. O'Neil.
Collierville .....	S. Andrew's .....	1890....	None reported.
Columbia .....	S. Peter's .....	1829....	Allen Brown, E. C. Perry, † R. M. McKinney.
Covington .....	S. Matthew's .....	1866....	† Eugene Peete.
Fayetteville .....	S. Mary Magdalene's .....	1890....	A. S. Thomas. † J. K. Williams, † C. S. Swainson.
Franklin .....	S. Paul's .....	1829....	Otey Walker, † D. B. Cliffe, Jr.

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† Not heard to answer at any roll call.

*PARISH LIST AND LIST OF LAY DELEGATES*     9

Jackson .....	S. Luke's .....	1833....	† E. S. Mallory, † O. J. Nance, † P. J. Murray.
Johnson City.....	Christ .....	1892....	None reported.
Knoxville .....	S. John's.....	1829....	Judge Sneed, H. H. Ingersoll, J. W. Caldwell.
Knoxville .....	Epiphany.....	1869....	R. J. Stephenson, † J. C. Wright, W. O. Smith.
La Grange .....	Immanuel .....	1833....	None reported.
Mason .....	Trinity .....	1871....	† A. Boyd, † S. H. Mitchell, † J. D. Clement.
Memphis .....	Calvary.....	1833....	† Walter Goodman, E. L. Menager, J. A. Evans.
Memphis.....	S. Mary's .....	1858....	† S. H. Lamb, G. B. Faxon, † C. B. Coate.
Memphis .....	Grace .....	1858....	† C. M. Collier, † A. L. DuVal.
Memphis.....	Good Shepherd.....	1872....	† S. J. Morrison, † P. R. Friedel, † S. A. Kihlbry.
Montgomery Co* ..	Grace .....	1890....	None reported.
Nashville.....	Advent .....	1858....	† F. M. Paul, † W. Simmons. † J. W. Keyes.
Nashville.....	Christ.....	1829....	† H. H. Lurton, † J. L. Dismukes, † R. L. Morris.
Nashville .....	S. Ann's .....	1860....	† W. F. Orr, † J. W. Fisher, † G. W. Brandon.

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\* Postoffice address: Rossvlew.

† Not heard to answer at any roll call.

# 10 *PARISH LIST AND LIST OF LAY DELEGATES*

Nashville.....	Holy Trinity .....	1852....	P. M. Radford, † T. G. Cox, † William Hunt.
Nashville.....	S. Peter's.....	1886....	None reported.
Pulaski.....	Messiah .....	1869....	None reported.
Sewanee.....	Otey Memorial.....	1871....	B. L. Wiggins, † R. L. Colmore.
Shelbyville.....	Redeemer .....	1867....	None reported.
Somerville .....	S. Thomas.....	1835....	None reported.
South Pittsburg ....	Christ .....	1887....	† Joseph Lodge. M. G. Bearden, P. F. Faller.
Tullahoma .....	S. Barnabas.....	1875....	J. G. Aydelott, † Henry Parker, A. Y. Smith.

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† Not heard to answer at any roll call.

# Missions

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ARLINGTON — Holy Innocents.  
BOLIVAR — S. Philip's Chapel (colored).  
BUNTYN — S. John's Chapel.  
CEDAR HILL.  
CHATTANOOGA — S. John's.  
CLARKSVILLE — S. Andrew's.  
COLLIERVILLE.  
CUMBERLAND FURNACE — S. James.  
GALLATIN — Immanuel.  
GREENEVILLE — S. James.  
HARRIMAN.  
LEWISBURG.  
LOUDON — Grace.  
MASON — S. Paul's (colored).  
MEMPHIS — Immanuel (colored).  
MONROE COUNTY — Riverside.  
MONTEAGLE (FAIRMOUNT SCHOOL) — Chapel of the Holy Comforter.  
MURFREESBORO — S. Paul's, George M. Darrow, Lay Reader.  
NASHVILLE — S. Paul's Chapel.  
NASHVILLE — Colored Mission.  
NASHVILLE — Epiphany.  
RIPLEY — Immanuel.  
ROWARK'S COVE, FRANKLIN COUNTY — Calvary Mission.  
RUGBY.  
SEWANEE — S. Paul's-on-the-Mountain (colored).  
SPRING HILL — Grace, G. C. Brown, Lay Delegate.  
TIPTON COUNTY — Ravenscroft Mission.  
TIPTON COUNTY — S. Paul's (colored).  
TRACY CITY — Christ.  
WILLIAMSPORT — S. Mark's.  
WINCHESTER — Trinity.



# Special Offerings

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**Theological Department of The University of the South.**  
**Third Sunday in Advent.**

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## **Diocesan Missions.**

Quarterly offerings should be made each year by every Parish for the work  
of the three Missionary Convocations in the Diocese.

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**Episcopate and Pension Fund.**  
**Christmas Day.**

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**Fund for Aged and Infirm Clergymen.**

# Journal of Proceedings

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## FIRST DAY.

S. JOHN'S CHURCH,  
KNOXVILLE, TENN., WEDNESDAY, May 8, 1895.

This being the time and place appointed for the Sixty-third Annual Convention of the Church in the Diocese of Tennessee, the Right Reverend the Bishop Coadjutor and the Clerical and Lay Delegates assembled at 10:30 A.M. at S. John's Church, in the city of Knoxville.

The Right Reverend the Bishop of the Diocese was unable to be present during this session of the Convention because of illness.

The Holy Eucharist was celebrated by the Right Reverend the Bishop Coadjutor of the Diocese, assisted by the Reverend Samuel Ringgold, D.D.

The Convention Sermon was preached by the Reverend George F. Degen.

Immediately after this service the Right Reverend the Bishop Coadjutor called the Convention to order.

The Secretary called the roll of the Clergy and found a quorum present.

The Chair appointed the Reverend Messrs. Hillock and Morton a Committee on Credentials of lay delegates.

Credentials of lay delegates were received and referred to the Committee as aforesaid. Their report having been made, the Secretary called the roll of the lay delegates and a quorum was found to be present.

On motion of the Reverend F. A. Shoup, D.D., the Canon requiring election by ballot was dispensed with and the Reverend Charles T. Wright was unanimously reelected Secretary of the Convention.

The Secretary re-appointed Mr. S. D. Wilcox Assistant Secretary.

On motion of the Reverend Samuel Ringgold, D.D., it was

*Resolved*, That the morning sessions of this Convention shall be from 9 A.M. to 1 P.M., and that the afternoon sessions shall begin at 3 P.M.

**The Right Reverend the Bishop Coadjutor appointed the following Standing Committees:**

### New Parishes.

The Reverend P. A. RODRIGUEZ,  
Mr. ALEXANDER KILLHEFFER, Mr. P. F. FALLER,  
Mr. G. C. BROWN, Mr. J. A. EVANS.

## Canons.

The Reverend F P. DAVENPORT, D.D.,  
The Reverend GEORGE PATTERSON, D.D., Mr. H. H. INGERSOLL,  
The Reverend J. R. WINCHESTER, D.D., Mr. ——— SNERD.

### State of the Church.

**The Reverend J. H. BLACKLOCK,**  
**The Reverend W. J. MORTON,**  
**Mr. P. M. RADFORD,**

**Mr. G. M. DARROW,**  
**Mr. R. Y. GRAY,**  
**Mr. M. G. BEARDEN.**

## Unfinished Business.

The Reverend S. B. HILLOCK,  
The Reverend GEORGE PATTERSON, D.D., Mr. L. C. SHEPHERD.

**Education.**

The Reverend J. E. MARTIN, D.D.,      Mr. ALLEN BROWN,  
The Reverend G. F. DEGEN,      Mr. B. L. WIGGINS,  
The Reverend F. A. SHOUP, D.D.,      Mr. J. W. CALDWELL.

## Work Among Colored People.

The Reverend B. B. RAMAGE,  
The Reverend A. A. BENTON, S.T.D.,      Mr. L. T. DICKINSON.

**Additions to Finance Committee to Fill Vacancies at this Convention.**

**Mr. J. G. AYDELOTT,**

**Mr. A. S. THOMAS,**  
**Mr. E. G. RICHMOND.**

**Episcopate Endowment Fund.**

The Reverend J. R. WINCHESTER, D.D.,	Mr. B. L. WIGGINS,
The Reverend T. F. MARTIN,	Mr. C. T. DOBB.
Mr. R. J. STEPHENSON,	Mr. THEODORE RICHMOND.

**Assessment.**

The Reverend W. M. PETTIS, D.D.,	
The Reverend G. F. DEGEN,	Mr. E. C. PERRY,
Mr. C. T. DOBB,	Mr. G. B. FAXON,
Mr. OTEY WALKER,	Mr. J. W. SCALES.

**Special Committee on the Theological Department of The University of the South.**

The Reverend GEORGE PATTERSON, D.D..	
The Reverend S. B. MCGLOHON,	The Reverend C. T. WRIGHT.

**Preacher of Convention Sermon for 1896.**

The Reverend W. M. PETTIS, D.D.

**Preacher of Otey Sermon for 1896.**

The Reverend J. H. BLACKLOCK.

On motion of the Reverend F. A. Shoup, D.D., the Convention adjourned.

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WEDNESDAY, 3 P.M.

At the request of the Right Reverend the Bishop Coadjutor, the Reverend F. A. Shoup, D.D., took the chair and called the Convention to order.

The Reverend F. P. Davenport, D.D., presented the following resolutions, which were, on motion, referred to the Committee on Canons :

*Resolved*, That Article 4 of the Constitution be amended by the addition of the words "and deacons" after the words "all presbyters", so that the sentence shall read "All Presbyters and Deacons of the Protestant Episcopal Church canonically resident in this Diocese, shall be entitled to seats in this Convention."

*Resolved*, That Article X., Section 1, of the Constitution of the Diocese be amended so as to read as follows: "Article X., Section 1.— Each congregation shall, on the Monday before the meeting of the Diocesan Convention in each year, or as soon thereafter as may be, elect a vestry consisting of not less than five nor more than eleven persons, who shall be male communicants of the Church, whose duty it shall be to attend to the temporal concerns of the Church. Qualified voters in such an election shall be registered communicants of the Church, and no others."

Mr. H. H. Ingersoll presented the following resolution, which was, on motion, referred to the Finance Committee :

*Resolved*, That the Treasurer of the Diocese is hereby authorized to receive from Mrs. Fanny G. Hodgson the sum of \$2,458.35, proceeds of the Barnwell fund still in her hands, and to execute to her a proper acquittance and voucher therefor.

The Reverend T. F. Martin read the

## Report

### OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report of their acts since last Convention :

*June 21, 1894.*—Members-elect met and organized by the election of the Reverend T. F. Martin President, and Mr. Wm. F. Orr, Secretary.

*July 23, 1894.*—Two Trustees of the Endowment Fund elected to supply the places of Dr. Cheatham and Mr. J. O. Treanor, elected by the Convention but declined to serve. The gentlemen elected were Messrs. J. W. Jackson and Franc M. Paul. At the same meeting of the Committee the request of the Diocese of Iowa for consent to the election of an Assistant Bishop because of "extent of territory," was granted.

*August 27, 1894.*—Mr. J. M. Northrop recommended to the Bishop for Deacon's Orders.

*September 10, 1894.*—Mr. George H. Harris recommended as a candidate for Holy Orders.

*October 22, 1894.*—The Reverend A. C. Killheffer recommended for ordination to the Priesthood.

*December 13, 1894.*—Resolution passed to the effect that "Inasmuch as Mr. Russell Kane Smith, who had been accepted by the Bishop of Tennessee as a Postulant, understood that his canonical testimonials had been furnished by the Standing Committee, and the Bishop also was under the same impression (the failure to present said papers being no fault of Mr. Smith), therefore that said R. K. Smith be regarded as a candidate for Holy Orders from such time as the Bishop may prescribe, and that he now be recommended for ordination to the Diaconate."

*December 19, 1894.*—Mr. Colin S. Bassett recommended for Deacon's Orders.

*February 12, 1895.*—The Reverend S. Bacon Hillock recommended for Priest's Orders.

*February 20, 1895.*—Mr. Walter Edwin Dakin recommended for Holy Orders, with dispensation.

*March 18, 1895.*—Mr. W. E. Dakin recommended to be ordained Deacon without having to wait the full time required by Canon. The resigna-

tion of Mr. Jonathan W. Jackson as a member of Endowment Committee received and accepted. Consent given to Mr. F. A. Juny's restoration to office of Deacon, from which he had been deposed at his own request in 1886, said consent given at the request and recommendation of Bishop Gailor.

*April 8, 1895.*—Consent given to the consecration of the Reverend John Hazen White, Bishop-elect of the Diocese of Indiana.

*April 26, 1895.*—The Reverend A. C. V. Cartier, Deacon, recommended for ordination to the Priesthood.

*April 29, 1895.*—The Reverend Alexander Patterson, Deacon, recommended for ordination to the Priesthood.

The Reverend Doctor H. R. Howard, whose lamented death occurred on the 20th of March last, was a faithful and efficient member of this body. His brethren of the committee have sorely missed his wise counsel in their deliberations, and his ready response to every call of duty as long as health permitted, and they desire to place on record their deep sense of his loss, not only to the Standing Committee, but to the whole Diocese.

Respectfully submitted,

T. F. MARTIN,  
*President Standing Committee.*

On motion of the Reverend Charles T. Wright the Convention took a recess of twenty minutes.

At 3:50 P.M. the Right Reverend the Bishop Coadjutor called the Convention to order and read the Annual Address of the Right Reverend the Bishop of the Diocese.

### THE BISHOP'S ADDRESS.

*Dear Brethren of the Clergy and Laity:*

Since we last met together one of our number has finished his work in the Militant Church, and has been called to rest—the Reverend Henry Ripley Howard, S.T.D., Rector of S. Barnabas Church, Tullahoma. Doctor Howard was one of the most devoted Priests with whom I have ever been brought in contact. Never in vigorous health, he carried on his work without faltering to the end. Faithful as a friend, I always knew exactly where to find him. He was born in Portland, Maine, May 5, 1838; he came of honorable lineage; he was the son of Honorable Joseph Howard, a Judge of the Supreme Court. He was a lineal descendant of General Israel Putnam, of ante-Revolutionary and Revolutionary fame, and also of President Wheelock, of Dartmouth College, New Hampshire. Of a large family, his sister, the wife of the Bishop of Quincy, alone remains. He was graduated with high honors from Bowdoin College, and was an alumnus of the General Theological Seminary. He was ordained Deacon by Bishop George Burgess, July 11, 1860, and Priest by the same Bishop in 1862. The last thirteen years of his life were devoted to S. Barnabas Church in Tullahoma, Tennessee, and till within a few days of his death he fulfilled his office of

Priest with unwavering fidelity. As Dean of the Convocation of Nashville, his work can never be forgotten. He was a man of great learning, a constant and laborious student and Pastor. He never relaxed his work. The death of such a man is a loss to the Church at large, as well as to the immediate parish and mission stations he served. His death, like his life, was very beautiful. In the words of dear Bishop Doane: "There are some methods and manners of dying which seems like the resolution of a chord in music, or like the dying away into silence of a sweet song, bringing with them the sense of soothing and relief." So it was with Dr. Howard. It was my high privilege to be with him near the close of his life and minister to him the Most Comfortable Sacrament of the Body and Blood of Christ. He calmly entered into his rest on the 19th of March, 1895.

The Right Reverend Horatio Southgate was consecrated a Bishop of the Church on the 26th of October, 1844. He was sent as a Missionary Bishop to Constantinople. The field assigned him was described as "Missionary Bishop for the Dominions and Dependencies of the Sultan of Turkey," a position surrounded with embarrassments both at home and abroad. Bishop Southgate was a man of great learning and earnest piety. He resigned his position in 1850, and devoted the remainder of his life to parochial work in Boston and New York. He passed peacefully away on the 12th day of April, 1894, in the eighty-second year of his age. He was a man whom I held in the highest esteem.

The Right Reverend Elisha Smith Thomas, S.T.D., Bishop of Kansas, entered into rest on the 9th of March, 1895. He was born in 1834, graduated from Yale College, 1858, and at Berkeley Divinity School in 1861. In 1864 he was elected Rector of Seabury Hall, Faribault, Minnesota, and Professor of Old and New Testament Exegesis. He was consecrated Assistant Bishop of Kansas on the 4th of May, 1887. On the death of Bishop Vail in 1889, he became Bishop of Kansas. He was a man of fine scholarship, excellent as an administrator, and of great loveliness of Christian character. His Episcopate, though brief, has strongly impressed the Diocese of Kansas.

The Right Reverend David Buel Knickerbacker, D.D., the third Bishop of Indiana, was consecrated October 14, 1883, and he died the 31st of December, 1894. The highest tribute that can be paid to such a man is that of his own clergy:

"Bishop Knickerbacker was a godly man of a very genuine type. Beneath all official and professional matters his life was in constant communion with God.

"He was a wise administrator, possessed of the courage, wisdom, and zeal of a statesman. He entered upon the Episcopate of one of the most difficult Dioceses in this whole land, undismayed by its divers discouragements. Every interest of the Church of God has been fostered, and greatly promoted by his loving and skillful care. Never did a Christian Bishop render more faithful service to God and his fellow-men. Possessed of some private means, he devoted all he was and all that he had to his manifold ministry."

His memory will ever be precious to the Church in his Diocese.

## DETAILED ACCOUNT OF VISTATIONS AND ACTS.

My health since the last Convention has been very unsatisfactory. I been obliged to withdraw appointments, and have been very much confined to my room. Still, it has pleased the dear God to permit me to do some service for His kingdom.

*1894. — May 13, Whitsunday.*— I confirmed eight candidates in the Otey Memorial Church, Sewanee, and celebrated the Holy Communion, and at 5 P.M. of the same day I confirmed ten students of The University of the South and addressed them.

*May 20, Trinity Sunday.*— I preached and celebrated the Holy Communion in Otey Memorial Church, Sewanee.

*May 25, Friday.*— At a service held at Otey Memorial Church at 10 o'clock in the morning, the Reverend Henry R. Sargent made his profession as a member of the Order of the Holy Cross. The candidate was presented by Father Huntington, of the Order of the Holy Cross. The sermon—an admirable and most appropriate one—was preached by the Reverend A. A. Benton, S.T.D., from the words: "He sent them two and two before His face." The sermon brought out very clearly the need of special ministries in the Church, and the value both of training in separation and retirement from the world, and of association in a common life of prayer and service, to fit men to do such special work and to win souls to God by exhibiting the mind of Christ. Father Sargent is canonically resident in this Diocese. He was graduated at Harvard College in 1879, and the General Theological Seminary in 1885. Was ordained to the Priesthood in the Diocese of Maryland in 1887 and came to work among the colored people in this Diocese in Memphis, Tennessee. The clergy present at this service were the Reverend Doctor Benton, the Reverend George F. Degen, and Father Huntington, all of whom took part in the services.

*May 27, First Sunday after Trinity.*— I visited Trinity Church, Winchester. In the morning I preached and celebrated the Holy Communion, and at night I preached and confirmed two candidates, the Reverend Mr. Burrell assisting me greatly in these services.

*June 3, Second Sunday after Trinity.*— I visited Trinity Church, Clarksville. At the morning service I preached on the Lord's Prayer, and celebrated the Holy Communion. At night the service was said by Judge Scales, after which I preached. Being greatly prostrated, a physician was called to my bedside, and I was confined to my bed until the 8th, on which day I baptized an adult in the parlor of Mr. Mat Gracey's house. My son having been summoned by telegraph to Clarksville, I managed to make the journey to Nashville on that day.

*June 9, Saturday.*— I united in the bonds of holy matrimony Miss Kitty Cheatham, of Nashville, and Mr. William Thompson, of Liverpool, England. It was a service which I ought not to have undertaken. I was so weak that I faltered in the marriage service. However, I concluded it without any errors.

*June 11, Monday.*— I took the train for Sewanee, where I was confined



to my bed until the 23d. Accompanied by my wife I went, by the advice of my physician, to Lithia Springs, twenty miles out from Atlanta, Ga.

*July 12, Thursday.*—In the parlor of the Sweetwater Park Hotel, at 5:30 P.M., I united in the bonds of holy matrimony Lise Randolph and Joseph E. Slaughter, both of Baton Rouge, La. The bride was given away by her brother-in-law, Mr. Pugh.

*July 19, Thursday.*—Accompanied by my wife, I went to Morehead City, on the coast of North Carolina.

*July 29, Ninth Sunday after Trinity.*—The Church folk at the hotel gathered in the private parlor of Mr. James E. Bryan, where Mr. Roberts, cashier of the bank at Newbern, a devout Churchman, read Morning Prayer excellently well, after which, sitting in my chair, I addressed the company on the confession of Christ and the Christian life. I did not find that my visit to Morehead City was of benefit to me.

*July 30, Monday.*—I received a telegram from Edward C. Peters, of Atlanta, announcing the extreme illness of his brother, Quintard Peters. Left Morehead City on Tuesday and reached Atlanta on

*August 1, Wednesday.*—I went out to the residence of Mrs. Peters, had prayers by the bedside of her son, Quintard, who was quite unconscious. He entered into God's everlasting peace at midnight. His last words, as he passed away, were "Through Jesus Christ, our Lord." He was born July 16, 1866. His father, Mr. Richard Peters, was one of Atlanta's earliest settlers. His ancestry may be gathered from the record books of the Sons of the Revolution, as follows: "Admitted 1892. Quintard Peters, great-grandson of Richard Peters (1744-1828); Captain of a company of provisional troops in Pennsylvania (1775); Secretary of the Continental Board of War (1776-1777); United States Secretary of War (1781); member of Congress (1782)." This Judge Peters was a most intimate friend of President Washington and of Bishop White. A devout Churchman, he assisted the Bishop in drawing up the Constitution and Canons of the Church in the United States. Quintard Peters was one of the noblest young men I have ever known. His character was clean and pure, and above reproach, and when it was announced to him that his death was inevitable, he heard the message without a tremor. Bishop Nelson and his Rector took the service at the Church, and I assisted at his burial.

*August 12, Twelfth Sunday after Trinity.*—For the first time since my illness, on the 1st of June, I have been inside the House of Prayer. At 7 A.M. I received the Most Comfortable Sacrament in S. Augustine's Chapel.

*August 19, Thirteenth Sunday after Trinity.*—It was my privilege to receive the Blessed Sacrament at the hands of my beloved Coadjutor.

*August 20, Monday.*—A meeting of the members of the Otey Memorial Parish, Sewanee, was held in my study at Fulford Hall, to take steps for raising money for finishing the rectory.

*August 24, S. Bartholomew's Day.*—Bishop Gailor ordained John M. Northrup to the Diaconate in Otey Memorial Church.

*August 26, Fourteenth Sunday after Trinity.*—Too unwell to leave my room.

*August 30, Thursday.*—The Commencement of the Medical Department of The University of the South. Addresses were delivered by Bishop Gailor and Prof. Murfree. I said the closing office and gave the benediction.

*September 2, Fifteenth Sunday after Trinity.*—Received the Blessed Sacrament at 7 in the morning at S. Augustine's Chapel, Sewanee, the Reverend Messrs. Cole and Fearnley officiating.

Received intelligence of the death of Mrs. Marina B. Cheatham. Mrs. Cheatham was one of the oldest residents of Nashville. She was in the 86th year of her age. She was a Miss Turner, of North Carolina, and while yet in her 'teens was married to Col. George W. Cheatham, of Robertson County, an uncle of Dr. William Cheatham, of Nashville, and of the late George A. Washington, Sr. She retained a wonderful recollection of the stirring times of Andrew Jackson, and was just budding into womanhood when Lafayette visited America. Her reminiscences were deeply interesting. Mrs. Cheatham was the oldest member of Christ Church, and her gentle nature and high characteristics made themselves apparent at all times, and her noble attributes commanded for her the most reverential respect from all with whom she was brought in contact.

From this time on I was confined to my room until the 18th day of September.

During my illness I received the following resolution, adopted by the Confederate Veterans, at their meeting at Gallatin:

"*Resolved*, That this Association send greeting to our comrade, Bishop Quintard, expressing our sympathy and affection, with the earnest hope that he may be restored to health, and for many years greet his old comrades, to whom he has ever been loyal and true."

*September 18, Tuesday.*—I visited the Reverend Doctor Howard, at Tullahoma, who was evidently nearing his end.

*September 19, Wednesday.*—I visited and gave the Most Comfortable Sacrament to Mr. Cyril Herford, in Fayetteville. I reached Columbia at 5:30 P.M.

*September 21, Friday, S. Matthew's Day.*—At 6:30 A.M I celebrated the Blessed Eucharist in S. Peter's Church, Columbia. At 11 o'clock I laid the corner-stone of S. Margaret's Chapel, on the grounds of the Institute. The Reverend Doctor Shoup made the address. Later in the day I visited a family in affliction.

*September 23, Eighteenth Sunday after Trinity.*—I visited the Parish at Springhill. To-day, for the first time since last May, I officiated at a Church service. At 11 o'clock, in Grace Chapel, Mr. George Brown said the Litany. I preached and celebrated the Blessed Sacrament.

I could not visit Springhill without missing very greatly my dear friend Major Campbell Brown. He was one of the most useful and public-spirited citizens of the State of Tennessee, and was universally beloved for his many sterling qualities of head and heart. He was a man of the most refined

literary tastes, and was a leader in all matters of charity and public enterprise, and his neighbors looked to him to take the lead, and they always followed his advice. He was buried in the beautiful church yard of S. John's Church, Ashwood. I was assisted in the funeral services by the Reverend Messrs. Williams and T. F. Martin.

*September 30, Nineteenth Sunday after Trinity.*—I visited S. Paul's Mission, Murfreesboro. In the morning I preached to a crowded congregation and celebrated the Blessed Eucharist.

*October 1, Monday.*—I went to Gallatin to attend a meeting of the Convocation of Nashville.

*October 2, Tuesday.*—Convocation met at 11 A. M. in Immanuel Church. The Reverend Doctor Benton preached the Convocation Sermon and I celebrated the Blessed Sacrament of the Lord's Supper.

*October 3, Wednesday.*—At the business meeting in the afternoon I made an address, as did also Dr. Winchester and Mr. Scully. The Reverend Edward Ross read an admirable paper.

In the morning Dr. Shoup preached from the text: "The fool hath said in his heart there is no God."

*October 4, Thursday.*—Left Gallatin for Nashville.

*October 7, Twentieth Sunday after Trinity.*—I visited S. Peter's Church, Nashville, where I preached, confirmed six candidates, and celebrated the Blessed Eucharist. The Reverend Alexander Patterson, Deacon in Charge, assisted at the services. Mr. Patterson is doing an admirable work.

*October 9, Tuesday.*—I returned to Sewanee.

*October 11, Thursday.*—I entered on the thirtieth year of my Episcopate.

*October 14, Twenty-first Sunday after Trinity.*—In Christ Church, Tracy City, I preached and celebrated the Holy Communion. Evening Prayer was said by Mr. Harry Easter assisted by Mr. Nevil Joyner, both candidates for Holy Orders.

*October 18, Feast of S. Luke.*—Granted letters dimissory to the Reverend E. F. J. H. Massé, transferring him to the Ecclesiastical Jurisdiction of Chicago.

*October 21, Twenty-second Sunday after Trinity.*—I visited the Mission at Rossview. In the morning I preached and, assisted by the Reverend E. B. Ross, Deacon, I administered the Holy Communion. At night Mr. Ross read Evening Prayer, I preached and confirmed one candidate.

*October 28, Feast of SS. Simon and Jude, Twenty-third Sunday after Trinity.*—In the morning I met the Sunday School of Christ Church, South Pittsburg, and delivered an address. At 11 o'clock, the Rector said the Eucharistic service. I preached and consecrated the elements. Kept my room the remainder of the day.

*November 1, Feast of All Saints.*—The Blessed Eucharist was cele-

brated in S. Augustine's Chapel, S. Luke's Oratory, and Otey Memorial Church, Sewanee.

*November 4, Twenty-fourth Sunday after Trinity.*—I visited S. Mary Magdalene's Mission, Fayetteville. In the morning I preached an All Saints sermon, and celebrated the Blessed Sacrament. At night I read Evening Prayer and preached.

*November 5, Monday.*—I returned to Sewanee to vote for Peter Turney for Governor of the State of Tennessee.

*November 11, Twenty-fifth Sunday after Trinity.*—Holy Eucharist was celebrated by the Chaplain of S. Augustine's, Sewanee, in the morning. At 11 o'clock the Chaplain said the Litany, I preached, confirmed ten candidates, nine of them being students of the University. I delivered an address to the newly confirmed. At night in S. Paul's-on-the-Mountain, Evening Prayer was said by the Reverend Doctor Benton, I preached and confirmed one colored man.

*November 18, Twenty-sixth Sunday after Trinity.*—In the morning I preached and celebrated the Blessed Sacrament. At night I preached, confirmed a class of eight candidates, and addressed them. The Rector, the Reverend Charles T. Wright, assisted in all the services. He is doing a fine work in his parish.

*November 21, Wednesday.*—Left Sewanee for Greeneville. The Reverend Joseph H. Blacklock joined me at Cleveland.

*November 22, Thursday.*—Morning Prayer was said in S. James Church by the Reverend Mr. Blacklock, assisted by the Reverend Mr. Killheffer. At 10:30 o'clock a crowded congregation had assembled to witness the ordination to the Priesthood of Mr. Killheffer. A very excellent sermon was preached by the Reverend Doctor Ringgold, after which Mr. Blacklock presented the candidate and said the Litany. The Priests present united with me in the imposition of hands, and a goodly number of the faithful received the Sacrament which I administered, assisted by Dr. Ringgold.

*November 22, Friday.*—Accompanied by the Reverend Alexander Killheffer, I left for Harriman, where I was a guest of my friend, James Rodes, Esq.

*November 25, Sunday next before Advent.*—In the morning I preached and celebrated the Blessed Sacrament. The Church was crowded to its utmost, the chancel steps being occupied. At night, after Evening Prayer by the Reverend Alexander C. Killheffer, I baptized Athanasius, the infant son of the Reverend Milnor Jones.

*November 26, Monday.*—I left at 3 P.M. for a drive of five miles to catch the train for Chattanooga. At Chattanooga, to my great joy, I met Bishop Gailor.

*November 29, Thanksgiving Day.*—I said the service in Otey Memorial Church, Sewanee, and Dr. Benton preached.

*December 2, First Sunday in Advent.*—I visited S. Luke's, Jackson. In the morning I preached, confirmed one person, and celebrated the Holy

Communion. At night services were held in S. Luke's for the colored congregation. I preached, confirmed eight negroes, and addressed them.

*December 4, Tuesday.*—Accompanied by Dr. Martin, I visited S. James, Bolivar. Evening Prayer was said by the Rector, the Reverend Mr. Ware, assisted by Dr. Martin, after which I preached to a good congregation.

*December 5, Wednesday.*—At night I visited S. Philip's colored congregation. Crowds were turned away from the Church. Service was said by the Reverend Mr. Ware and Dr. Martin. I preached, confirmed six candidates presented by the Deacon in Charge, the Reverend William Cheshire. I delivered an address.

*December 7, Friday.*—In S. Luke's Church, Jackson, I said the Litany. I determined to remain over the second Sunday in Advent in order that Dr. Martin might go to Trenton.

*December 9, Second Sunday in Advent.*—I took the full services for the day in S. Luke's Church. In the morning I celebrated the Holy Communion and preached, and at night I said service and preached.

*December 16, Third Sunday in Advent.*—This was the day set apart for the opening of the new Christ Church, Nashville. The Rector of this Parish deserves great credit for the earnestness and zeal which has enabled him to bring his beautiful Church to completion. There were present at the opening services the Right Reverend the Coadjutor Bishop, the Reverend Doctor Shaffter, the Reverend J. L. Scully, the Reverend P. A. Rodriguez, and the Reverend Alexander Patterson. The Bishops and Clergy entered the Church at the east door and proceeded down the middle aisle, reading antiphonally the xxiv. Psalm. After the Clergy had taken their places the "Hallelujah Chorus" was sung. Morning Prayer was said by the Reverend Messrs. Scully and Patterson. The sermon was preached by Bishop Gailor. I celebrated the Holy Communion, assisted by Bishop Gailor. At night I preached and confirmed a class of nine candidates presented by the Rector, the Reverend Doctor Winchester.

*December 17, Monday.*—I attended a meeting of the Woman's Auxilliary in Christ Church Chapel. After a brief service I confirmed one candidate, a medical student.

I called the meeting to order, and addresses were made by Mrs. William Gale, President of the Auxilliary; Miss Dodson, a Missionary to China; by Bishop Gailor, and myself. Later, I baptized, in Christ Church, Charles Newell Burch, the infant son of Charles N. and Floyd Cooper Burch.

*December 18, Tuesday.*—I confirmed my friend, Dr. John S. Cain, in Christ Church Chapel.

*December 19, Wednesday.*—I went to Murfreesboro on business connected with colored work to consult with Reverend B. B. Ramage.

*December 23, Fourth Sunday in Advent.*—In order that Dr. Benton might go to Tracy City, I took the services in Otey Memorial Church, Seawancee. At 7 A.M. I celebrated the Holy Communion, Mr. Warren acting as

server. At 10:30, Morning Prayer was said by Messrs. Warren and Joyner, Lay Readers, after which I preached.

On the 22d of this month I rounded out my three score years and ten. Only mercy and goodness have followed me all the days of my life.

*December 25, Feast of the Nativity.*—I celebrated the Holy Communion in Otey Memorial Church at 10:30 o'clock. Sermon was preached by Dr. Benton.

*December 30, Sunday after Christmas.*—Morning Prayer was said in Otey Memorial Church at 9 o'clock. At 10:30 I preached and admitted to the Holy Order of Deacons Harry Easter, Colin Sharp Bassett, and Russell Kane Smith. The candidates were presented by Dr. Benton.

*1895.—January 1, Feast of the Circumcision.*—I said the services in S. Paul's Church, Murfreesboro, and celebrated the Holy Communion.

*January 5, Saturday.*—I went to Nashville for a visitation to Hoffman Hall. I remained at the Hall four days.

*January 6, Feast of the Epiphany.*—In the morning I preached and celebrated the Blessed Eucharist in Hannington Chapel. In the afternoon we had a choral service by the Reverend Mr. Cartier. and I preached.

*January 7, Monday.*—I said Morning Prayer in Hannington Chapel, assisted by Mr. Cartier. At 3 P.M. I made an address to the students in the Chapel.

*January 13, First Sunday after Epiphany.*—I visited S. Paul's, Murfreesboro, and, assisted by Mr. Ramage, I celebrated the Holy Communion. The sermon was preached by the Reverend William Hall Williams, of the Diocese of Massachusetts. In the afternoon Evening Prayer was said by the Reverend Mr. Williams, and I preached.

*January 16, Wednesday.*—I celebrated the Holy Eucharist in S. Paul's Church, Murfreesboro.

*January 20, Second Sunday after Epiphany.*—Visited Otey Memorial Church, Sewanee, where I preached, confirmed one person, and celebrated the Blessed Eucharist.

*January 21, Monday.*—I gave the Most Comfortable Sacrament to a sick person, in private.

*January 25, Conversion of S. Paul.*—I went to Tullahoma to give the Most Comfortable Sacrament to the Reverend Doctor Howard. I also licensed a Lay Reader in public.

*January 27, Third Sunday after Epiphany.*—Visited Trinity Church, Winchester. In the morning I preached and celebrated the Holy Communion. The Reverend Mr. Burrell, Deacon, assisted me in the service. At night Mr. Burrell read Evening Prayer and I preached.

*February 3, Fourth Sunday after Epiphany.*—I made an official visit to the mission at Murfreesboro. The Reverend Mr. Ramage said the Litany, I preached, confirmed one person, and celebrated the Holy Communion.

*February 10, Septuagesima.*—Visited the parish of the Holy Trinity,

Nashville. Morning Prayer was said by the Reverend Mr. Scully at 10:30. I preached, confirmed ten candidates and addressed them, after which I celebrated the Blessed Eucharist. At 4 P.M. I visited S. Stephen's Mission, East Nashville. Evening Prayer was said by the Reverend T. F. Martin. I catechized the children of the Sunday School, preached, and confirmed one man. I cannot commend too highly the work done here by the Reverend Mr. Martin, the Rector of S. Ann's, and his vestry. The new S. Stephen's Church, though a frame building, is a churchly and comely edifice. God has certainly blessed Mr. Martin's faithful labors.

*February 17, Septuagesima.*—I visited S. Barnabas, Tullahoma. Said Morning Prayer at 9 o'clock, assisted by Mr. Dakin, a Lay Reader. At 11 A.M. I celebrated the Blessed Eucharist and preached. At night Mr. Dakin read Evening Prayer. I baptized a child, preached, and confirmed the mother of the child.

*February 18, Monday.*—I visited the parish at South Pittsburg. Many of the people there were in great sorrow. Two of the prominent vestrymen have recently died, and many families were in great affliction.

*February 20, Wednesday.*—Returned to Murfreesboro.

*February 23, Saturday.*—Captain Ledbetter and a number of the members of his company who belonged to the regiment, of which I was chaplain during the war, called upon me in a body. It was a most interesting occasion, and, before they left, I had prayers and gave them the benediction.

*February 24, Quinquagesima.*—In consequence of Dr. Howard's illness, I again visited Tullahoma. Morning Prayer was said by Mr. Dakin. I preached and celebrated the Blessed Eucharist. At night Mr. Dakin read Evening Prayer, and I preached.

*February 27, Ash Wednesday.*—S. Paul's Church, Murfreesboro. Morning Prayer, Litany, and the Penitential Office for Ash Wednesday were said by the Reverend Mr. Ramage. I preached and celebrated the Blessed Eucharist. It was altogether a most impressive service.

I heard of the death of my friend, Major George W. Cunningham, of Nashville. He was a man of the strictest integrity, and was held in the highest esteem by the citizens of Nashville, where his whole life was spent.

I received intelligence of the death of Professor John W. Weber, of the Nashville High School. Mr. Weber was well known at Sewanee, where he was for a number of years the Head Master of the Grammar School. He was a man of exalted character. He was born in Columbia, Tennessee, in 1853. He was a man of great worth and sturdy intellect. He graduated at The University of the South in 1874 with eminent distinction. He served for sixteen years as Head Master of the Grammar School, winning the profound esteem of the entire faculty, and the love and respect of all students coming under his care. He was a faithful communicant of the Church, and his death is a great blow to the cause of education in this Diocese.

*March 1, Friday.*—At night, in S. Paul's Church, Murfreesboro, I delivered the first of a series of Lenten lectures.

*March 3, First Sunday in Lent.*—I visited the Memorial Church in Pulaski. In the morning I preached and celebrated the Holy Communion. At night I read Evening Prayer and preached.

*March 4, Monday.*—I visited Holy Trinity Church, Nashville. Evening Prayer was said by the Reverend Messrs. Scully and Hillock. I baptized the infant child of the Reverend Mr. Hillock, and said the office for the Churching of women. I also baptized an adult and confirmed one man.

Leaving Murfreesboro, where with my wife I had spent a couple of months most pleasantly with Mr. and Mrs. Ramage, we returned to our home at Sewanee.

*March 7, Thursday.*—I said service and made an address at the opening of The Medical Department of The University of the South.

*March 10, Second Sunday in Lent.*—In the Cathedral at Louisville, I preached both morning and night. Having been greatly exposed on Sunday night, I was so ill that on reaching home, I was confined to my room, and was obliged to withdraw all my appointments.

*March 23, Saturday.*—I ordained Mr. Walter E. Dakin to the Diaconate. Morning Prayer was said in S. Augustine's Chapel, Litany and Ordination Service were said in my study at Fulford Hall, which had been fitted up as a Chapel. The choir consisted of the theological students from S. Luke's Hall. The Reverend Doctor Reginald H. Starr preached the sermon. The Reverend Mr. Burrell said the Litany. The candidate was presented by the Reverend Mr. Guerry, Chaplain of The University of the South, who also said the Eucharistic Office, with the exception of the consecration of the elements, which I took.

I gave my canonical consent to the consecration of the Reverend John Hazen White, Bishop-elect of Indiana.

*April 7, Palm Sunday.*—Still confined to my room. The Reverend Professor Starr gave me the Blessed Sacrament at 10 o'clock. My family received with me.

*April 14, Easter Day.*—Though extremely feeble, I celebrated the Blessed Eucharist in S. Augustine's Chapel. I made a great effort to go through this service, as I had never passed an Easter Day without a celebration of the Divine Mystery. Professor Starr took the ante-Communion services, and the Chaplain assisted.

*April 21, Sunday.*—I visited S. Peter's Church, Nashville. Service was said by the Reverend Mr. Patterson. I preached and confirmed ten candidates. At night I visited Christ Church. Sermon was preached by the Reverend Mr. Hillock. I confirmed fifteen candidates and delivered an address.

*April 24, Wednesday.*—I visited S. Ann's Church, Edgefield, at night. The sermon was preached by the Reverend Mr. Hillock. I confirmed five candidates.

*April 25, Thursday.*—I visited S. Paul's Church, Franklin. Preached and confirmed one candidate.



*April 26, Friday.*—I visited the Mission at Gallatin. Service was said by the Reverend Mr. Degen. I preached, and confirmed five candidates.

*April 27, Saturday.*—In Hannington Chapel, Hoffman Hall, at 10 o'clock in the morning, I confirmed eight candidates. At 11 o'clock I ordained the Reverend A. C. V. Cartier to the Priesthood. The candidate was presented by the Reverend Mr. Ramage. Sermon was preached by the Reverend Doctor Winchester. The Litany was sung by the Reverend Mr. Degen. The ante-Communion service was taken by the Reverend T. F. Martin. There were present, besides the clergy named, the Reverend Doctor Shaffter and the Reverend Mr. Patterson.

*April 28, Second Sunday after Easter.*—I visited the Church of the Advent, Nashville. In the morning I preached, confirmed nine candidates. The Rector celebrated the Holy Communion.

*April 29, Monday.*—In S. Peter's Church, I ordained the Reverend Alexander Patterson to the Priesthood. The candidate was presented by and the sermon was preached by the Reverend B. B. Ramage. The clergy present and assisting in the services were the Reverend Doctor Winchester, the Reverend G. F. Degen, the Reverend Doctor Shaffter, and the Reverend Mr. Hillock.

*April 30, Tuesday.*—I visited Tullahoma. At night, in S. Barnabas Church, I preached and confirmed ten candidates.

*May 1, Wednesday.*—I reached Sewanee quite broken down.

#### THEOLOGICAL DEPARTMENT, THE UNIVERSITY OF THE SOUTH.

The Treasurer of the Theological Department of The University of the South has informed me, in response to a request on my part, that of the amount assessed against the Diocese, to-wit, \$500 for the year ending August 1, 1894, only \$97.49 has been paid, leaving a balance due for that year of \$402.51.

Also, that on account of a similar assessment for the year which will end August, 1895, only \$55.42 has been paid, leaving an unpaid balance this year of \$444.58. This makes a total for the past two years of \$847.09.

There are four professors in the Theological Department of The University of the South who are dependent for their support upon the payment of these assessments. I earnestly beg that this Convention will give this matter serious consideration, and urge upon the Rectors of the several parishes the importance of coöperation in order to meet this obligation. Notwithstanding the fact that The University of the South is situated in the Diocese of Tennessee, and that the two Bishops of this Diocese have both been Vice-Chancellors of the University, yet our Diocese has contributed less in proportion to its assessment than any other Diocese except one. The Diocese of South Carolina was assessed during the past year \$500, and has paid \$510.60.

#### CONCERNING ALTERATION OF THE CONSTITUTION OF THE CHURCH.

I have received the following notice from the House of Deputies of the General Convention :

"In compliance with the requirements of Title III., Canon 1, Section iii., of the Digest, I would hereby give particular notice that the following alteration of the Constitution of the Church is proposed, said alteration having been adopted by the House of Bishops and the House of Deputies of the General Convention of the Protestant Episcopal Church, held in the City of Baltimore, Maryland, in October, A.D., 1892, to-wit: That to the fifth article of the Constitution be added a clause in these words:

"The General Convention may accept a cession of a part of the Territorial Jurisdiction of a Diocese when the Bishop and Convention of such Diocese shall propose such cession, and three-fourths of the Parishes in the ceded territory, and also the same proportion of the Parishes within the remaining territory, shall consent thereto."

"In testimony whereof, I have hereunto this day affixed my name.

[Signed]

CHARLES L. HUTCHINS,

*Secretary of the House of Deputies.*

Concord, Massachusetts, February 1, 1895.

#### INSUFFICIENT SUPPORT OF THE MINISTRY.

I desire, brethren, to call your attention to the insufficient support of the ministry. It is not merely in missionary districts, but in what are called self-supporting Parishes that the clergy are at their wit's end to meet their expenses. Think, for a moment; is this either generous or just? You make a great mistake, brethren, when you keep down your pastor's heart so that he has no spirit, no elasticity, no free mind for vigorous study, for energetic action, and for affectionate pastoral communion. I pray that you will consider.

#### THE BISHOPS' PASTORAL.

We cannot be too thankful for the admirable pastoral letter put forth recently by the Bishops of the Church. In these days of unbelief, and of misbelief, it is most important that the Church should hold without wavering the Faith once delivered to the Saints. And the time to contend for it is come. For now is the battle being urged against the citadel of our Faith—the Holy Scripture, the Incarnation, and the Resurrection. I trust that the Bishops' Pastoral has been, or will be, read to every congregation in the Diocese of Tennessee. The heresies of the present day are nothing new; they are the old heresies revamped. "There are but four things", says Hooker, "which concur to make compleat the whole state of our Lord Jesus Christ; His deity, His manhood, the conjunction of both, and the distinction of one from the other, being joined in one. Four principal heresies there are, which have in those things withstood the truth: Arians, by bending themselves against the deity of Christ; Apollinarians, by maiming and misinterpreting that which belongeth to his human nature; Nestorians, by rending Christ asunder, and dividing Him into two persons; the followers of Eutyches, by confounding in His person those natures which they should distinguish. Against these there have been four most famous ancient General Councils: the Council of Nice, to define against the Arians; against Apollinarians, the Council of Constantinople; the Council of Ephesus against Nestorians; against Eutychians, the Chalcedon Council. The first

apply to His being God, and the second to His being Man; the third to His being of both one, and the fourth to His still continuing in that one both."

Hold fast, dear brethren, to the Faith. Let no worldly philosophy mar or mutilate the Truth as it is in Jesus. Teach men to confess one and the same Son, our Lord Jesus Christ; the same perfect in Godhead and also perfect in Manhood; truly God, and truly Man of a reasonable soul and body; consubstantial *with the Father* according to the *Godhead* and consubstantial *with us* according to *Manhood*; in all things like unto us without sin; begotten before all ages of the Father according to the Godhead, and in these latter days, for us and for our salvation, born of the Virgin Mary, according to the Manhood. This is all clearly set forth in the second of the Thirty-nine Articles. Be ye faithful unto death.

The Right Reverend the Bishop Coadjutor read his Diary.

#### DIARY OF THE BISHOP COADJUTOR.

1894.—*May 9, Wednesday.*—Opening of the Diocesan Convention. Assisted Bishop Quintard in the celebration of the Holy Communion.

*May 10, Thursday.*—11 A.M. ordained Mr. S. Bacon Hillock to the Diaconate. The candidate was presented by the Reverend J. H. Blacklock. I preached the sermon. Bishop Quintard pronounced the benediction. Held meeting of the Woman's Auxillary at 3 P.M. Appointed the officers for the ensuing year, and adopted a new constitution. At 8 P.M. a Missionary Meeting was held in S. Peter's Church, at which I made an address. About \$1,500 was pledged from the various Parishes and from individuals for the coming year.

*May 11, Friday.*—At 12 M., in S. Peter's Church, I baptized two children and confirmed five candidates presented by the Reverend Doctor Shoup.

*May 13, Whitsunday.*—At 11 A.M., in Christ Church Cathedral, St. Louis, I assisted the Right Reverend D. S. Tuttle, D.D., in the celebration of the Holy Communion, and preached the "Flower Sermon" before an immense congregation. At 8 P.M., in S. Peter's Church, St. Louis, the Rector read Evening Prayer and I preached.

*May 17, Memorial Day.*—In Elmwood Cemetery, Memphis, I delivered the annual oration at the decoration of the graves of the Confederate dead. The occasion was rendered particularly solemn by the presence of a battalion of Confederate Veterans in Confederate uniforms.

*May 18, Friday.*—At 7 A.M., assisted by the Reverend S. B. McGlohon, I officiated at the funeral of Mrs. Kate Smith, of Bolivar. Mrs. Smith was the head of a well-known and devout Church family, and the evidences of her faith and her godly zeal survive her.

*May 20, Trinity Sunday.*—At 11 A.M., in Christ Church, Nashville, the Reverend J. R. Winchester, D.D., read Morning Prayer, I preached, confirmed eleven persons, and addressed them. I also made an appeal to

the congregation for missions in this Diocese. At 3:30 P.M., in S. Andrew's Mission, West Nashville, I read Evening Prayer and preached. At 8 P.M., in the Church of the Advent, Nashville, the Rector, the Reverend George F. Degen, read Evening Prayer, I preached and confirmed four candidates.

*May 21, Monday.*—At the Mission of the Redeemer, accompanied by the Reverend Doctor Winchester, I confirmed two persons. At 8 P.M. I presided at a meeting of the congregation of Christ Church, Nashville, and made an appeal to them for the speedy completion of their new Church.

*May 22, Tuesday.*—I returned to Memphis.

*May 25, Friday.*—At 8 P.M., in S. James Church, Bolivar, the Reverend C. S. Ware read Evening Prayer, I preached and confirmed one candidate.

*May 26, Saturday.*—I went to Clarksville.

*May 27, First Sunday after Trinity.*—At 7 A.M., in Trinity Church, Clarksville, I celebrated the Holy Communion. At 11 A.M. I read Morning Prayer and preached. At 8 P.M. I read Evening Prayer and preached.

*May 28, Monday.*—I returned to Memphis.

*May 29, Tuesday.*—At 8 P.M. I presided at a meeting of the friends of S. Mary's School, and made an address.

*June 2, Saturday.*—At 10 A.M., in the Club Rooms in Memphis, I delivered a lecture to the Nineteenth Century Club on the "Nicene Council and the Christian Idea of God".

*June 3, Second Sunday after Trinity.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral. At 11 A.M. the Reverend H. M. Dumbell read Morning Prayer and I preached the annual Commencement sermon for S. Mary's School. At 4 P.M., at Idlewyld, a suburb of Memphis, I laid the corner-stone of S. Luke's Chapel and made an address. The Reverend Doctors Davenport and Patterson and the Reverend Mr. McGlohon were present, and a large company of people.

*June 4, Monday.*—At 7 A.M., in the Chapel of S. Mary's School, I celebrated the Holy Communion, it being the anniversary of the Guild of the Holy Child. At 11 A.M., in Emanuel Church, Memphis, I ordained the Reverend G. W. Honesty, M.D., to the Priesthood. The Reverend George Patterson, D.D., preached the sermon, and the Reverend F. P. Davenport, D.D., presented the candidate. At 5 P.M. I attended a meeting of the Doctor White Memorial Guild at the residence of Mr. Thomas H. Allen, Jr.

*June 5, Tuesday.*—At 10 A.M. I presided at the Commencement exercises of S. Mary's School and made an address. The Clergy of the City of Memphis were present in their vestments.

*June 6, Wednesday.*—I went to Dyersburg. At 3 P.M., in the Presbyterian Church at Dyersburg, I read Evening Prayer, preached, confirmed two candidates and addressed them. At 4:30 P.M., at the residence of Mr. N. W. Calcott, I baptized Clifford Newton, infant son of N. W. and Cecilia Calcott. At 5 P.M. I held a meeting of the Church people in Dyersburg and discussed the practicability of building a Church.

*June 7, Thursday.*—I made a number of visits in Dyersburg. At 10 A.M. I went to Paducah Junction, where I was met by Mr. John Campbell and driven over three miles to Union City. I called on the Church people in Union City, and was very cordially entertained by Mr. McDonald, the Cumberland Presbyterian minister. At 8:30 P.M., in the Cumberland Presbyterian Church, the Reverend C. S. Ware read Evening Prayer and I preached to a crowded congregation.

*June 8, Friday.*—At 1 A.M. I went to Sewanee.

*June 10, Third Sunday after Trinity.*—At 7 A.M., in S. Augustine's University Chapel, I celebrated the Holy Communion. At 11 A.M. the Chaplain, the Reverend W. A. Guerry, read Morning Prayer and I preached.

*June 12, Tuesday.*—I went to Columbia.

*June 13, Wednesday.*—In S. Peter's Church, Columbia, I attended the Commencement exercises of the Columbia Institute, and made an address. The Right Reverend the Bishop of Arkansas delivered the diplomas. At 2 P.M. I attended a meeting of the Trustees of the Columbia Institute.

*June 14, Thursday.*—I went to South Pittsburg, where I was most hospitably entertained by Mrs. George E. Downing. At 4 P.M. I attended a meeting of the Daughters of the King in Christ Church.

*June 15, Friday.*—At 6:30 A.M. I celebrated the Holy Communion in Christ Church. At 9 A.M. Morning Prayer was said by the Reverend Messrs. George F. Degen, J. L. Scully, and C. T. Wright, and I preached. At 2 P.M. I went to Sewanee.

*June 17, Fourth Sunday after Trinity.*—At 7 A.M., in S. Augustine's Chapel, assisted by the Reverend W. A. Guerry, I celebrated the Holy Communion. At 11 A.M. the Chaplain of the University read Morning Prayer and preached, and I pronounced the benediction. At 8 P.M. I attended a meeting of the Sewanee Chapter of the Brotherhood of S. Andrew, and made an address.

*June 19, Tuesday.*—I went to Nashville. At Belle Meade, the home of General W. H. Jackson, I married his daughter, Miss Eunice Jackson, to Mr. Albert Marks, before a large company.

*June 21, Thursday.*—At 3:30 P.M., assisted by the Reverend Doctor F. P. Davenport, I officiated at the funeral of Mr. Edward Fargason, son of J. T. Fargason, Esq., of Memphis.

*June 23, Saturday.*—At 8 P.M. in Trinity Church, Pittsburg, Pa., I preached to the Convention of the Brotherhood of S. Andrew.

*June 24, the Nativity of S. John the Baptist, and Fifth Sunday after Trinity.*—At 8 A.M. I attended a celebration of the Holy Communion in Trinity Church. At 11 A.M. the Rector read Morning Prayer and I preached. At 8 P.M. I made an address to the Convention and closed the meeting with prayers and benediction.

*July 1, Sixth Sunday after Trinity.*—In All Saints Church, Great Neck, Long Island, I preached and celebrated the Holy Communion, assisted by the Rector, the Reverend Louis DeCormis.

*July 8, Seventh Sunday after Trinity.*—At 8 A.M., in S. John's Church, Far Rockaway, Long Island, I celebrated the Holy Communion, assisted by the Rector, the Reverend S. W. Sayres. At 11 A.M. I preached at S. John's Church.

*July 15, Eighth Sunday after Trinity.*—At 7 A.M. I celebrated the Holy Communion in S. Augustine's University Chapel, Sewanee, assisted by the Chaplain, the Reverend W. A. Guerry. At 10:30 A.M. I preached in the Otey Memorial Church, Sewanee.

*July 19, Thursday.*—I went to Memphis.

*July 21, Saturday.*—I went to Mason, where I was met by the Reverend Irenaeus Trout.

*July 22, Ninth Sunday after Trinity.*—At 10:30 A.M., in Trinity Church, Mason, I celebrated the Holy Communion, assisted by the Reverend Mr. Trout. I preached, confirmed six candidates, and addressed them. At 1 P.M. I went to Brownsville. At 8:30 P.M., in Zion Church, Brownsville, the Reverend Mr. Trout read Evening Prayer, and I preached, confirmed two candidates, and addressed them. At both Mason and Brownsville, the congregations were very large, and very reverent and attentive.

*July 23, Monday.*—I went to Arlington. At 10:30 A.M. Mr. Trout read Morning Prayer and I preached and confirmed one candidate. At 12:30 P.M. I baptized Marguerite, daughter of Mr. and Mrs. Bodman. The Reverend Mr. Trout deserves the highest praise for the good work he is doing at these three places. At 2 P.M. I went to Memphis, and thence to Sewanee.

*July 25, S. James Day.*—The first anniversary of my consecration to the Episcopate. At 6:30 A.M., in S. Augustine's University Chapel, I celebrated the Holy Communion.

*July 26, Thursday.*—At 9 A.M., in S. Augustine's University Chapel, I attended the opening service of the meeting of the Board of Trustees of The University of the South. The Chancellor, the Right Reverend T. U. Dudley, D.D., made an address.

*July 29, Tenth Sunday after Trinity.*—Commencement Sunday. I attended the annual services in S. Augustine's Chapel. The Commencement Sermon was preached by the Right Reverend G. H. Kinsolving, D.D., Bishop of Texas.

*August 2, Thursday.*—I attended the Commencement Day exercises of The University of the South, and made a short address to the Price medalist on the importance of the study of the English Language and Literature. During the previous week I was busy day and night with the work incident to the meeting of the Board of Trustees, serving on five committees and being present at every session.

*August 5, Eleventh Sunday after Trinity.*—At 11 A.M., in Christ Church, Tracy City, I celebrated the Holy Communion and preached. At 8 P.M. Evening Prayer was read by Mr. Harry Easter, Lay Reader in charge, and I preached to a crowded congregation.

*August 12, Twelfth Sunday after Trinity.*—At 8 P.M., in the Otey

Memorial Church, Sewanee, the Rector, the Reverend A. A. Benton, S.T.D., read Evening Prayer and I preached.

*August 19, Thirteenth Sunday after Trinity.*— At 7 A.M. I celebrated the Holy Communion in S. Augustine's Chapel. At 11 A.M. I preached and the Reverend W. A. Guerry read Morning Prayer.

*August 20, Monday.*— I received a notice from the Presiding Bishop requesting my presence at a meeting of the House of Bishops, to be held in New York City on October 17.

*August 21, Tuesday.*— At 4 P.M., in the Oratory of S. Luke's Theological Hall, Sewanee, I confirmed one person, presented by the Reverend W. P. DuBose, S.T.D.

*August 24, Feast of S. Bartholomew.*— At 10 A.M., in the Otey Memorial Church, Sewanee, I ordained to the Diaconate, Mr. John M. Northrop. The candidate was presented by the Reverend W. P. DuBose, S.T.D. I preached the sermon. The Reverend A. A. Benton, S.T.D., Rector of the Parish, the Reverend W. T. Manning, and the Reverend W. A. Guerry were in the chancel and assisting.

*August 26, Fourteenth Sunday after Trinity.*— At 7 A.M., in S. Barnabas Church, Tullahoma, I celebrated the Holy Communion. At 11 A.M. I read Morning Prayer and preached. At 8 P.M. I read Evening Prayer and preached.

*September 2, Fifteenth Sunday after Trinity.*— Accompanied by the Reverend E. G. Murphy I rode four miles on horseback to Calvary Mission, Rowark's Cove, Franklin County, Tennessee. At 11 A.M. I celebrated the Holy Communion and preached. I baptized two children, confirmed one candidate, and made an address.

*September 6, Thursday.*— At 10 A.M., in S. Augustine's Chapel, Sewanee, I attended the Commencement exercises of the Medical Department of The University of the South, and made an address.

*September 9, Sixteenth Sunday after Trinity.*— At 10 A.M., in Calvary Church, Memphis, I visited the Sunday School and made an address. At 11 A.M. I read Morning Prayer and preached. At 5 P.M. I visited the new Chapel of Grace Church, and congratulated the Rector upon its beauty and fitness. At 8 P.M., in Calvary Church, assisted by the Reverend Doctor Patterson, I read Evening Prayer and preached.

*September 10, Monday.*— I went to Nashville.

*September 15, Saturday.*— I went to Cleveland.

*September 16, Seventeenth Sunday after Trinity.*— At 10:30 A.M., in S. Luke's Church, Cleveland, I preached and celebrated the Holy Communion, assisted by the Rector, the Reverend J. H. Blacklock. At 7:30 P.M. Mr. Blacklock read Evening Prayer, and I preached and confirmed one candidate.

*September 17, Monday.*— At 10 A.M. I attended a meeting of the Woman's Guild and made an address. At 4 P.M., in the Rectory, I met a number of the communicants of S. Luke's Church. At 7:30 P.M. Mr. Blacklock read Evening Prayer and I preached.

*September 18, Tuesday.*—I went to Athens. At 7:30 P.M., in S. Paul's Church, I read Evening Prayer and preached to a large congregation.

*September 19, Wednesday.*—I went to Chattanooga, and rested the day at the hospitable home of Dr. and Mrs. Pettis.

*September 20, Thursday.*—I went to Rugby. At 7:30 P.M., in Christ Church, I read Evening Prayer, preached, and confirmed one candidate.

*September 21, Friday.*—At 10 A.M. I celebrated the Holy Communion and preached. At 1 P.M. I visited and had prayers with a sick person. I appointed Messrs. Walton, Bull, and Tucker as the committee in charge of Christ Church, Rugby. At 4 P.M. Mr. William Walton very kindly drove me in his buggy twelve miles to Glen Mary. At 7:30 P.M., in the school-house at Glen Mary, I read Evening Prayer and preached to a crowded congregation. I talked to them about the meaning of the Church's service. This was the first service ever held by a clergyman in this mining town. Mr. and Mrs. Alfred Totten, and Mr. Guion, and a few other Church people, worked heroically to build up a Sunday school and have lay services and have been remarkably successful. I licensed Mr. Totten as Lay Reader at this place.

*September 22, Saturday.*—At 6:30 A.M., at Glen Mary, I celebrated the Holy Communion. At 10 A.M. I preached, read Morning Prayer, and baptized eight children. Two other children had been baptized in private, and I received them into the Church. At 4:30 P.M. I went to Harriman.

*September 23, Eighteenth Sunday after Trinity.*—At 11 A.M., in Christ Church, Harriman, I celebrated the Holy Communion and preached. At 7:30 P.M. I read Evening Prayer, preached, confirmed three candidates, and addressed them.

*September 24, Monday.*—I went to Knoxville.

*September 25, Tuesday.*—At 7 P.M. I met the Vestry of S. John's Church, Knoxville, heard their report of the financial condition of the Parish, and urged them to use every effort to reduce the debt.

*September 27, Thursday.*—I went to Elizabethton, where I was entertained by Mr. and Mrs. Shoolbred. At 7 P.M. the Reverend Alexander Killheffer read Evening Prayer and I preached.

*September 28, Friday.*—At 7 A.M. I celebrated the Holy Communion. At 9 A.M. I went to Johnson City. At 7:30 P.M. I read Evening Prayer, preached, confirmed two candidates, and addressed them.

*September 29, Saturday.*—Feast of S. Michael and All Angels. At 10 A.M. I celebrated the Holy Communion and preached.

*September 30, Nineteenth Sunday after Trinity.*—At 11 A.M. in S. James Church, Greeneville, I celebrated the Holy Communion and preached. At 7 P.M., in the Presbyterian Church, Morristown, I preached, baptized one adult, and confirmed two.

*October 1, Monday.*—At 9 A.M., in the Presbyterian Church, Morristown, I celebrated the Holy Communion and made an address.

*October 2, Tuesday.*—At 7 P.M., in S. James Church, Greeneville, I preached, confirmed two candidates, and addressed them.



*October 3, Wednesday.*—At 7 P.M., in S. James Church, Greeneville, I preached at the opening of the meeting of the Knoxville Convocation.

*October 7, Twentieth Sunday after Trinity.*—At 11 A.M., in S. Augustine's University Chapel, I celebrated the Holy Communion and preached.

*October 10, Wednesday.*—At 10 A.M., in Washington City, D. C., I attended a meeting of the Commission for Work among Colored People. The Bishops of Kentucky, Maryland, North Carolina, Springfield, Cairo, and Georgia, and Bishop Penick were present, with Clerical and Lay members of the Commission.

*October 11, Thursday.*—I went to Clarksville, Tennessee.

*October 14, Twenty-first Sunday after Trinity.*—At 7:30 A.M., in Trinity Church, Clarksville, I celebrated the Holy Communion, assisted by the Rector, the Reverend R. E. L. Craig. At 11 A.M. Mr. Craig read Morning Prayer and I preached. At 7:30 P.M. Mr. Craig read Evening Prayer and I preached to a vast congregation. I confirmed six candidates and addressed them.

*October, 15, Monday.*—Accompanied by Mr. Craig, I made three visits to sick people. At 4 P.M. I met the ladies of Trinity Parish and made an address on "The Nature and Responsibility of Mission Work." At 5 P.M., in Trinity Church, I confirmed one person, presented by the Reverend Mr. Craig.

*October 16, Tuesday.*—At 7 A.M. I went to Paris. At 5 P.M., at the residence of the parents, I baptized Frances, infant daughter of J. N. and F. H. Thomason. At 7:30 P.M., in the Cumberland Presbyterian Church, the Reverend C. S. Ware read Evening Prayer, I preached, confirmed two candidates, and addressed them.

*October 17, Wednesday.*—At 3:30 A.M. I went to Clarksville. At 3:40 P.M. I went to Van Leer, and thence drove six miles to Cumberland Furnace. At 7 P.M., in S. James Church, Cumberland Furnace, I read Evening Prayer and preached to a large congregation.

*October 18, Feast of S. Luke, the Evangelist.*—At 11 A.M., in S. James Church, I celebrated the Holy Communion and preached. At 3:30 P.M. I went to Nashville.

*October 21, Twenty-second Sunday after Trinity.*—At 7 A.M. I celebrated the Holy Communion in S. Augustine's University Chapel, Sewanee. At 11 A.M. I read the Litany in S. Augustine's Chapel, Sewanee, and the Chaplain, the Reverend W. A. Guerry, preached.

*October 24, Wednesday.*—At 4 P.M., in S. Augustine's Chapel, I confirmed one candidate, presented by the Reverend Mr. Guerry.

*October 28, Twenty-third Sunday after Trinity.*—I preached at 11 A.M. in S. Augustine's Chapel.

*October 31, Thursday.*—At 12 M., in the Chapel of Christ Church, Nashville, assisted by the Reverend J. R. Winchester, D.D., I married Doctor Larkin Smith and Miss Louise Elliston, both of Nashville.

*November 1, All Saints Day.*—At 7 A.M. I attended the celebration of

the Holy Communion in S. Mary's Cathedral, Memphis. At 9 A.M., in the Chapel of S. Mary's School, I baptized Winchester Hooper, infant son of Mr. and Mrs. Irby Bennett. At 7:30 P.M. I preached to a goodly congregation in S. Mary's Cathedral on the subject of the building of the new Cathedral, and took an offering for that purpose. This was the first semi-annual meeting of persons interested in this work.

*November 4, Twenty-fourth Sunday after Trinity.*—At 11 A.M. I celebrated the Holy Communion, and preached to a crowded congregation, at the opening of Grace Church Chapel, Memphis. I congratulated the Rector and congregation upon this most happy beginning of their building, and urged them to proceed at once to the erection of the Parish House, and to continue to work for the new Church. At 9 P.M. I went to New York City.

*November 7, Wednesday.*—In S. Luke's Church, Montclair, New Jersey, I attended a meeting of the Woman's Auxilliary of the Diocese of Newark, and made an appeal for the mission work in Tennessee. The Assistant Bishop of Minnesota, the Bishop of Utah, and Bishop Penick were present, and the Bishop of Newark presided at the meeting. There were about three hundred members of the Woman's Auxilliary present, and a large number of clergy.

*November 11, Twenty-fifth Sunday after Trinity.*—At 11 A.M. I celebrated the Holy Communion and preached in the Church of the Transfiguration, New York City. At 8 P.M. I preached in S. Ann's Church, and the Rector, the Reverend Mr. Krans, read Evening Prayer.

*November 13, Tuesday.*—At 5 P.M., at the request of the Dean and Faculty, I preached before the students of the General Theological Seminary, and made an appeal for mission work in Tennessee.

*November 18, Twenty-sixth Sunday after Trinity.*—At 6:30 A.M., in S. John's Church, Knoxville, I celebrated the Holy Communion. At 10:30 A.M., in the Church of the Epiphany, after Morning Prayer by the Rector, the Reverend W. J. Morton, I preached, confirmed five candidates and addressed them. At 7:30 P.M., in S. John's Church, I preached to an immense congregation, confirmed fourteen candidates, and addressed them. I also made an address to the congregation on the subject of mission work in the Diocese.

*November 20, Tuesday.*—I went to Memphis.

*November 21, Wednesday.*—At 7 P.M., in the Chapel of S. Mary's School, I married Lawson Henderson Treadwell and Mary Overton Snowden, in the presence of a large company.

*November 24, Saturday.*—I went to Chattanooga. At 8 P.M., in the vestry room of S. Paul's Church, I met the members of the Vestry and received a most satisfactory report of the condition of the Parish.

*November 25, Sunday next before Advent.*—At 7:30 A.M., in S. Paul's Church, I celebrated the Holy Communion, assisted by the Rector, the Reverend W. M. Pettis, D.D. At 11 A.M. the Rector read Morning Prayer and I preached to a great congregation. I confirmed twenty-one candidates

and addressed them. At the close of the service I congratulated the congregation upon the condition of the Parish, and urged the claims of our mission work. At 3 P.M. I held a special service in S. Paul's Church on behalf of missions, with special reference to the organization of a branch of the Woman's Auxiliary in this Parish. I made an address, and was followed by Doctor Pettis and Mrs. Gale, the President of the Tennessee Auxiliary. Considerable enthusiasm was manifested, and some forty-five ladies had their names enrolled as members of the society. At 8 P.M., in S. Paul's Church, the Rector read Evening Prayer and I preached.

*November 26, Monday.*—At 12 M. I visited Professor J. Roy Baylor's Classical Grammar School and made an address to the boys. I visited many of the Church people in the afternoon. At 8 P.M. I had a conference with Bishop Quintard about the Church in Harriman, and it was decided that Mr. Killheffer should be requested to take charge of that work.

*November 27, Tuesday.*—At 10 A.M., in S. Paul's Church, I baptized Rosalind, infant daughter of Mr. and Mrs. H. O. Ewing. This visit to Chattanooga was very delightful, and it was most gratifying and helpful to see how the work of S. Paul's Parish is prospering under the able leadership of the Reverend Doctor Pettis. At 1 P.M. I went to Pulaski.

*November 28, Wednesday.*—At 2:30 P.M., in the Memorial Church of the Messiah, Pulaski, assisted by the Reverend S. B. Hillock, I married Lieutenant Tillman Newell Horn and Miss Myra Rivers. At 8 P.M. I attended the final service of the Mission conducted by the Reverend J. L. Scully, and pronounced the benediction.

*November 29, Thanksgiving Day.*—At 11 A.M., in the Memorial Church of the Messiah, Pulaski, I preached and celebrated the Holy Communion, assisted by the Reverend S. B. Hillock. I confirmed two candidates and addressed them. At 7:30 P.M. the Reverend Mr. Hillock read Evening Prayer and I preached.

*November 30, Feast of S. Andrew, the Apostle.*—At 5 A.M. I went to Nashville. At 7:30 P.M., in the Church of the Advent, I attended a meeting of the members of the Brotherhood of S. Andrew and made an address.

*December 1, Saturday.*—I went to Franklin.

*December 2, First Sunday in Advent.*—In S. Paul's Church, Franklin, at 10:30 A.M., I preached and celebrated the Holy Communion, assisted by the Rector, the Reverend P. A. Rodriguez. At 4 P.M. the Rector read Evening Prayer, I preached, confirmed five candidates, and addressed them. At 9 P.M. I went to Nashville.

*December 3, Monday.*—I returned to Memphis.

*December 9, Second Sunday in Advent.*—At 7 A.M., in S. Mary's Cathedral, I celebrated the Holy Communion. At 11 A.M., in Calvary Church, the Rector, the Reverend F. P. Davenport, D.D., read Morning Prayer and I preached.

*December 10, Monday.*—At 3 P.M., in Calvary Church, after a short service, I made an address to the Church women of the city, of whom about one hundred and fifty were present, on the subject of missionary work.

Mrs. K. P. Gale, of Nashville, President of the Tennessee Auxilliary, spoke of the work of that organization. The Rector of Grace Church and of the Church of the Good Shepherd, and the Dean of S. Mary's Cathedral were present, and much enthusiasm was manifested. After singing a hymn and taking an offering the meeting was closed with prayers and the benediction.

*December 11, Tuesday.*—At 3 P.M. the members of the Calvary branch of the Woman's Auxilliary, were received at the Bishop's house by Mrs. Gailor and myself, and listened to an address by Mrs. Gale. At 11 P.M. I went to Sewanee.

*December 12, Wednesday.*—I was in attendance upon the meeting of the Executive Committee of the Board of Trustees of The University of the South. The members present were the Bishops of Kentucky and Georgia, Assistant Bishops of Alabama and Tennessee, the Reverend W. D. Powers, D.D., and Messrs. A. T. McNeal, George R. Fairbanks, and Z. D. Harrison. Many matters of importance were brought before the committee, and the affairs of the University were satisfactorily adjusted.

*December 15, Saturday.*—I went to Nashville.

*December 16, Third Sunday in Advent.*—At 11 A.M. I attended the opening service of the new Christ Church, Nashville. Bishop Quintard celebrated the Holy Communion and I preached. The Bishop congratulated the Rector, vestry, and the congregation upon the opening of the beautiful house of worship, and I followed with an appeal to the people to be generous in their gifts for the final completion of the building. At 4 P.M., at New Town, a suburb of Nashville, in S. Andrew's Mission Chapel, the Reverend P. A. Rodriguez read Evening Prayer and I preached, confirmed one candidate, and made an address. At 7:30 P.M., in S. Ann's Church, East Nashville, the Rector, the Reverend T. F. Martin, read Evening Prayer, and I preached, confirmed four candidates, and addressed them. I also made an appeal to the people on behalf of missions. I was greatly delighted by the evident life and interest in this Parish.

*December 17, Monday.*—At 11 A.M., in Christ Church Chapel, I attended a meeting of the Church women of Nashville, under the auspices of the Woman's Auxilliary. Addresses were made by Bishop Quintard and myself, and by Mrs. K. P. Gale and Miss Dodson, one of our missionaries in China. Miss Dodson appeared in Chinese costume, and her address was especially interesting and instructive. At 4 P.M. I visited a sick person.

*December 18, Tuesday.*—At 6:45 A.M. I went to Bolivar. At 7:30 P.M., in S. James Church, I attended the opening service of the Memphis Convocation. Evening Prayer was read by the Reverend Joseph E. Martin, D.D., and the Reverend C. S. Ware. Doctor Davenport preached the sermon and I made a short address.

*December 19, Wednesday.*—At 7 A.M. I attended a celebration of the Holy Communion in S. James Church. At 8:45 A.M. I visited S. Katharine's School and talked to the pupils. At 9 A.M. I presided at a business meeting of the Convocation. At 11 A.M. I celebrated the Holy Communion, assisted by the Reverend William Gill, and the Reverend George Patterson, D.D., preached the sermon. At 4 P.M. I presided at a missionary meeting

in S. James Church, and addresses were made by the Reverend Mr. Gill, the Reverend J. M. Northrop, and myself. At 7:30 P.M., in S. James Church, Evening Prayer was read by the Reverend C. S. Ware and the Reverend Wm. Gill, and I preached, closing this meeting of the Convocation.

*December 20, Thursday.*—At 9 A.M. I returned to Memphis.

*December 23, Fourth Sunday in Advent.*—At 7 A.M. I celebrated the Holy Communion in S. Mary's Cathedral. At 9:30 A.M. I married Mr. N. Marion and Mrs. Pauline Mitchell. At 11 A.M. I read Morning Prayer and preached. At 7:30 P.M. I read Evening Prayer and preached.

*December 24, Monday.*—At 7 A.M., in the Chapel of S. Mary's School, I celebrated the Holy Communion. At 7:30 P.M. I attended the Christmas Festival of the children of the Calvary Church Sunday school, and made an address.

*December 25, Christmas Day.*—At 11 A.M., in S. Mary's Cathedral, I celebrated the Holy Communion and preached.

*December 28, Friday.*—At 3 P.M., with the Reverend Doctor Davenport, I officiated at the funeral of Miss Mona Joy. Miss Joy was young, in the very flower of her youth, a member of one of the oldest Church families in Tennessee. She had grown up in the Church's ways. Her life was full of blessings to all who knew her, and her death was widely and deeply lamented. She prayed for life, and He hath given her a long life, even forever and ever.

*December 30, Sunday after Christmas.*—At 11 A.M., in S. Luke's Chapel, Idlewyld, a suburb of Memphis, I celebrated the Holy Communion and preached.

*January 1, Feast of the Circumcision.*—In S. Mary's Cathedral, at 7 A.M. and at 9:30 A.M. I celebrated the Holy Communion.

*January 2, Wednesday.*—At 3:30 P.M., at the residence of Mr. J. T. Fargason, I attended the annual meeting of the Calvary Branch of the Woman's Auxiliary. I thanked the ladies for the good work they have done and are doing for the cause of missions.

*January 3, Thursday.*—At 7 A.M., in the Cathedral, I celebrated the Holy Communion. At 4:30 P.M., in the Chapel of the Church Home, I read Evening Prayer and made an address to the children.

*January 4 and 5.*—At 7 A.M., in the Cathedral, I celebrated the Holy Communion.

*January 6, Feast of the Epiphany.*—At 7 A.M., in the Cathedral, I celebrated the Holy Communion. At 9 A.M. I read Morning Prayer, and addressed the children of the Sunday school. At 10 A.M. I baptized Edward Rudge, infant son of Mr. and Mrs. T. B. Allen. At 11 A.M. I celebrated the Holy Communion and preached. At 7:30 P.M. I read Evening Prayer and preached.

*January 7, 8, 9, and 10.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral.

*January 10, Wednesday.*—At 8 P.M. I made an address to the patients in the Keeley Institute, Memphis.

*January 11, Thursday.*—I celebrated the Holy Communion in the Cathedral at 7 A.M. At 3 P.M. I baptized Arthur Sessums, infant son of Thomas J. and Minnie Graham, and Cora Helen, daughter of Henry and Sarah Brittenham, in the Chapel of S. Mary's School

*January 12, Saturday.*—I celebrated the Holy Communion.

*January 13, First Sunday after Epiphany.*—At 7 A.M. I celebrated the Holy Communion and preached. At 7 P.M. I read Evening Prayer and preached.

*January 14, 15, 16, 17, and 18.*—At 7 A.M. I celebrated the Holy Communion.

*January 19, Saturday.*—At 4 P.M. I went to Somerville.

*January 20, Second Sunday after Epiphany.*—At 7 A.M., in S. Thomas Church, Somerville, I celebrated the Holy Communion. At 11 A.M. the Rector, the Reverend Wm. Gill, read Morning Prayer and I preached. At 7 P.M. I baptized a child. The Reverend Mr. Gill read Evening Prayer and I preached.

*January 21, Monday.*—I spent the morning visiting Church people, and at 12 M. I visited Miss Cocke's school and talked to the boys. At 8 P.M., at the Somerville Institute, I delivered a lecture on the "Ideals of Life" to a large audience.

*January 22, Tuesday.*—At 5:45 A.M. I went to Collierville. At 7 P.M., in S. Andrew's Church, Mr. Gill read Evening Prayer, I preached, confirmed one candidate, and made an address.

*January 23, Wednesday.*—At 10:30 A.M. I went to La Grange. At 7:30 P.M., in Emanuel Church, I baptized Doctor William E. Franklin. The Reverend William Gill read Evening Prayer, I preached, confirmed four candidates, and addressed them.

*January 24, Thursday.*—At 11 A.M. I met the people of the Parish, and made an address on missions, expressing my great satisfaction with the work done in La Grange by our devoted missionary, the Reverend William Gill. At 4 P.M. I went to Collierville. At 7 P.M., in the public hall at Collierville, I delivered a lecture on "Things New and Old" for the benefit of the Church, which had been badly damaged by midnight vandals.

*January 25, Feast of the Conversion of S. Paul.*—At 6 A.M. I went to Memphis. At 4 P.M. I attended a meeting of the Gleaners' Guild, at the residence of Mr. G. D. Raine, and made an address.

*January 26, Saturday.*—I went to Covington.

*January 27, Third Sunday after Epiphany.*—At 11 A.M., in S. Matthew's Church, Covington, I celebrated the Holy Communion and preached. At 7:30 P.M. the Reverend J. M. Northrop read Evening Prayer, I preached, confirmed four candidates and addressed them.

*January 28, Monday.*—At 11 A.M., in the Presbyterian house of worship, Dyersburg, I celebrated the Holy Communion, preached and con-

firmed one candidate, presented by the Reverend J. M. Northrop, and made an address. On account of the terrible snow storm the evening service at Dyersburg and the service at Ripley had to be postponed.

*February 3, Fourth Sunday after Epiphany.*—At 7 A.M., in S. Mary's Cathedral, I celebrated the Holy Communion. At 11 A.M. I celebrated the Holy Communion and the Reverend Father Huntington preached. At 7:30 P.M. I read Evening Prayer and preached.

*February 4, Monday.*—I went to Chattanooga.

*February 5, Tuesday.*—At 8 P.M., in a public hall, I delivered a lecture to an excellent audience in behalf of S. Paul's Guild.

*February 10, Septuagesima Sunday.*—At 7 A.M., in S. Mary's Cathedral, I celebrated the Holy Communion. At 11 A.M. I read Morning Prayer and preached. At 7:30 P.M., in Grace Church Chapel, I had the service of benediction for the memorial ornaments of the Chapel. At 8 P.M. Doctor Patterson read Evening Prayer, I preached and confirmed four candidates. At 9:30 P.M. I went to Knoxville to attend the funeral of my dear friend, Mr. Arthur Mead.

*February 11, Monday.*—In S. John's Church, Knoxville, the Reverend Samuel Ringgold, D.D., Rector, I officiated at Mr. Mead's funeral. The service was very beautiful and impressive. The choir of S. John's is one of the very best I ever heard. At 9:30 P.M. I went to Nashville.

*February 12, Tuesday.*—At 10 P.M., with the Examining Chaplains, I examined the Reverend S. B. Hillock on some of the subjects required by Canons for admission to the Priesthood.

*February 13, Wednesday.*—At 10:30 A.M. I attended a meeting of the Nashville Convocation in S. Peter's Church. At 11 A.M., at the request of the Bishop of the Diocese, I ordained the Reverend S. Bacon Hillock to the Priesthood. The Reverend J. R. Winchester, D.D., presented the candidate, I preached the sermon, and the Reverend Messrs. T. F. Martin, J. L. Scully, and P. A. Rodriguez assisted in the laying on of hands. At 8 P.M., in the Nashville Auditorium, I lectured to about six hundred people on "Problems of Progress" for the benefit of one of the Guilds of Christ Church.

*February 14, Thursday.*—I returned to Memphis.

*February 15 and 16.*—At 7 A.M. I celebrated the Holy Communion.

*February 17, Sexagesima Sunday.*—At 7 A.M., in the Cathedral, I celebrated the Holy Communion. At 9:30 A.M. I made an address to the Sunday school. At 10:30 A.M. I baptized Dorothy Esther, infant daughter of Mr. and Mrs. Charles B. Coate. At 11 A.M. I read Morning Prayer and read the Bishops' Pastoral Letter, with some comments of my own to the congregation. At 7:30 P.M. I read Evening Prayer and preached.

*February 18, Monday.*—At 7 A.M. I celebrated the Holy Communion. At 3:30 P.M. I attended a meeting of St. Faith's Guild.

*February 19, Tuesday.*—At 7 A.M. I celebrated the Holy Communion. At 3 P.M. I attended a meeting of the Cathedral Guild. At 5 P.M. I went to Mason to attend a meeting of the Memphis Convocation.

*February 20. Wednesday.*—At 7:30 P.M., in Trinity Church, Mason, Evening Prayer was said by the Reverend J. E. Martin, Dean of the Convocation, and the Reverend S. B. McGlohon. I preached, confirmed four candidates presented by the Reverend I. Trout, and addressed them.

*February 24. Quinquagesima Sunday.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral. At 9:30 A.M. I addressed the Sunday school. At 10:30 A.M. I baptized William Elias, infant son of William E. and Carrie Barnes. At 11 A.M. I read Morning Prayer and preached. I was taken suddenly ill with an accute attack of la grippe, and was unable to conduct the evening service.

*February 27, Ash Wednesday.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral. At 11 A.M. I celebrated and preached. At 7:30 P.M. I read Evening Prayer and preached.

*March 1 and 2.*—I celebrated the Holy Communion twice. Read evening Prayer twice, made one address and delivered one lecture.

*March 3, First Sunday in Lent.*—At 7 A.M. I celebrated the Holy Communion. At 11 A.M. I celebrated the Holy Communion and preached. At 4 P.M., in the Church of the Good Shepherd, assisted by the Reverend S. B. McGlohon, I baptized Eleanor Christabel, infant daughter of Oswald and Jennie Crummack. At 7:30 P.M. I read Evening Prayer and preached.

*March 4 to 10.*—I celebrated the Holy Communion six times. Read Evening Prayer six times. Read the Litany twice. Made five addresses and delivered one lecture on "The Reformation."

*March 5. Tuesday.*—I had referred to me by the Bishop of the Diocese Mr. F. A. Juny's application to be restored to the Diaconate.

*March 10, Second Sunday in Lent.*—At 7 A.M. I celebrated the Holy Communion. At 11 A.M. I read Morning Prayer and preached. At 8 P.M. I read Evening Prayer and preached.

*March 11 to 17.*—I celebrated the Holy Communion six times, read the Litany twice, read Evening Prayer six times, made five addresses, and two lectures, one in the Church of the Good Shepherd and one in the Cathedral.

*March 17, Third Sunday in Lent.*—At 7 A.M. I celebrated the Holy Communion. At 11 A.M. I read Morning Prayer and preached. At 8 P.M. I read Evening Prayer and preached.

*March 18 to 22.*—Celebrated the Holy Communion five times, read Evening Prayer five times, delivered four addresses, and one lecture on the "Reign of Edward the Sixth". I gave my canonical consent to the consecration of the Reverend John Hazen White, Bishop-elect of Indiana.

*March 23, Friday.*—At 11 P.M. I went to Cincinnati.

*March 24, Fourth Sunday in Lent.*—At 10 A.M., in the Church of our Saviour, Mt. Auburn, I addressed the children of the Sunday school. At 11 A.M. the Reverend Doctor Rhodes, Rector of the Parish, read Morning Prayer and I preached. At 7:30 P.M. the Reverend T. J. Mellish and the Reverend Doctor Rhodes said Evening Prayer and I preached. I also made an appeal for my mission work. Doctor and Mrs. Rhodes and the entire



congregation of the Church of our Saviour were inexpressibly kind, and I feel very grateful for their hospitality.

*March 26 to 30.*—I celebrated the Holy Communion four times in the Cathedral, read Evening Prayer four times, delivered three addresses, and one lecture.

*March 27, Tuesday.*—I read Evening Prayer, and delivered a lecture in the Church of the Good Shepherd.

*March 31, Fifth Sunday in Lent.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral. At 9:30 A.M. I addressed the Sunday school. At 10:30 A.M. I baptized Roy Donald, infant son of C. W. and Etta May McCrory. At 11 A.M. I read Morning Prayer and preached.

*April 1 to 8.*—I celebrated the Holy Communion six times in the Cathedral, read the Litany twice, read Evening Prayer six times, delivered five addresses and one lecture.

*April 6, Saturday.*—At 10 A.M., in the Chancery Court room, Memphis, I made an address to the public school teachers of Shelby county.

*April 7, Palm Sunday.*—At 7 A.M. I celebrated the Holy Communion. At 10:45 A.M. I baptized Miss Elizabeth Barrow Marable. At 11 A.M. I celebrated the Holy Communion and preached. At 8 P.M. I read Evening Prayer, preached, confirmed nine candidates and addressed them.

*April 8 to 11.*—I celebrated the Holy Communion four times in the Cathedral, read the Litany once, read Evening Prayer four times, and made four addresses.

*April 12, Good Friday.*—At 7 A.M. I read the Pro-Anaphoral service. At 10 A.M. I read Morning Prayer and preached. From 12 M. to 3 P.M. I conducted a three hours' service of meditation. At 8 P.M. I read Evening Prayer and delivered a lecture on "The Age of Constantine."

*April 13, Easter Even.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral. At 4 P.M., in the Cathedral, I baptized James Severin, infant son of Percy C. and Cora G. Clarke. At 5 P.M., assisted by the Reverend F. P. Davenport, D.D., I read Evening Prayer and confirmed one candidate, presented by Doctor Davenport.

*April 14, Easter Day.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral. At 11 A.M. I celebrated the Holy Communion and preached. At 4:30 P.M. I conducted the Sunday school Easter Service and made an address. At 8 P.M., in the Church of the Good Shepherd, Evening Prayer was said by the Reverend S. B. McGlohon and the Reverend Geo. Patterson, D.D. I preached, confirmed nine candidates and addressed them.

*April 15, Monday in Easter Week.*—At 7 A.M. I celebrated the Holy Communion in the Cathedral. At 4 P.M. I attended the annual meeting of S. Faith's Guild in the Guild Rooms of the Cathedral. At 8 P.M. I held a meeting of the congregation of the Cathedral and heard reports from the various Guilds of funds raised for the building of the new Cathedral. At 11 P.M. I went to Detroit, Michigan.

*April 17, Wednesday.*—In S. John's Church, Detroit, at 8 P.M., I made an address on missions to the members of the Woman's Auxiliary of the

Diocese of Michigan. Bishop Davies, the Reverend Doctor Prall, and many others of the Clergy were present.

*April 18, Thursday.*—I went to New York City.

*April 21, First Sunday after Easter.*—At 4 P.M., in the Church of the Heavenly Rest, a short service was said by the Reverend Doctor Morgan, Rector of the Parish, and I delivered the First Church Club lecture on "Christian Unity" to a large congregation.

*April 26, Friday.*—I returned to Memphis.

*April 28, Second Sunday after Easter.*—At 11 A.M. I attended service in the Cathedral. The Reverend T. C. Tupper, D.D., read Morning Prayer and preached, and I pronounced the benediction. At 8 P.M., in Emanuel Church, Memphis, the Reverend G. W. Honesty, M.D., read Evening Prayer and I baptized one adult. I preached, confirmed six candidates and addressed them.

*May 5, Third Sunday after Easter.*—At 11 A.M., in Calvary Church, Memphis, I preached and celebrated the Holy Communion, assisted by the Rector, the Reverend F. P. Davenport, D.D. I confirmed thirty-two candidates and addressed them. At 8 P.M., in Grace Church, Memphis, Evening Prayer was said by the Reverend George Patterson, D.D., and the Reverend F. P. Davenport, D.D. I preached, confirmed seventeen candidates presented by Doctor Patterson and two candidates presented by Doctor Davenport, and addressed them.

#### SUMMARY.

Ordinations, 4; confirmations, 188; baptisms, 29; marriages, 5; funerals, 4; sermons, 107; addresses, 95; lectures, 15; celebration of the Holy Communion, 115.

On motion of the Reverend F. P. Davenport, D.D., it was

*Resolved*, That all Clergy in this Diocese of the order of Deacons be admitted to seats in the present session of this Convention with privileges of debate.

The Reverend J. E. Martin, D.D., offered the following resolution :

*Resolved*, That the Finance Committee be requested to assess the Parishes of this Diocese so as to raise the annual Diocesan pledge to the Theological Department of The University of the South.

On motion, Doctor Martin's resolution was referred to the special committee on the Theological Department of The University of the South.

and all other matters of interest that it may be desirable for the Convention to know. The Board shall have charge of all arrangements for the missionary service at the meeting of the Convention, provided for in Section 1 of Canon XIII, at which its annual report shall be read.

On motion of the Reverend J. R. Winchester, D.D., the Chair appointed the Reverend J. R. Winchester, D.D., the Reverend J. E. Martin, D.D., and Mr. J. G. Aydelott a committee to prepare and present a memorial regarding the late the Reverend H. R. Howard, S.T.D.

On motion of the Reverend C. T. Wright the Convention adjourned.

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THE OTEY SERMON.

At 8 P.M. the Reverend A. A. Benton, S.T.D., preached the Otey Sermon in S. John's Church.

## SECOND DAY.

THURSDAY, MAY 9, 9 A.M.

The Convention was called to order by the Reverend T. F. Martin.

The Secretary called the roll.

The minutes of preceding day were read and adopted.

Mr. Charles T. Dobb read the report of the Treasurer of the Diocese.

**Report**

OF C. T. DOBB, TREASURER OF DIOCESE OF TENNESSEE,  
TO CONVENTION AT KNOXVILLE, MAY 8, 1895.

**Receipts.**

May 7, 1894, to balance on hand.....	\$ 871 83
May 8, 1895, from Parish assessments.....	4,084 03
From interest on Endowment Fund.....	1,280 47
From Diocesan Missions:	
S. Luke's, Cleveland .....	\$ 20 00
S. Thomas, Somerville .....	8 94
Good Shepherd, Memphis.....	12 60
S. Paul's, Murfreesboro.....	10 00—
	51 54
From Theological Department The University of the South, from Church of Advent, Nashville.....	2 00—\$ 6,289 87

**Disbursements.**

By Right Reverend C. T. Quintard .....	\$ 2,922 04
By Right Reverend Thos. F. Gailor .....	2,593 17
By Diocesan Missions to Bishop Gailor.....	51 54
By Convention Journal, old account.....	69 00
By Convention Journal, new account.....	229 75
By insurance.....	22 50
By sundry expenses (per vouchers).....	16 95
By balance on hand .....	384 92—\$ 6,289 87

Diocese of Tennessee in account with the Right Reverend C. T. Quintard.

*Dr.*

May 1, 1894, balance due.....	\$ 1,536 30
May 1, 1895, salary to date .....	3,000 00—\$ 4,536 30

*Cr.*

May 1, 1895, payments to date.....	\$ 2,922 04
May 1, 1895, balance due.....	1,614 26—\$ 4,536 30

## Diocese of Tennessee in account with the Right Reverend Thomas F. Gailer.

*Dr.*

May 1, 1894, balance due..... \$ 93 17  
 May 1, 1895, salary to date ..... 2,500 00—\$ 2,593 17

*Cr.*

May 1, 1895, payments to date ..... \$ 2,593 17—\$ 2,593 17

## Summary, May 1, 1895.

*Assets.*

Unpaid assessments ..... \$ 3,354 12  
 Cash on hand ..... 384 92—\$ 3,739 04

*Liabilities.*

Due Bishop Quintard ..... \$ 1,614 26  
 Assets over liabilities ..... 2,124 78—\$ 3,739 04

## Memorandum.

On hand Endowment Fund ..... \$ 2,627 00  
 On hand Otey Fund ..... 106 00  
 Total ..... \$ 2,733 00

## The Following Parishes have paid Assessments in Full.

Trinity, Clarksville .....	\$ 250 00
S. Luke's, Cleveland .....	75 00
S. Matthew's, Covington .....	20 00
S. Paul's, Franklin .....	40 00
S. Luke's, Jackson .....	200 00
Calvary, Memphis .....	600 00
Grace, Memphis .....	200 00
S. Mary's, Memphis .....	225 00
Immanuel, Memphis .....	20 00
S. Thomas, Somerville .....	50 00
S. Barnabas, Tullahoma .....	60 00
Church of the Redeemer, Shelbyville .....	30 00
S. Mary Magdalene, Fayetteville .....	50 00
S. Paul's, Murfreesboro .....	25 00
Total .....	\$ 1,845 00

**Parishes in Arrears of Assessments.**

S. James, Bolivar .....	\$ 110 00
Mt. Zion, Brownsville .....	20 00
S. Paul's, Chattanooga .....	580 15
S. Peter's, Columbia .....	185 00
S. John's, Knoxville .....	787 50
Epiphany, Knoxville .....	50 00
Immanuel, LaGrange .....	55 00
Trinity, Mason .....	111 00
Good Shepherd, Memphis .....	30 00
Advent, Nashville .....	100 00
Holy Trinity, Nashville .....	134 80
S. Peter's, Nashville .....	37 50
Christ Church, Nashville .....	292 00
S. Ann's, Nashville .....	23 60
Immanuel, Ripley .....	42 00
S. Paul's, Sewanee (Otey) .....	150 70
Holy Innocents, Trenton .....	75 00
Trinity, Winchester .....	39 50
Messiah, Pulaski .....	81 50
S. James, Cumberland Furnace .....	40 00
S. Paul's, Tipton County .....	10 00
Christ Church, Rugby .....	36 00
Christ Church, South Pittsburg .....	24 82
S. Phillips, Bolivar .....	9 50
Grace, Montgomery County .....	30 00
Christ Church, Tracy City .....	4 55
S. Andrew's, Collierville .....	25 00
Immanuel, Gallatin .....	68 00
Grace, Spring Hill .....	50 00
Holy Comforter, Monteagle .....	71 00
Christ Church, Johnson City .....	20 00
Grace Memorial, Chattanooga .....	60 00
<b>Total .....</b>	<b>\$ 3,354 12</b>

**Receipts at Convention at Knoxville.**

S. Andrew's, Collierville .....	\$ 25 00
Christ Church, South Pittsburg .....	31 50
Grace Memorial, Chattanooga .....	20 00
S. Ann's, Nashville .....	23 60
Diocesan Missions: From S. Paul's, Murfreesboro .....	15 00
<b>Total .....</b>	<b>\$ 115 10</b>

CHAS. T. DOBB, *Treasurer.*

On motion of J. W. Scales the Treasurer's report was referred to the Finance Committee.

The Reverend W. M. Pettis, D.D., read the following

## Report and Resolution

### OF THE FINANCE COMMITTEE ON THE BARNWELL FUND FOR MISSIONS.

In the matter of the Barnwell Fund for the benefit of Diocesan Missions, which fund, to the amount of \$2,458.30, is now in the hands of Mrs. Fanny Hodgson, Executrix of the will of the Reverend Telfair Hodgson, D.D., who held this fund as Executor of Mrs. Barnwell's will; and

WHEREAS, Mrs. Hodgson is now ready and anxious to pay this fund over to the proper person, we, your Committee, would recommend that the *Treasurer of the Diocese of Tennessee* be authorized to receive this money from Mrs. Hodgson, without being required to give bond for the proper care of the same, and that the Chancellor of the Diocese prepare a sufficient receipt for the same to be given by the Treasurer to Mrs. Hodgson; therefore we would present the following resolution: Be it

*Resolved* by this Convention, on the recommendation of the Finance Committee and by the advice of the Chancellor of the Diocese, that the Treasurer of the Diocese be, and is, hereby authorized to receive this Barnwell Fund from Mrs. Hodgson, Executrix of the will of the Reverend Telfair Hodgson, D.D., and give receipt for the same; further

*Resolved*, That the said Treasurer of the Diocese be not required to give bond for the care of this fund, and that he be requested to safely invest the same at early date after receiving it.

W. M. PETTIS, *Chairman*.

On motion of the Reverend W. M. Pettis, D.D., the resolutions contained in this report were adopted.

The Reverend S. B. Hillock presented the following as the

## Report

### OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully submit the following report:

I. Refer to item on page 58 of the Journal concerning transfer of the Church property in West Nashville.

II. Item on page 62, report of Committee on Education, continued from page 94.

III. Item on page 69, relating to work of Committee on Canons to prepare a revised edition of the Constitutions and Canons of this Diocese.

IV. Another item on page 69 — report of the committee appointed to report upon a boundary line for the proposed division of the Diocese.

S. BACON HILLOCK.

On motion of Mr. C. T. Dobb, the Secretary was in-

trusted to telegraph Mr. F. M. Paul, of Nashville, Secretary of the Committee on the Episcopate Endowment Fund, asking for an immediate report of this Committee.

The Right Reverend the Bishop Coadjutor appointed Mr. A. T. McNeal as Chancellor of the Diocese.

The Right Reverend the Bishop Coadjutor appointed Examining Chaplains as follows :

*West Tennessee.*—The Reverend George Patterson, D.D., and the Reverend F. P. Davenport, D.D.

*Middle Tennessee.*—The Reverend J. R. Winchester, D.D., and the Reverend B. B. Ramage.

*East Tennessee.*—The Reverend Samuel Ringgold, D.D., and the Reverend W. M. Pettis, D.D.

On motion of the Reverend Samuel Ringgold, D.D., the regular order of Business was postponed and miscellaneous business was taken up.

On motion of the Reverend Samuel Ringgold, D.D., it was

*Resolved*, That the Dean of the Convocation of Nashville make investigation as to the Church property five miles east of Clarksville which was sold.

The Reverend F. P. Davenport, D.D., presented the following

## Report

### OF THE COMMITTEE ON CANONS.

#### REPORT NO. I.

The Committee on Canons, to whom was referred a proposed amendment of Article IV. of the Constitution, respectfully report that they recommend the adoption of the following resolution :

*Resolved*, That Article IV. of the Constitution be amended so as to read as follows: "The Convention shall be composed of the Clergy and Lay Delegates, constituting one deliberative body. All Presbyters and Deacons of the Protestant Episcopal Church," &c., the rest to read as at present.

F. P. DAVENPORT, *Chairman*.

On motion of the Reverend F. P. Davenport, D.D., the resolution contained in this report was adopted.



On motion of Mr. J. W. Scales, it was

*Resolved*, That the Right Reverend the Bishop Coadjutor be authorized to sell two lots belonging to the Church in Moscow, Tennessee; also Church lots in East Clarksville and in Loudon and to use the money thus obtained for missionary work in the Diocese.

On motion of the Reverend Samuel Ringgold, D.D., the Canon requiring the election by ballot was dispensed with, and the Secretary cast the vote of the Convention for Mr. C. T. Dobb for Treasurer of the Diocese.

Upon motion, the Convention proceeded to the election of officers, as follows :

Trustees of The University of the South : The Reverend J. E. Martin, D.D., Messrs. A. T. McNeal and H. H. Lurton.

The Right Reverend the Bishop Coadjutor nominated Mr. B. L. Wiggins Registrar of the Diocese.

Upon motion of the Reverend C. T. Wright the Canon requiring the election by ballot was dispensed with and the Secretary cast the vote of the Convention for Mr. B. L. Wiggins for Registrar.

The following were elected as the Standing Committee : The Reverend T. F. Martin, the Reverend G. F. Degen, the Reverend J. R. Winchester, D.D., Messrs. W. D. Gale, and F. W. Lee.

On motion of the Reverend F. P. Davenport, D.D., it was

*Resolved*, That the matter of election of a Missionary Board of Managers be laid on the table until after the report of the Committee on Canons.

The Reverend T. F. Martin took the chair.

The following were elected Deputies to the General Convention : *Clerical*, the Reverend F. P. Davenport, D. D., the Reverend Samuel Ringgold, D.D., the Reverend J. R. Winchester, D.D., the Reverend F. A. Shoup, D.D. *Lay*, Messrs. G. M. Darrow, C. T. Dobb, A. T. McNeal, E. G. Richmond.

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The Committee on Work Among the Colored People reported through the Reverend B. B. Ramage. (The Right Reverend the Bishop of the Diocese has ordered that the report be not published.)

The Reverend J. E. Martin, D.D., presented the

## Report

### OF THE COMMITTEE ON EDUCATION.

Your committee, in accordance with instructions received from the last Convention, have during the past year made full inquiry concerning all the institutions in the Diocese claiming to be Church schools. They find that besides The University of the South, at Sewanee, there are five such schools — all of them for girls. Of these, S. Mary's School, at Memphis, belongs to the Sisterhood of S. Mary, while Fairmount School, at Monteagle, and Beechcroft School, near Spring Hill, are owned and controlled wholly by private parties, and the Diocese, as such, has no interest in them. Nevertheless, in giving a summary of the educational work done in the Church's name in Tennessee, we conceive it to be our duty to say of these schools that they seem to be well managed and fairly prosperous. Considerable attention is given in each of them to instruction in the Holy Bible, the Church Catechism, and Church History. Their boarding pupils attend the services of the Church, and they are surrounded by sound, Churchly influences. A small proportion of them has been brought to confirmation.

Of the other two schools, one is S. Catherine's School, at Bolivar. The title of this property, which is valued at \$15,000, is vested in the Convention. The effort is being made here to furnish first-class educational advantages at a minimum of cost, and it has been fairly successful. Instruction concerning the Church and her ways is here made part of the regular curriculum, and a decidedly religious atmosphere pervades the school. The Convention, however, has no control over its management, even to the extent of nominating an official visitor. They simply lease the property to the present incumbents, who run it, to all intents and purposes, as a private enterprise, though your committee have only words of commendation for their management.

The last institution on the list is the most important of them all — the well known Female Institute at Columbia. This venerable school has a long and honorable record in the education of the daughters of the Church. During the past year its income has been seriously crippled by the prevailing "hard times," but, under the management of the Reverend Doctor Shoup, the equipment has been considerably improved, an excellent corps of teachers engaged, and we feel justified in saying that its work is second to no school in the country of similar grade.

During the year the sum of \$3,750 was received by the Right Reverend

the Bishop of the Diocese as a bequest from the Weston estate in South Carolina, for the purpose of establishing a Church school for girls or aiding one already established, and of this sum, by direction of the Right Reverend, the Bishop, \$3,000 was expended in the erection of a Chapel, not yet completed, and the balance in repairs and improvements in the main building. This fund is distinctly the property of the Diocese, and its expenditure in this manner gives the Diocese an additional interest in the property.

But we feel it our duty once more to call the attention of the Convention to what we consider a serious defect in the constitution of this school, in that it is absolutely outside of Diocesan control. A valuable property like this, having all the prestige which attaches to a Diocesan school of many year's standing, should at least be under the direction of a Board of Trustees, nominated by the Convention. The Right Reverend the Bishop, *ex-officio*, should be declared its Official Visitor, with power to make suggestions as to the Churchly character of the training received, and the income of the school, above a certain fixed point, should be devoted to permanent improvements, or to endowment. At present the title is vested in the Convention, but not absolutely—only in trust for school purposes—and the Board of Trustees (a self-perpetuating organization) has the exclusive right to say how the trust shall be administered. We cannot approve the way this trust has been administered in the past, and we feel that under present circumstances the title is somewhat endangered. We therefore recommend the appointment of a special committee of three laymen, of whom at least one should be a lawyer, to investigate the present status of its affairs, and to confer with the Board of Trustees with a view to making said Board in some manner responsible to the Convention, such committee to have power to act for the Convention in case of any special emergency arising, in which action may be necessary to protect the title, and to report their action to the next Convention, together with a definite plan for securing the desired object. If this could be accomplished, we should earnestly commend this school to the united and loyal support of the Church people of Tennessee. We regard the subject as one of prime importance for the Convention to consider, believing as we do that no missionary agency which the Church can employ is as far-reaching and effective as a first-class school, where the Church's system is set forth in no half-hearted way.

We recommend the appointment of visitors to each of these schools, whose duty it shall be to inspect their work during the conventional year, and to report to the Committee on Education next year.

As learning has long since ceased to be regarded in our public schools as the handmaid of religion, we again recommend that the Convention express its approval of the establishment of parochial schools, whenever practicable, throughout the Diocese.

By order of the Committee,

JOSEPH E. MARTIN, *Chairman*.

On motion of the Reverend G. F. Degen, the foregoing report was adopted.

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The Reverend J. E. Martin, D.D., read the report of S. Catherine's School.

The following were elected Provisional Deputies to the General Convention: *Clerical*, the Reverend J. E. Martin, D.D., the Reverend G. F. Degen, the Reverend P. A. Rodriguez, the Reverend B. B. Ramage. *Lay*, Messrs. J. Lodge, H. H. Ingersoll, L. W. Finlay, E. S. Mallory.

On motion of the Reverend C. T. Wright the Convention adjourned.

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THURSDAY, 3 P.M.

The Chair called the Convention to order.

The Chair appointed as a Committee on Memorials of Deceased Bishops the Reverend W. M. Pettis, D.D., the Reverend F. A. Shoup, D.D., the Reverend T. F. Martin.

The Chair appointed as a Committee on Memorials of Deceased Laymen the Reverend S. B. McGlohon, Mr. J. R. Shaler, Mr. P. M. Radford.

On motion of the Reverend C. T. Wright it was

*Resolved*, That six hundred copies of the Journal for 1895 be printed, and that the amended Constitution and Canons be printed and bound up with the Journal.

On motion of Mr. H. H. Ingersoll, it was

*Resolved*, That the Convention accept the invitation of the Lady Managers of S. John's Orphanage to visit the Orphanage at 4:00 P.M.

The Reverend T. F. Martin took the Chair.

The Reverend J. R. Winchester, D.D., invited the Convention to meet at Christ Church, Nashville, in 1896.

On motion of Mr. J. W. Scales, it was

*Resolved*, That the Convention meet next year in Christ Church, Nashville.

The Reverend J. R. Winchester, D.D., presented the following

## Report

### OF THE COMMITTEE ON THE OBSERVANCE OF THE ANNIVERSARY OF BISHOP QUINTARD'S EPISCOPATE.

The committee upon the observance of the thirtieth anniversary of Bishop Quintard's Episcopate, beg leave to report that the Convention of Tennessee regret the absence of the Bishop, and that we deeply sympathize with him in the severe trials he has endured during the past year from serious illness, and pray God's blessing may abundantly rest upon him; and that we recommend as a token of our affectionate regards for our Bishop, that at the time of the meeting of the Trustees of The University of the South, a special service be held in S. Augustine's Chapel under the supervision of the Bishop Coadjutor of Tennessee; and that it is the desire of this Convention that Bishop Gailor preach the anniversary sermon, and that said sermon be published at the expense of the Diocese in pamphlet form for general distribution.

JAMES R. WINCHESTER, *Chairman*.

The Reverend J. R. Winchester, D.D., presented the

## Report

### OF THE COMMITTEE ON THE BOUNDARY LINE OF THE PROPOSED NEW DIOCESE.

The committee appointed by the Convention of 1894 to report upon a boundary line for the proposed division of the Diocese of Tennessee, beg leave to submit the following:

That, in our judgment, the natural boundary line of West Tennessee, the proposed new Diocese, is well marked — on the west by the Mississippi River, and on the east, almost entirely, by the Tennessee River, in which area of more than 10,000 square miles are the following twenty-one counties: Benton, Carroll, Chester, Crockett, Decatur, Dyer, Fayette, Gibson, Henderson, Hardeman, Hardin, Haywood, Henry, Lake, Lauderdale, Madison, McNairy, Obion, Shelby, Tipton, and Weakley.

We furthermore recommend that this Convention authorize its delegates to the General Convention to present a memorial to that Convention for permission to erect the above named counties, comprising the aforesaid area of 10,000 square miles, into a new and independent Diocese.

We would furthermore recommend that the delegates from Tennessee be authorized to present a memorial also requesting that the portion of the State known as East Tennessee be made a missionary jurisdiction, in said jurisdiction to be included the following thirty-four counties, viz.: Anderson, Bledsoe, Blount, Bradley, Campbell, Carter, Claiborne, Cocke, Greene, Grainger, Hamblen, Hamilton, Hancock, Hawkins, James, Jefferson, Johnson, Knox, Loudon, McMinn, Marion, Meigs, Monroe, Morgan, Polk, Rhea,

Roane, Scott, Sevier, Sequatchie, Sullivan, Unicoi, Union, and Washington, embracing an area of over 13,000 square miles.

We furthermore suggest that the provincial system, to bind the two Dioceses and jurisdictions together with common interests be kept in view.

Respectfully submitted,

J. R. WINCHESTER, *Chairman*.

Mr. J. W. Scales offered the following amendment to the report of the Committee on Proposed Boundary of the New Diocese, to be erected in the western portion of Tennessee :

It is recommended that the boundaries of the new Diocese shall be as follows: On the west, the western boundary of the State of Tennessee; on the south, the southern boundary of the State of Tennessee from the Mississippi River to the Tennessee River; on the east by the Tennessee River from the southern boundary of the State of Tennessee to the point where said river is crossed by the line of Louisville & Nashville Railway, and from this latter point the eastern boundary of the new Diocese shall be the line of the Louisville & Nashville Railway to the point where it crosses the northern boundary of the State of Tennessee.

Upon motion of the Reverend F. P. Davenport, D.D., it was

*Resolved*, That the foregoing report be made the special order of the day immediately after the report of the Finance Committee.

Mr. B. L. Wiggins read the

## Report

### OF THE REGISTRAR.

REGISTRAR'S OFFICE, DIOCESE OF TENNESSEE,  
SEWANEE, May 6, 1895.

*To the Convention of the Protestant Episcopal Church in the Diocese of Tennessee:*

The Registrar of the Diocese begs leave to report that he has caused to be prepared a list of all deeds and other papers which he found in the archives of the office, and also such as have been received by him during the past Convention year, Forty mimeograph copies of this list are herewith submitted, and are intended for distribution among the Parishes of the Diocese. The Registrar has felt that such a list would be most helpful to those who are continually applying to the Registrar for information touching the papers in his possession.

Since the last Convention deeds have been received and recorded in the Registrar's book as follows:

1. B. F. Crownover and wife to the Right Reverend Charles Todd Quintard, S.T.D., Bishop of the Diocese of Tennessee, a piece of land containing about one acre situated in Civil District No. 9, Franklin County, Tennessee, on south boundary line of grantor, dated February 23, 1895. Registrar's book, page 198. This deed has not been recorded in the County Register's office.

2. Abstract of title to part of lot No. 12, in the Harding Lytle tract, 215½ feet on Hermosa street, Nashville. Registrar's book, page 199.

3. Charles H. White to George L. White, part of lot No. 12, as described in preceding, recorded in Book No. 96, page 168, R. O. D. C., and in note book 9, page 91, and in Registrar's book, page 202.

4. George L. White et. ux. to M. H. Hogan, Trustee, same land as described in preceding, recorded in Book 104, page 264, R. O. D. C., and note book 9, page 234, and in Registrar's book, page 203.

5. Guilford Dudley to Charles Todd Quintard, lot on Salem and Hermosa streets, Nashville, as described in Book 147, page 32, R. O. D. C., and recorded in Book 156, page 1, R. O. D. C., and in note book 11, page 236. In Registrar's book, page 203.

6. G. K. Whitworth, C. & M., to Charles T. Quintard, Bishop of Tennessee, eastern part of lot No. 12, Harding Lytle tract, Nashville, dated February 27, 1890, recorded in Book 141, page 85, R. O. D. C., in note book 10, page 336, and in Registrar's book, page 204.

7. Abstract of title to two acres of land out of the s.e. cor. lot No. 12, Harding Lytle tract, Nashville. Copy. Registrar's book, page 205.

8. Mortgage of eastern part of lot No. 12, as described in preceding. Charles T. Quintard, Bishop of Tennessee, to American Church Building Fund Commission, of New York City, dated March 23, 1890, recorded in Book 140, page 388, R. O. D. C., note book 11, page 20, and in Registrar's book, page 206.

9. Corporation satisfaction of mortgage, American Church Building Fund Commission, of New York City, to Charles T. Quintard, Bishop of Tennessee, property as described in preceding, dated September 4, 1894, recorded in Book 189, page 467, R. O. D. C., note book 13, page 189, and in Registrar's book, page 208.

Besides the foregoing there have been received certain letters and a receipt pertaining to property referred to under numbers 8 and 9, and also package of letters referring to Church lot in Harriman, Tennessee, of various dates.

The Registrar would further report that the files of Journals for the various Diocesan Conventions for the past two years are not complete. He begs that this Convention will make an appropriation to cover the cost of printing, stationary, and postage, etc., in order that he may communicate with the several Diocesan Secretaries, with a view to the completion of our files.

There are many valuable pamphlets on file which should be bound. Several of these, if lost or destroyed, could not be replaced.

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The Journals and pamphlets are in locked cases, especially made for them, in the tower of the Convocation House, The University of the South, and the deeds and other papers of record are in a fire-proof and burglar-proof safe.

All of which is respectfully submitted,

B. LAWTON WIGGINS,  
*Registrar of the Diocese of Tennessee.*

On motion of the Reverend C. T. Wright, it was

*Resolved*, That fifty dollars (\$50.00) be appropriated for expenses of the Registrar's office for the ensuing year.

The Secretary read the

## Report

### OF THE HISTORIOGRAPHER.

S. James, Greenville.

Very soon after the Reverend Charles Tomes taking charge at S. John's, Knoxville, in 1845, he began missionary effort at Greenville, assisted by the Reverend Thomas Humes and the Reverend J. D. McCabe, of Abingdon, Virginia. They gave services once a month

The Diocesan Convention of 1848 was held at Knoxville, on July 20-22. Besides the Bishop, five of the Clergy were present, viz.: Doctor Thomas Humes, Doctor D. C. Page, of Memphis, the Reverend J. T. Wheat, of S. Peter's, Columbia, the Reverend N. Fagg, of LaGrange, and the Reverend James Rogers, of Franklin. The only Lay delegates present were W. B. Reese, W. H. Sneed, and Doctor Ramsay, of Knoxville. This was the first Convention held here. A memorial from the newly-organized Parish at Greenville was presented, and the Parish was admitted into union with the Church in this Diocese, and the Lay Delegates, Doctor T. S. Henderson and Mr. M. Lincoln, took their seats.

On Saturday, July 22, 1848, S. John's new Church was consecrated. The edifice was said to be the most beautiful and commodious in the Diocese. The services, notwithstanding a heavy fall of rain, were witnessed by a very considerable congregation.

On the following Monday, the 24th, the Bishop, in company with Mr. W. L. White, a candidate for Orders, left Knoxville for Greenville, a distance of about seventy-five miles, which required two days' travel by stage to reach. They arrived on the evening of the 26th, and received a cordial welcome from the Church members living there. The Bishop spent two days in visiting the various families in the neighborhood, chiefly for the purpose of conferring with persons desirous of confirmation and getting at the sentiment of the people about Church matters. Mr. Moses S. Royce, a candidate for Holy Orders, was teaching there in the public academy. He was licensed as Lay Reader.

The handsome Church erected at Knoxville just finished and consecra-



ted, stirred up the ambition of two or three spirited and generous-minded individuals at Greeneville, who resolved upon the erection of a Church for themselves and to call a minister. A vestry was elected who pledged to the Bishop a salary of \$300 a year for the support of a minister. A Church edifice was contracted for. The Reverend W. H. Good, from Virginia, was called, and it was expected the Church would be ready for consecration the next year, 1849.

The Bishop visited them on September 9, 1849. The Church was not ready, as expected, but services were held in the unfinished building. Twenty-six persons were confirmed. The services were animated, and there was a unity of purpose that promised good results. What had been done was due to the zeal and activity of a few Laymen, especially Doctor Henderson, Doctor Alexander Williams, Mr. M. Lincoln, and the Rector, the Reverend Mr. Good, who had taken charge some time in July.

Next year, at the Convention of 1850, the Church was reported as finished. They prided themselves that they had the handsomest Church in East Tennessee. There were thirty-three communicants. On August 11, 1850, the Church was consecrated and three persons confirmed.

On January 1, 1851, the Reverend Mr. Good resigned to take charge of S. Peter's, Columbia. This was unfortunate for Greeneville, as it left the Parish without a pastor. From this on to 1854 there were no services except what were rendered by the Reverend W. P. Gahagan, a non-resident minister. In 1854 the Reverend N. M. Steel was called. He had previously had charge at Ravenscroft and other places in West Tennessee.

Doctor Alexander Williams died in 1852. Bishop Otey, on hearing of his death, said: "He was a great loss to the Parish—one of its most esteemed members. It was to his active zeal and liberality the Church was indebted for its first establishment. In him the ministers had always found a generous friend and the poor a liberal donor. In his removal, the community in which he lived lost one of its most valued and intelligent citizens and the Church of which he was a member one of its most devoted and enlightened friends."

For some time after Mr. Steel's arrival Church matters seemed to prosper. But the Bishop in his visits discovered that there existed in the Parish a deep-rooted and long-cherished prejudice that was militating against it. When Mr. Steel took charge he found 24 communicants, 6 Sunday school teachers, and 25 pupils, which increased in 1857 to 32 communicants, 8 Sunday school teachers, and 59 pupils. His salary promised, \$300 per annum, was not wholly paid, and in the three years the arrearage amounted to \$341.85. The Church barely existed. In 1859 he left. From 1859 to 1864 the Reverend Mr. Mowbray, who lived on Walden's Ridge, gave services her occasionally, in connection with other mission stations. The Reverend Lucius Voight, of Knoxville, gave services at intervals between 1863 and 1866. In the latter year he reported eleven communicants.

Some time in the spring of 1867 the Reverend John Foster, who had been North, was returning to his home in Mississippi after the end of the war. Bishop Quintard, meeting him, persuaded him to take charge at

Greenville as a missionary. The plan failed; he remained but a few months and left.

After this there was no attempt made until 1870-71. The Reverend Mr. Mowbray, being in charge at the Epiphany, Knoxville, gave services once a month. He was succeeded by the Reverend Everard Meade, of the Epiphany, who kept up the monthly visits, the Bishop occasionally paying a visit.

In the spring of 1874 there were twelve communicants. The Reverend Clement Richardson, a Presbyterian of the Irish Church, whatever that means, recently a resident of Norfolk, Virginia, was called. He accepted the call, the Bishop having written him authority to officiate there. After six months' service, he somewhat mysteriously disappeared. He was known to have reached Canada, and probably returned to the Irish Church. No report of his work was ever made.

The organ that stands in the Church has had a fearful time of it. Through neglect the Church was allowed to go to decay and almost fall to pieces. The water leaked through the roof, deluging the floor and filling the pipes of the organ with dirty water, with no one to care for it. The organ was brought originally in wagons from Augusta, Ga., and cost \$400. The silver service, two plates, two chalices, and a flagon, were given to the Parish by the four sisters of General Wade Hampton, of South Carolina.

During the Rectorship of the Reverend Mr. Duncan and the Reverend Mr. Morrell, of S. John's, Knoxville, they managed to give a service once a month, on week days.

In 1886 Reverend Samuel McGlohon, a Deacon, spent a short time here. Some necessary repairs were made, the roof newly shingled, some new stoves put up, and some chandeliers hung, the chancel arranged and the whole together made to look comely.

In June, 1889, the Reverend Mr. Ringgold, of S. John's, Knoxville, paid Greenville a visit, and as a result the work of restoration began in real earnest. Doctor Ringgold says: "I spent the day visiting our people, and at night held a full service, with all the chants well sung. There was not standing room for all the people who came, and many went away." About a month later he made another visit, the repairs of the Church were discussed. Since his former visit about \$60 had been collected. To this he added a \$50 subscription from S. John's. He urged that the amount be at once raised to make \$200. On the following day he held services, administered the Communion to some twenty people, baptized three children, and left with the impression that a good work had been started. The few Church people who had never ceased to love the Prayer Book and had trained their children in its ways, were happy in the renewal of the services, and ready to work for the restoration of the building up of the Parish. The tower was completed by the addition of another story, thorough repairs were gone into, and the walls painted inside and out. It is a frame Church.

In December, 1889, the Convocation of Knoxville met at Cleveland, when it was resolved to secure the services of a General Missionary, and pledges were taken amounting to \$400 for his support. In pursuance of this, on March 23, 1890, the Reverend W. G. Wells was placed in charge,

with residence at Greeneville. In April following the Bishop made a visitation and confirmed five candidates, expressing much pleasure at the bright prospect. Mr. Wells, in his first report, says he found the old prejudice still existing, but dormant just then. He adds: "We have at Greeneville the only Church edifice between Knoxville and Bristol. For years it had been neglected, and until lately stood dilapidated and falling into decay, with rarely a service, its interior showing the marks of sacrilegious intrusion. The chancel had been robbed of all that was attractive. The organ was built in Baltimore in 1854, and was the only organ in the town. Rain had poured down its pipes, and rude hands had hammered its keys. In 1890 it was gone over and put in excellent condition by Mr. Pilcher, of Louisville, Kentucky. There seems to be melody in it yet."

In the fall of 1890, the Reverend Mr. Wells not finding a suitable house in Greeneville, moved to reside at Johnson City. In 1891 Mr. Wells said: "After the curiosity occasioned by the reopening of the old Church and the advent of a new parson had subsided, the few Church people found out how few they were, and although they appeared thankful that they could worship as they desired, through the summer the work dragged. Old time dislike for the Church had not disappeared, and all attempts at a revival brought up an old prejudice. Still services were kept up, whether with few or many. In the winter there was no means of heating the Church, the windows were broken, and so we were driven to hold services in private houses." A visit from the Bishop brought about a change. Some ladies determined to do better. The old carpet was replaced by a new one. On March 19, 1892, the Reverend Mr. Wells resigned and was transferred to Ohio.

In July following, the Reverend Mr. Killheffer, a Deacon, took up the work Mr. Wells had left. Mr. Killheffer's first report said: "On taking charge I found the edifice very much out of repair — run down on every way." He built a recess chancel 8 x 15, and a vestry room of the same size. About \$500 was spent, and the building looked more Churchly than was thought possible, of which they were justly proud.

In 1845 Knoxville had between 4,000 and 5,000 inhabitants. Her Episcopalian citizens built themselves a brick church. At that time Greeneville was ambitious to keep pace with Knoxville, and as soon as the latter built her a church the former intended to build one also.

In the light of past history, the Church at Knoxville has been one of continued success. At Greeneville they have had but disaster and failure. What the future may develop cannot be foreseen. The town lies on the side of a slope. The selection for the site for the Church was unfortunate. Placed at the foot of the slope, it is virtually in a hole. The building is surrounded by large trees that overshadow it. The rain drip of fifty years has caused most of the trouble, rotting the roof and other parts. The edifice placed at almost any other point in the town might have produced better results.

A few days after the arrival of the Reverend Mr. Wells, the writer stepped off the train at Greeneville for the purpose of looking at the church.

He was directed to go down the street to a certain point and then turn to the left. The church was found, after some inquiry and search, and not until standing in front of it could it be determined that that was S. James Church, Greeneville. A man said, "that is the Church." I had to look at it some time before the fact could be realized. It was hardly anything but a ruin, inside and out. It never had any churchly style about it. It was erected fair and square. The apology for a tower rested entirely on the roof timbers. With all its discouragements, a better day may yet dawn on this Parish.

P. M. RADFORD, *Historiographer*.

The Reverend F. P. Davenport, D.D., offered the following resolution which was, on motion of the Reverend Samuel Ringgold, D.D., referred to the Committee on Canons:

*Resolved*, That Article IV. of the Constitution be so amended that all elected officers of this Convention shall each be entitled to a seat and vote at all sessions of this Convention.

On motion of the Reverend C. T. Wright, the Convention adjourned.

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#### MISSIONARY MEETING.

The Missionary Meeting of the Convention was held in S. John's Church at 8 P.M.

Evening Prayer was said by the Reverend P. A. Rodriguez.

The Right Reverend the Bishop Coadjutor delivered an address, and made a report of the receipts and disbursements since last Convention. There had been received (1) from the pledges made at last Convention, \$930.03; (2) from outside sources, \$761.75. Making a total of \$1,691.78.

Addresses were made by the Reverend S. B. Hillock, the Reverend F. P. Davenport, D.D., and Mr. H. H. Ingersoll.

Pledges for Diocesan Missionary purposes were then called for, and the subscriptions in detail will be found in the Appendix.

## THIRD DAY.

FRIDAY, 9 A. M.

The Chair called the Convention to order.

The Secretary called the roll and found a quorum present.

On motion of the Reverend C. T. Wright, the reading of the minutes was dispensed with until the final reading just before adjournment.

On motion of the Reverend C. T. Wright, the matter of mortgaging the Church property at Pulaski was referred to the Finance Committee.

The Reverend George Patterson, D.D., from the Special Committee on the Theological Department of The University of the South, presented the following as the

**Report****OF THE SPECIAL COMMITTEE OF THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.**

The Committee to whom was referred the matter of raising the amount necessary to meet the annual assessment upon this Diocese for the Theological Department of The University of the South, unanimously recommend the adoption of the following resolution :

*Resolved*, That the Assessment Committee, in estimating the amount to be raised each Convention year, shall include the five hundred dollars (\$500) which this Diocese has pledged itself to pay annually to the Theological Department of The University of the South, and shall assess each Parish in the same proportion in which the other assessments are made.

GEORGE PATTERSON,  
CHARLES T. WRIGHT,  
S. B. MCGLOHON,  
*Committee.*

On motion of the Reverend George Patterson, D.D., the resolution contained in the foregoing report was adopted.

The Reverend T. F. Martin presented the

## Report

### OF THE COMMITTEE ON MEMORIALS OF BISHOPS DECEASED SINCE LAST CONVENTION.

We, the committee appointed by the Bishop to report an appropriate memorial on the two Bishops who have entered into the rest of Paradise since the last meeting of this Convention, submit the following :

The Right Reverend Elisha Smith Thomas, second Bishop of Kansas, was, before his elevation to the Episcopate, a Presbyterian in the Diocese of Minnesota, where he did faithful and efficient work in the city of Minneapolis under Bishop Whipple, whose confidence and affection he enjoyed in a very high degree. He was first elected and consecrated as assistant to Bishop Vail, of Kansas, whom he succeeded as Bishop of that Diocese in 1887. His service in this high and responsible office was brief—less than eight years—but the energy and zeal he brought to bear accomplished much for the Church in his beloved Diocese and endeared him to his people to a degree seldom equaled. This was manifested in a touching manner on the occasion of his funeral, when, in spite of a prevailing snow storm, they thronged to the Cathedral Church in Topeka, to pay the last sad honors to their much-loved Father in God. The Church can ill afford to lose such men from its militant ranks, in times like these, but God knoweth best, and we bless Him for the good example of this, His servant, who “having finished his course in faith now rests from his labors.”

In the death of the Right Reverend David Buel Knickerbacker, D.D., third Bishop of Indiana, the general Church as well as his own Diocese has suffered a great loss. His wise counsels and his grand example were of incalculable value to the whole Church. Dr. Knickerbacker was a remarkable man and Bishop. Born in New York State, of one of the distinguished old Dutch families, he enjoyed every advantage for social and intellectual culture. After being graduated at college with the first honor of his class, he entered the General Theological Seminary, in New York City. After graduation from that institution, and being ordained Deacon, he went at once to Minneapolis, which he found to be a small village of about two hundred and fifty inhabitants. He organized Geth Church, and remained its Rector for twenty-seven years, till he was consecrated the Diocesan of Indiana. He was the founder and father of a vast work for the Church in Minnesota, as seen to-day in St. Paul and Minneapolis and parts adjacent. Bishop Whipple said at his consecration: “I am parting with my right hand.” Bishop Knickerbacker found the Diocese of Indiana in an utterly disorganized and discouraged condition. But the Diocese soon felt the impulse of his power, and responded to his guidance with wonderful readiness. After eleven years of patient, persevering, untiring activity, he by God’s help brought the Diocese to its present state of efficient prosperity. In his personal holiness he had reached a degree of sanctity and self-oblivation, and here God judged him ready for the rest of Paradise. In him the Catholic character of the Church to make men holy and humble found strong

and emphatic personification. May we with him and he with us find the height of blessing in the kingdom to come.

W. M. PETTIS,  
T. F. MARTIN,  
F. A. SHOUP,

*Committee.*

On motion of the Reverend T. F. Martin, the foregoing report was adopted by a rising vote.

The Reverend J. H. Blacklock presented the following

### Report

OF THE COMMITTEE ON THE STATE OF THE CHURCH, 1895.

#### Comparative Summary.

Baptisms.	1894.	1895.	In.	De.
Infants	410	407		
Adults	35 — 304	111 — 518	17	...
	1894.	1895.	In.	De.
Number of Clergy	42	42	...	...
Communicants	5,085	5,474	349	...
Confirmations	409	283	...	186
Sunday school teachers.	304	364	...	...
Scholars	3,700	2,526	...	433
	1894.	1895.	Increase.	Decrease.
Communion Alms.....	\$ 2,420 08	\$ 1,357 18	.....	\$1,062 82
Weekly Offerings	27,574 41	19,323 27	.....	8,051 14
Societies and other sources.....	52,800 07	70,004 99	\$17,284 92	.....
Pew Rents. ....		18,018 71	.....	.....
Diocesan Purposes.....		6,377 30	.....	.....
General Purposes.....		640 35	.....	.....
Total.....	\$82,594 48	\$115,802 30	\$33,207 82	.....

The Sunday school contributions reach \$2,142.42.

The apparent decrease in "Weekly Offerings" in 1895 is explained by the difference in the grouping of figures under the existing form. If the item of "Pew Rents" be added, the total shows an *increase* of \$9,967.67.

Sunday scholars: decrease 433; not accurate. All the Parochial Reports were not at hand.

The results for the year must not be regarded as *final*: They are subject to additions by the General Secretary from reports of Parishes not in the possession of the Committee when the above statistics were compiled.

The Committee calls attention to the increased details which are re-

quired in the new form of Parochial report. Also, to the *value of the information it secures*.

Those items of information which are chiefly of importance to the Bishops, and which enable them to obtain more accurate information of the condition of the several Parishes, are not included in this summary.

The Committee remind the Parishes of the increasing importance of *complete registration* in these annual returns, and of *promptly* forwarding them to the Convention. This will relieve the Committee on the State of the Church from embarrassment, and secure accurate figures. It is important that the names of all Mission Churches and stations be given.

The committee invites attention to the interesting tabulated statement of the Historiographer, showing the comparative number of communicants in the Diocese, in the several Parishes, between the years 1830 and 1895 and which appears as an appendix to this report.

Your committee regards the excellent work of the Ladies' Guilds, in both Parishes and missions, during the past year, as worthy of the highest commendation. The reports show the value of the assistance which the earnest and self-denying labors of the women of the Church has rendered to Parishes, to enable them to meet the extraordinary obligations of the year, and to the Diocese in its increasing missionary efforts.

The committee reports :

(a) The number of confirmations inaccurate. Complete returns will show a much larger number.

(b) Calvary Church, Memphis, has built a chapel at Idlewyld, known as S. Luke's Chapel.

(c) Grace Church, Memphis. — A chapel has been completed and furnished and is now used for worship.

(d) S. John's Church, Knoxville, has liquidated upwards of \$10,000 of its liabilities.

(e) Epiphany Church, Knoxville, has opened and maintains a reading room. This movement is especially commendable.

(f) Christ Church, Nashville. — This magnificent Church was opened for worship on December 16, 1894, by Bishops Quintard and Gailor.

(g) S. Ann's Church, Nashville, reports a handsome mission chapel built at a cost of \$2,500, of which \$1,500 is paid.

(h) Paris. — The Reverend C. S. Ware reports: "A mission Church will be built here this summer."

(i) Franklin. — The Ladies' Guild and children of this Parish have raised \$475 on the purchase of their organ.

(j) The report received from Hoffman Hall is most encouraging.

The committee feels that in these times of continued depression the Church in the Diocese is advancing, and there are not wanting evidences that the Bishops may rely on the faithful coöperation and devout prayers of the Church for the ensuing year. May "Almighty God, unto whom all



hearts are open" and "all desires known" bless the prayers and labor of His people for Christ and His Church.

JOSEPH H. BLACKLOCK, *Chairman*.

Since the Convention adjourned certain reports from Parishes and missions have been received. They will be found in an Appendix.

The Reverend W. M. Pettis, D.D., read the report of the Finance Committee.

On motion of Mr. H. H. Ingersoll, this report was re-  
pert was referred back to the Finance Committee for emen-  
dation.

On motion of the Reverend J. E. Martin, D.D., it was

*Resolved*, That in accordance with the recommendation of the Com-  
mittee on Education, a committee of three, consisting of Messrs. Albert T.  
McNeal, Hon. H. H. Lurton, and J. G. Aydelott, be appointed to investi-  
gate the status of the property known as the Female Institute at Columbia,  
and to confer with the Board of Trustees of that institution with a view to  
making the said Board in some manner responsible to the Convention, and  
that the committee be also empowered to act for the Convention in case of  
any special emergency arising where action may be necessary to protect  
the title.

On motion of the Reverend J. E. Martin, D.D., it was

*Resolved*, That the Bishop be asked to appoint one visitor to each of  
the schools named in the report of the Committee on Education, whose  
duty it shall be to examine the work of such schools and report to the Com-  
mittee on Education next year.

On motion of the Reverend F. P. Davenport, D.D., it was

*Resolved*, That all elected officers of this Convention, whether delegates  
or not, shall be invited to seats in this session of the Convention, with priv-  
ilege of debate.

The Reverend F. P. Davenport, D.D., presented the fol-  
lowing

## Report

### OF THE COMMITTEE ON CANONS.

#### REPORT NO. 2.

The Committee on Canons, to whom was referred a resolution propos-  
ing an amendment of Article X, Section 8, respectfully recommend the  
adoption of the following resolution :

*Resolved*, That Article X, Section 1, be amended so as to read as follows: "Each congregation shall, on Easter Monday, or at such date thereafter as each Parish may fix prior to the meeting of the Convention in each year, elect a vestry" etc., as now.

F. P. DAVENPORT, *Chairman*.

On motion of Mr. H. H. Ingersoll, the resolution contained in the foregoing report was laid on the table.

The Reverend F. P. Davenport, D.D., presented the following

## Report

### OF THE COMMITTEE ON CANONS.

#### REPORT No. 3.

The Committee on Canons, to whom was referred a proposed amendment to Article IV, on the subject of seating elective officers, respectfully recommend the adoption of the following resolution:

*Resolved*, That the Committee on Canons be discharged from the further consideration of the subject.

F. P. DAVENPORT, *Chairman*.

On motion of the Reverend F. P. Davenport, D.D., the resolution contained in the foregoing report was adopted.

The Secretary read a telegram from Mr. F. M. Paul, one of the Trustees of the Episcopate Endowment Fund.

On motion of the Reverend C. T. Wright this telegram was referred to the Finance Committee.

On motion of Mr. J. W. Scales, it was

*Resolved*, That the Convention proceed to the election of Trustees of the Episcopate Endowment Fund.

The following were elected Trustees of the Episcopate Endowment Fund: Messrs. C. T. Dobb, J. A. Evans, and A. B. Treadwell.

On motion of the Reverend F. A. Shoup, D.D., it was

*Resolved*, That the Chair appoint the Reverend P. A. Rodriguez and Mr. Otey Walker a committee to examine into the status of the Church at Spring Hill, and report to the Convention of 1896.

The Reverend W. M. Pettis, D.D., presented the

## Report

### OF THE FINANCE COMMITTEE.

KNOXVILLE, TENNESSEE, May 10, 1895.

Your Committee on Finance would respectfully submit the following report :

The annual statement of the Treasurer of the Diocese, with all proper vouchers, was submitted to the committee, carefully and duly examined by them, and found correct.

In reference to the appointments of "curators" for certain special properties or funds which have been or may hereafter be donated to the Diocese, the Finance Committee recommend that no action be taken at this Convention, but will submit the following resolution :

*Resolved*, By this Convention, that the Treasurer of the Diocese, as the fiscal agent of the Diocese, be and is hereby authorized to receive all such funds and to appropriate them to the uses designated by the donors or by the Convention, as the case may be.

In the matter of the making of a mortgage by the wardens and vestry of the Church of the Messiah, in Pulaski, in favor of the American Church Building Fund Commission to the amount of \$285, your committee would respectfully offer the following resolution :

*Resolved*, That the wardens and vestry of the Church of the Messiah, in Pulaski, be authorized by this Convention to execute a mortgage on the Church property in Pulaski in favor of the American Church Building Fund Commission for the sum of \$285, and that the Assistant Bishop, as President of the Convention, and the Secretary of the same duly sign and attest the said mortgage.

The Finance Committee note from the report of the Treasurer of the Diocese a balance due Bishop Quintard on May 1, 1895, of \$1,614.26, and cash on hand of \$384.92, leaving a net shortage due Bishop Quintard of \$1,229.34, which amount covers the liabilities of the Diocese, and the same report shows assets in shape of unpaid assessments of \$3,354.12, largely due from the leading Parishes of the Diocese. The committee most earnestly appeals to these Parishes to make a most zealous effort to send these arrearages to the Treasurer of the Diocese at once in order that the amount due Bishop Quintard may be retired at once and the Diocese freed from debt.

Respectfully submitted,

W. M. PETTIS, *Chairman*,  
J. R. WINCHESTER,  
E. G. RICHMOND,  
J. G. AYDELOTT,  
A. S. THOMAS,  
CHARLES T. DOBB,  
*Committee*.

On motion of Mr. H. H. Ingersoll, the first resolution contained in the foregoing report was adopted.

On motion of the Reverend J. E. Martin, D.D., the second resolution contained in the foregoing report was adopted.

The Reverend W. M. Pettis, D.D., presented a further

## Report

### OF THE ASSESSMENT COMMITTEE.

The Assessment Committee will respectfully report:

They find that the arrearages from past assessments have grown in amount, and have reached a point calling for some practical action by the Convention. Could a fair percentage of this amount be received, the Diocese could be easily relieved of all indebtedness.

We would recommend the following assessments be laid upon the several Parishes and missions for the support of the Episcopate and other Diocesan expenses:

S. James, Bolivar .....	\$ 60 00
Zion, Brownsville .....	20 00
S. Paul's, Chattanooga .....	400 00
Trinity, Clarksville .....	250 00
S. Luke's, Cleveland .....	75 00
S. Peter's, Columbia .....	150 00
S. Matthew's, Covington .....	20 00
S. Paul's, Franklin .....	40 00
S. Luke's, Jackson .....	200 00
S. John's, Knoxville .....	450 00
Epiphany, Knoxville .....	75 00
Immanuel, La Grange .....	10 00
Trinity, Mason .....	20 00
Calvary, Memphis .....	600 00
Grace, Memphis .....	200 00
Good Shepherd, Memphis .....	60 00
S. Mary's, Memphis .....	300 00
Immanuel, Memphis .....	20 00
Advent, Nashville .....	200 00
S. Ann's, Nashville .....	200 00
Christ, Nashville .....	500 00
Holy Trinity, Nashville .....	125 00
S. Peter's, Nashville .....	60 00
Immanuel, Ripley .....	.....
Otey Memorial, Sewanee .....	150 00

S. Thomas, Somerville .....	50 00
Holy Innocents, Trenton .....	.....
S. Barnabas, Tullahoma .....	60 00
Trinity, Winchester .....	15 00
Redeemer, Shelbyville .....	30 00
Messiah, Pulaski .....	30 00
S. James, Cumberland Furnace .....	.....
S. Paul's, Tipton County .....	10 00
Christ, Rugby .....	.....
S. Mary Magdelene, Fayetteville .....	50 00
Christ, South Pittsburg .....	75 00
S. Philip's, Bolivar .....	6 00
White Chapel, Montgomery County .....	25 00
Tracy City .....	15 00
Christ, Johnson City .....	10 00
Grace Memorial, Chattanooga .....	20 00
Collierville .....	20 00
Gallatin .....	20 00
Grace, Spring Hill .....	25 00
Holy Comforter, Monteagle .....	.....
S. Paul's, Murfreesboro .....	50 00
S. Andrew's, West Nashville .....	10 00
Arlington .....	10 00
Paris .....	10 00
Total .....	\$ 4,726 00

Your committee would also recommend that the following arrearages be remitted wholly or in part:

S. John's, Knoxville, due \$787.50 to .....	\$ 393 75
Immanuel, La Grange .....	55 00
Trinity, Mason .....	111 00
Advent, Nashville, due \$100, to .....	50 00
Holy Trinity, Nashville .....	43 00
Immanuel, Ripley .....	42 00
Holy Innocents, Trenton .....	75 00
S. James, Cumberland Furnace .....	40 00
Christ, Rugby .....	36 00
Immanuel, Gallatin .....	68 00
Holy Comforter, Monteagle .....	71 00
Christ Church, Johnson City .....	.....
Grace Memorial, Chattanooga .....	40 00
S. Paul's, Chattanooga, arrearages prior to 1892 .....	345 00
Total .....	\$ 1,369 75

Leaving amount of arrearages possible of collection, \$1,984.12.

All of which is respectfully submitted,

W. M. PETTIS, *Chairman.*

GEORGE FAXON, *Secretary.*

Upon motion of the Reverend W. M. Pettis, D.D., it was

*Resolved*, That the assessments as made in the foregoing report be adopted.

Upon motion of Mr. J. G. Aydelott, it was

*Resolved*, That the recommendations as to remittances of arrearages contained in the foregoing report be adopted.

Mr. P. M. Radford presented a

## Petition

### OF THE CHURCH OF THE HOLY TRINITY, NASHVILLE.

#### *To the Convention of the Diocese of Tennessee:*

At a Parish meeting held on Easter Monday, April 15, 1895, a resolution was offered and adopted, that it is expedient that the Wharf Avenue Mission lots be sold and the proceeds used elsewhere where more efficient work can be done and better results produced.

After thirty years trial to establish a mission the effort has failed. A Sunday school was begun in rented rooms in 1866. In 1873 the Reverend Mr. Royce, Rector of Trinity Church, purchased two lots on which to erect a mission house. No money was paid down. By one means or another he managed to erect thereon a chapel. The materials used and the workmanship were of the most inferior kind. Dr. Lawson got the Parish organized and admitted. Seven vestrymen were elected and the mission appeared to thrive. There were twenty communicants, and all debts paid except the lien on the lots of \$500 and interest. In 1876 Dr. Lawson asked the Convention to drop the Parish from the rolls, as it was impossible to keep up the organization on account of removals. The Parish was dropped from the rolls. In 1877, the Reverend J. B. Harrison became rector of Trinity Parish, and gave much attention to the mission. He paid off the lien on the property and the deed was made to the Convention. The Sunday school numbered one hundred and seventeen scholars with ten teachers. The mission was at its best. In 1882, Mr. Harrison resigned and left. Since then the work has dwindled to almost nothing. The Reverend Cabell Martin held services whilst he was rector, and the Sunday school was carried on in a desultory way. For a year after the Reverend Mr. Scully had charge he tried to keep the mission going. In 1893 he closed the chapel. It remained closed until 1895. The present Rector declares that the Parish Church need all his time and attention. These premises considered, we, the Vestry, respectfully ask that proper steps be taken by the Convention to dispose of this property which we can do nothing with, and to re-invest the funds elsewhere where something better can be done. Holy Trinity needs a rectory and a chapel to accommodate its Sunday school and guilds of various kinds. It is not desired that the Vestry shall handle the funds. The title to the

property acquired, either purchase or exchange, can still be in the Convention. The property is worth in ordinary good times, \$2,000. The building is worth little or nothing. It is rotting down and a storm may level it prone to the ground at any moment.

It is asked that this petition be referred to a committee consisting of the Reverend Mr. Winchester, the Reverend Mr. Degen, and the Reverend T. F. Martin

Signed by the Vestry.

P. M. RADFORD, *Secretary.*

Upon motion of Mr. J. R. Shaler, it was

*Resolved*, That the foregoing petition be referred to a committee of three to consider and report upon to the next Convention.

The Chair appointed as this Committee the Reverend J. R. Winchester, D.D., the Reverend G. F. Degen, and the Reverend T. F. Martin.

The Right Reverend the Bishop Coadjutor resumed the chair.

On motion of Mr. H. H. Ingersoll, it was

*Resolved*, That the Convention now proceed to the regular order of the day, namely, the consideration of the report of the Committee on Boundary of Proposed New Diocese.

The Secretary read the amendment proposed by Mr. J. W. Scales to the report of this Committee :

*Resolved*, That the boundaries of the new Diocese shall be as follows : On the west, the western boundary of the State of Tennessee ; on the south, the southern boundary of the State of Tennessee from the Mississippi River to the Tennessee River ; on the east by the Tennessee River from the southern boundary of the State of Tennessee to the point where said river is crossed by the line of Louisville & Nashville Railway, and from this latter point the eastern boundary of the new Diocese shall be the line of the Louisville & Nashville Railway to the point where it crosses the northern boundary of the State of Tennessee.

The Chair put the question to the Convention, and the amendment was lost by a large majority.

The Reverend J. R. Winchester, D.D., then offered the following resolution :

*Resolved*, That this Convention authorize its delegates to the General Convention to present a memorial to that Convention for permission to erect the counties of Benton, Carroll, Chester, Crockett, Decatur, Dyer,

Fayette, Gibson, Henderson, Hardeman, Hardin, Haywood, Henry, Lake, Lauderdale, Madison, McNairy, Obion, Shelby, Tipton, and Weakley, comprising the aforesaid area of 10,000 square miles, into a new and independent Diocese.

The foregoing resolution was lost by a vote of 20 to 13.

Mr. C. T. Dobb presented his resignation as Treasurer of the Diocese.

Mr. J. W. Caldwell moved that the Convention accept Mr. Dobb's resignation. The vote on this motion resulting in a tie, 16 to 16, the Chair decided the question by voting in the negative.

Mr. Dobb insisting on the acceptance of his resignation, the Convention reconsidered its action, and resolved to accept the resignation by a vote of 19 to 9.

On motion of Mr. J. G. Aydelott, the Convention adjourned.

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FRIDAY, 3 P. M.

The Chair called the Convention to order.

On motion of the Reverend F. P. Davenport, D.D., the Canon requiring election by ballot was suspended, and the Secretary cast the vote of the Convention for Mr. George M. Darrow for Treasurer of the Diocese.

On motion of the Reverend F. P. Davenport, D.D., it was

*Resolved*, That the thanks of the Convention be extended to the trustees and ladies of S. John's Orphanage, Knoxville, for their courteous reception to the members of the Convention.

The Reverend J. R. Winchester, D.D., presented the

## Report

### OF THE MEMORIAL COMMITTEE ON THE DEATH OF THE REVEREND H. R. HOWARD, S.T.D.

On the 19th of March, 1895, the Diocese was called upon to mourn the loss of the Reverend H. R. Howard, S.T.D., one of the most devout and



learned Priests in Tennessee. For thirteen years Doctor Howard labored faithfully as Rector of S. Barnabas, Tullahoma.

He was a man of great accuracy in detail, methodical in all his work, and filled with a deep spiritual earnestness. As Dean of the Nashville Convocation and Chairman of the Committee on the State of the Church, year after year in this Convention, Doctor Howard was very efficient, and is now sadly missed.

As a devoted student of the Holy Scriptures, and with unwavering faith in the plenary inspiration of said Holy Scriptures, Doctor Howard stands as an example worthy of our imitation in these days of so-called "higher criticism."

His daily reliance upon God's Church for growth in grace and reverence for all holy things, also commend him again to us as an example in these days of drifting away from Divine ordinances.

*Resolved*, That the Convention, while sorrowing over the loss the Diocese of Tennessee and the Church in America have sustained in the death of this Godly Priest, and while sadly missing his broad sympathy and wise counsel, at the same time we rejoice that we have the example of his exalted character; and also

*Resolved*, That this tribute of our affection and esteem be spread upon the pages of the Diocesan Journal and communicated by the Secretary of the Convention to his sorrowing family.

The resolutions contained in this report were, on motion, adopted by a rising vote.

On motion of Mr. G. M. Darrow, it was

*Resolved*, That the thanks of this Convention be and are hereby extended to Mr. Chas. T. Dobb, for his long, faithful, and efficient services as Treasurer of this Diocese.

On motion of the Reverend G. F. Degen, it was

*Resolved*, That the President and Secretary of this Convention be authorized to sign a deed for the sale of the present real estate of the Church of the Advent, Nashville, if requested to do so by the Vestry of said Church at any time before the meeting of the next Convention, provided that the proceeds of such sale be applied in the purchase of a new lot, or the erection thereon of a new Church, or both.

On motion of G. B. Faxon, it was

*Resolved*, That the cordial thanks of this Convention be and are hereby extended to the Rector, Parishioners, and Choir of S. John's Parish for their kind and hospitable entertainment of this Convention.

On motion of G. B. Faxon, it was

*Resolved*, That the Treasurer of this Diocese be authorized and is hereby instructed to pay to the sexton of this Church (S. John's Church, Knoxville) ten dollars for the faithful performance of his duties during the present session of this Convention.

The Reverend F. P. Davenport, D.D., offered the following preamble and resolution :

WHEREAS, It is the sense of this Convention that the funds now in the hands of the Trustees of the Endowment Fund should be at least offered to those who gave the same; therefore,

*Resolved*, That a Committee of one be hereby appointed who is instructed to send a circular letter to each person who has subscribed to the Endowment Fund, stating the action of this Convention refusing to move for a division of the Diocese at this time, and asking whether the said subscribers desire the return of their notes, or money, or prefer to leave them in the hands of the Trustees for a future division of the Diocese, and in all cases persons desiring the return of the money shall have the same returned to them.

On motion of the Reverend C. T. Wright, the foregoing resolution was adopted.

The Right Reverend the Bishop Coadjutor said that he would act as the committee of one to prepare and circulate the letter as referred to in the resolution of the Reverend Doctor Davenport, as just adopted.

On motion of the Reverend W. J. Morton, it was

*Resolved*, That the Treasurer of the Diocese be instructed to pay the salaries of the Bishops share and share alike. And further, that a committee of three, of whom the Treasurer shall be chairman, be appointed to devise ways and means for meeting the deficiency which confronts our treasury.

The Chair appointed as the committee Mr. G. M. Darrow, the Reverend T. F. Martin, and Mr. J. G. Aydelott.

The Reverend F. P. Davenport, D.D., from the Committee on Canons announced that the committee was ready to report.

Upon motion of the Reverend B. B. Ramage, it was

*Resolved*, That the report of the Committee on Canons be postponed until the next Convention.

The Secretary read the minutes of the session of this Convention for 1895.

On motion of the Reverend J. R. Winchester, D.D., the minutes, as read by the Secretary, were approved.

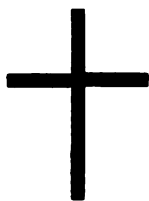
After a closing address by the Right Reverend the Bishop Coadjutor, prayers were said, and the Benediction given by him, and the Convention, upon motion of the Reverend C. T. Wright, adjourned *sine die*.

THOMAS FRANK GAILOR,  
*Bishop Coadjutor of Tennessee.*

*Attest:*

CHARLES T. WRIGHT, *Secretary.*

# **In Memoriam**



**Henry Ripley Howard,**

**Priest.**

**Born, Portland, Maine, May 5, 1838.**

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**Ordained Priest 1862.**

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**Rector of S. Barnabas Church, Tullahoma,  
Tennessee, thirteen years.**

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**Died, Tullahoma, Tennessee, March  
19, 1895.**

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**Make him to be numbered  
With Thy saints in glory everlasting.**



## APPENDIX A.

### List of Deeds and Other Papers

ON FILE IN REGISTRAR'S OFFICE, DIOCESE OF TENNESSEE,  
WHEN PRESENT REGISTRAR ENTERED  
UPON OFFICE, 1894.

#### STATE OF ARKANSAS.

##### *Crittenden County, near town of Hopefield.*

Deed. J. S. Claybrook et al. to J. F. Jett, country lot No. 5, 9.09 acres, adjoining town of Hopefield, for use of Church Home. Dates, June 8, 1857, July 23, 1875.

Deed. J. F. Jett to C. P. E. C. D. T.,\* same property as foregoing, date Nov. 30, 1883.

#### STATE OF TENNESSEE.

##### *Bradley County.*

Deed. G. B. Thompson and Myra Thompson to John H. Craigmiles, east half of lot 42, original plan of Cleveland, containing  $\frac{1}{2}$  acre. Date, June 27, 1872.

Deed. John H. Craigmiles et ux. to C. P. E. C. D. T., east half of lot 42, "on which S. Luke's Church stands." Date, Oct. 17, 1874.

##### *Coffee County, Tallahoma.*

Deed. G. H. Horton to C. P. E. C. D. T., lot 1, section 8. Date, Feb. 9, 1875.

Deed. Sandy E. Jones to C. P. E. C. D. T., lot 16, section 8, fronting on Lincoln street. Date, Jan. 25, 1872.

Deed. G. H. Norton to C. P. E. C. D. T., lots 2, 3, 4, section 8, fronting 160 feet on Lincoln street. Date, Sept. 27, 1875.

Deed. James G. Aydelott to C. P. E. C. D. T., lots 14 and 15, section 8, Civil District No. 13, fronting 50 feet on Lincoln street. Date, Dec. 30, 1874.

##### *Davidson County, Nashville.*

Deed. Mary J. McCreery to C. P. E. C. D. T., lot for S. Mary's Church, on Hynes street and Ewing street. Date, Jan. 20, 1870.

Articles of Association S. Peter's Parish. No date.

Memorandum copy of deed. W. W. Wetmore and V. K. Stevenson to

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\*The abbreviation C. P. E. C. D. T., where it occurs in this list, will be understood to mean "Convention of the Protestant Episcopal Church in the Diocese of Tennessee."

J. A. Rogers et al., lot 311, South Nashville, between High street and Stevenson avenue (Holy Trinity Church). Date, Nov. 29, 1851.

Deed. W. S. Reid and S. C. Reid to C. P. E. C. D. T., lots 210 and 211 on Wharf avenue, Maury's Claiborne addition. (S. Paul's Church). Date, April 1, 1873.

Certified copy of deed. M. W. Wetmore et al. to Trustees of Episcopal Church of the Holy Trinity, Nashville, Tenn., lot 314, South Nashville, between High street and Ewing avenue. Date, Nov. 29, 1851.

Deed. Wardens and vestry of Church of Advent, Nashville, Tenn., by William Simmons, Senior Warden, to C. P. E. C. D. T., lot on east side of Vine street, on which Church of the Advent stands. Acknowledged Nov. 5, 1887.

Deed. J. H. Twin et al. to wardens and vestry of Church of the Advent, Nashville, Tenn., same property as foregoing. Date, June 14, 1859.

Abstract of title to lot 12, Harding's Lytle tract (2 acres out of s.e. corner of) Civil District No. 13, of Davidson County, on Salem and Hermosa streets. Made Sept. 11, 1886.

Deed. D. M. Parrish to C. P. E. C. D. T., lot on Gay street, Fourth Ward. Date, April 23, 1888.

Abstract of title to part of lot 143, fronting 46 feet on Gay street. Date, April 18, 1888.

Deed. Ed North and wife to C. P. E. C. D. T., lot in Fourth Ward, fronting 29 ft. 5 in. on East side of Spruce street. Date, Sept. 25, 1888.

Abstract of title to part of lot 12 in the Harding Lytle tract, 215½ feet on Hermosa street. Dates, April 2, 1890, and March 16, 1891.

Deed. Chas. H. White to Geo. L. White, part lot 12, Civil District No. 13, on Salem and Hermosa streets, according to Elizabeth W. Harding's plan of Lytle tract. Date, July 2, 1873.

Deed. Geo. H. White to M. H. Hogan, Trustee, same lot as foregoing. Date, March 10, 1887.

Deed. Guilford Dudley, to Charles Todd Quintard, lot on north side Hermosa street, 215½ feet, as described in book 147, page 32, R. O. D. C. Date, March 12, 1891.

Abstract of title to 2 acres in Civil District No. 13, out of s.e. corner of lot 12, Harding's Lytle tract. Date, Sept. 11, 1886.

Deed. G. K. Whitworth, C. and M., to C. T. Quintard, Bishop of Tennessee, eastern part of lot 12, Eliza W. Harding's plan of Lytle tract, Feb. 27, 1890.

Mortgage. Charles Todd Quintard, Bishop of Tennessee, to American Church Building Commission, of New York. Given on lot described in foregoing, and buildings. Date, March 23, 1890.

Corporation satisfaction of mortgage. American Church Building Fund Commission to Charles T. Quintard, on property as described in foregoing. Date, Sept. 4, 1894.

The letters and one receipt referring to preceding.

Bundle containing all papers referred to in the Convention Journal for 1894, Diocese of Tennessee, pages 71 and 72 and there numbered 2-21, inclusive.

**Dickson County, Cumberland Furnace.**

Dedication. J. P. Drouillard and Florence Drouillard of lot and building (S. James Church) and request to Bishop to consecrate same.

**Dyer County, Dyersburg.**

Deed. T. W. McNeal and wife to C. P. E. C. D. T., lot adjoining "C. P. parsonage lot." Date, March 21, 1890.

**Fayette County, La Grange.**

Thos. G. Anderson to C. P. E. C. D. T., lot 122 (original plan) on Second street. Date, April 28, 1875.

**Fayette County, Somerville.**

Deed. H. S. Dickason to L. M. Scott, Trustee, east  $\frac{1}{2}$  of lots 1 and 6, in block H.; lot on corner of Market street;  $33\frac{3}{4}$  feet on south side Market street. Date, Jan. 10, 1860.

Deed. L. M. Scott to C. P. E. C. D. T., same property as described in preceding. Date, May 17, 1861.

**Fayette County, Moscow.**

Deed. J. S. Allen and wife to Protestant Episcopal Church, State of Tennessee, lots 148, 149, 150, being 142 feet wide by 140 feet long, on Memphis street. Date, Nov. 21, 1873.

**Franklin County, Winchester.**

Deed. Squire Moss and wife to C. P. E. C. D. T., lot on Main street. Date, June 23, 1888.

Deed. Squire Moss and wife to C. P. E. C. D. T., lot adjoining the one described in the preceding. Date, Sept. 14, 1888.

**Franklin County, Civil District No. 9.**

B. F. Crownover and wife to Charles Todd Quintard, Bishop of the Diocese of Tennessee, one acre on south boundary line of grantor's property. Date, Feb 23, 1895.

**Gibson County, Trenton.**

Deed. B. M. Taylor and wife to C. P. E. C. D. T., lot known as the "M. E. Church, South, property," on Church street. Date, May 4, 1872.

**Greene County, Greeneville.**

Certified copy of deed. Alexander Williams and wife to rector and wardens of Greeneville Parish, part of lot 46, on Cross street. Date, Sept. 8, 1849.

Certificate of consecration of S. James Church, Greeneville, dated Aug. 11, 1850.

**Grundy County, Monteagle.**

Deed. W. P. DuBose and wife to C. P. E. C. D. T., Church property at Fairmount. Date, Nov. 19, 1885.



**Grundy County, Tracy City.**

Deed. Tennessee Coal, Iron & Railroad Co. to C. P. E. C. D. T., all of lot 41, map of Tracy City, corner Fifth and Tenth streets. Date, June 2, 1887.

**Hamilton County, Chattanooga.**

Deed. Roane Iron Co. to Protestant Episcopal Church in State of Tennessee, lots 3, 4, 5, block 21. Roane Iron Co.'s addition, fronting 93 feet on Short street. Date, Feb. 18, 1882.

**Haywood County, Brownsville.**

Deed. E. R. Crandell to wardens and vestry of Zion Church, Brownsville, lot 143. Date, Aug. 22, 1868.

Deed. John P. Wendel to vestry of Zion Church, Brownsville, lot on Tyns street, for rectory. Date, Feb. 12, 1871.

Deed. John P. Wendel to vestry of Zion Church, Brownsville, one lot of land, 10 feet by 192 feet, adjoining that previously conveyed by same to same, being a 10-foot addition on the north of former lot. Date, March 6, 1872.

**Knox County, Knoxville.**

Deed. A. L. Maxwell to T. W. Humes et al., in trust for Protestant Episcopal Church, of North Knoxville, Tennessee, lot 60, Broad street. Date, Feb. 1, 1868.

Request from Rector, wardens, and vestry of Church of Epiphany, Knoxville, to Bishop Quintard to consecrate Church. Date, May 17, 1882.

**Lauderdale County, Ripley.**

Deed. Samuel Oldham to C. P. E. C. D. T.,  $4\frac{1}{2}$  acres Civil District No. 2, on South boundary line of town of Ripley, near Joseph Wardlaw's boundary line. Date, Sept. 5, 1859. Copy.

Deed. Mark Vanderbilt to Samuel Oldham, same property as described in preceding. Date, Oct. 14, 1852.

Deed. Samuel Oldham to C. P. E. C. D. T. property as described in preceding and same date. Original.

Power of attorney from C. T. Quintard, Bishop of Tennessee, to R. B. Somerville, to sell so much as he thinks best of lot described in preceding.

Report of R. B. Somerville as to his action in the matter of Power of Attorney, as described in the preceding. Report made to Convention Diocese of Tennessee, 1875.

**Lincoln County, Fayetteville.**

Deed. J. S. Webb, et al., to C. P. E. C. D. T., lot 73 and house.

**Marion County, South Pittsburg.**

Articles of Association, Christ Church, South Pittsburg. No date.

Deed. Tennessee Coal, Iron & R. R. Co. to C. P. E. C. D. T., lots 8, 9, 10, block 22, plat of town of South Pittsburg. Date, June 30, 1885.

**Maury County, Mt. Pleasant.**

Johnson Long and wife. Deed to Protestant Church of the Diocese of Tennessee. Lot containing 36 35-100 square feet, District No. 12, Maury County, on Glass road. Dated March 28, 1883.

**Flauery County, No Town Named.**

Yeatman & Williams to Rt. Rev. C. T. Quintard, 4 acres at n. w. cor. of Raynor tract, near S. John's Church, on Columbia and Mt. Pleasant road. Date, Dec. 4, 1873.

**Flauery County, Columbia.**

Transcript. Deed of John Baird, Senior Warden, et al., to David Pise, lot on w. Main St., on west Margin of old corporation, adjoining Church lot. Date, June 30, 1866.

Copy. Deed. J. Knox Walker, Treasurer, to Wardens and Vestry of S. Peter's Episcopal Church, Columbia, lot in Columbia, lying to south of turnpike road leading to Mt. Pleasant. Aug. 1, 1860.

Deed. Trustees of Columbia Female Institute to C. P. E. C. D. T. in trust, for use for school purposes under management of its Board of Trustees, Columbia Female Institute property. Acknowledged by part July 27, 1886, and by others of the signers Dec. 30, 1886.

C. T. Jones, et al., deed to P. E. Church, Diocese of Tennessee, lot 49, Cotton Factory addition. Date, Oct. 1, 1889.

Deed. C. T. Jones, et al., to same as in preceeding, lot 48, Cotton Factory addition. Date, Oct. 25, 1886.

Deed. Lucius Frierson, et al., Vestrymen S. Peter's Parish, Columbia, to C. P. E. C. D. T., Church lot and buildings on south side of W. Seventh st., adjoining lot owned by Dr. W. C. Dorsett. Date, April 11, 1889.

**Flauery County, Spring Hill.**

Deed. O. W. McKissack, et al., to C. P. E. C. D. T.,  $\frac{1}{4}$  acre on west side of Franklin and Columbia Pike, next to homestead of grantor. Date, Jan. 15, 1876.

Deed. Campbell Brown and Susan P. Brown to C. P. E. C. D. T.,  $1\frac{1}{8}$  acres on Landon Ralley Hill Pike, near Spring Hill, and between Spring Hill and Ewell's Station. Date, Jan. 15, 1876.

**Morgan County, Rugby.**

Deed. Board of Aid to Land Ownership, L'd, et al., to C. P. E. C. D. T., in trust, for use of Christ Church Parish at Rugby, lots 1 and 2, Block E. Date, May 9, 1887.

**Obion County, Union City.**

Deed. A. W. Campbell and wife to C. P. E. C. D. T., block 19, Campbell's extension. Date, March 5, 1872.

**Reame County, Harriman.**

Various letters, &c., referring to lots for Church in Harriman. Dates between 1890 and 1892.

**Rutherford County, Murfreesboro.**

N. C. Collier and wife to C. P. E. C. D. T., lot in Second Ward on Spring St., adjoining Jordan Hotel property. Date, Feb. 25, 1893.

**Shelby County, Collierville.**

M. Gavin and wife. Deed to C. P. E. C. D. T., lot on Front and Walnut Sts. Date, Dec. 29, 1888.

**Shelby County, Buntyn.**

Deed. John Cubin to C. P. E. C. D. T., 5 acres on Carnes Avenue, about five miles east of the city of Memphis, near Buntyn Station, on the M. & C. road. Date, April 29, 1869.

**Shelby County, Hayesville.**

Deed. E. E. Greenlee and wife to C. P. E. C. D. T., lot on cor. Jackson and Campbell sts., "just outside corporate limits of Hayesville, together with improvements thereon." Date, Nov. 30, 1883. Contains 1 acre.

**Shelby County, No Town Named.**

Deed. Edmund D. Bray to C. P. E. C. D. T., lot of land, about ten acres, on Chulahoma road, on east boundary line of fractional section 5, town range 7 west. Date, May 9, 1866.

**Shelby County, Memphis.**

Abstract of title to part of lot 522, Memphis. Date, July 20, 1858.

Certain letters and papers (no deeds) relating to "Church Home," Memphis, Dates range from 1876, on.

Contract. Richard Hines and C. P. E. C. D. T., as to S. Mary's Church property, Memphis. Date, June 15, 1867.

Notice of default and resumption of possession by Richard Hines of property as described in preceding. Date, Aug. 29, 1868.

Deed. "Church Home" to C. P. E. C. D. T., part of country lot, 522, containing about 2 acres, with all buildings, improvements, and privileges. Date, April 3, 1876.

Release and quit claim. W. M. N. Otey, heir of Bishop J. H. Otey, Trustee, to C. P. E. C. D. T., lot on Poplar street, Memphis, on which S. Mary's Church stands, with buildings and improvements for benefit of S. Mary's congregation. Date, May 17, 1878.

Quit claim. Mrs. Mary F. Govan and Paul H. Otey et al. to C. P. E. C. D. T., same property as described in preceding. Date, March 13, 1878.

Package containing letters, etc., (no deeds) relating to Canfield Orphan Asylum. Dates, 1879 on.

Papers relating to S. Mary's, Memphis, (no deeds) e. g., copy of demurrer in re. Richard Hines vs. R. C. Brinkley et al., circ. Feb. 22, 1873. Also Richard Hines vs. R. C. Brinkley, original bill to the Chancellor of the First Chancery Court, Shelby County. Dec. 31, 1872, filed. Also certain letters relating to the matters referred to.

Deed. R. C. Brinkley et al. to Mrs. S. A. Martha Canfield, lots 1, 2, 3, block 1, of R. C. Brinkley's subdivision, on Dunlap avenue, now known as Canfield Colored Orphan Asylum. Date, May 28, 1867.

Deed. Mrs. S. A. Martha Canfield and W. H. Fitch, Jr., to C. P. E. C. D. T., property as described in preceding. Date, April 12, 1879.

Agreement to lease from Trustees Canfield Orphan Asylum to Church Orphan Home. Date, Feb. 21, 1873.

Receipt for \$1,000 on account of lease as aforesaid. Receipt signed by J. H. Tomeny, Trustee. Date, Feb. 21, 1873.

Letters of L. M. Wolcott and J. H. Tomeny, dates March 5, 1873, and Jan. (?) respectively, in reference to Canfield Asylum.

Deed. R. C. Brinkley et al. to J. M. Tomeny, et al., Trustees, piece of land on Dunlap avenue for use of Canfield Colored Orphan Asylum, being lots 1, 2, 3, of block 1, of R. C. Brinkley's subdivision. Date, May 28, 1867.

Deed. John B. Leech, Trustee, to C. P. E. C. D. T., lots 131 and 132, Greenlaw's addition to City of Memphis. Date, June 24, 1878.

Deed. Robt. C. Brinkley and W. B. Miller, Executors of J. H. Otey, to C. P. E. C. D. T., Episcopal residence on Poplar steeet, Memphis. Date, Jan. 1, 1866.

Copy of final decree in re. W. B. Miller et al. vs. C. P. E. C. D. T., lot between S. Mary's Church and McManus lot. Issued Jan. 27, 1871.

**Sumner County, Gallatin.**

Deed. Wm. Howard and wife to C. B. Perry, lot on Dog street, Gallatin. Date, June 24, 1890.

Deed. C. B. Perry to C. P. E. C. D. T., lot as described in foregoing. Date, Oct. 14, 1892.

**Tipton County, Mason.**

Diagram of survey of Trinity Church lot, Mason. Surveyed July 26, 1869.

**Tipton County, Covington.**

Deed. R. I. Mitchell to C. P. E. C. D. T., lot 88, 121 feet square. June 28, 1858.

**Tipton County, Civil District No. 9.**

Deed. Stephen W. Malone to C. P. E. C. D. T., 2 acres, 5 poles, on Randolph road. Date, May 2, 1870.

**Tipton County, Civil District No. 10.**

Certified copy of deed. Wm. Taylor, Sr., to Bishop of the Protestant Episcopal Church, Diocese Tennessee, 1 acre on which Trinity Church is built, on east side of Brownsville and Memphis road. Date, Dec. 25, 1847.

Deed. Frances A. Taylor to C. P. E. C. D. T., lot on the east side of Brownsville and Memphis road, containing 2 acres and 120 square yards. Date, Jan. 25, 1880.

Articles of Association S. Paul's Church. Tipton County.

Deed. T. J. Taylor to C. P. E. C. D. T., lot near Covington and Mason depot road, beginning at a stake at s. w. corner of T. J. Taylor's lot. Date, Aug. 22, 1872.

**Tipton County, No Town Named.**

Bishop J. H. Otey to C. P. E. C. D. T., 1 acre adjoining plantation of Wm. J. Taylor, Sr., on Memphis and Brownsville road, on which Trinity Church is erected. Date, July 17, 1858.

**Warren County, McMinnville.**

Deed. C. W. Lowe to C. P. E. C. D. T., lot on Spring street. Date, Dec. 31, 1874.

**Williamson County, No Town Named.**

J. H. Harrison and wife to C. P. E. C. D. T., part of town lot on Main street (no town named) between residence lot of J. W. Harrison and S. S. Paul's Church. Date, June 1, 1889.

**MISCELLANEOUS PAPERS.**

Bundle of letters and papers of Bishop Otey.

Package of letters, etc., from and to Hon. A. T. McNeal, Registrar.

Package letters referring to property (Church) different places.

Certified copy of Act of Incorporation C. P. E. C. D. T., passed March 15, 1858.

## APPENDIX B.

### Report

#### OF BISHOP GAILOR ON DIOCESAN MISSIONS.

*Pledges made at the Convention, Columbia, 1894.*

S. Luke's, Jackson .....	\$ 85 00
Calvary, Memphis .....	250 00
S. Ann's, Nashville .....	75 00
Christ, Nashville.....	50 00
Advent, Nashville .....	100 00
S. Andrew's Mission, Nashville .....	10 00
S. John's, Knoxville.....	100 00
Epiphany, Knoxville.....	25 00
S. Luke's, Cleveland .....	100 00
Christ, South Pittsburg .....	50 00
S. Barnabas, Tullahoma .....	25 00
Grace, Memphis.....	35 00
S. Mary's, Memphis.....	25 00
S. H. Lamb, Memphis .....	25 00
S. James, Bolivar.....	15 00
S. Paul's, Murfreesboro .....	25 00
Grace, Spring Hill.....	10 00
S. Paul's, Franklin.....	25 00
S. Peter's, Columbia .....	50 00
S. Paul's, Chattanooga .....	50 00
Women's Auxilliary, Nashville .....	100 00
Women's Auxilliary, Memphis.....	100 00
Rev. R. E. L. Craig.....	10 00
Rev. P. A. Rodriguez .....	10 00
Otey Memorial, Sewanee.....	20 00
Rev. F. P. Davenport .....	20 00
Mr. C. S. Martin.....	10 00
Mr Perry, Columbia .....	10 00
Mr. McKinney .....	10 00
Friend .....	10 00
Total amount pledged.....	\$ 1,430 00

## Pledges paid by Parishes and Individuals to May 9, 1895.

S. Luke's, Jackson	\$ 35 00
Calvary, Memphis (Women's Auxiliary)	162 50
S. Ann's, Nashville	39 61
Christ Church, Nashville, including Bishop's Offering	80 00
Advent, Nashville, including Bishop's Offering	41 44
S. Andrew's Mission, Nashville	3 55
S. John's Knoxville, including Bishop's Offering	44 73
Epiphany, Knoxville, including Bishop's Offering	25 00
S. Luke's, Cleveland	20 00
S. Barnabas, Tullahoma, including Bishop's Offering	7 00
Grace, Memphis	35 00
Cathedral, Memphis, including Bishop's Offering	50 00
S. James, Bolivar	15 00
S. Paul's, Murfreesboro	10 00
S. Paul's, Franklin, including Bishop's Offering	25 00
S. Peter's, Columbia	42 11
S. Paul's, Chattanooga, including Bishop's Offering	43 75
Women's Auxilliary, Nashville	113 00
Rev. P. A. Rodriguez	10 00
C. S. Martin, Nashville	10 00
R. L. McKinney, Columbia	10 00
Good Shepherd, Memphis, not pledged	23 60
S. Thomas, Somerville, not pledged	8 94
S. Matthew's, Covington, not pledged	4 25
Trinity, Clarksville, not pledged	29 26
Special:	
Convention offering, Columbia	\$ 11 50
Convention, Bolivar	11 90
Friend in S. Ann's, Nashville	10 00
Friend in Christ, Nashville	3 00
Friend in S. Mary's, Memphis	10 00—
	46 40
Amount received from all Diocesan sources	\$ 930 03
From outside the Diocese:	
Friend in New York	\$ 450 00
Friend in Massachusetts	15 00
Friend in Mt. Clair, New Jersey	16 75
Friend General Board	280 00—
	761 75
Grand total, all sources	\$ 1,691 78

**Disbursements.**

S. Katherine's School, Bolivar.....	\$ 315 00
Missionary at Greeneville.....	75 00
Missionary at Somerville.....	200 00
Missionary at Mason.....	50 00
Missionary at Bolivar.....	250 00
Missionary at Pulaski.....	25 00
Missionary at Covington.....	100 00
Missionary at Cowan.....	35 00
Theological Student.....	25 50
Missionary's traveling expenses (special).....	30 00
Printing, postage and tracts.....	30 00
Mission of Epiphany Church, Knoxville.....	25 00
Special expenses.....	26 00
Cash on hand to balance.....	505 28
<b>Total.....</b>	<b>\$ 1,691 78</b>

**Pledges Made at Diocesan Convention, 1895.**

Calvary, Memphis.....	275 00
Christ, Nashville ..	100 00
S. John's, Knoxville.....	125 00
S. Paul's, Chattanooga ..	100 00
Grace, Memphis.....	50 00
S. Ann's, Nashville.....	75 00
S. Luke's, Jackson.....	100 00
S. Mary's, Memphis.....	75 00
Good Shepherd, Memphis.....	25 00
Holy Trinity, Nashville ..	50 00
S. Peter's, Nashville.....	15 00
Zion, Brownsville.....	10 00
S. Luke's, Cleveland ..	100 00
Christ, South Pittsburg.....	50 00
S. Peter's, Columbia.....	50 00
Grace, Spring Hill.....	15 00
S. Paul's, Franklin ..	30 00
Advent, Nashville.....	50 00
S. Paul's, Murfreesboro ..	10 00
Rev. Mr. Killheffer ..	15 00
S. Mary Magdelene, Fayetteville ..	20 00
Otey Memorial, Sewanee.....	50 00
Woman's Auxiliary, Nashville.....	100 00
S. Barnabas, Tullahoma.....	25 00
Epiphany, Knoxville.....	25 00
<b>Total.....</b>	<b>\$ 1,540 00</b>



## APPENDIX C.

### Statement of the Communicants

OF PARISHES AND MISSIONS OF THE DIOCESE OF TENNESSEE, FROM 1830 TO 1895.

	1840	1850	1860	1870	1880	1890	1905
* Christ Church, Nashville....	70	131	118	210	220	350	466
* S. Peter's, Columbia.....	40	56	65	111	128	164	122
* S. Paul's, Franklin.....	19	20	13	39	21	23	50
Clarksville.....	18	52	107	185	228	195	211
Athens.....	12	.....	.....	14	7	12	6
Calvary, Memphis.....	31	105	250	300	350	587	742
Randolph.....	14	14	.....	ext	.....	.....	.....
Ravencroft, old.....	30	.....	.....	ext	23	23	23
Jackson.....	10	40	66	110	116	227	252
Brownsville.....	9	28	16	35	52	19	16
La Grange.....	35	29	37	43	40	24	30
Bolivar.....	7	14	28	60	74	43	42
Somerville.....	5	.....	40	55	42	42	42
Fayette County, Trinity, Mason	..	16	66	98	65	77	72
Williamsport.....	12	12	12	8	8	8	8
S. John's, Knoxville.....	2	54	70	84	207	353	433
Ashwood.....	.....	53	.....	.....	.....	.....	.....
Greeneville.....	.....	33	21	16	16	22	35
Covington.....	.....	5	6	22	33	27	32
Holy Trinity, Nashville.....	.....	22	66	42	115	151	175
S. Paul's, Chattanooga.....	.....	.....	9	66	191	485	412
Grace Church, Chattanooga....	.....	.....	.....	.....	.....	.....	53
Grace Church, Memphis.....	.....	.....	123	247	112	267	242
Advent, Nashville.....	.....	.....	204	92	142	192	196
S. Mary's, Memphis.....	.....	.....	55	70	172	305	305
S. Ann's, Nashville.....	.....	.....	30	47	70	188	240
Ripley.....	.....	.....	6	10	21	21	21
Shelbyville.....	.....	.....	13	39	22	18	18
Winchester.....	.....	.....	26	30	35	35	45
Pulaski.....	.....	.....	.....	40	39	40	40
S. Lazarus, Memphis.....	.....	.....	.....	192	ext	.....	.....
Good Shepherd, Memphis.....	.....	.....	.....	75	55	50	120
Cleveland.....	.....	.....	.....	19	48	104	94

\* In 1880, Christ Church, Nashville, had 20 Communicants; S. Peter's Church, Columbia, 12, and S. Paul's Franklin, 15. Total, 47.

STATEMENT OF THE COMMUNICANTS

95

	1840	1850	1860	1870	1880	1890	1905
Buntyn.....				19			
Epiphany, Knoxville.....				18	45	80	123
Fayetteville.....					12	24	21
S. Paul's-on-the-Mountain.....					143	120	14
Tullahoma.....					45	74	70
Spring Hill.....						45	32
Cumberland Furnace.....					55	45	45
Rugby.....					51	14	13
South Pittsburg.....						75	77
S. Peter's, Nashville.....						101	105
Collierville.....						20	25
Dyersburg.....						17	17
S. Phillips (col).....						32	40
Morristown.....							8
Immanuel (col), Memphis.....						88	88
Johnson City.....							20
Otey Memorial, Sewanee.....							132
Elizabethton.....							15
Arlington.....							7
Burlison.....							18
Paris.....							2
Murfreesboro.....							20
S. Andrew's, West Nashville.....							25
Gallatin.....							25
Nashville (col).....							16
Rowark's Cove.....							23
Tracy City.....							41
Glen Mary.....							6
Cowan.....							6
Total.....	298	684	1447	2396	3039	4890	5461

## APPENDIX D.

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### Report

#### OF THE DEAN OF THE CONVOCATION OF KNOXVILLE.

*Right Reverend and Dear Bishop:*

As Dean of the Convocation of Knoxville, I beg to submit the following report of missionary effort in the Convocation of Knoxville:

##### **Rugby.**

In this beautiful mountain village, with its well-kept Church and free library, there are now thirteen communicants, who are without a Priest, and unable to sustain one. The services are continued with great regularity by the faithful labors of the Lay Readers, Messrs. Tucker and Bull. Evening Prayer is said on Sundays, and a Sunday school, held in the Church, holds the young people and interests the elder members of the Church and congregation. Sixty-three services, nine of which were conducted by a Priest, and two by Bishop Gailor, were held during the year last past. The Dean has visited the people twice. On each occasion he held two public services, celebrated the Holy Communion, and briefly addressed the communicants.

##### **Athens.**

The Dean has made several visits to this mission during the past year. There are six communicants, two of whom reside in the town, the remaining four live in the country. A Sunday school is greatly needed, and would soon be successful, but there are no available facilities for carrying it on. The means at the disposal of the mission are so meagre that, at present, occasional services can be supplied. More are greatly needed. A strong local impression exists that the Church would quickly gather strength if a Priest could be located, but his support must come from mission funds. The Dean regrets that a recent wind-storm blew out the stained glass window in the chancel, which was presented to the Church through Bishop Quintard. It would be helpful and warmly appreciated if assistance could be given towards its repair and restoration.

##### **Glen Mary.**

Glen Mary, a mining village 100 miles north of Chattanooga, on the Cincinnati Southern Railroad, has six communicants. The company furnishes a building which is at the disposal of the community for school and religious purposes. The day school is mainly composed of miner's children and a few others who live in the neighborhood. The Methodists have the use of this building on the third Sunday in each month. Mr. Totten, the superintendent of the mines, Mrs. Totten, Mr. Guion, Mr. Charles Birch,

Mrs. Heaps, and others, are laboring earnestly for the benefit of the community. Mr. Totten holds the Bishop's license as a Lay Reader, and conducts regular evening service on all available Sundays. The congregation varies from twenty to forty people. More than thirty children have received the sacrament of Holy Baptism. The Dean visited Glen Mary in November, preached at night to a crowded and attentive congregation, spent the following day in house-to-house visitation, Churched one woman, baptized her baby, and celebrated the Holy Communion early next morning and went on to Rugby. The character of the work may be understood from the following extract taken from a letter sent to the Dean by Mr. Totten: "We have a Union Sunday school, which we found organized when we came here, in which are five classes, with about seventy children enrolled. Three of these classes are taught by Church people. Mr. Totten has a Bible class, Mr. Birch a class of boys in the Church Catechism, while the three other classes are studying the "Calvary Catechism" under Mr. Guion, who is our choir-master, and both at Christmas and Easter has taught the school carols and appropriate hymns. Our Easter Festival was particularly pleasant and showed us good results for our work. The average attendance is about 43."

Harriman.

During the past year Harriman was for a short time under the pastoral care of the Reverend Mr. Jones, who, however, soon resigned the mission and took charge of a mission or parish in North Carolina. Since then Harriman has been dependent upon the occasional visitation of the Clergy of this Convocation. The Dean has served the communicants on two occasions, the last being in November of last year. All other services have been conducted by the Reverend A. C. Killheffer, of Greeneville, whose report is to be found under "Parochial Reports."

The urgent need of this district, which includes, mining, smelting, and other industries, is the location of a missionary who could distribute his time at Dayton, Rockwood, Harriman, Glen Mary, Rugby, with occasional visits to Deer Lodge. He would find abundant work and soon meet with encouraging results. The intermittent work of occasional ministries is wasteful and disappointing. The need of means and Clergy is nowhere more apparent than in East Tennessee.

Very respectfully submitted,

JOSEPH H. BLACKLOCK,  
*Dean of the Convocation of Knoxville.*

## APPENDIX E.

### Report

#### OF HOFFMAN HALL.

*To the Right Reverend the Bishop of Tennessee:*

**RIGHT REVEREND AND DEAR SIR:**—It gives me unspeakable pleasure to report that the past year at Hoffman Hall was the most successful and satisfactory since its organization. Twelve students have been enrolled during the year, and one of them, the Reverend A. C. V. Cartier, Deacon and Proctor of the Hall, has been advanced to the Priesthood, making five students of Hoffman Hall now in Priest's Orders. The Hall will enter upon its fifth year the approaching Trinity Term.

During the past year the Reverend Doctor Schaffter, Principal of the Hall, has given a systematic course of instruction in Biblical History and Church Doctrine, extending throughout the year. The Reverend J. L. Scully, Rector of the Church of the Holy Trinity, gave a special course of lectures for a month on the Church and her Ordinances. The Reverend Alexander Patterson, Rector of St. Peter's Church, has had charge of the academic studies during the Lenten Term. The Reverend Doctor Winchester, of Christ Church, has given instruction throughout the year in Dogmatic Theology and Church Polity. The Bishop of Tennessee gave two lectures to the students during the year, and the Reverend G. F. Degen, Rector of the Church of the Advent, held a Quiet Day at the Hall during Lent. The order and discipline of the Hall has been everything that could be desired, and the authorities feel greatly encouraged and are very hopeful of the future work of the Hall.

Faithfully yours,

**BARTOW B. RAMAGE.**

*Secretary and Treasurer Hoffman Hall.*

**Report of Hannington Chapel, Hoffman Hall, for Year Ending May 6, 1898.**

*To the Bishop of Tennessee:*

Baptisms: Adults, 5. Catechisings, 30. Number presented for confirmation, 7. Holy Communion administered, public, 53. Number communions made, 36. Services: Sundays, 80; daily services in the Chapel. Communicants, 13.

**ALBERT A. A. SCHAFFTER,**

*Principal Hoffman Hall and Chaplain.*

## APPENDIX F.

### Reports

#### OF PARISHES AND MISSIONS.

*Bolivar, S. James Church;* the Reverend C. S. WARE, Rector. A. T. McNeal and J. K. Tate, Wardens. J. H. Bills, E. P. McNeal, Southall Dixon, Pitzer Miller, Jr., Vestrymen. A. T. McNeal, Clerk of the Vestry. J. H. Bills, Treasurer.

Baptisms: infants 2. Confirmations, 1. Holy Communion administered: public 42, private 1, total 43. Communions made, 800. Burials 3. Services: Sundays 85, other days 66, total 151. Sunday school: officers and teachers 7, scholars 45. Condition of Parish: families 12, parts of families 5. Communicants: male 8, female 39, total 47; gain 1, present number 42.

*Receipts.*—Communion alms \$4.30, weekly offertory \$618.07, Sunday schools \$50, societies \$50; total, \$722.37.

*Expenditures.*—Parochial: Parish expenses including salaries \$621.87, Sunday school work \$16; total, \$637.87. Diocesan: Episcopate and contingent assessment \$60, diocesan missions \$15, Church Orphans' Home \$15, University of the South \$8.50; total, \$98.50. General: domestic missions \$28.38; grand total, \$764.75.

Value of Church property, \$30,000. Amount of insurance on Church property, \$15,000.

*Brownsville, Zion Church;* the Reverend IRENÆUS TROUT, Deacon in Charge. R. F. Johnson, Lay Reader. Geo. Castner and R. F. Johnson, Wardens. B. C. Miles, Geo. Castner, R. F. Johnson, J. C. Porter. H. V. Bierson, Vestrymen. B. C. Miles, Clerk of the Vestry and Treasurer.

Baptisms: infants 1. Confirmations 2. Holy Communion administered: public 3. Services: Sundays 35, other days 4; total, 39. Sunday school: officers and teachers 3, scholars 10. Communicants: male 5, female 11; total 16; gain 2; loss: by death 4, otherwise 1, total 5; present number 16.

*Receipts.*—Communion alms \$8, weekly offertory \$95.75, rectory rent \$20; total, \$123.75.

*Expenditures.*—Parochial: Parish expenses including salaries \$95.75, repairs \$13; total, \$108.75. Diocesan: Episcopate and contingent assessment \$15; grand total, \$123.75.

Value of Church property, \$5,000.

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*Remarks.*—Regular services are held each Sunday and Church is open always. Lay Reader acts two Sundays in the month and I preach each alternate Sunday. The financial statement is as far as I can give, the Treasurer living out of town and at present ill. I cannot get at Sunday school moneys and appropriations.

*Chattanooga, S. Paul's Church:* the Reverend W. M. PETTIS, D.D., Rector. Jas. R. Shaler, Lay Reader. Theodore Richmond, L. T. Dickinson, Wardens. E. G. Richmond, Thos. W. Fritts, H. McQuade, A. C. Glover, Charles Ellsworth, Francis Lynde, W. B. Keyson, Vestrymen. W. E. Birchmore, Clerk of the Vestry. A. C. Grant, Treasurer.

Baptisms: infants 35, adults 14; total 49. Confirmations 21. Holy Communion administered: Every Sunday and other days prescribed by Prayer Book. Marriages 7, burials 11. Sunday school: officers and teachers 18, scholars 160. Communicants: old number reported 442, by confirmation 21, by transfer 11; total, 474. Loss: by death 6, by removal 43, otherwise 13; total, 62. Present number, 412. Other parochial institution—S. John's Chapel Sunday school: officers and teachers 7, scholars 30.

*Receipts.*—Communion alms \$131.26, weekly offertory \$583.96, pew rents \$2,710.48, Sunday schools \$153.75, societies, Easter, \$525.93, from S. Agnes Guild for purchase of Prayer Books \$17.60, from society of girls \$15, from society of boys \$26, for diocesan missions \$75.80, for general domestic missions \$28.06, for diocesan assessment \$280.85, for parish missions \$82, other sources \$40.75; total \$539.99.

*Expenditures.*—Parochial: Parish expenses including salaries \$2,884.13, other expenses \$653.02, Sunday school work \$146.56, missions in parish \$82, work on property \$260, for poor and other purposes \$131.28; total, \$4,156.99. Diocesan: Episcopate and contingent assessment \$280.85, diocesan missions \$75.80; total, \$356.65. General: domestic missions \$28.06.

Value of Church property, \$75,000. Amount of insurance on Church property, \$24,000.

*Chattanooga, Grace Memorial Church:* J. H. Pahmeyer, Treasurer.

Baptisms: adults 10, infants 17; total, 27. Communicants: last reported 51, removed into parish 2; total, 53; removed from parish 27; present number, 26. Sunday school: teachers 5, scholars 52.

*Receipts.*—Cash on hand \$7.99, received from various sources during year \$187.29; total, \$195.28.

*Expenditures.*—Paid out for old debts, current expenses, repairs, etc., \$192.62, balance on hand \$2.66; total \$195.28.

Value of Church property, \$10,000.

*Clarksville, Trinity Church;* the Reverend ROBERT E. LEE CRAIG, Rector. J. W. Scales, T. D. Luckett, Wardens. W. A. Settle, C. W. Angler, I. P. Gerhart, J. T. Rabbeth, Clay Dean, C. W. Hodgson, Clerk of the Vestry. G. N. Byers, Treasurer.

Baptisms: infants 8. Catechisings 30. Confirmations 7. Holy Communion administered: public 47, private 6; total, 53. Burials 3. Services: Sundays 97, other days 14; total, 111. Sunday school: officers and teachers 14, scholars 100. Communicants: gain by confirmation 7; loss by death 1, by transfer 2; present number, 215.

*Receipts.*—Communion alms \$39.64, weekly offertory \$2,272.62, from societies \$100, for general missions \$24.76, for diocesan missions \$105.81 special offerings \$62.10, special subscriptions \$498.96; total, \$3,103.39.

*Expenditures.*—Parochial: Parish expenses including salaries \$2,571.58, charities \$23.50. Diocesan: Episcopate and contingent assessment and balance due \$300, diocesan missions \$105.81, University of the South \$60. General: domestic missions \$24.26, disabled clergy \$16.14, Jews \$2.10. Grand total, \$3,103.39.

Value of Church property, \$60,000. Amount of insurance on Church property, \$29,000.

*Cleveland, S. Luke's Church;* the Reverend JOSEPH HAYTON BLACKLOCK, Rector. Jackson Kemper, Lay Reader. John H. Craigmiles and T. Oscar Marshall, Wardens. Jackson Kemper, S. W. Marshall, Robert Y. Gray, George Hall, John Marshall, Samuel Newton, Vestrymen. John Gray, Clerk of the Vestry. Darius B. O'Neil, Treasurer.

Baptisms: infants 9. Catechisings 52. Confirmations 1. Holy Communion administered: public 143, private 4; total, 147. Communions made 1,476. Marriages 1. Churchings 2. Burials 4. Services: Sundays 100, other days 156; total, 256. Sunday school: officers and teachers 10, scholars 60. Condition of parish: families 19, parts of families 30. Communicants: male 40, female 69; total, 99. Gain: by confirmation 1. Loss: by death 1, by transfer 4; total, 5. Present number, 94.

*Receipts.*—Communion alms \$12.48, weekly offertory \$911, Sunday school, lent missions, \$35, from Guild of S. Agnes: missions \$45, charities \$34.09, University of the South \$10, Sunday school \$12.50; total, \$1,090.07.

*Expenditures.*—Parochial: Parish expenses including salaries \$820, Guild \$46.57, Sunday school work \$12.50, cash on hand \$7.25; total, \$886.32. Diocesan: Episcopate and contingent assessment \$75, Diocesan missions \$95, University of the South \$18.75; total, \$188.75. General: domestic missions \$15. Grand total, \$1,090.07.

Value of Church property, \$30,000. Amount of insurance on Church property, \$13,000.



*Collierville, S. Andrew's Church;* the Reverend WM. GILL, Missionary. R. N. J. Wilson, Warden. R. N. J. Wilson, W. H. Holden, R. D. Wilson, Vestrymen. W. H. Holden, Clerk of the Vestry and Treasurer.

Catechisings 12. Confirmations 1. Holy Communion administered: in public 17. Burials 1. Services: Sundays 32, other days 1; total, 33. Sunday school: officers and teachers 4, scholars 18. Condition of parish: families 7, parts of families 5. Communicants: male 4, female 13; total, 17. Gain: by confirmation 1. Loss: by death 1; present number, 17.

*Receipts.*—Weekly offertory \$256.70, Sunday schools \$16, Bishop Gailor's lecture \$20.60; total, \$293.30.

*Expenditures.*—Parochial: Parish expenses including salaries \$230.60, Sunday school work \$4, repairs to church windows \$18.70; total, \$253.30. Diocesan: Episcopate and contingent assessment \$25, diocesan missions \$3; total, \$28. General: domestic and foreign missions \$12; grand total, \$293.30.

Value of Church property, \$3,500. Amount of insurance on Church property, \$2,000.

*Columbia, S. Peter's Church and Advent Mission;* the Reverend F. A. SHOUP, D.D., Rector. W. P. Woldridge and Dr. W. M. Biddle, Wardens. T. J. Odell, Clerk of the Vestry. H. L. White, Treasurer.

Baptisms: infants 9, adults 1; total, 10. Confirmations: no visitation of Bishop. Marriages 3. Burials 6. Sunday school: officers and teachers 14, scholars 133. Communicants 122.

*Receipts.*—Communion alms \$53, weekly offertory 129.20, other sources \$632.18; total, \$814.38.

*Expenditures.*—Parochial: Parish expenses including salaries \$588.20, charities \$53; total, \$641.20. Diocesan: Episcopate and contingent assessment \$118.70, diocesan missions \$42.11, University of the South \$2.37; total, \$162.18. General: domestic missions \$10; grand total, \$814.38.

Value of Church property, \$1,900.

*Covington, S. Matthew's Church;* the Reverend J. M. NORTHROP, Rector. W. Hamilton and H. M. Moore, Wardens. H. M. Moore, Clerk of the Vestry.

Confirmations 4. Holy Communion administered: public 4. Communions made 120. Services: Sundays 16, other days 65; total, 81. Sunday school: officers and teachers 4, scholars 15. Communicants 32. Gain: by confirmation 4. Loss: by transfer 4; present number, 32.

*Receipts.*—Total receipts \$175, other sources \$6; total, \$181.

*Expenditures.*—Parish expenses including salaries \$157. Diocesan:

Episcopate and contingent assessment \$20, diocesan missions \$4; total, \$24. General: total for general purposes, \$5; grand total, \$186.

Value of Church property, \$2,000. Amount of insurance on Church property, \$1,500.

*Remarks.*—Would state that I have been in charge here only seven months, commencing October 1, 1894.

*Fayetteville, S. Mary Magdalene Church;* the Reverend BARTOW B. RAMAGE, Missionary. J. K. Williams, Lay Reader. A. S. Thomas and J. K. Williams, Wardens. A. S. Thomas, J. K. Williams, C. S. Swainson, A. W. Judd, C. W. Peet, R. H. Naylor, Vestrymen. R. H. Naylor, Clerk of the Vestry. A. S. Thomas, Treasurer.

Infants 3. Catechisings 1. Holy Communion administered: in public 10. Communions made 200. Services: Sunday 20. Sunday school: officers and teachers 4, scholars 20. Condition of parish: families 5, parts of families 6. Communicants: Male 7 female 14; total, 21. Loss: by removal 4.

*Receipts.*—Weekly offertory \$24, Sunday schools \$23.76, from societies \$75, other sources \$188.12; total, \$310.88.

*Expenditures.*—Parochial: Parish expenses including salaries \$237.12, Sunday school work \$15; total, \$252.12. Diocesan: Episcopate and contingent assessment \$50. General: foreign missions \$8.76; grand total, \$310.88.

Value of Church property, \$6,000. Amount of insurance on Church property, \$3,500.

*Remarks.*—I give the second Sunday of each month to this Parish.

*Franklin, S. Paul's Church;* the Reverend P. A. RODRIGUEZ, Rector. Walter J. Bennett and H. P. Cochrane, Wardens. J. D. De Graffenried and D. B. Cliffe, Jr. Vestrymen. Otey Walker, Clerk of the Vestry and Treasurer.

Baptisms: infants 3. Catechisings 41. Confirmations 5. Holy Communion administered: public 14. Communions made 356. Churchings 2. Burials 1. Services: Sundays 72, other days 12; total, 84. Sunday school: officers and teachers 4, scholars 30. Condition of parish, 1894: families 10, parts of families 4; 1895: families 11, parts of families 4. Communicants: male 12, female 30; total, 42. Gain: by confirmation 5, by transfer 3; total 8. Present number, 50.

*Receipts.*—Communion alms \$26.61, weekly offertory \$49.69, societies \$514.94, other sources \$722.42; total, \$1,313.66.

*Expenditures.*—Parochial: Parish expenses including salaries \$718.56, a new organ \$475, balance on hand \$5.10; total, \$1,198.66. Diocesan: Episcopate and contingent assessment \$40, diocesan missions \$25, Convocation

of Nashville \$5, University of the South \$20; total, \$90. General: foreign missions \$25; grand total, \$1,313.66.

Value of Church property, \$5,000.

*Remarks.*—The organ fund was started two years ago next month. The Ladies' Guild and the children secured up to Easter Sunday \$475. We only owe Mr. Henry Pilcher's Sons \$162, which we hope to pay before long.

*Jackson, S. Luke's Church;* the Reverend JOSEPH E. MARTIN, D.D., Rector. E. S. Mallory, Lay Reader. E. S. Mallory and Clifton Dancy, Wardens. P. J. Murray, S. E. Talbot, O. J. Nance, H. P. Farrar, I. E. Springbet, Vestrymen. Benjamin Johnston, Clerk of the Vestry. J. T. Whitehead, Treasurer.

Baptisms: infants, 11, adults 1; total, 12. Catechisings every Sunday. Confirmations, 9. Holy Communion administered: public 56, private 2, total 58. Communions made, 1,469. Marriages 4. Burials 6. Services: Sundays 101, other days 97, total 197. Sunday school: officers and teachers 15, scholars 133. Condition of Parish: families 76, parts of families and individuals 41. Communicants: male 81, female 171, total 252. Gain: by confirmation 9, by transfer 3; total, 12. Loss: by death 3, by transfer 6; total, 9. Present number, 252. I report the communicants of S. Thomas Colored Mission with the Parish. There are about 20.

*Receipts.*—Communion alms \$38.65, weekly offertory \$1,655.64, Sunday schools \$175.23. From societies: S. Luke's, S. Agnes and S. Mary's Guilds, \$449.10, Easter offering, \$160.55, diocesan assessment \$200, balance on last year \$13, special offering to Bishop Quintard \$9, aged and infirm clergy \$10, for Sewanee \$12, special Lenten offering \$9.35, S. Luke's Guild \$177.83, S. Agnes Guild, \$599.40, miscellaneous \$122.50; total, \$3,682.25.

*Expenditures.*—Parochial: Parish expenses including salaries \$2,315.19, charities 38.65, Sunday school work \$113.65, missions in parish \$9.35, S. Luke's Guild \$153, Sunday school in hand \$61.58, S. Agnes Guild paid out \$56.95, S. Luke's Guild in hand \$24.58, S. Agnes Guild in bank \$545.45; total, \$3,315.67. Diocesan: Episcopate and contingent assessment \$213, diocesan missions \$85, Church Orphans' Home \$25, special offering to Bishop Quintard \$9, aged and infirm clergy \$10, University of the South \$12; total, \$354. General: domestic missions \$12.50; grand total, \$3,682.25.

Value of Church property, \$15,000. Amount of insurance on Church property, \$5,000.

*Remarks.*—Last June S. Thomas Mission was organized for the colored people. There are about 20 Communicants. Eight have been confirmed, and two are waiting confirmation. A colored Clergyman is needed.

*Knoxville, S. John's Church;* the Reverend SAMUEL RINGGOLD, D.D., Rector. Norman Morrell, Lay Reader. William H. Brown and Samuel Hensell, Wardens. G. W. Albers, J. W. Sneed, J. W. Caldwell, J. Van Deventer, J. H. Cowan, —

Turner, H. H. Ingersoll, A. K. Selden, and R. P. Johnson, Vestrymen. A. K. Selden, Clerk of the Vestry. R. P. Johnson, Treasurer.

Baptisms: infants 28, adults 6; total 34. Catechisings 42. Confirmations 14. Holy Communion administered: in public 48. Marriages 5. Churchings 44. Burials 11. Services: Sundays 100, other days 80; total, 180. Sunday school: officers and teachers 20, scholars 142. Communicants: male 146, female 287; total, 433. Gain: by confirmation 14, by transfer 19; total, 33. Loss: by death 5, by transfer 78; total, 83. Present number, 430.

*Receipts.*—Communion alms \$122.08, weekly offertory \$495.63, pew rents \$4,878.69, Sunday schools \$220.60, societies, \$935.00, subscriptions for Church debt \$10,554.82, \$225.73, S. John's Orphanage \$1,232.81, other sources \$897.20; total \$19,562.56.

*Expenditures.*—Parochial: Parish expenses including salaries \$6,213.80, charities \$100.21, Sunday school work \$220.60, debt reduced \$11,530.20, sundry objects \$220.20; total, \$18,251.01. Diocesan: diocesan missions \$44.73, Church orphans' Home \$1,232.81; total, \$1,277.54. Grand total, \$19,562.56.

Value of Church property, \$110,000. Amount of insurance on Church property, \$25,000.

*Knoxville, Church of the Epiphany;* the Reverend WILLIAM J. MORTON, Rector. John E. Lane and J. C. Wright, Wardens. J. E. Lane, J. C. Wright, R. J. Stephenson, Thos. I. Stephenson, George Heaven, Arthur G. Mann, Frank Attix, Vestrymen. Robt. J. Stephenson, Clerk of the Vestry. Arthur G. Mann, Treasurer.

Baptisms: infants 3, adults 2; total, 5. Catechisings 6. Confirmations 5. Holy Communion administered: in public 11. Marriages 1. Churchings 1. Burials 4. Communions made, about 1,000. Services: Sundays 98, other days 75; total, 173. Sunday school: officers and teachers 15, scholars 81. Condition of parish: families 34, parts of families 16. Communicants: male 49, female 74; total, 123. Gain: by confirmation 5, by transfer 6, otherwise 6; total, 17. Loss: by death 2; present number, 123. Other parochial institutions: We have started a reading room for men and boys only. The room is open three nights in the week and is well supplied with reading matter, through the generosity of friends and the C. P. C.

*Receipts.*—Communion alms \$17.99, weekly offertory \$235.85, personal pledges \$975.30, Sunday schools \$116.96, Ladies' Guild \$84.80, Daughters of King \$6.05, Brotherhood S. Andrew \$27.28, Brotherhood No. 1 Boys \$55.92, Brotherhood No. 2 Boys \$36.26, other sources \$26.84; total, \$1,574.52.

*Expenditures.*—Parochial: Parish expenses including salaries \$1,358.58, charities \$4.84; Sunday school work \$73.73; total, \$1,437.15. Diocesan: Episcopate and contingent assessment \$50, diocesan missions \$27.53, University of the South \$2.50; total, \$80.03. General: domestic missions \$7, China \$25, Brazil \$22.08, Jews \$3.26; total, \$57.34. Grand total, \$1,574.52.

Value of Church property, \$10,000. Amount of insurance on Church property, \$3,500.

*La Grange, Immanuel Church;* the Reverend WILLIAM GILL, Missionary.

Baptisms: infants 2, adults 1; total, 3. Catechisings 12. Confirmations 4. Holy Communion administered: in public 13, in private 4; total, 17. Marriages 1. Burials 2. Services: Sundays 32, other days 1; total, 33. Sunday school: officers and teachers 6, scholars 30. Condition of parish: families 12. Communicants: Male 5, female 25; total, 30. Gain: by confirmation 4. Loss: by death 1. Present number: about 65 parishioners.

*Receipts.*—Communion alms, weekly offertory \$107.38, Sunday schools \$13.02, from chapter of Daughters of King \$11.25, collection for Prayer Books \$3, collection for diocesan missions \$5, Sunday school Lenten offerings \$10.02; total, \$149.67.

*Expenditures.*—Parochial: Parish expenses including salaries \$107.38, Sunday school work \$13.02, hymnals, janitor, etc., \$11.25, Prayer Books \$3; total, \$134.65. Diocesan: diocesan missions \$5. General: domestic and foreign missions \$10.02; grand total, \$149.67.

Value of Church property, \$1,000.

*Mason, Trinity Church;* the Reverend IRENÆUS TROUT, Deacon in Charge. J. J. Elcan and Alfred Boyd, Wardens. J. J. Elcan, J. D. Clement, Alfred Boyd, Fenton Hunt, Nat. Mitchell, E. A. Tarry, S. H. Mitchell, G. A. Taylor, Vestrymen, E. A. Tarry, Clerk of the Vestry and Treasurer.

Baptisms: adults 1. Catechisings 50. Confirmations 10. Holy Communion administered: public 5, private 1; total, 6. Communions made 240. Marriages 1. Burials 2. Services: Sundays 52, other days 15; total, 67. Sunday school: officers and teachers 4, scholars 30. Communicants: male 26, female 46; total, 72. Gain: by confirmation 10, by hunting them up 13; total, 33. Loss: by death 1. Present number, 72.

*Receipts.*—Communion alms \$11.25, weekly offertory and subscriptions \$225, from societies and individuals: Ladies' Aid \$12, Bishop for fence \$4.30, Alf Boyd for fence \$1, subscriptions to repair floor \$2.60, Rev. I. H. Trout for fence, altar and coal \$8; total, \$264.15.

*Expenditures.*—Parochial: Parish expenses including salaries \$216.55, building fence \$20, repair floor \$3.60, incidentals \$10; total, \$250.15. Diocesan: Episcopate and contingent assessment \$14; grand total, \$264.15.

Value of Church property, \$12,000.

*Memphis, Grace Church;* the Reverend GEORGE PATTERTON, D.D., Rector. John D. Huhn, Lay Reader. O. H. Benton and Charles Ellis Tucker, Wardens. W. A. Robinson, M. B. Trezevant, A. L. DuVal, H. N. Towner, A. H. Kortrecht

C. N. Churchill, C. M. Collier, Vestrymen. S. I. Shepherd, Clerk of the Vestry. J. A. Goodwin, Treasurer.

Baptisms: infants 56, adults 6; total, 62. Catechisings every Sunday. Confirmations 21. Marriages 11. Churchings 4. Burials 20. Services every Sunday and holy day. Sunday school: officers and teachers 25, scholars 170. Communicants 203. Gain: by confirmation 21, by transfer 8; total, 29. Loss: by death 3, by transfer 24; total, 27. Present number, about 242. Other parochial institutions: During the past year a chapel has been built and completed where Sacraments and the services of the Church are duly celebrated.

*Receipts.*—Communion alms and weekly offertory \$939.26, pew rents \$1,467.66, paid by insurance companies on Church and furniture destroyed by fire November 16, 1893, \$5,515.60, total collections on account of building fund and donations \$5,725.36, trust fund for furniture on hand March 26, 1894, \$400, building fund on hand March 26, 1894, \$462.02, cash on hand March 26, 1894, \$178.73, other sources \$205.82; total, \$14,894.45.

*Expenditures.*—Parochial: Parish expenses including salaries and \$1,500 back salary due Rector, \$3,416.48, returned borrowed money and interest \$3,815, paid out on building and cash on hand building fund \$5,725.36, paid for memorial furniture \$1,052.64, cash in treasury \$288.15; total, \$14,297.63. Diocesan: Episcopate and contingent assessment, including \$362.58 of old account, \$562.50, diocesan missions \$34.32; total, \$596.82. Grand total, \$14,894.45.

Value of Church property, \$15,000. Amount of insurance on Church property, \$7,000.

*Remarks.*—There is a mortgage on Church property of \$2,750. Salary past due Rector and other indebtedness, \$855.16. Total revenue of parish is not sufficient at present to meet parish expenses.

*Memphis, Church of the Good Shepherd;* the Reverend S. B. McGLOHON, Rector. Chas. A. Bartliff, Warden. Oswald Crummack, Fred Brooks, Fred Cubbins, Samuel Kohlbry, T. McCarty, Vestrymen. Wm. Freidel, Clerk of the Vestry and Treasurer.

Baptisms: infants 6. Catechisings 12. Confirmations, 9. Holy Communion administered: public 64, private 4, total 68. Marriages 4. Burials 5. Services: Sundays 161, other days 8; total 169. Sunday school: officers and teachers 12, scholars 100. Condition of Parish: families 22, parts of families 21. Communicants: male 48, female 86; total 134. Gain: by confirmation 9. Loss: by death 3, by transfer 8, otherwise 3; total, 14. Present number, 120.

*Receipts.*—Communion alms \$50.35, weekly offertory \$841.40, Sunday schools \$201.40, other sources \$21.35; total, \$1,114.50.

*Expenditures.*—Parochial: Parish expenses including salaries \$722.65, Sunday school work \$52.50; total, \$775.15. Diocesan: Episcopate and con-

tingent assessment \$30, diocesan missions \$13; total, \$43. General: domestic missions \$22.60, missions \$35.27; total, \$57.87. Grand total, \$876.02.

Value of Church property, \$7,000. Amount of insurance on Church property, \$2,500.

*Remarks.*—For the year ending May 5, 1895, I respectfully report the following extra parochial work: Baptisms, 4 infants; marriages 1; burials 1; Holy Communion administered: at Mason 3, at Brownsville 1, at Covington 1. As a rule I administer Holy Communion three times a week at the Church Home.

*Montgomery County, Grace Church;* the Reverend E. B. Ross, Deacon in Charge. F. Ewing, Warden. F. Ewing, G. B. McMurry, J. T. Killebrew, C. B. Ross, E. B. Ross, C. B. Frey, A. B. Killebrew, J. B. Killebrew, Vestrymen. G. B. McMurray, Clerk of the Vestry and Treasurer.

Catechisings "very many." Confirmations 5. Marriages 2. Burials 3. Sunday and day school: officers and teachers 5, scholars 20. Communicants: present number 28.

*Receipts.*—Weekly offertory \$11.71, Sunday schools \$4.17, other sources \$45.30; total, \$64.17.

*Expenditures.*—Parochial: Parish expenses including salaries \$33.11, missions in parish \$2.32; total, \$35.43. Diocesan: Episcopate and contingent assessment \$40.11, diocesan missions \$1.80; total, \$41.91. General: domestic and foreign missions \$2.34; grand total, \$79.68.

*Nashville, Church of the Advent;* the Reverend GEORGE FREDERIC DEGEN, Rector. Wm. Simmons and James K. Polk, Wardens. W. L. Arthur, Heber Ker, F. W. Lee, Joseph E. Loiseau, Wm. T. Magruder, Vestrymen. John W. Keyes, Clerk of the Vestry. John G. Ogden, Treasurer.

Baptisms: infants 13, adults 3; total, 16. Catechisings 14. Confirmations 14. Holy Communion administered: public 126. Communions made 164. Marriages 3. Burials 4. Services: Sundays 186, other days 171; total, 357.

Sunday school: officers and teachers 6, scholars 55. Condition of parish: families 64, parts of families 44. Communicants: male 73, female 23; total, 196. Gain: by confirmation 14, by transfer 6; total, 20. Loss: death 2, by transfer 46, otherwise 23; total, 71. Present number, 196. Other parochial institutions: Ladies' Parish Aid Society, S. Faith's Guild, Daughters of the King, Guild of the Good Shepherd.

*Receipts.*—Communion alms \$84.05, weekly offertory \$1,801.83, Sunday school, \$29.16, Ladies' Parish Aid Society \$274.25, S. Faith's Guild \$78.98, Daughters of the King \$10.80, Guild of Good Shepherd \$17, other sources \$520.49; total, \$2,816.56.

*Expenditures.*—Parochial: Parish expenses including salaries \$2,393.36, charities \$85.18, Sunday school work \$20.46, chancel furniture \$69.28; total,

\$2,568.28. Diocesan: Episcopate and contingent assessment \$100, Diocesan missions \$53.52, University of the South \$2, Hospital Good Shepherd \$11.76; total, \$167.28. General: domestic missions \$12, foreign missions \$20.93, aged and infirm clergy \$3; total, \$35.93. Grand total, \$2,771.49.

Value of Church property, \$30,000. Amount of insurance on Church property, \$5,000.

*Nashville, Christ Church;* the Reverend J. R. WINCHESTER, D.D., Rector. Geo. M. Kimberly and Chas. S. Martin, Lay Readers. Charles Mitchell and John L. Dismukes, Wardens. Wm. S. Bransford, Dr. Richard Cheatham, George B. Davidson, John L. Dismukes, W. D. Gale, Bruce Douglass, Charles S. Martin, Robert L. Morris, A. W. Wills, Wm. Woolwine, Vestrymen. Wm. Woolwine, Clerk of the Vestry. W. D. Gale, Treasurer.

Baptisms: infants 29, adults 8; total, 37. Catechisings 14. Confirmations 40. Holy Communion administered: public 54, private 17; total, 71. Communions made 2,450. Marriages 8. Burials 24. Services: Sundays 144, other days 100; total, 244. Sunday school: officers and teachers 32, scholars 313. Day school (Industrial School): officers and teachers 8, scholars 50. Condition of parish: families 170, parts of families 67. Communicants: male 143, female 323; total, 466. Gain: by confirmation 40, by transfer 17; total, 57. Loss: by death 14, by transfer 30, otherwise 1. Present number, 466. Other parochial institutions: Two missions are carried on in connection with the Church. The Brotherhood of S. Andrew is helpful in this work.

*Receipts.*—Communion alms \$426.49, weekly offertory \$1,314.42, pew rents \$3,358.85, Sunday schools \$206.60, from societies \$12,973.23, Episcopate assessment \$500, memorial windows \$2,250, Lenten missions \$98, other sources \$20.15, building fund \$16,533.98; total, \$37,981.72.

*Expenditures.*—Parochial: parish expenses including salaries \$4,589.19, charities \$426.49, Sunday school work \$206.60, missions in parish \$55, Industrial school \$46.93, new Church building \$31,646.08, balance on hand \$111.13, incidental \$236.30; total, \$37,317.72. Diocesan: Episcopate and contingent assessment \$500, diocesan missions \$88, University of the South \$16.59; total, \$604.59. General: domestic missions \$24.70, foreign missions \$24.71, Jews \$10; total, \$59.41. Grand total, \$37,981.72.

Value of Church property, \$150,000. Amount of insurance on Church property, \$56,500.

*Remarks.*—Part of the amount received from societies was expended last year, but not reported. The new Church building was opened December 16, 1894. Both Bishops were present. Up to this date services were held in the chapel.

*Nashville, S. Ann's Church;* the Reverend THOS. F. MARTIN,



Rector. J. W. Fisher, Lay Reader. George M. Jackson and George W. Brandon, Wardens. Geo. M. Jackson, John Orr, Geo. W. Brandon, John O. Treanor, J. W. Fisher, W. W. Southgate, Jas. H. Moore, Wm. F. Orr, T. C. Joy, Vestrymen. J. W. Fisher, Clerk of the Vestry. John F. Orr, Treasurer.

Baptisms: infants 22, adults 3; total, 25. Catechisings 12. Confirmations 10. Holy Communion administered: public 21, private 8; total, 29. Marriages 4. Burials 14. Services: Sundays 130, other days 70; total, 200. Sunday school: officers and teachers 12, scholars 98. S. Stephen's Sunday school: officers and teachers 9, scholars 57. Condition of parish: families 60, parts of families 23. Communicants: male 60, female 180; total 240. Gain: by confirmation 10, by transfer 19; total, 29. Loss: by death 5, by transfer 15, otherwise 1; total 21. Present number 240.

*Receipts.*—Communion alms \$30.10, weekly offertory \$1,787.09, Sunday schools \$124.35, Ladies' Aid Society \$50, Young Ladies' Guild \$25, ministering League \$10, diocesan, domestic and foreign missions \$63.16, Sunday school, \$30.31, Jews \$2, Episcopate assessment on past and present year \$196, University of the South \$6.40, Hospital Good Shepherd \$6.25, other sources \$81.76; total, \$2,412.42.

*Expenditures.*—Parochial: Parish expenses including salaries \$1,954.36, charities \$40.15, Sunday school work \$94.04, missions in parish \$12; total, \$2,100.55. Diocesan: Episcopate and contingent assessment, including \$70 on last year, \$210, diocesan missions \$51.76, University of the South \$6.40; total, \$268.16. General: domestic and foreign missions \$41.71, for Jews \$2; total, \$43.71. Grand total, \$2,412.42.

Value of Church property, \$22,500. Amount of insurance on Church property, \$5,000.

*Remarks.*—During the past year a handsome chapel has been erected in Northeast Nashville for S. Stephen's Mission. The cost of lot, building, and furniture was about \$2,500, on which there is a debt of \$1,000. The mission is very promising.

*Nashville, Church of the Holy Trinity;* the Reverend S. BACON HILLOCK, Rector. Wm. Hunt, Lay Reader. Charles Shepard and William Hunt, Wardens. T. G. Cox, William M. Rowen, Geo. R. Knox, Wm. H. Harrison, Wm. Ganderton, Harry Fisher, Fred Grass, Vestrymen. P. M. Radford, Clerk of the Vestry. M. R. Parrish, Treasurer.

Baptisms: infants 10, adults 6; total, 16. Confirmations 8. Holy Communion administered: in public 68, in private 4; total, 72. Marriages 1. Churchings 1. Burials 7. Services 185. Sunday school: officers and teachers 11, scholars 75. Communicants 189, 175. Gain: by confirmation 8, by transfer 4; total, 12. Loss: by death 1. Present number: about 186.

*Receipts.*—Communion alms \$17.20, weekly offertory \$1,309.15, Sunday schools \$220.14, from societies \$30, other sources \$233.62; total, \$1,810.11.

*Expenditures.*—Parochial: Parish expenses including salaries \$1,442.30, charities \$17.20, Sunday school work \$220.14; total, \$1,679.64. Diocesan: Episcopate and contingent assessment \$94.95, diocesan missions \$14.75, convocation \$5.25, pensioned clergy \$4.65; total, \$119.60. General: domestic missions \$5, foreign missions \$5; total, \$10. Grand total, \$1,809.24.

Value of Church property, \$16,000.

*Nashville, S. Peter's Church;* the Reverend ALEXANDER PATTERSON, Rector. E. L. Gregory and J. H. Smith, Wardens. C. D. Campbell, C. A. Snarr, F. P. McLean, Vestrymen. A. R. Kallock, Clerk of the Vestry. Wright Broadbent, Treasurer.

Baptisms: infants 27, adults 5; total, 32. Catechisings 30. Confirmations 5. Holy Communion administered: public 14, private 2; total, 16. Communions made 10. Marriages 1. Churchings 1. Burials 7. Services: Sundays 104, other days 76; total, 180. Sunday school: officers and teachers 12, scholars 90. Condition of parish 1894: families 22, membership 85. Communicants: male 28, female 77; total, 104. Gain: by confirmation 15, by transfer 6; total, 21. Loss 1. Present number, 105.

*Receipts.*—Weekly offertory \$396.29, Sunday schools \$93.27, societies \$204.56; total, \$694.12.

*Expenditures.*—Parochial: Parish expenses including salaries \$400.39, charities \$12.50, Sunday school work \$64.42, miscellaneous \$170.96; total, \$648.27. Diocesan: Episcopate and contingent assessment \$37.50, diocesan missions \$8.35; total, \$45.85. Grand total, \$694.12.

Value of Church property, \$3,500. Amount of insurance on Church property, \$1,500.

*Remarks.*—On April 29, 1895, the Deacon in charge was ordained Priest and called to the rectorship of this Church. During the past year 300 visits were paid.

*Sewanee, Otey Memorial Church;* the Reverend A. A. BENTON, S.T.D., Rector. William S. Slack, Lay Reader. R. M. DuBose and B. L. Wiggins, Wardens. R. M. DuBose, B. L. Wiggins, J. H. Fischer, H. Schneider, Marion Castleberry, Vestrymen. B. L. Wiggins, Clerk of the Vestry and Treasurer.

Baptisms: infants 14. Catechisings 8. Confirmations 1. Holy Communion administered: public 166, private 6; total, 172. Marriages 6. Burials 9. Services: Sundays 114. Sunday school: officers and teachers 6, scholars 64. Condition of parish 1895: families 93. Communicants 132.

Value of Church property, \$5,000.

*Somerville, S. Thomas Church;* the Reverend WILLIAM GILL, Missionary. T. S. Galloway, Lay Reader and Warden.

Baptisms: infants 1. Catechisings 25. Confirmations 2. Holy Communion administered: public 49, private 1; total, 50. Burials 1. Services: Sundays 54, other days 63; total, 117. Sunday school: officers and teachers 5, scholars 15. Communicants: gain by confirmation 2.

*Receipts.*—Communion alms \$29.36, weekly offertory \$64.00, Sunday schools \$19.40, special offerings \$19.90, for salary \$216; total, \$348.63.

*Expenditures.*—Parochial: Parish expenses including salaries \$246.84, Sunday school work \$8.59; total, \$255.43. Diocesan: Episcopate and contingent assessment \$50, diocesan missions \$18.59; total, \$68.59. General: domestic and foreign missions \$18.29, Jews \$1.35, widows and orphans of deceased clergy \$4.70; total, \$24.34. Grand total, \$348.36.

Value of Church property, about \$6,360.

*South Pittsburg, Christ Church;* the Reverend CHARLES T. WRIGHT, Rector. F. C. Hughes and P. F. Faller, Wardens. Joseph Lodge, Frank Holt, M. G. Bearden, M. A. Watt, Vestrymen. Charles A. Blacklock, Clerk of the Vestry and Treasurer.

Baptisms: infants 5. Catechisings 45. Confirmations, 8. Marriages 2. Burials 5. Sunday school: officers and teachers 11, scholars 115. Day school: officers and teachers 1, scholars 18. Condition of Parish: families 18, parts of families 21. Communicants: male 33, female 44; total 77. Gain: by confirmation 8. Loss: by death 2, by transfer 12; total, 14. Present number, 77.

*Receipts.*—Weekly offertory \$1,081.94, Sunday schools \$47.97; total, \$1,129.91.

*Expenditures.*—Parochial: Parish expenses including salaries \$1,038.31, charities \$4.31; total, \$1,042.62. Diocesan: Episcopate and contingent assessment \$31.50, diocesan missions \$9.02, Daughters of the King \$5.42, University of the South \$12.32; total, \$58.26. General: domestic missions \$13, foreign missions \$13.12; total, \$26.25. Grand total, \$1,127.13.

Value of Church property, \$7,700. Amount of insurance on Church property, \$4,200.

*Allahoma, S. Barnabas Church;* the Reverend WALTER EDWIN DAKIN, Deacon in Charge. G. H. Norton, Alan Parker, Harry Parker, Lay Readers. G. H. Norton and James G. Aydelott, Wardens. G. A. Norton, Jas. G. Aydelott, A. Y. Smith, G. D. Hicks, R. H. Davidson, G. R. Crane, Harry Parker, Alan Parker, F. W. Judd, Vestrymen. Alan Parker, Clerk of the Vestry and Treasurer.

Baptisms: infants 16, adults 4; total, 20. Catechisings 52. Confirma-

tions 11. Holy Communion administered: public 48, private 1; total, 49. Communions made 866. Marriages 1. Churchings 1. Burials 1. Services: Sundays 150, other days 159; total, 309. Sunday school: officers and teachers 9, scholars 69. Condition of parish: 1894, families 10, parts of families 8; 1895, families 16, parts of families 9. Communicants: male 31, female 39; total, 70. Gain: by confirmation 11, by transfer 7; total, 18. Loss: by transfer 3, otherwise 4; total, 7. Present number, 71.

*Receipts.*—Communion alms \$12.68, weekly offertory \$77.19, Sunday schools \$45.87, societies \$93.65, other sources \$477.89; total, \$707.28.

*Expenditures.*—Parochial: Parish expenses including salaries \$508.68, charities \$5. Sunday school work 922.80, missions in parish \$11.80; total, \$548.28. Diocesan: Episcopate and contingent assessment \$60, diocesan missions \$11.84, Convocation of Nashville \$28.65, aged and infirm clergy \$2.58; total, \$103.07. General: domestic and foreign missions, \$34.92, New York Bible and Prayer Book Society \$1.30, Philadelphia Bible and Prayer Book Society \$1.30, missions to Jews 71 cents; total, \$38.23. Grand total, \$689.58.

Value of Church property, \$10,000. Amount of insurance on Church property, \$2,000.

*Remarks.*—This is the report of the work of the late beloved Rector, the Reverend H. R. Howard, S.T.D., who during a long illness had the best interests of the Parish at heart. The daily Celebration and Evensong were the rule of the Parish until his strength failed. Daily evensong is yet the rule. All Sunday school offerings go to missions. The school is supported by the Church.

This report was received too late to insert in proper order.

*Memphis, Calvary Church;* the Reverend FREDERICK P. DAVENPORT, D.D., Rector. Henry Lynn, Lay Reader. A. B. Treadwell and J. A. Austin, Wardens. C. T. Dobb, A. F. Davis, R. B. Maury, J. A. Evans, E. S. Proudfit, R. M. McLean, Walter Goodman, Vestrymen. E. L. Menager, Clerk of the Vestry and Treasurer.

Baptisms: infants 48, adults 8; total, 56. Confirmations 33, Marriages 16. Burials 21. Services: Sundays 208, other days 116; total, 324. Sunday school: officers and teachers 35, pupils 385.

*Receipts.*—Communion alms \$258.82, weekly offertory \$2,432.15, pew rents \$5,603.05, Sunday schools \$470.16, Ladies' Aid \$574.61, Woman's Auxiliary \$460, Young Ladies' Guild \$249.50, Doctor White Memorial Guild \$363.95, S. Luke's Guild \$414.61, S. Andrew's Guild \$221.50, the Industrial School \$49.41, Parish House offerings \$1,612.65, S. Mary's Guild \$241.30, S. Luke's Chapel Fund \$443.66, other sources \$890; total, \$14,285.37.

*Expenditures.*—Parochial: Parish expenses including salaries \$6,694.35, charities \$374.32, Sunday school work \$354.78, missions in parish \$1,159.77; total, \$8,583.22. Diocesan: Episcopate and contingent assessment \$600, diocesan missions \$332.85, Church Orphans' Home \$640.95; total, \$1,572.90.

General: domestic missions \$65, other purposes \$4,064.25; total, \$4,129.25. Grand total, \$14,285.37.

Value of Church property, \$50,000. Amount of insurance on Church property, \$18,000.

*Remarks.*—During this year S. Luke's Chapel of Calvary Parish at Idlewild has been built and S. Mary's Guild organized and doing good work.

No reports have been received from the following Parishes and Missions:

*Parishes.*—Ashwood, S. John's; Memphis, S. Mary's; Shelbyville, Redeemer.

*Missions.*—Buntyn, S. John's; Cedar Hill; Chattanooga, S. John's; Cumberland Furnace; Lewisburg; Loudon, Grace; Monroe County, Riverside; Monteagle, Holy Comforter; Ripley, Immanuel; Tipton County, Ravenscroft; Tipton County, S. Paul's (colored); Williamsport, S. Mark's

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## MISSIONS.

*Arlington, Holy Innocents Mission;* the Reverend IRENÆUS TROUT, Deacon in Charge.

Baptisms: infants 7, adults 2; total, 9. Confirmations 1. Marriages 1. Churchings 1. Burials 3. Services: Sundays 26, other days 7; total, 33. Sunday school: officers and teachers 1, scholars 4. Condition of parish: families 3, parts of families 1. Communicants: male 3, female 4; total, 7. Gain: by confirmation 1. Loss: by transfer 1. Present number, 7.

*Receipts.*—Weekly offertory, \$15.50.

*Expenditures.*—Parochial: Parish expenses including salaries \$15.50

Value of Church property, \$600.

*Remarks.*—I have preached and held services here each alternate Sunday throughout the year.

*Bolivar, S. Philip's Mission;* the Reverend W. W. CHESHIRE, Missionary.

Baptisms: infants 1, adults 1; total, 2. Confirmations 5. Holy Communion once a month. Marriages 2. Burials 3. Services: Sundays 95, other days 40; total, 135. Sunday school: teachers 2, scholars 32. Day school: teachers 1, pupils 27.

*Remarks.*—We have this year had a very fine school up to January, 1895. Number of pupils, 70, but owing to the severity of the weather and other impediments our attendance has fallen off to 27. We are for the most part indebted to the Church abroad for the support of the day school in the way of clothing, and without its aid our school would have been closed. We have no other place than the Church in which to teach. We have indeed a very fine Church edifice, a pipe organ which has been recently put

in excellent repair. The Church is built in the old Gothic style, with open roof, ceiled, oiled and varnished. It will seat 300. Our services have been for the year now ending so well attended that we are very hopeful of success in our work.

*Burlison, S. Stephen's Mission:* the Reverend O. P. ALSTON, Deacon in Charge. Emanuel Alston and Sidney Alston, Wardens. John Alston, Louis Alston, Edmund Smith, Vestrymen. Charles T. Alston, Clerk of the Vestry. Philip W. Alston, Treasurer.

Catechisings 45. Holy Communion administered: in public 3. Marriages 1. Burials 1. Services: Sundays 99, other days 10; total, 109. Sunday school: officers and teachers 2, scholars 17. Day school: officers and teachers 1, scholars 9. Condition of parish 1894: families 25, parts of families 4; 1895: families 26, parts of families 3. Communicants: male 10, female 8; total, 18. Loss: by death 1, by transfer 3, otherwise 1; total, 5. Present number, 13.

*Receipts.*—Communion alms 96c, weekly offertory 93c, Sunday schools \$3.35, other sources \$10; total, \$15.24.

*Expenditures.*—Parochial: Parish expenses including salaries \$345. General: domestic missions \$1, foreign missions \$1, colored \$1, Indians 35c. Grand total \$378.05.

Value of Church property, \$600.

*Cowan;* the Reverend C. S. BASSETT, Deacon in Charge.

Communicants 6. At Sherwood.—Services, 4. Catechisings, 4. Communicants, 6.

*Elizabethton, Calvary Mission;* the Reverend ALEXANDER C. KILLHEFFER, Deacon in Charge. John N. Shoolbred, Treasurer.

Baptisms: infants 9, adults 1; total, 10. Holy Communion administered 5. Services: Sundays 20, other days 12; total, 32. Sunday school: officers and teachers 6, scholars 20. Communicants: male 3, female 12; total, 15.

*Receipts.*—Communion alms \$5, weekly offertory \$9.62; total, \$14.62.

*Expenditures.*—Parochial: Parish expenses including salaries \$13, missions \$5; total, \$18.

Value of Church property, \$1,000.

*Remarks.*—The difference between \$14.62 and \$18 was paid by Mr. Shoolbred.

*Gallatin, Immanuel Mission;* the Reverend GEORGE FREDERIC DEGEN, Minister in Charge.

Confirmations 5. Holy Communion administered: in public 22. Communions made 202. Services 45. Sunday school: officers and teachers 3,

scholars 9. Condition of parish 1895: families 12. Communicants: male 6, female 19; total, 25. Gain: by confirmation 5, by transfer 1; total, 6. Present number, 25.

*Receipts.*—Weekly offertory \$182, Sunday schools \$15.70, societies \$7.80, other sources \$75; total, \$280.50.

*Expenditures.*—Parochial: Parish expenses including salaries \$192. General: foreign missions \$7.90. Grand Total, \$199.90.

Value of Church property, \$3,000. Amount of insurance on Church property, \$1,500.

*Greeneville, S. James Mission;* the Reverend ALEXANDER C. KILLHEFFER, Missionary. W. H. Whitten, Warden. T. T. Adams, Treasurer.

Baptisms: infants 1, adults 1; total, 2. Catechisings every second and fourth Sunday. Confirmations 3. Holy Communion administered: public 25, private 1; total, 26. Marriages 2. Burials 1. Services: Sundays 50, other days 53; total, 103. Sunday school: officers and teachers 8, scholars 40. Condition of parish 1894: families 4, parts of families, 13; in 1895: families 5, parts of families 14. Communicants: male 12, female 22; total, 34; gain: by confirmation 2, by transfer 1, total 3; loss: by transfer 6. Present number 35.

*Receipts.*—Communion alms \$13.42, weekly offertory \$43.52, Sunday schools \$16.05, offertory taken for Convocation expenses \$14.26, donations \$29; total, \$87.25.

*Expenditures.*—Parochial: Parish expenses including salaries \$70.65, Sunday school work \$16.05, church improvement \$20; total, \$106.70. General: domestic missions \$9. Grand total, \$115.70.

Value of Church property, \$3,000.

*Johnson City, S. James Mission;* the Reverend ALEXANDER C. KILLHEFFER, Missionary. Mrs. W. P. Harris, Treasurer.

Baptisms: adult 1. Confirmations 3. Holy Communion administered: public 3, private 2; total, 5. Services: Sundays 40, other days 2; total, 42. Condition of parish 1894: families 8, parts of families 5; 1895: families 5, parts of families 1. Communicants: male 8, female 12; total, 20. Gain by confirmation 3; loss by transfer 8. Present number, 20.

*Receipts.*—Communion alms \$6.05, weekly offertory \$39.30, Womans' Guild \$55.86, offerings made \$9.41; total \$110.62.

*Expenditures.*—Parochial: Parish expenses including salaries \$24.20, various things \$18.91, rent for the year \$27.10, railroad expenses for missionary \$29.41; total, \$110.62.

Value of Church property, \$100.

*Mason, S. Paul's Mission;* the Reverend GEO. W. HONESTY, Priest in Charge.

Baptisms: infants 6, adults 1; total, 7. Confirmations 8. Communi-

cants: last reported 58, added anew 8; total, 64; died 3; present number 61. Burials 3. Sunday school: officers and teachers 3, pupils 25.

*Receipts*.—Offerings \$18. *Expenditures*.—Church expenses \$18.

*Memphis, Immanuel Mission*; the Reverend G. W. HONESTY, Priest in Charge. Thos. E. Williamson, Treasurer.

Baptisms: infants 11, adults 2; total, 13. Confirmations 10. Sunday school: officers and teachers 4, scholars 35. Marriages 2. Burials 4. Communicants: last reported 99. Gain: by confirmation 10, by transfer 1; total, 11. Loss: by death 2, by transfer 2; total, 4. Present number 106.

*Receipts*.—Communion alms \$18.65, weekly offertory \$348.67, other sources \$185.60; total, \$552.92.

*Expenditures*.—Episcopate and contingent assessment for three years. \$60, Archdeacon's traveling expenses \$10, diocesan missions \$3.15, general missions \$14.12, other purposes \$465.65; total, \$552.92.

Value of Church property, \$10,000. Amount of insurance on Church property, \$2,000.

*Morristown, Well's Memorial Mission*; the Reverend ALEXANDER C. KILLHEFFER, Deacon in Charge.

Baptisms: adults 2. Confirmations 2. Holy Communion administered: private 3. Marriages 1. Services: Sundays 18, other days 4; total, 22. Condition of parish: families 1, parts of families 3. Communicants: male 1, female 5; total 6. Gain by confirmation 2; loss by transfer 3. Present number 8.

*Receipts*.—Communion alms \$1, weekly offertory \$30, other sources \$56; total, \$87.

*Expenditures*.—Missions in parish \$60, railroad expenses \$27; total, \$87.

*Murfreesboro, S. Paul's Mission*; the Reverend BARTOW B. RAMAGE, Resident Priest in Charge. G. M. Darrow and Henry J. Fusch, Lay Readers. G. M. Darrow, Treasurer.

Baptisms: infants 3, adults 1; total, 4. Catechisings 40. Confirmations 1. Holy Communion administered: public 49, private 2; total, 51. Communions made 310. Burials 1. Services: Sundays 68, other days 86; total, 154. Sunday school: officers and teachers 6, scholars 31. Condition of parish 1894: families 1, parts of families 5; 1895: families 4, parts of families 8. Communicants: male 7, female 14; total, 21. Gain: by confirmation 1, by transfer 8; total, 9. Loss: by death 1. Present number, 20.

*Receipts*.—Communion alms \$16, weekly offertory \$136, Sunday schools \$8.29, Woman's Guild \$13.95, pledges \$444, convention assessment \$25, diocesan missions \$25, other sources \$28.30; total, \$696.54.

*Expenditures*.—Parochial: Parish expenses including salaries \$542.81, part payment on organ \$100; total, \$642.81. Diocesan: Episcopate and contingent assessment \$25, diocesan missions \$25; total, \$50. General: domestic missions \$3.73. Grand total, \$696.54.



Value of Church property, \$3,600. Amount of insurance on Church property, \$1,800.

*Paris; the Reverend C. S. WARE, Missionary.*

Baptisms: adults 2. Number presented for confirmation 2. Holy Communion administered: public 1. Number of communions made 7. Services: Sundays 14, other days 4; total, 18. Communicants 2.

*Receipts.*—Offertory about \$15, other sources \$45; total, \$60.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$60; total for parish purposes \$60.

*Remarks.*—Services have been held once a month since June last, January and February excepted. We hope to build this summer.

Value of Church property, \$400.

*Rowark's Cove, Calvary Mission; the Reverend A. A. BENTON, S.T.D., Rector. J. W. C. Johnson and T. T. Walsh, Lay Readers. J. H. Clark, Warden. A. Garner, Clerk.*

Baptisms: infants 2, adults 2; total, 4. Confirmations 1. Holy Communion administered: public 11. Communions made 110. Burials 2. Services: Sundays 49, other days 1; total, 50. Sunday school: officers and teachers 4, scholars 56. Condition of parish 1894: families 9, parts of families 2; 1895: families 9, parts of families 3. Communicants: male 13, female 10; total, 23. Gain by confirmation 1; loss by transfer 1. Present number 23.

*Receipts.*—Communion alms \$9.25, Sunday schools \$3.09, Sewanee Missionary Society \$25, donations \$7, other sources \$3; total, \$47.34.

*Expenditures.*—Parochial: parish expenses including salaries \$39.75, charities \$2, Sunday school work \$1.50; total, \$43.25. General: domestic and foreign missions \$3.09, New York Prayer Book Society \$1; total, \$4.09. Grand total, \$47.34.

Value of Church property, \$500.00 Amount of insurance on Church property, \$500.

*Remarks.*—Another mission has been started about six miles from Rowark's Cove, at which services are held once a month.

*Rugby, Christ Church Mission; Messrs. Tucker, Bull, and Robert Walton, Lay Readers.*

Communicants 13. Confirmations 1. Services 63: by a Priest 9, by Bishop Gailor 5. Receipts: Missions per George Bliss, Treasurer, \$6.12, weekly offertory \$113.57; total \$119.68.

*Sewanee, S. Paul's-on-the-Mountain; the Reverend A. A. BENTON, S.T.D., Rector. Henderson Willis (col.) Lay Reader.*

Services 44. Catechising 37. Confirmations 1. Contributions \$22.37.

*Remarks.*—This mission was served by Mr. Clarence Wood, with the

aid of Mr. Maclean, until the close of December, since which time the Rector has taken charge, with the aid of the colored Lay Reader.

*Spring Hill, Grace Mission;* Geo. C. Brown, Lay Reader. J. O. Hardin and Geo. C. Brown, Wardens. G. W. Campbell, Allen Campbell, Colin Campbell, Vestrymen. Colin Campbell, Clerk of the Vestry and Treasurer.

Holy communion administered: in public 11. Burials 1. Sunday school: officers and teachers 4, scholars 15. Condition of parish: families 7, parts of families 3. Communicants: male 11, female 19; total, 30.

*Receipts.*—Weekly offertory \$32.27, other sources \$231.31; total, \$263.58.

*Expenditures.*—Parochial: Parish expenses including salaries \$257.30, balance \$4.28; total, \$261.58. General: foreign missions \$2. Grand total, \$263.58.

Value of Church property, \$1,800.

*Tracy City, Christ Church Mission;* the Reverend HENRY EASTER, Missionary. J. J. Ormsbee, Warden. George Tidman, Clerk. Henry Schild, Treasurer.

Baptisms: infants 4, adults 1; total, 5. Marriages 1. Burials 2. Sunday school: officers and teachers 6, scholars 75. Condition of parish, 1894: families 13, parts of families 4; in 1895, families 20, parts of families 5. Communicants: male 9, female 33; total, 41. Sixteen of these are children or young people not self-supporting.

*Receipts.*—On account of recent organization, I cannot give accurate figures. Our Treasurer's account began January 1, 1895.

*Expenditures.*—Diocesan: Episcopate and Contingent Assessment, \$12.95. General: domestic missions \$2.65, from S. S. Pyramids \$19.50; total for general purposes, \$22.15.

*Remarks.*—Have class of 10 ready for confirmation, another class of 6 or 8 to be ready in the autumn. Weekly offertory now four times what it was last year.

Value of Church property, \$1,000.

*West Nashville, S. Andrew's Mission;* the Reverend ALEXANDER PATTERSON, Missionary. Chas. S. Martin, Lay Reader. J. T. Southgate, Treasurer.

Baptisms: infants 3, adults 1; total, 4. Confirmations, 1. Holy Communion administered: private 1. Services: Sundays 30, other days 6; total, 36. Sunday school: officers and teachers 5, scholars 80. Condition of Parish: families 10. Communicants: male 8, female 17; total 25. Gain: by confirmation 1, by transfer 1; total, 2. Loss: by transfer 2. Present number, 25.

*Receipts.*—Communion alms 20c, weekly offertory \$84.34, Sunday school \$14.97, societies \$50.80, other sources \$31.66; total, \$181.97.

*Expenditures.*—Parochial: Parish expenses including salaries \$115.11, Sunday school work \$10.80, building funds \$297.66; total, \$423.57. Diocesan: diocesan missions \$3.55; grand total \$427.12.

Value of Church property, \$2,200. Amount of insurance on Church property, \$500.

*Remarks.*—Services have been held every Sunday during the year. During Lent week-day services were held.

*Winchester, Trinity Mission;* the Reverend F. H. BURRELL, Missionary. G. E. Banks, Warden. S. A. Coombs, Treasurer.

Baptisms: infants 2, adults 1; total, 3. Catechisings 10. Confirmations 2. Holy Communion administered: public 5, private 1; total, 6. Communion made 75. Marriages 2. Burials 1. Services: Sundays 96, other days 19; total, 115. Sunday school: officers and teachers 4, scholars 35. Condition of parish 1894: families 7, parts of families 6; 1895: families 6, parts of families 7. Communicants: male 3, female 22; total, 25. Gain: by confirmation 2. Loss: by death 1, by transfer 4. Present number 25.

*Receipts.*—Weekly offertory \$180.29, Sunday schools \$15.30, special offerings \$29.46; total, \$225.05.

*Expenditures.*—Parochial: Parish expenses including salaries \$170.29, Sunday school work \$35; total, \$205.29. Diocesan: Episcopate and contingent assessment \$5.50, Convocation of Nashville \$3.31, University of the South \$2.30; total, \$11.11. General: domestic and foreign missions \$8.15, American Church Building Fund \$1.60; total, \$9.75. Grand total, \$226.05.

Value of Church property, \$3,000. Amount of insurance on Church property, \$2,000.

Report giving name of Mission, but no location.

#### *S. Andrew's Mission.*

Baptisms 2. Communicants 36.

*Receipts.*—Collected by committee for improvement of Church building and furnishing \$302.01, offertories \$79.30, subscriptions \$231.09, Womans' Guild \$10, Sunday school offerings \$4.62; total, \$627.02.

*Expenditures.*—Railroad expenses \$59.71, salary \$100, sexton and organ blower \$10, incidentals \$155.30; total, \$325.01.

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Notes by the Chairman of the Committee on the State of the Church:

1. Names to be added to the list of Missions: S. Andrew's, —; Bolivar, S. Stephen's; Cowan; Dyersburg; Paris; Rugby; Harriman, S. Andrew's; Glen Mary; Morristown, Well's Memorial; Elizabethton, Calvary; Johnson City, S. James'; Nashville, S. Stephen's.

2. Athens should not be included among Parishes.

3. Johnson City, once a Parish, is now a Mission.

# Rules of Order

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1. Morning Prayer shall be said every day during the session of the Convention.
2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
3. No member shall absent himself from the house unless he have leave, or be unable to attend.
4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.
5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.
6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.
7. When a question is under consideration, no motion shall be received (unless to lay it on the table) to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.
8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.
9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.
10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.
11. No motion shall be considered as before the house unless it be seconded, and when required, reduced to writing.
12. The names of movers of resolutions shall appear upon the Minutes of the house.
13. The reports of all Committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expressions of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

## ORDER OF BUSINESS.

### First Day.

1. After daily Morning Prayer the Convention shall be called to order

by the President, or, in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called and the reports required by Section 2, Canon X, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

- (a) On New Parishes.
- (b) On Canons.
- (c) On the State of the Church.
- (d) On Unfinished Business.
- (e) Other committees, at option of the President.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

#### Second and Subsequent Days.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read and stand approved, unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

- (a) Report of the Treasurer of the Diocese.
- (b) Report of the Treasurer of the Episcopate and Pension Fund.
- (c) Report of the Treasurer of The University of the South for the Diocese of Tennessee.
- (d) The Standing Committee of the Diocese.
- (e) The Committee on Education.
- (f) The Committee on New Parishes.
- (g) The Committee on Canons.
- (h) The Committee on Finance.
- (i) The Committee on the State of the Church.
- (j) The Committee on Unfinished Business.
- (k) Special Committees in order of appointment.
- (l) The Registrar of the Diocese.

XI. The Bishop may now appoint

- (a) The Attorney for the Diocese.
- (b) The Board to examine Candidates for Orders : For the Western District, for the Middle District, for the Eastern District, and for the next "Convention Sermon."

(d) The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

(a) Treasurer of the Diocese.

(b) Trustees of The University of the South for the Diocese of Tennessee.

(c) Treasurer of The University of the South for the Diocese of Tennessee.

(d) Registrar of the Diocese.

(e) Standing Committee of the Diocese.

(f) Missionary Board of Managers.

(g) Deputies to the General Convention.

(h) Provisional Deputies to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

## Forms of Bequest

### FORM 1.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit :

.....

### FORM 2.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the use of ..... Parish in said Diocese, at (or for the use of ..... School, or such other uses as the Testator may indicate).

.....

### FORM 3.

I give, devise, and bequeath unto THE UNIVERSITY OF THE SOUTH the following property, to-wit :

.....

## Summary of Statistics

---

Number of Clergy.....	42
Communicants .....	5,766
Baptisms: Infants .....	415
Adults.....	113— 528
Confirmations .....	294
Sunday school: Teachers .....	378
Scholars .....	2,926
Communion Alms.....	\$ 1,396 82
Weekly Offerings .....	22,800 47
Other Sources .....	96,638 54 — \$ 120,835 83

NOTE.— This includes items in reports received since figures were made up by the Committee on the State of the Church.

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## Constitution and Canons

By order of the Bishop Coadjutor, the amended Constitution and Canons are not bound up with this Journal. They will be issued separately.

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## Report

### OF COMMITTEE ON EPISCOPATE ENDOWMENT FUND.

NASHVILLE, TENNESSEE, May 9, 1895.

*To Charles T. Wright, Secretary Episcopal Convention, Knoxville, Tennessee:*

Principal invested eleven thousand, seven seventy sixty-three. On hand, two twenty-four. Interest sent treasurer six hundred seventy-one dollars.

FRANC M. PAUL.

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**Tennessee**  
**1896**



JOURNAL

OF THE

Sixty-Fourth Annual Convention

OF

THE CHURCH

IN THE

Diocese of Tennessee

HELD IN

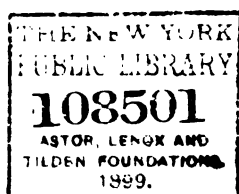
CHRIST CHURCH, NASHVILLE,

ON

MAY 6, 7, and 8, 1896.

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SEWANEE, TENNESSEE.  
THE UNIVERSITY PRESS.  
1896.



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## Meeting of the Next Convention

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The Sixty-Fifth Annual Convention of the Church in the Diocese of Tennessee will be held in the Otey Memorial Church, Sewanee, on the Wednesday after the first Sunday in May\* (the 5th day of May), A. D., 1897. The opening religious services will be held at 11:00 o'clock A. M.

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\* Resolution of 1894. See Journal, page 57.

## Officers and Committees

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### **BISHOP.**

The Right Rev. CHARLES TODD QUINTARD, S.T.D., LL.D  
Sewanee.

---

### **BISHOP COADJUTOR,**

The Right Rev. THOMAS FRANK GAILOR, S.T.D.,  
Memphis.

---

### **Secretary,**

THE REV. CHARLES T. WRIGHT,  
Tulahoma.

---

### **Assistant Secretary,**

MR. S. D. WILCOX,  
Sewanee.

---

### **Treasurer,**

MR. GEORGE M. DARROW,  
Murfreesboro.

---

### **Registrar,**

MR. B. LAWTON WIGGINS,  
Sewanee.

---

### **Chancellor,**

MR. ALBERT T. McNEAL,  
Bolivar.

---

### **Historiographer,**

MR. P. M. RADFORD,  
Nashville.

## Officers and Committees

### Standing Committee,

THE REV. T. F. MARTIN,  
THE REV. G. F. DEGEN,  
THE REV. J. R. WINCHESTER, D.D.,  
MR. W. D. GALE,  
MR. E. L. GREGORY.

---

### Examining Chaplains,

#### *West Tennessee:*

THE REV. GEORGE PATTERSON, DD.,  
THE REV. F. P. DAVENPORT, D.D.

#### *Middle Tennessee:*

THE REV. J. R. WINCHESTER, D.D.,  
THE REV. T. F. MARTIN.

#### *East Tennessee:*

THE REV. SAMUEL RINGGOLD, D.D.,  
THE REV. W. M. PETTIS, D.D.

---

### Trustees of The University of the South for the Diocese.†

THE REV. J. E. MARTIN, D.D.,  
MR. H. H. LURTON,  
MR. A. T. McNEAL.

---

### Treasurer of The University of the South for the Diocese,

THE REV. J. E. MARTIN, D.D.

---

### Trustees of the Episcopal Residence,

THE REV. F. P. DAVENPORT, D.D.,  
MR. S. H. LAMB,  
MR. C. T. DOBB.

---

### Trustees of the Canfield Asylum,

THE BISHOP, *ex officio*.  
THE BISHOP COADJUTOR,  
THE REV. F. P. DAVENPORT, D.D.,  
MR. S. H. LAMB,  
MR. C. T. DOBB.

## Officers and Committees

7

### Standing Finance Committee,\* †

THE REV. W. M. PETTIS, D.D.,  
THE REV. J. R. WINCHESTER, D.D.,  
MR. G. M. DARROW,  
MR. A. T. McNEAL,  
MR. H. H. LURTON.  
MR. W. A. GOODWYN.

---

### Deputies to the General Convention, ‡

THE REV. F. P. DAVENPORT, D.D.,	MR. G. M. DARROW,
THE REV. S. RINGGOLD, D.D.,	MR. C. T. DOBB,
THE REV. J. R. WINCHESTER, D.D.,	MR. A. T. McNEAL,
THE REV. F. A. SHOUP, D.D.,	MR. E. G. RICHMOND.

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### PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION,

THE REV. J. E. MARTIN, D.D.,	MR. H. H. INGERSOLL,
THE REV. G. F. DEGEN,	MR. J. LODGE,
THE REV. P. A. RODRIGUEZ,	MR. L. W. FINLAY,
THE REV. B. B. RAMAGE,	MR. E. S. MALLORY.

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### Board of Managers for Diocesan Missions,

THE BISHOP,  
THE BISHOP COADJUTOR,  
THE REV. F. P. DAVENPORT, D.D., MR. J. LODGE,  
THE REV. S. RINGGOLD, D.D., MR. A. S. THOMAS.

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### Trustees of the Episcopate Endowment Fund,

MR. C. T. DOBB, MR. J. A. EVANS,  
MR. A. B. TREADWELL.

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### Special Preachers for the Convention, 1897.

CONVENTION SERMON, . . THE REV. CHARLES T. WRIGHT.  
OTEEY SERMON, . . . THE REV. REGINALD H. STARR, D.D.

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\*The Bishop appointed Mr. B. L. Wiggins to act at this Convention in place of absentee on the Finance Committee.

† Elected 1894. Term expires 1897.

‡ Elected 1895. Term expires 1898.

# Clergy of the Diocese

MAY, 1896.

ACCORDING TO RANK BY SENIORITY OF ORDERS.

## THE BISHOP.

CHARLES TODD QUINTARD, S.T.D., LL.D.,  
Sewanee.

## THE BISHOP COADJUTOR.

THOMAS FRANK GAILOR, S.T.D.,  
Memphis.

## PRIESTS.

When Ordained.	Church.	Place.
1845 † GEORGE BECKETT, D.D.		New York.
1853 THOMAS F. MARTIN	S. Ann's	Nashville.
1856 GEORGE PATTERSON, D.D.	Grace	Memphis.
1860 † J. G. OERTEL		Bell Air, Md.
1862 SAMUEL RINGGOLD, D.D.	S. John's	Knoxville.
1863 ROBERT C. CASWALL	Archd'n colored work	Columbia.
1866 W. M. PETTIS, D.D.	S. Paul's	Chattanooga.
1869 F. A. SHOUP, D.D.	‡ Prof. U. of the South	Sewanee.
1869 REGINALD H. STARR, D.D.	§ Prof. U. of the South	Sewanee.
1873 † W. J. MILLER	Trinity	Clarksville.
1874 J. E. MARTIN, D.D.	S. Luke's	Jackson.
1877 F. P. DAVENPORT, D.D.	Calvary	Memphis.
1877 † W. H. WILSON		Memphis.
1878 J. R. WINCHESTER, D.D.	Christ	Nashville.
1883 G. F. DEGEN	Advent	Nashville.
1884 † C. H. B. TURNER	S. Mary's Cathedral	Memphis.
1885 J. H. BLACKLOCK	S. Luke's	Cleveland.
1885 IRENÆUS TROUT	S. James'	Union City.
1886 † H. R. SARGENT, O. H. C.	Holy Cross House	Westminster, Md.

† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

‡ Metaphysics.

§ Systematic Divinity.

## Clergy of the Diocese

9

When Ordained.	Church.	Place.
1883 F. A. JUNY.....	Christ.....	Brownsville.
1886 † ROWLAND HALE.....	Otey Memorial.....	Sewanee.
1887 C. T. WRIGHT.....	S. Barnabas'.....	Tullahoma.
1888 S. B. MCGLOHON.....	Good Shepherd.....	Memphis.
1888 C. S. WARE.....	S. James'.....	Bolivar.
1888 ARTHUR H. NOLL.....	Holy Trinity.....	Nashville.
1889 P. A. RODRIGUEZ.....	S. Paul's.....	Franklin.
1889 † W. H. ROBERTS.....	.....	Nashville.
1870 ISAAC M. BARR.....	S. Andrew's.....	Harriman.
1892 † W. J. MORTON.....	Epiphany.....	Knoxville.
1892 BARTOW B. RAMAGE.....	S. Paul's.....	Murfreesboro.
1893 ALBERT SCHAFFTER, D.D.	Prin. Hoffman Hall.....	Nashville.
1895 HENRY EASTER.....	Christ.....	Tracy City.
1895 † COLIN S. BASSETT.....	Holy Cross House.....	Westminster, Md.
1895 WALTER E. DAKIN.....	Christ.....	South Pittsburg.
1895 A. C. KILLHEFER.....	S. Peter's.....	Columbia.
1895 † GEORGE W. HONESTY.....	Immanuel.....	Memphis.
1895 † A. C. V. CARTIER.....	Hoffman Hall.....	Nashville.
1895 ALEXANDER PATTERSON.....	S. Peter's.....	Nashville.

### DEACONS.

1877 † JOHN H. POLK.....	.....	Nashville.
1879 † WILLIAM CHESHIRE.....	S. Philip's.....	Bolivar.
1881 † OSSIAN P. ALSTON.....	S. Stephen's.....	Burlison.
1887 E. B. ROSS.....	Grace.....	*MontgomeryCo.
1894 J. M. NORTHROP.....	S. Matthew's.....	Covington.
1894 RUSSELL K. SMITH.....	S. James'.....	Greeneville.

\* Postoffice, Rossview.

† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

# Parish List

## AND LIST OF LAY DELEGATES IN CONVENTION, 1896

Place.	Name.	When Admitted.	Delegates.
Ashwood	S. John's	1845	None reported.
Bolivar	S. James'	1834	A. T. McNeal.
Brownsville	Christ	1833	None reported.
Chattanooga	S. Paul's	1854	† Theodore Richmond † E. G. Richmond. † G. P. Hill.
Chattanooga	Grace Memorial	1892	None reported.
Clarksville	Trinity	1832	† J. W. Scales. † T. D. Luckett. † Charles W. Hodgson.
Cleveland	S. Luke's Memorial	1871	R. Y. Gray.
Collierville	S. Andrew's	1890	None reported.
Columbia	S. Peter's	1829	† Walter Woldridge, E. C. Perry, W. M. Biddle, M.D.
Covington	S. Matthew's	1866	J. R. Sloan. † Eugene Peete.
Fayetteville	S. Mary Magdalene's	1890	A. S. Thomas. † J. K. Williams. † C. S. Swainson.
Franklin	S. Paul's	1829	Otey Walker. J. B. Cannon.
Jackson	S. Luke's	1833	† J. T. Whitehead. † C. Dancy. T. J. McCutchen, Jr.
Knoxville	S. John's	1829	J. W. Sneed. H. H. Ingersoll, † J. W. Caldwell.
Knoxville	Epiphany	1869	D. W. Badham. † L. C. Shepherd. † W. O. Smith.

\* Postoffice address: Rossville.

† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

## Parish List and List of Lay Delegates

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Place.	Name.	When Admitted.	Delegates.
La Grange	Immanuel	1833	None reported.
Mason	Trinity	1871	None reported.
Memphis	Calvary	1833	† C. T. Dobb, † E. S. Proudfit, J. A. Evans.
Memphis	S. Mary's	1858	S. H. Lamb, G. B. Faxon, † C. B. Coate.
Memphis	Grace	1858	C. E. Tucker. † A. H. Kortrecht, † C. M. Collier.
Memphis	Good Shepherd	1872	† F. W. McCarty, † F. W. Cubbins, † E. J. Karr.
* Montgomery Co.	Grace	1890	None reported.
Nashville	Advent	1858	† W. Simmons, W. T. Magruder, M. T. Polk,
Nashville	Christ	1829	Hunter McDonald, R. L. Morris. Bruce Douglas.
Nashville	S. Ann's	1860	J. Orr, A. G. Brown, W. F. Orr.
Nashville	Holy Trinity	1852	P. M. Radford, † G. R. Knox, J. T. Camp.
Nashville	S. Peter's	1886	E. L. Gregory, A. S. G. Myers, A. R. Kallock.
Pulaski	Messiah	1869	None reported.
Sewanee	Otey Memorial	1871	B. L. Wiggins, R. L. Colmore, S. D. Wilcox.
Shelbyville	Redeemer	1867	Edmund Cooper, Jr.
Somerville	S. Thomas'	1835	None reported.
South Pittsburg	Christ	1887	Joseph Lodge, † P. F. Faller, † M. A. Wall.
Tullahoma	S. Barnabas'	1875	† J. G. Aydelott, † Alan Parker, Jr. † A. L. Davidson.

† Not heard to answer at any roll call, nor known to be present at any session of the Convention.



# Missions

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ARLINGTON — Holy Innocents'.  
ATHENS — S. Paul's.  
BOLIVAR — S. Philip's Chapel (colored).  
BOLIVAR — S. Stephen's.  
BUNTYN — S. John's Chapel.  
BURLISON — S. Stephen's (Colored).  
CEDAR HILL.  
CHATTANOOGA — S. John's.  
CLARKSVILLE — S. Andrew's.  
COLLIERVILLE.  
COLUMBIA — Advent.  
COLUMBIA — Holy Comforter (Colored).  
COWAN — S. Mary's.  
CUMBERLAND FURNACE — S. James'.  
DYERSBURG.  
ELIZABETHTON — Calvary.  
GALLATIN — Immanuel.  
GALLATIN — S. Cyprian's (Colored).  
GREENEVILLE — S. James'.  
GLEN MARY.  
HARRIMAN — S. Andrew's.  
HUMBOLDT.  
JACKSON — S. Thomas' (Colored).  
JOHNSON CITY — S. James'.  
JOHNSON CITY — Christ.  
LEWISBURG.  
LOUDON — Grace.  
MASON — S. Paul's (colored), †John Alston, Lay Delegate.  
MASON — (4 miles north of) Trinity.  
MEMPHIS — S. Andrew's.  
MEMPHIS — S. Luke's.  
MEMPHIS — Immanuel (colored).  
MONROE COUNTY — Riverside.

**MONTEAGLE (FAIRMOUNT SCHOOL)** — Chapel of the Holy Comforter.  
**MORRISTOWN** — Well's Memorial.  
**MURFREESBORO** — S. Paul's. George M. Darrow, Lay Delegate.  
**NASHVILLE** — S. Stephen's.  
**NASHVILLE** — Epiphany.  
**NASHVILLE (WEST)** — S. Andrew's.  
**NASHVILLE** — S. Augustine's (Colored).  
**NASHVILLE** — S. Paul's Chapel (Colored).  
**NASHVILLE** — Hannington Chapel, Hoffman Hall (Colored).  
**PARIS** — Grace.  
**PHELAN** — (Near Mason).  
**RIPLEY** — Immanuel.  
**ROWARK'S COVE, FRANKLIN COUNTY** — Calvary.  
**RUGBY**.  
**SEWANEE** — S. Paul's-on-the-Mountain (colored).  
**SHILOH** — Ascension.  
**SPRING HILL** — Grace, J. O. Harding, M.D., Lay Delegate.  
**TIPTON COUNTY** — Ravenscroft.  
**TRACY CITY** — Christ.  
**TRENTON** — Holy Innocents'.  
**TURLEY'S** — (Near Arlington).  
**UNION CITY** — S. James'.  
**WILLIAMSPORT** — S. Mark's.  
**WINCHESTER** — Trinity, † George E. Banks, Lay Delegate.

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† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

# Special Offerings

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**Theological Department of The University of the South,**

**Third Sunday in Advent.**

*Resolved*, That in every Parish and Mission in the Diocese an offering be taken on the third Sunday in Advent in each year for the Theological Department of The University of the South. — [*Adopted by the Diocesan Convention of 1896.*]

**Diocesan Missions,**

Quarterly offerings should be made each year by every Parish for the work of the three Missionary Convocations in the Diocese.

**Episcopate and Pension Fund,**

**Christmas Day.**

**Fund for Aged and Infirm Clergymen,**

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# Journal of Proceedings

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## FIRST DAY.

CHRIST CHURCH,  
NASHVILLE, TENNESSEE, WEDNESDAY, May 6, 1896.

This being the time and place appointed for the Sixty-fourth Annual Convention of the Church in the Diocese of Tennessee, the Right Reverend the Bishop, the Right Reverend the Bishop Coadjutor, and the Clergy and Lay Delegates assembled at 11:00 A.M. at Christ Church, Nashville, Tennessee.

The Reverend T. F. Martin read the Litany.

The Reverend James R. Winchester, D.D., read the Epistle and the Reverend C. F. Collins, of the Diocese of Missouri, the Gospel.

The Right Reverend the Bishop of the Diocese celebrated the Blessed Eucharist, assisted by the Right Reverend the Bishop Coadjutor.

The sermon in commemoration of the thirtieth anniversary of the Episcopate of the Right Reverend the Bishop, was preached by the Right Reverend the Bishop Coadjutor from the text *Nehemiah iv., 21.*

Immediately after this service the Right Reverend the Bishop called the Convention to order.

The Secretary called the roll of the Clergy and found a quorum present.

The chair appointed the Reverend Messrs. Trout and Easter a Committee on Credentials of Lay Delegates.

Credentials of Lay Delegates were received and referred to the Committee as aforesaid. Their report having been made, the Secretary called the roll of the lay delegates and a quorum was found to be present.

On motion of the Reverend James R. Winchester, D.D., the canon requiring election by ballot was suspended and the Reverend Charles T. Wright was unanimously reelected Secretary of the Convention.

The Secretary re-appointed Mr. S. D. Wilcox Assistant Secretary.

The Right Reverend the Bishop made the following nominations, which were confirmed :

*Registrar*, Mr. B. L. Wiggins.

*Chancellor*, Mr. A. T. McNeal.

*Historiographer*, Mr. P. M. Radford.

#### **Examining Chaplains.**

##### *West Tennessee:*

The Reverend GEORGE PATTERSON, D.D.,

The Reverend F. P. DAVENPORT, D.D.

##### *Middle Tennessee:*

The Reverend J. R. WINCHESTER, D.D.,

The Reverend T. F. MARTIN.

##### *East Tennessee:*

The Reverend SAMUEL RINGGOLD, D.D.,

The Reverend W. M. PETTIS, D.D.

and appointed the following standing committees :

#### **New Parishes.**

The Reverend P. A. RODRIGUEZ.

Mr. EDMUND COOPER, JR.,

The Reverend R. K. SMITH.

Mr. R. L. COLMORE.

#### **Canons.**

The Reverend F. P. DAVENPORT, D.D.,

Mr. H. H. INGERSOLL,

The Reverend GEORGE PATTERSON, D.D.,

Mr. OTEY WALKER.

The Reverend J. R. WINCHESTER, D.D.,

#### **State of the Church.**

The Reverend J. H. BLACKLOCK,

Mr. P. M. RADFORD,

The Reverend W. J. MORTON,

Mr. G. M. DARROW,

Mr. R. Y. Gray,

Mr. A. S. THOMAS.

#### **Unfinished Business.**

The Reverend GEORGE PATTERSON, D.D.,

W. M. BIDDLE, M. D.,

Mr. J. R. SLOAN.

**Education.**

The Reverend J. E. MARTIN, D.D.,	Mr. J. W. SNEED,
The Reverend G. F. DEGEN,	Mr. B. L. WIGGINS,
The Reverend W. M. PETTIS, D.D.,	Mr. H. H. INGERSOLL.

**Work Among Colored People.**

The Reverend T. F. MARTIN,	Mr. H. H. INGERSOLL,
The Reverend R. C. CASWALL,	Mr. J. W. SNEED.
The Reverend J. E. MARTIN, D.D.,	
The Reverend GEORGE PATTERSON, D.D.,	
The Reverend B. B. RAMAGE,	

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That the morning sessions of this Convention shall be from 9:00 A.M. to 1:30 P.M., and the afternoon sessions from 3:00 to 5:00 P.M.

The Reverend J. R. Winchester, D.D., invited the members of the Convention to a reception given to the Right Reverend the Bishops, by the ladies in the Guild rooms of Christ Church, at 1:30 P.M.\*

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That all visiting clergy of the Church be invited to seats on the floor of this Convention.

Whereupon the Reverend Charles F. Collins, of the Diocese of Missouri, and the Reverend Mortimer M. Benton, of the Diocese of Kentucky, appeared and took their seats.

On motion of Mr. H. H. Ingersoll the Convention adjourned until 3:30 P.M.

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WEDNESDAY, 3:30 P.M.

The Convention met pursuant to adjournment.

The Chair called the Convention to order.

The Right Reverend the Bishop appointed Mr. B. L. Wiggins to fill a vacancy in the Finance Committee.

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\*The reception above referred to was chosen as the occasion to present to the Right Reverend the Bishop a silver pitcher and loving cup as a testimonial of affection upon the thirtieth anniversary of his Episcopate. The Bishop Coadjutor made the presentation speech in which he referred with deep feeling to his long and loving association with the Bishop. Bishop Quintard in his reply dwelt upon the help and comfort Bishop Gallor had been to him from the time of his ordination, and referred to the cordial support of the Clergy and Laity of his Diocese.

The Right Reverend the Bishop read his annual address. *(See Appendix I.)*

The Chair appointed the Reverend P. A. Rodriguez, Messrs P. M. Radford and S. H. Lamb, a Committee on Memorials of Laymen deceased since last Convention.

The Right Reverend the Bishop Coadjutor took the Chair.

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That this Convention take a recess Thursday afternoon and accept the invitation of General W. H. Jackson and Major J. W. Thomas to visit the Belle Meade Farm and the Tennessee Centennial Exposition grounds.

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That the thanks of the Convention be extended to the Nashville Athletic Club for its courtesy in tendering to the delegates the privileges of the Club.

The Reverend W. M. Pettis, D.D., offered the following amendment to Canon XI., section i., which was referred to the Committee on Canons :

*Resolved*, That Canon XI., section i., be amended so as to read : " Such assessments to be apportioned by a committee consisting of the Treasurer of the Diocese and one Laymen from each Convocation," omitting the words, " the President of the Finance Committee."

The Reverend T. F. Martin read the report of the committee appointed by the last Convention as to the Church property five miles east of Clarksville :

## Report

### OF THE CLARKSVILLE PROPERTY COMMITTEE.

In response to a resolution passed at the last meeting of the Convention, directing " the Dean of the Nashville Convocation to make investigation as to the Church property five miles east of Clarksville, which was sold," the following report is respectfully submitted :

From all that can be learned the facts in the case seem to be these : Doctor Ringgold, the rector of Trinity Church, Clarksville, desired to build a mission chapel in South Clarksville, and for that purpose collected six hundred dollars in and around the city. This money, however, was not so applied, a lady of Philadelphia preferring to pay the whole expense of building and furnishing the chapel which was named by her S. Andrew's. The six hundred dollars left in Doctor Ringgold's hands was by him given towards the building of a chapel in a neighborhood about five miles east of Clarksville,

in which resided several Church families who desired the services of the Church. Colonel Gholson and others contributed what was lacking; Colonel G. giving the ground. This chapel was named Christ Church Mission. November 17, 1885, the chapel was sold by the wardens and vestry of Trinity Church, Clarksville, for three hundred dollars to the trustees of Maple Grove Baptist Association. This occurred during the rectorship of the Reverend Doctor Pettis. As to what was done with the proceeds of the sale, our Historiographer states, that "the money was set apart by Trinity Parish in the interest of missions." What were his sources of information on this point, I do not know. The Reverend Mr. Craig, in reply to a letter from me, said he knew nothing of what had been done with the money, but that he knew positively that "since the sale of the property, Trinity Church had given far more than three hundred dollars to the cause of missions in Tennessee."

Respectfully submitted,

T. F. MARTIN,  
*Dean of the Convocation of Nashville,*

On motion of the Reverend Irenæus Trout, it was

*Resolved*, That the Chair appoint a committee of two Clergymen and three Laymen to consider necessary revision of the Constitution and Canons of this Diocese, who shall report to the Convention on Thursday.

The Chair appointed the Reverend F. P. Davenport, D.D., the Reverend Samuel Ringgold, D.D., Mr. H. H. Lurton, Mr. B. L. Wiggins, and Mr. A. T. McNeal.

The Reverend J. E. Martin, D.D., read the

## Report

### OF THE DEAN OF THE CONVOCATION OF MEMPHIS.

The Dean of the Memphis Convocation would most respectfully report the work in his Deanery for the Conventional year ending May 1, 1896, and the present condition of the Deanery.

The first Convocation for the year was held in S. Matthew's Church, Covington, in June. A majority of the Clergy were present, and engaged heartily in all the services. Services were held twice a day, and the preaching was simple, direct, and strong in churchly teaching. Large congregations attended the services, and the Church people extended a generous hospitality. Since then the Church has put down a new carpet, and placed handsome oak pews in place of the primitive old benches. Covington is an important town. A fertile country surrounds it, and there is a healthy growth in business and population. The Deacon in charge has the respect and confidence of his people, and has done a good work and on churchly lines, which means it is well done.

From Covington the Dean went to Mason, and held a four days' mis-



sion, preaching twice a day. Notwithstanding the rain a part of the time, large congregations were present. We have a beautiful gothic Church at Mason, with quite a glebe attached. The faithful missionary has made the place a center from which he has done a large work, and he has had in the beginning of his ministry the joy of the harvest, in the gathering of many sheaves into the garner of our Lord. Around Mason the fields are ready for a great ingathering, and one man should be placed there to stay. I need not speak of the work of the missionary in this wide field. He has given himself to it generously, and it will be a long time ere his personal influence ceases to be a power for good in the community.

The second Convocation was held in Trenton, in November. Trenton is a beautiful town in the heart of a rich country. We have a good brick Church and rectory adjoining. The location is good, and the property valuable. We once had sixty communicants here, but now from removal and death we have but seven. For a long time there was no minister. Part of that time the Church was kept open by Captain Cox, whose devotion is beyond discouragement. Last May Reverend Mr. Juny, Deacon, was sent by the Bishop, and since then we have had regular services. The several bodies of religious people are strong, and have large congregations. It will be a slow growth for the Church here, but the field is not hopeless.

The third Convocation was held in Jackson, in February. It was well attended and was helpful to the clergy, and to the people of the parish, and the Church people of Jackson will be happy to have the Convocation with them once a year.

At Paris a new Church is nearly ready for service. At Brownsville, Covington, Mason, Arlington, and Trenton, substantial improvements have been made. At Jackson a lot costing two hundred and twenty-five dollars has been paid for, and a Chapel for the colored members of the Church will be built this year.

Union City, it is hoped, will erect a Chapel and Dyersburg may begin a building. From all parts of the Deanery there is a good record of work, and we only need faithful men and money to plant the Church in every town, and in many rural neighborhoods. Experience has taught that our own home-reared men are the best for our work, and we hope the day is not far distant when West Tennessee will have many clergy, born and educated in West Tennessee, doing the work of the ministry—men who will stay and wait until God calls them to their reward.

Respectfully submitted,

JOSEPH E. MARTIN,

*Dean of the Convocation of Memphis.*

The Committee on Credentials of Lay Delegates reported on the certificates from the Church of the Epiphany, Knoxville, and Calvary Church, Memphis, whereupon the Secretary called the roll of these delegates and Mr. D. A. Badham and Mr. J. A. Evans took their seats.

The Reverend J. R. Winchester, D.D., presented the following

## Report

### OF THE COMMITTEE ON THE PETITION OF HOLY TRINITY PARISH, NASHVILLE.

The Committee to whom was referred the petition from Holy Trinity Parish, Nashville, regarding the Wharf Avenue lot and chapel, beg leave to report that owing to present depreciation in real estate and the probable appreciation in value of this very piece of diocesan property, it would be inexpedient to sell at this time. We recommend that no action be taken towards disposing of said property, and that the committee be discharged from further consideration of the subject.

Respectfully submitted,

JAMES R. WINCHESTER,  
GEORGE, F. DEGEN,  
T. F. MARTIN,

*Committee.*

On motion of the Reverend J. E. Martin. D.D., it was

*Resolved*, That two pages of each number of *The Diocese of Tennessee* be placed at the disposal of the Treasurer of the Diocese, in which to print his report from time to time.

On motion of Mr. E. L. Gregory, it was

*Resolved*, That the matter of the Church property at Williamsport be referred to the Chancellor of the Diocese for advice.

On motion of Mr. S. D. Wilcox, the Convention adjourned.

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## Otey Sermon

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At 8:00 P.M. the Reverend J. H. Blacklock preached the Otey Sermon in Christ Church, taking his text from *1 Tim. iii., 5.*

## SECOND DAY.

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THURSDAY, May 7th, 9:00 A.M.

The Convention met pursuant to adjournment.

The Right Reverend the Bishop called the Convention to order, and read some additional notes from his journal.

On motion of the Reverend Irenæus Trout, it was

*Resolved*, That the name of the Church at Brownsville be changed from "Zion" to "Christ."

Mr. E. L. Gregory presented the following resolutions which were referred to the Committee on Finance :

*Resolved*, By this Convention that full power and authority be and is hereby given to the Right Reverend Thomas F. Gailor, Bishop Coadjutor, as follows :

1. To sell or mortgage a part of the lot owned by the Church in Union City, Obion County, Tennessee.

2. To execute proper title to the purchaser of lot belonging to the Church situated in Dyersburg, Dyer County, Tennessee, the sale of said lot having been heretofore negotiated by him.

3. To investigate the condition of the title to a tract of ten acres of land in Hopefield, Crittenden County, Arkansas, and to incur the expense incident to the inquiry, and if the title thereto be found to be in the Church, authority is hereby given him to sell or exchange the same, as to him may seem for the best interest of this Convention.

On motion of the Reverend J. E. Martin, D.D., it was.

*Resolved*, That the Bishop be empowered to place a mortgage of one thousand dollars on the Church property at Union City.

On motion of the Reverend S. B. McGlohon, it was

*Resolved*, That the rector, wardens, and vestrymen of the parish of the Good Shepherd, Memphis, be authorized to mortgage the north half of the lot of that parish to the American Church Building Fund Commission, for the purpose of erecting a Church on the southern half of the lot of that parish.

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That the Convention give the Bishop authority to sell the Church property on North Spruce Street, Nashville, (corner of Spruce and Gay streets), known as S. Augustine's Mission, the money to be re-invested in a lot near Hoffman Hall for a chapel for colored people.

The Reverend George Patterson, D.D., presented the

## Report

### OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully submit the following report: The figures refer to pages in Journal of 1895.

1. Refer to item on page 46 as to representation of the Church in the Tennessee Centennial Exposition.
2. On page 47 motion of the Reverend W. M. Pettis D.D., regarding change and addition to Canon XIII.
3. On page 70 a committee of three appointed to investigate the status of the property known as the Female Institute at Columbia.
4. On page 70 call for report of visitors to each of schools named in the report of the Committee on Education.
5. On page 71 call for report of the Reverend P. A. Rodriguez and Mr. Otey Walker on the status of the Church at Spring Hill.
6. On page 79 item to devise ways and means for meeting the deficiency which confronts our treasury.

GEORGE PATTERSON,  
WM. M. BIDDLE,  
*Committee.*

Mr. G. M. Darrow read the

## Report

### OF THE TREASURER OF THE CONVENTION OF THE DIOCESE OF TENNESSEE.

The following Parishes have paid their assessments in full: Zion, Brownsville; Trinity, Clarksville; S. Luke's, Cleveland; S. Matthew's, Covington; S. Paul's, Franklin; S. Luke's, Jackson; S. Mary's, Memphis; Grace, Memphis; S. Ann's, Nashville; S. Thomas', Somerville; Church of the Redeemer, Shelbyville; S. Andrew's, Collierville; S. Mary Magdalene, Fayetteville; Christ Church, Tracy City; Christ Church, Nashville; S. Paul's, Murfreesboro.

## Journal of Proceedings

Receipts from May 11, 1895, to May 4, 1896.

Balance received from Mr. C. T. Dobb:

Diocesan Expenses .....	\$122 02	
Diocesan Missions .....	57 11	— \$179 13
Parish Assessments .....		4063 88
Interest from Trustees of Episcopate Endowment .....		105 00
S. Luke's, Cleveland, Diocesan Missions .....		22 90
Interest on Barnwell Legacy, received from Mrs. Fanny G. Hodgson, June 8, 1895 .....		156 84
Interest on Endowment Fund .....		153 37
Interest on Otey Fund .....		6 00
Theological Department, The University of the South:		
Church of the Epiphany, Knoxville .....	\$ 2 50	
S. Luke's, Jackson .....	24 00	
Holy Innocents', Trenton .....	70	
Christ Church, Nashville .....	14 47	
S. Luke's, Cleveland .....	17 00	— 58 67
Total receipts .....		\$4745 79

## Disbursements.

Sexton, S. John's Church, Knoxville .....	\$ 10 00	
Assessment General Convention, 1892 .....	123 00	
Sundry expenses, as per vouchers .....	11 90	
C. Mason & Sons, insurance .....	90 00	
Expenses incurred, see resolution of Knoxville Convention, Journal page 79 .....	25 60	
Extra Assessment, General Convention, 1892 .....	20 50	
The University Press, printing Journal:		
Old account .....	\$ 133 95	
Journal, 1895 .....	277 06	
Extra printing 1895 .....	30 50	— 441 51
The Reverend A. A. Benton, D.D. ....	6 00	
Diocesan Missions:		
Bishop Quintard .....	\$ 156 84	
Bishop Gailor .....	80 01	— 236 85
Right Reverend Charles T. Quintard .....	1875 00	
Right Reverend Thomas F. Gailor .....	1725 00	
Treasurer The University of the South .....	58 67	
On hand .....	121 76	
Total .....		\$4745 79

Diocese of Tennessee in account with the Right Reverend Charles T. Quintard.

## Debit.

May 1, 1895 — Balance due .....	\$ 1614 26	
May 1, 1896 — Salary .....	3000 00	
Total due .....		\$ 4614 26

## Diocese of Tennessee

25

Diocese of Tennessee in account with the Right Reverend C. T. Quintard.

### *Credit.*

May 4, 1896—Payments to date:	
Former Treasurer to May 11, 1895.....	\$ 509 20
Present Treasurer .....	1875 00
Concession of Bishop Quintard to the Diocese of Tennessee .....	500 00—2884 20
Balance due .....	\$ 1730 06

Diocese of Tennessee in account with the Right Reverend Thomas F. Gailor.

### *Debit.*

May 1, 1896—Salary to date.....	\$ 2500 00
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### *Credit.*

May 4, 1896—Payments to date.....	1725 00
Balance due .....	\$ 775 00

### Summary, May 1, 1896.

#### *Assets.*

May 1, 1896—Unpaid assessments.....	\$ 2437 64
On hand .....	121 76—2559 40

#### *Liabilities.*

May 1, 1896—Due Bishop Quintard .....	\$ 1730 06
Due Bishop Gailor .....	775 00—2505 06
Assets above liabilities .....	\$ 54 34

#### Memorandum.

On hand—Barnwell Legacy.....	\$ 2458 30
Endowment Fund.....	2627 00
Otey Fund.....	106 00
Total .....	\$ 5191 30

### The Following Parishes have paid Assessments in Full.

S. James, Bolivar .....	\$ 100 00
S. Paul's, Chattanooga.....	435 15
S. Peter's, Columbia .....	215 00
S. John's, Knoxville.....	300 00
Church of the Epiphany, Knoxville.....	112 97
Immanuel, LaGrange.....	5 45
Trinity, Mason .....	8 00
Calvary, Memphis .....	215 30
Church of the Good Shepherd, Memphis.....	35 25
Immanuel, Memphis.....	20 00
Church of the Advent, Nashville.....	200 00
Church of the Holy Trinity, Nashville.....	144 20
S. Peter's, Nashville.....	60 00

## Journal of Proceedings

Oney Memorial, Seawanee	166 75
S. Barnabas, Tallahassee	15 00
Trinity, Winchester	47 00
Church of the Messiah, Peaiski	111 50
S. Paul's, Tippecanoe County	20 00
Christ Church, South Pittsburg	58 32
S. Philip's, Bolivar	4 50
Grace Church, Roseview	30 00
Holy Innocents, Arlington	20 00
Immanuel, Gallatin	5 00
Grace Church, Paris	20 00
Grace Church, Spring Hill	28 25
Christ Church, Johnson City	30 00
Grace Memorial, Chattanooga	20 00
S. Andrew's, West Nashville	10 00
Total	\$ 2437 64

As custodian, I have in my possession a note (signed by Telfair Hodgson, as Vice-Chancellor of The University of the South) for \$3345, bearing interest from August 2, 1889, to August 2, 1895, at 6 per cent. This note is secured by mortgage on certain lands in Texas, and by twenty-seven \$100 6 per cent. bonds of the University, interest due June and December. Under the terms of this bequest, I have credited upon the note \$1140.32, and surrendered to the Treasurer of The University of the South three hundred and twenty-four coupons at \$3.00 — \$972.00. In all, \$2112.32. This amount having been expended, as per statement, approved by the Right Reverend Charles T. Quintard, Bishop of the Diocese.

GEORGE M. DARROW,  
*Treasurer.*

On motion of the Reverend F. P. Davenport, D.D., it was

*Resolved.* That consideration of the Reports of the Treasurer, Finance Committee, and the Assessment Committee be made the special order of the day to-morrow morning at 9:00 o'clock and that this Convention sit with closed doors.

The Reverend F. P. Davenport, D.D., from the Committee on Canons presented the following report, the resolution appended to which was, on his motion, adopted.

## Report

## OF THE COMMITTEE ON CANONS.

## REPORT NO. 1.

The Committee on Canons, to whom was referred a proposed amendment of Canon XI, Section 1, respectfully report that they recommend the adoption of the following resolution:

*Resolved*, That Canon XI, Section 1, be amended so as to read as follows: "At each annual Convention assessments shall be laid upon the several Parishes and Mission stations to provide for the Episcopate, to meet the contingent expenses of the Diocese, and its dues to the General Convention, such assessments to be apportioned by a committee consisting of the Treasurer of the Diocese and one Layman from each Convocation."

F. P. DAVENPORT, *Chairman*.

On motion of the Reverend F. P. Davenport, D.D., it was

*Resolved*, That the Convention of the Diocese of Tennessee hereby adopts the Amendment to article IV. of the Constitution of the Church in the Diocese of Tennessee as assented to by a majority of the members in the last Diocesan Convention, viz: "The Convention shall be composed of the Clergy and Lay Delegates, constituting one deliberative body. All Presbyters and Deacons of the Protestant Episcopal Church," &c., the rest to read as at present.

On motion of Mr. E. L. Gregory it was

*Resolved*, That when the Canons be printed a copy of the Charter of this Convention be printed therewith.

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That the Bishop be requested to take a six months' leave of absence from the Diocese if it be to his good pleasure.

The Reverend T. F. Martin read the

## Report

### OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report of their acts since last Convention.

*May 22, 1895.*—Members-elect met and organized by the election of the Reverend T. F. Martin, President, and Mr. F. W. Lee, Secretary.

*May 23, 1895.*—Mr. J. W. Keyes was recommended as candidate for Holy Orders.

*July 20, 1895.*—Reverend Irenæus Trout recommended for Priest's Orders.

*August, 1895.*—Consent given to the consecration of Reverend Frank Rosebrook Millsbaugh, D.D., Bishop-elect of Kansas.

*September 10, 1895.*—Mr. William Clendennen Robertson was recommended as candidate for Holy Orders.

*October 21, 1895.*—Mr. Nevill Joyner, was recommended as candidate for Holy Orders with the understanding that his candidacy is to date from August 1, 1895.

*December 2, 1895.*—Resignation of Mr. F. W. Lee, the faithful Secretary, who moved from Nashville, was accepted with much regret. Mr. E. L. Gregory was elected member of the Committee. Reverend J. R. Win-



chester, D.D., was elected Secretary. The resignations of Messrs. C. T. Dobb and A. B. Treadwell, Commissioners of the Episcopate Endowment Fund, were not accepted. Consent was given to the consecration of Reverend G. Mott Williams, Bishop-elect of the Diocese of Marquette.

*December 16, 1895.*—Mr. John Ashley Chapin was recommended as candidate for Holy Orders. Consent given to the consecration of Reverend Lewis William Burton, Bishop-elect of the Diocese of Lexington. A cordial letter from Mr. Chas. T. Dobb, representing the Trustees of the Episcopate Endowment Fund, expressing their interest in and willingness to continue their labors until the next Diocesan Convention, was read and filed.

*December 21, 1895.*—Consent given to the consecration of Reverend Joseph Horsfall Johnson, D.D., Bishop-elect of the Diocese of Los Angeles. Reverend Henry Easter and Reverend Colin Sharp Bassett, Deacons, were recommended for Priest's Orders.

*January 13, 1896.*—Mr. Granville S. Allison was recommended as candidate for Holy Orders. Consent was given to the consecration of Reverend Henry Yates Satterlee, D.D., Bishop-elect of the Diocese of Washington. Also consent given to the request from the Diocese of Dallas, that Right Reverend Alexander C. Garrett, D.D., Missionary Bishop of Northern Texas be Bishop of the Diocese of Dallas. Reverend Walter Edwin Dakin, Deacon, recommended for Priest's Orders.

T. F. MARTIN, *President.*

J. R. WINCHESTER, *Secretary.*

Mr. J. A. Evans read the

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Oct. 22, 1895.	To C. B. Coates, notes and interest .....	39 00
Oct. 22, 1895.	To P. S. Coates, notes and interest .....	26 00
Dec. 27, 1895.	To interest account, loan D. R. Johnson to January 1, 1896 .....	75 00
Dec. 31, 1895.	To interest account, S. Ann's Church .....	30 00
Jan. 23, 1896.	To Mrs. W. E. Franklin, note paid .....	5 00
April 1, 1896.	To S. Ann's Church, note paid .....	153 00
Total receipts .....		\$7,721 37

#### Disbursements 1895-'96.

By stationery, stamps, etc .....	\$ 5 00
By subscriptions returned to subscribers at their request. ( <i>See list</i> ) .....	3,934 71
By interest to Darrow, treasurer .....	105 00
By balance on hand .....	3,676 66
Total .....	\$7,721 37

In addition to cash on hand, there is a note of D. R. Johnson for \$2,500 and notes of S. Ann's Church for \$1,012, both considered well secured by real estate in Nashville and bearing six per cent. interest.

May, 1895 to 1896. Amount of notes cancelled and returned to subscribers at their request . . . . . \$ 7,463 16

Amount of notes uncollected :

East Tennessee . . . . .	2,685 00
Middle Tennessee . . . . .	4,726 30
West Tennessee . . . . .	4,571 50

We are unable to form an opinion as to what per cent. of these notes are collectable. In returning subscriptions when called for, without charging them any pro rata of expenses incurred, the trutees followed the will of the Convention as expressed in the *Journal of 1893*, pages 40 and 42, and 1894, page 46, which expression also controlled former Boards, and was in accord with the opinion of the Chancellor of the Diocese, which he kindly furnished us. Of the cash on hand, \$500 is a special fund for account of Christ Church, South Pittsburg.

Respectfully submitted,

CHAS. T. DOBB, *Chairman.*

A. B. TREADWELL,

J. A. EVANS,

*Committee.*

Subscriptions Returned

J. A. Austin . . . . .	\$ 250 00
A. B. Treadwell . . . . .	250 00
R. M. McLean . . . . .	25 00
S. L. Finley . . . . .	104 25
E. S. Proudfit . . . . .	53 25
Mrs. M. E. Wormeley . . . . .	40 00
Mrs. Mary L. Casement . . . . .	50 00
M. S. Buckingham . . . . .	10 00
A. P. Taylor . . . . .	5 00
Hugh Williams . . . . .	10 75
Mrs. M. A. G. Love . . . . .	26 50
Ben. Huxthal, Jr. . . . .	10 90
Hugh L. Brinkley . . . . .	515 25
H. C. Fisher . . . . .	54 25
G. W. Abers . . . . .	10 60
H. H. Ingersoll . . . . .	25 00
Albert Ruth . . . . .	10 60
A. R. Morrell . . . . .	25 00
L. G. Rodgers . . . . .	25 00
M. C. White . . . . .	40 00
Reverend S. Ringgold . . . . .	13 22
J. W. Sneed . . . . .	10 60
W. A. Bickford . . . . .	318 00
G. W. Campbell . . . . .	20 00
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Jan. 23, 1896.	To Mrs. W. E. Franklin, note paid .....	5 00
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M. S. Buckingham . . . . .	10 00
A. P. Taylor . . . . .	5 00
Hugh Williams . . . . .	10 75
Mrs. M. A. G. Love . . . . .	26 50
Ben. Huxthal, Jr. . . . .	10 90
Hugh L. Brinkley . . . . .	515 25
H. C. Fisher . . . . .	54 25
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# Diocese of Tennessee

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Mrs. M. A. G. Love . . . . .	26 50
Ben. Huxthal, Jr. . . . .	10 90
Hugh L. Brinkley . . . . .	515 25
H. C. Fisher . . . . .	54 25
G. W. Abers . . . . .	10 60
H. H. Ingersoll . . . . .	25 00
Albert Ruth . . . . .	10 60
A. R. Morrell . . . . .	25 00
L. G. Rodgers . . . . .	25 00
M. C. White . . . . .	40 00
Reverend S. Ringgold . . . . .	13 22
J. W. Sneed . . . . .	10 60
W. A. Bickford . . . . .	318 00
G. W. Campbell . . . . .	20 00
C. M. McGee . . . . .	1,000 00



Roe Sutton .....	10 90
C. M. McClung .....	159 00
Mrs. Steve Driver .....	5 00
C. M. McClung .....	155 40
Reverend J. R. Winchester .....	104 50
Clifton Dancy .....	10 00
Wm. M. Baxter .....	50 00
Mrs. M. A. Hunt .....	11 21
W. F. Hunt .....	28 01
Mrs. C. D. Keith .....	40 60
Mary W. Owen .....	200 00
Frank H. Smith .....	5 45
Miss Maud Huber .....	2 00
W. H. Holder .....	10 92
Mrs. O. E. Graham .....	53 00
H. H. Elcan .....	3 15
G. R. Crane .....	28 00
G. R. Crane .....	26 50
Mrs. Mary Estes .....	10 30
M. C. Martin .....	26 50
J. W. Kelley .....	25 00
Mrs. M. C. Roberts .....	5 10
Mrs. F. F. Clawson .....	5 60
J. E. Wilcox .....	50 00
Mrs. M. Corrin .....	5 40

Total amount returned.....\$3,934 71

On motion of the Reverend George Patterson, D.D., this report was referred to the Finance Committee.

The Assistant Secretary read the

## Report

### OF THE REGISTRAR OF THE DIOCESE.

*To the Convention of the Protestant Episcopal Church in the Diocese of Tennessee:*

The Registrar of the Diocese begs leave to report that since the last Convention deeds and other papers have been received and recorded in the Registrar's book as follows:

1. Copy of Final Decree of the Chancery Court, Shelby County, Tennessee, in the matter of St. Mary's Church property, Memphis, conveyed by R. C. Brinkley on May 10, 1858 to the Right Reverend James H. Otey, entered in Minute Book 84, page 11, May 12, 1893. Registrar's book, page 211.

2. An Act to incorporate the Annual Conference of the Methodist Protestant Church, Tennessee District. Passed February 17, 1854. Acts of 1853-4, ch. 282. Registrar's book, page 212.

3. Articles of Association of Christ Church, Rugby, Tennessee. Registrar's book, page 213.

4. Deed W. L. Johnson and wife to C. P. E. C. D. T. parcel of land in 21st civil district, Rutherford County, Tennessee, on the Murfreesboro and Liberty turnpike road, one acre in extent. Recorded in Register's office Rutherford County, October 3, 1895 in book 36, page 514. Registrar's book, page 215.

5. Deed O. F. Randall to Right Reverend Charles Todd Quintard, LL.D., lot of land on the south-west corner of Maine and McFarland streets in Morristown, Tennessee. Recorded in Register's office, Hamblen County, Tennessee, June 14, 1894 in book 12, pages 540, etc. Registrar's book page 217.

6. John W. Boyd et al. to O. F. Randall, trustee, lot in Morristown, Tennessee, as described in the foregoing. Recorded in Register's office Hamblen County, Tennessee June 3, 1893, book 12, pages 55 and 56. Registrar's book page 218.

7. Articles of Association of Grace Memorial Parish, Chattanooga, Tennessee, not dated, but mailed to the Bishop of the Diocese on May 16, 1892. Registrar's book page 220.

8. Articles of Association of Christ's Church Parish of Johnson City, Tennessee. No date. Registrar's book page 221.

9. Mortgage C. P. E. C. D. T. to the American Church Building Fund Commission on lots 21, 23, and 25 in block 98 in West Nashville, Tennessee. Recorded in Register's office, Davidson County, Tennessee, October 9, 1894, book 191, page 293. Registrar's book page 222.

10. Deed Right Reverend Charles Todd Quintard, Bishop of Tennessee, to the C. P. E. C. D. T. of eastern part of lot 12 in the Elizabeth Harding plan of the Lytle tract beginning at the northwest corner of Salem and Hermosa streets, Nashville, Tennessee, ("erroneously described as the south-east corner in the deed to Bishop Quintard"). Recorded in Register's book Davidson County, Tennessee, May 3, 1894, note book 13, page 126. Registrar's book page 225.

The Registrar has received Journals of Proceedings for the year 1895 from the following Dioceses and Missionary Jurisdictions :

Alabama, Arizona, Arkansas, Asheville, California, Central Pennsylvania, Chicago, Western Colorado, Colorado, Delaware, East Carolina, Easton, Florida, Fond du Lac, Georgia, Quincy, Springfield, Indiana, Iowa, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Western Michigan, Milwaukee, Minnesota, Mississippi, Missouri. West Missouri, Montana, Nebraska, Newark, New Hampshire, New Jersey, New Mexico, New York, Long Island, North Carolina, Northern Texas, Ohio, Southern Ohio, Pennsylvania, Pittsburgh, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Vermont, Southern Virginia, Olympia, West Virginia.

No Journals have been received from the following :

Albany, Central New York, Connecticut, Southern Florida, Idaho, Kansas, Duluth, North Dakota, Platte, Nevada and Utah. Western New

York, Northern California, Oklahoma and Indian Territory, Oregon, Western Texas, Virginia, Spokane, Wyoming.

Owing to the financial condition of the Diocese, the Registrar did not draw upon the Treasurer of the Diocese for the amount of the appropriation made by the last Convention, to be used in completing the files, binding Journals, etc., but he does not think it wise to delay further, and therefore asks that this Convention will renew the appropriation.

All of which is respectfully submitted,

B. L. WIGGINS, *Registrar*.

Upon motion of Mr. S. D. Wilcox, it was

*Resolved*, That the sum of \$50 be appropriated for the expenses—printing, binding, correspondence, etc.,—of the Registrar for the year 1896-7.

On motion of Mr. E. L. Gregory, it was

*Resolved*, That the Reverend G. F. Degen be requested to formulate and present a plan as to the Missionary Board of Managers.

The Reverend F. P. Davenport, D.D., presented the

## Report

### OF THE COMMITTEE ON REVISION OF CANONS.

The Committee on Revision of Canons respectfully recommend the adoption of the following resolution:

*Resolved*, That the Secretary of the Diocese be directed to have one thousand copies of the Constitutions and Canons of the Diocese published. There shall be prefixed to the above reprint, as provided for, the certificate of the Chairman of the Committee on Canons of this Diocese, stating the changes adopted, and certifying the correctness of the text of such copy.

F. P. DAVENPORT, *Chairman*.

On motion of the Reverend F. P. Davenport, D.D., the resolution in the foregoing report was adopted.

The Reverend T. F. Martin presented the

## Report

### OF THE DEAN OF THE CONVOCATION OF NASHVILLE.

There have been three meetings of the Convocation held since the last Convention. The first of these was at S. Paul's, Franklin, July 10, 1895. Owing to various untoward circumstances, only a small portion of the clergy belonging to this Convocation could be present. These were the Dean, the rector of the parish and four others. The Bishop Coadjutor was present during a part of the session. There were two lay delegates in attendance,

one representing S. Paul's, Franklin, and the other Grace Church, Spring Hill. The Convocation sermon was preached by the Reverend H. Easter, of Christ Church, Tracy City. The attendance was uniformly good, especially at the closing service, when, according to custom, missionary addresses were made by several of the clergy.

The second meeting of the Convocation was held on the first of October, in Christ Church, Tracy City. This meeting was more in the nature of a mission. Little business was transacted, the time being mostly devoted to religious services. At this meeting, also, but a small number of the clerical members of the Convocation were present, viz: the Dean, the Deacon in charge of the parish, the Archdeacon of the colored work, and Reverend Messrs. Patterson, Ramage, Burrell, and Bassett. Reverend Doctor Starr and Reverend Mr. Guerry, of Sewanee, were present as visitors, and gave most valuable assistance. The congregations in attendance were large, and appreciative from the first, and at the closing service, when missionary addresses were delivered, the Church was crowded. On the whole, this was one of the most interesting and profitable meetings of Convocation in several years past. The Bishop of the diocese was present during a greater part of the session and gave us words of cheer and encouragement.

At the request of the Bishop, the Convocation adjourned to meet in Murfreesboro on the 4th of October, to assist at the laying of the corner-stone of a new chapel that was to be erected at Shiloh a few miles from the city. A large crowd of people, mostly from the neighborhood, were present and manifested much interest in the proceedings. Reverend Mr. Degen preached the sermon, and the Bishop made an address; after which the corner-stone was laid with the usual ceremonies. This chapel named Ascension, has since been completed and handsomely furnished throughout. It is a tasteful, churchly edifice and reflects much credit on the Reverend B. B. Ramage, Rector of S. Paul's, Murfreesboro, who first organized the mission, and to whose indefatigable efforts the erection of the chapel is chiefly due.

The third meeting of the Convocation was held in S. Paul's Church, Murfreesboro, February 12, 1896. There were present at this meeting the Bishop of the Diocese, the Dean of the Convocation, the Archdeacon of colored work, and Reverend Messrs. Degen, Wright, Patterson, Killheffer, Ramage rector of the parish, and Rodriguez, and Mr. Geo. M. Darrow lay-delegate, quite a full attendance as compared with the two former meetings. The Convocation sermon was preached by the Reverend Mr. Killheffer, of S. Peter's Church, Columbia.

Two important resolutions were considered and adopted during this session of the Convocation. The first of these, was with reference to S. John's, Ashwood, which was reported as being in a decaying condition and in urgent need of some speedy repairs. The Convocation, after voting an appropriation in this behalf, passed the following resolution, viz: "That this Convocation urge upon the Diocesan Convention the propriety of taking some steps to secure the preservation and maintenance of the fabric of S. John's, Ashwood."

The second resolution was with reference to a proposition of the

Reverend Mr. Degen "to publish a monthly paper to be distributed in the parishes within the bounds of the Convocation, he to assume the editorial and financial responsibility of the same, provided it be formally adopted as the official organ of the Convocation of Nashville, and that the clergy pledge themselves to its support as far as possible." The resolution as passed, was in these words: "*Resolved*, That this proposal of the Reverend Geo. F. Degen be cordially accepted and that the clergy pledge themselves to the support of the proposed paper, as far as possible." The first number of the paper has already appeared under the name of *The Nashville Churchman*, and promises to be an efficient aid in the work of the Convocation.

In concluding this report, I regret that I cannot give a flattering account of *actual missionary work* done by our Convocation. It is true that a great deal of work has been done by rectors of parishes who have mission chapels and stations in the immediate vicinity of their several churches—more, indeed, than could reasonably be expected of them, considering the heavy burdens their own proper work imposes upon them—but this can hardly be termed missionary work in its highest sense, certainly not the kind of missionary work that was contemplated in the original organization of our Convocation. That had mainly in view the carrying of the gospel and the Church of Christ, to the destitute portions of our field, and the supplying with the services of the Church those of our brethren who never, or only at rare intervals, had the privilege of enjoying the form of worship which they loved.

This, the main object of our organization, we have done little or nothing to advance, during the past few years, owing to the want of means to sustain a General Missionary who could give his whole time to the work. This is a lamentable state of things, as it leaves several important points that formerly enjoyed regular services, now wholly destitute, while others have only such week-day services as neighboring clergy are able to supply. I feel sure that if only we could maintain in the field an earnest, zealous, and efficient General Missionary, much might be accomplished for the glory of God and the good of men; but, for this, the necessary means must first be supplied; and to whom can we look to furnish them, but to those churches and churchmen within our bounds, whom God has blessed with the ability to aid in furthering His work. Truly a great work is to be done; a wide field invites our efforts. Oh for more interest in that work on the part of our people, a burning zeal in its behalf, that will lead them to pray and labor and give, to the extent of their ability, to advance this blessed cause! Then we may confidently expect to see abundant fruits crowning the work of our Convocation to the glory of God's great name.

T. F. MARTIN, *Dean*.

On motion of the Reverend Samuel Ringgold, D.D., the proposition to amend Canon X., Section 4, by striking out Section 4 was referred to the Committee on Canons.

Mr. P. M. Radford read the report of the Committee on Memorials of laymen deceased since last Convention.

## Report

### OF COMMITTEE ON MEMORIALS OF DECEASED LAYMEN.

#### MR. WALTER DRANE

was born in Clarksville, Tennessee, on the 7th of February 1827, lived there all his life and entered into God's everlasting peace on the 28th day of December, 1893. He never married.

He was a devout christian and was always in his place at the Church's service. Although very deaf he followed the prayers in Confession, in Litany, and Psalter, and in all the responsive worship of the Common Prayer.

He was greatly esteemed by the community, a man of great purity, great liberality, in a word he was the type of a christian gentleman.

The erection of the present Church edifice was a formidable piece of work to attempt. A vestry meeting was held, when Mr. Drane started a subscription of \$10,000 provided a like amount could be raised by others. This was promptly done and the work commenced on the old site. Messrs. Drane, Polk J. Johnson, C. W. Beaumont, and George E. Cook were appointed a building committee.

Mr. Drane gave at first \$10,000 and afterwards \$2,500 more. He superintended the work and saw every stone laid in the walls. To-day Trinity Church, Clarksville, holds such prominence as to be reckoned among the best parishes in the Diocese.

P. A. RODRIGUEZ,

P. M. RADFORD.

S. H. LAMB,

*Committee.*

The Bishop Coadjutor appointed the following Committee on Assessments: Messrs. J. A. Evans, of West Tennessee; W. T. Magruder, of Middle Tennessee; D. W. Badham, of East Tennessee; and the Treasurer of the Diocese.

The Reverend G. F. Degen presented the following amendments to Canon XIII. which were, on his motion, referred to the Committee on Canons.

Amend Canon XIII as follows:

(1.) Omit the last sentence in section 3.

(2.) Section 4 to be repealed and the following substituted therefor: "There shall be elected at each annual meeting of the Convention a Board of Managers consisting of two clergymen and two laymen, with the Bishop or Bishop Coadjutor as *ex officio* a member and President of such Board. The Board shall meet quarterly for the consideration of the Missionary work of the Diocese, and shall make all appointments of missionaries, on nomination of one of the Bishops, and shall fix the stipends to be paid them from the funds of the Board. They shall report to the Convention each year the

condition and prospects of the Diocesan missionary work, the names of missionaries with their stations, the annual receipts and expenditures, and the names of non-contributing parishes if there be any.

(3.) All moneys collected for missionary purposes by the several Conventions shall be forwarded to the Treasurer of the Board of Managers and by him disbursed in accordance with instructions of said Board.

The Reverend F. P. Davenport, D.D., presented a further report of the Committee on Canons, the Resolution appended to which was, on his motion, adopted.

## Report

### OF COMMITTEE ON CANONS.

#### REPORT NO. 2.

The Committee on Canons, to whom was referred a resolution to repeal Section 4 of Canon 10, as adopted in 1894 (page 57 of Journal), respectfully report that they recommend the adoption of the following resolution.

*Resolved*, That the Committee on Canons be discharged from further consideration of this subject.

F. P. DAVENPORT, *Chairman*.

On motion of the Reverend G. F. Degen it was

*Resolved*, That the Convention proceed to elections.

The Chair appointed the Reverend Messrs. Rodriguez and Northrop tellers.

The following were elected members of the Standing Committee and received votes as follows: The Reverend T. F. Martin, 30; the Reverend G. F. Degen, 27; the Reverend J. R. Winchester, D.D., 30; Mr. W. D. Gale, 27; Mr. E. L. Gregory, 25.

On motion of the Reverend F. A. Shoup, D.D., it was unanimously

*Resolved*, That the Canon requiring election by ballot be suspended and that the Secretary be instructed to cast the ballot of the Convention for Mr. G. M. Darrow as Treasurer of the Diocese.

The Secretary carried out the instructions of the Convention, and Mr. Darrow was declared elected Treasurer of the Diocese.

On motion of Mr. J. A. Evans, it was

*Resolved*, That the election of Trustees of the Episcopate Endowment Fund be postponed until after the Report of the Finance Committee.

The Venerable R. C. Caswall read the Report of the Committee on Colored Work, and moved the adoption of the report as expressing the sentiment of the Convention. The motion was lost.

On motion of the Reverend C. T. Wright it was

*Resolved*, That 500 copies of the sermon preached by the Bishop Co-adjutor on the 30th anniversary of the Bishop's consecration to the Episcopate be printed and distributed.

The Reverend J. H. Blacklock presented the

## Report

### OF THE DEAN OF THE CONVOCATION OF KNOXVILLE.

*Right Reverend and dear Bishop:*

The Dean of the Convocation of Knoxville begs to present the following report of Missionary work attempted in East Tennessee.

#### HARRIMAN.

During the year 1895 the Dean made two visits to the Missions along the route of the Cincinnati Southern Railway, visiting Harriman on each occasion and holding an evening service, and an early celebration. On each of these occasions the want of a priest was deplored, and an earnest desire to see the want supplied. Happily the Mission is now under the charge of the Reverend I. M. Barr. The Dean visited every communicant and baptized one infant. The Church is in excellent order, very clean, well lighted and comfortable. There is a large pipe organ in it, and good singing aids the devotions of the congregation. We hope that in the near future Harriman will be a self-supporting Mission. There are 37 communicants.

#### GLEN MARY.

The Dean visited Glen Mary on two occasions since last Convention with much pleasure. Nowhere is the work of single-hearted devotion more apparent: "In this settlement there are fully fifty baptized members of the Church. There are eight communicants, besides three or four who have ceased to attend. In our Sunday School we have five teachers who belong to the Church, as well as nearly one-third of the children. All our instruction books came from the "Young Churchman Co.," and we use the new hymnal. We owe Bishop Gailor thanks for 12 copies of the paper, which we receive and distribute each month." . . . "Our lay services have now been held for more than *two years* with an attendance of thirty or forty people. Ten or twelve of our people are of an age for confirmation, and a good class could be formed here, were a priest put in charge of the mission. We have ninety-four children enrolled in the Sunday School." The Dean is indebted to Mrs. Totten for the above interesting notes. The



last occasion of the Dean's visit was in November; the night was black with rain and sleet, yet the evening service in the school house was well attended; also the six o'clock celebration next day. The Dean visited every communicant and several additional families.

#### RUGBY.

Everything here goes on with the usual regularity. Messrs. Tuckey, Walton, and Bull maintain the services. The colony will miss the services of Mr. Bull, who has returned to England. He has done faithful work for God and His Church, during the whole period of residence in Rugby. The time may not be far distant when the *resident priest may again be necessary in Rugby*. The population is increasing and if the odoriferous treasures of the deep be found in her, the beautiful little Church, so well looked after in past weary years, by devoted women, and ministered to by faithful laymen, may soon be found to be too small to accommodate the worshippers.

#### WHITWELL MINES.

The Dean visited this mining locality in the month of August last year, preached on Sunday to a crowded congregation, very largely composed of men who are miners, and officials connected with the coal industry in that place. The Dean spent several days in this valley, and almost made a house-to-house visitation of the people in the valley and along the bench of the mountain, and on the top. Here is a fine field for missionary labor second only to Glen Mary, which would soon repay cultivation. The Dean baptized eight infants and two adults; these are registered at South Pittsburg.

#### GREENEVILLE.

In November 1895 the Dean visited Greeneville and the associate Missions, accompanied by the Reverend Russel K. Smith, the deacon-in-charge. At the time of the visit Mr. Smith had been only recently assigned to this field of labor, where his activity will have abundant opportunity for exercise. Already Mr. Smith had entered on his work with enthusiasm. The Dean conducted services at Greeneville, on Sunday, November 3. These consisted of two celebrations of the Holy Communion, and sermon at the later celebration. The congregation was relatively good, family sickness detained many. The Sunday School prospers, and possesses a good library, which is freely used by the school and congregation. The work is encouraging. The expenses incident to the improvements of the building are paid, and funds for the better support of the ministry are beginning to be available. There are 31 communicants and 41 Sunday school scholars. The Morning Service is regularly had each Sunday; the Holy Communion when occasion offers. The congregation had raised \$98.03 for parish purposes, and hopes to increase their assistance towards the salary of the Missionary.

#### ELIZABETHTON.

On Sunday evening services were held at Elizabethton, the congregation was small. The Dean arrived much behind the time announced for service, on account of the delay of the train. There are 11 communicants,

several of whom received at the early celebration on Monday morning Services are held weekly, and with unfailing regularity. The people pay the mileage of the Missionary and entertain him. So far, they have contributed \$9.58, besides meeting the current expenses of lighting, cleaning, etc.

**JOHNSON CITY.**

We reached Johnson City on Monday evening but owing to local circumstances could not hold evening service. On Tuesday morning the Holy Communion was administered. The attendance was small. There are 19 communicants who have raised \$30 towards the support of this Mission.

Such in outline is the work done during the past year, the Dean regrets that limitations of time and resources have prevented more work in these interesting localities.

Very respectfully submitted,

JOSEPH H. BLACKLOCK,  
*Dean of the Convocation of Knoxville.*

On motion of the Reverend C. T. Wright, the Convention adjourned.

## THIRD DAY.

FRIDAY, MAY 8, 9 A.M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Right Reverend the Bishop.

The Right Reverend the Bishop called the Convention to order.

The Secretary called the roll and read the minutes of the first and second days which were adopted.

On motion of the Venerable R. C. Caswall it was

*Resolved*, That this Convention hereby authorizes the use of S. Paul's Chapel, South Nashville, by any Colored Mission of the Church which may be organized in that portion of the city: such Mission undertaking to keep it in sufficient repair.

Mr. M. T. Polk appeared and took his seat.

The Reverend J. H. Blacklock read the

## Report

## OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Baptisms.	1885.	1886.	In.	De.
Infants .....	407	360		
Adults .....	111 — 518	88 — 448		70
Communicants .....	5,474	5,703	229	...
Confirmations .....	294	382	88	...
Sunday School Teachers .....	378	383	5	...
Sunday School Scholars .....	2,826	2,946	120	...
	1885.	1886.	Increase.	Decrease.
Communion Alms .....	\$ 1,396 82	\$ 1,296 83		\$ 99 99
Weekly Offerings .....	22,800 47	22,562 55		237 92
Societies and other sources .....	70,084 99	26,662 41		43,422 57
Pew Rents .....	18,018 71	17,961 14		57 57
Parish Expenditures .....		61,758 76		
Diocesan purposes .....	6,377 80	8,072 67	1,694 87	
General purpose .....	640 35	898 65	258 30	

The Committee on the State of the Church directs attention to the following :

(a) The increase of Communicants, of Confirmations, and of Sunday School teachers and scholars :—it is gratifying to know, that amidst unceasing change, the Church continues to advance.

(b) The Communion alms, and weekly offerings are practically the same. The difference is due to the mode of grouping the results ; in some parishes both are included in one sum.

(c) The difference of \$43,422.57 as compared with last year, is due to the specially large contributions for Church building which appeared in the report for 1895 : S. John's, Knoxville ; Christ Church, Nashville, and Grace Church, Memphis.

(d) The most important feature of this report is the decided increase in the contributions for the Missionary work of the diocese and elsewhere. \$1,953.30 increase in both departments is a very encouraging result of the year's work. It is largely due to the constant efforts of the Parochial Guilds, and to the earnest work of the Tennessee Branch of the Woman's Auxiliary. The committee invites attention this year to the report of the Auxiliary which is to appear this year in the Journal, as well as to the important work of the Historiographer.

(e) The committee congratulates the diocese on the report for the year last past, it affords encouragement for the future ; the expectations of 1895 are realized. May God grant to us "his humble servants that by His Holy inspiration we may think those things that are good, and by his merciful guidance may perform the same, through Jesus Christ our Lord."

JOSEPH H. BLACKLOCK, *Chairman*.

The Secretary read the following telegram :

MARQUETTE, MICH., May 7, 1896.

REVEREND C. T. WRIGHT, *Secretary*, Nashville, Tenn.—The Convention of the Diocese of Marquette in council assembled send fraternal greetings to the council of Tennessee.

F. P. MIDLAM, *Secretary*.

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That the Secretary make a fitting response to the foregoing telegram.

The special order of the day being called for, on motion of Mr. H. H. Ingersoll, it was

*Resolved*, That the Convention sit with closed doors.

Mr. A. T. McNeal appeared and took his seat.

The Reverend W. M. Pettis, D.D., read the

## Report

## OF THE FINANCE COMMITTEE.

CHRIST CHURCH, NASHVILLE, TENN., May 8, 1896.

*To the Convention of the Diocese of Tennessee, here assembled:*

Your Committee on Finance respectfully submit the following report and accompanying resolutions:

We have carefully examined the annual statement of the Treasurer of the Diocese, (herewith filed as "Exhibit A" and is a part hereof), together with his vouchers for disbursements of moneys received by him, and find the same correct in every item, and that he has invested all the permanent funds of the diocese. We would therefore move the adoption of the following resolution:

*Resolved 1.* That the Treasurer's Report for the past conventional year be and is hereby received by this Convention, and that the same be made a part of its record.

And here your Committee would state that they note with grateful thanks the relinquishment by the Bishop of the Diocese of \$500 of his annual salary.

We would call the attention of this Convention to the fact, mentioned by the Treasurer at the end of his report, of money borrowed from the diocese by the University of the South to the amount of \$6045, for which we hold a note of the University for \$3345, fully secured by mortgage on real estate, and 27 bonds of the University of \$100 each, with interest coupons attached, all of which constitute a part of the invested assets of the diocese. It is provided by original purpose that the interest on this sum shall be applied by the Bishop of the Diocese to the support of certain students in the University, which provision has been faithfully carried out by the authorities of the University under the instructions of the Bishop.

We would also state that we have carefully examined the report of the previous Treasurer of the Diocese, Mr. Dobb, with accompanying vouchers (herewith filed as "Exhibit B," and is a part hereof,) of disbursements made by him at the close of his official connection with the Convention, and find the same correct in each particular, and would move the adoption of the following resolution.

*Resolved 2,* That the supplemental report of the Treasurer of the Diocese for 1894-'95 be received by this Convention and be made a part of its record.

In the matter of arrearages of assessments due the Convention from the several parishes and missions of the Diocese, your Committee would state that we have carefully gone over the list of the same as reported by the Treasurer of the Diocese and consider them as valuable assets worth every dollar therein set forth, with the exception of about \$200, and would move the adoption of the following resolution:

*Resolved 3,* That the Treasurer of the Diocese be authorized by this Convention to send a notice of arrears to each parish and mission and urge

them to make immediate effort for prompt liquidation of the same that the indebtedness of the Diocese may be cleared.

In this connection your Committee would report that we have looked into the matter of arrearage of assessment due from Christ Church, Pulaski, and after hearing the testimony of the present Treasurer of the Parish, we would respectfully submit the following resolution :

*Resolved 4,* That \$40 of the arrearage due from the Church of the Messiah, Pulaski, be and is hereby remitted.

Your Committee would also state that they have closely examined the complete and exhaustive report of the Trustees of the Episcopate Endowment Fund of the Diocese with accompanying vouchers (filed herewith as "Exhibit C," and is a part hereof) and find the same correct and satisfactory.

The present available assets of this fund are as follows :

Money on hand \$3,676.66, which sum is in bank and not bearing interest ; a loan of \$2,500, and another of \$1,012, both at 6 per cent. interest and amply secured by mortgage on real estate ; making a sum total of \$7,188.66. And herein we would move the adoption of the following resolution :

*Resolved 5,* That the Report of the Trustees of the Episcopate Endowment Fund be received by this Convention and be made a part of its record, also

*Resolved 6,* That the Trustees of the Endowment Fund be and are hereby requested to urge on the makers of the promissory notes for this fund to liquidate the same as they may fall due ; and that all money now on hand, or hereafter received by them, be invested by them as provided by this Convention : and that should any donor of this money at any time request that the same be returned, the Trustees shall inform the said donor that the money is invested and that so soon as a loan made by them shall mature the sum asked for will be returned.

Your Committee would also present the following suggestion, to-wit : that the present Trustees of this Fund be chosen for the following year.

In the matter of the erection of a new Cathedral building upon the lot now occupied by the Bishop's house in Memphis, and of a new Episcopal residence on the lot now occupied by S. Mary's Church in the said city, referred to this Committee, we would move the adoption of the following resolution :

*Resolved 7,* That this matter be referred to the Chancellor of the Diocese for his investigation and decision and that the same be taken as the authorization of this Convention in the premises.

*Resolved 8,* That in the matter of authority and power to be given to the Bishop Coadjutor to sell or mortgage a part of lot now owned by the Church in Union City, and in the matter of authorizing the Bishop Coadjutor to make proper title to the purchaser of Church lot in Dyersburg, that the same be referred to the Chancellor of the Diocese, and that upon his finding the same without legal obstruction, the consent of this Convention is hereby given. Also

*Resolved 9,* That the Treasurer of the Diocese be and is hereby authorized to pay the expenses incurred in making investigation into the title to

a tract of land, 9.09 acres, in Hopefield, Crittenden County, Ark.; and should the said tract of land be found to be the property of the Church in this Diocese, that authority is hereby given the Bishop Coadjutor to sell or otherwise dispose of the same as may seem to him best.

W. M. PETTIS, *Chairman*.

The resolutions in the foregoing report were considered serially.

On motion of Mr. E. L. Gregory, it was

*Resolved*, That Resolution 6 be amended by adding the words: "From this time forth no money shall be returned to subscribers to this fund, except by order of this Convention."

On motion of Mr. E. L. Gregory Resolution 7 was laid aside and the original resolution as presented to the Convention was substituted, namely:

*Resolved*, By this Convention that consent and full authority is hereby given to the erection of a new Cathedral building on the lot now occupied by the Bishop's House, in Memphis, Shelby County, Tennessee; *provided*, a new Episcopal residence be erected on the lot now occupied by S. Mary's Church, in said city.

On motion of Mr. A. T. McNeal it was resolved that the following be substituted for that part of Resolution 8 which refers to the Church lot in Dyersburg, Tennessee:

*Resolved*, That the Bishop Coadjutor be empowered to give title to Church lot in Dyersburg and that the Bishop and Secretary be authorized to sign the deed.

On motion of the Reverend J. R. Winchester, D.D., the Report of the Finance Committee as amended was adopted.

Mr. W. T. Magruder presented the Report of the Assessment Committee.

## Report

### OF THE ASSESSMENT COMMITTEE.

The Assessment Committee beg leave to report as follows :

The Assessments last year.....	\$	4720	56
Assets, total.....	\$	2559	40
Assets, bad.....		200	00
Total assets.....	\$	2359	40
Bishop Quintard.....	\$	2500	00
Bishop Gailor.....		2500	00
Printing and Incidentals.....		500	00
Liabilities.....		2505	06
Total.....	\$	8005	06
Amount to raise this year.....		5645	66
Total.....	\$	8005	06
Estimated amount to be raised this year.....	\$	5645	66
By interest from all funds.....		453	00
Balance.....		5192	66
Parish assessments for coming year.....		5019	00
Balance.....	\$	173	66

#### Assessments.

Holy Innocents, Arlington.....	\$	10	00
S. John's, Ashwood.....		5	00
S. James', Bolivar.....		75	00
S. Philip's, Bolivar.....		6	00
Christ, Brownsville.....		20	00
S. John's, Buntyn.....			
S. Stephen's, Burlison.....		10	00
Grace Memorial, Chattanooga.....		10	00
S. Paul's, Chattanooga.....		400	00
S. John's, Chattanooga.....		5	00
Trinity, Clarksville.....		275	00
S. Luke's, Cleveland.....		75	00
S. Andrew's, Collierville.....		25	00
S. Peter's, Columbia.....		150	00
S. Matthew's, Covington.....		20	00
Cedar Hill.....			
S. Mary's, Cowan.....		5	00
S. James', Cumberland Furnace.....			
Holy Comforter, Columbia.....		5	00
Dyersburg.....		5	00



S. Mary Magdalene, Fayetteville.....	50 00
S. Paul's, Franklin.....	50 00
Calvary, Elizabethton.....	5 00
Immanuel, Gallatin.....	20 00
S. James', Greeneville.....	10 00
Glen Mary.....	.....
S. Andrew's, Harriman.....	10 00
S. Luke's, Jackson.....	225 00
S. James', Johnson City.....	5 00
Epiphany, Knoxville.....	75 00
S. John's, Knoxville.....	500 00
Immanuel, LaGrange.....	10 00
Lewisburg.....	.....
Grace, Loudon.....	3 00
Trinity, Mason.....	20 00
S. Paul's, Mason.....	5 00
Calvary, Memphis.....	600 00
Grace, Memphis.....	225 00
Good Shepherd, Memphis.....	60 00
S. Mary's, Memphis.....	300 00
Immanuel, Memphis.....	20 00
Riverside, Monroe County.....	.....
Well's Memorial, Morristown.....	10 00
Grace Church, Rossview, Montgomery County.....	25 00
Holy Comforter, Monteagle.....	10 00
S. Paul's, Murfreesboro.....	50 00
Advent, Nashville.....	200 00
Christ, Nashville.....	500 00
Holy Trinity, Nashville.....	125 00
S. Ann's, Nashville.....	200 00
S. Paul's, Nashville.....	.....
S. Peter's, Nashville.....	60 00
S. Stephen's, Nashville.....	20 00
Grace, Paris.....	10 00
Immanuel, Ripley.....	5 00
Messiah, Pulaski.....	30 00
Christ, Rugby.....	5 00
Otey Memorial, Sewanee.....	150 00
S. Thomas', Somerville.....	50 00
Redeemer, Shelbyville.....	30 00
Ascension, Shiloh.....	5 00
Christ, S. Pittsburg.....	75 00
Grace, Spring Hill.....	35 00
S. Paul's, Tipton County.....	.....
Ravenscroft, Tipton County.....	5 00
Holy Innocents', Trenton.....	5 00
S. Barnabas, Tullahoma.....	60 00
Christ, Tracy City.....	25 00

S. Mark's, Williamsport.....	.....
Trinity, Winchester.....	25 00
S. Andrew's, West Nashville.....	.....
Union City.....	10 00
S. Paul's, Athens.....	5 00
Total.....	\$5,019 00

G. M. DARROW, *Chairman*.

WM. T. MAGRUDER, *Secretary*.

After much discussion, on motion of Mr. Bruce Douglass, it was

*Resolved*, That the list of assessments as contained in the report of the Finance Committee be adopted.

On motion of the Reverend F. P. Davenport, D.D., it was

*Resolved*, That the proposed canon contained on page 47 of the Journal of 1895 and the canon proposed by the Reverend Mr. Degen be referred to a committee of two to report at the next Diocesan Convention a canon on Missionary work, providing for the full organization of the Diocesan Missionary work.

On motion of the Reverend S. B. McGlohon, it was

*Resolved*, That it is the sense of this Convention that the language of the Article of the Constitution relating to the rights and duties of vestrymen does not give to vestries the right to fill vacancies in their own body.

On motion of the Reverend F. A. Shoup, D.D., it was

*Resolved*, That the foregoing resolution be referred to the Committee on Canons, to report to next Convention.

On motion of the Reverend F. A. Shoup, D.D., it was

*Resolved*, That the Chair appoint a committee of three, to consider and report to the next Convention, a plan for establishing a better basis of assessments with which to meet the diocesan expenses.

On motion of Mr. G. B. Faxon, it was

*Resolved*, That the Treasurer of this Diocese is hereby authorized and instructed to pay to the sexton of Christ Church, Nashville ten dollars for faithful service rendered by him during the present session of this Convention.

On motion of Mr. G. B. Faxon, it was

*Resolved*, That the cordial thanks of this Convention are extended to the Rector, parishioners and choir of Christ Church, Nashville, for the royal manner in which they have been entertained during the present session of the Convention, and especially to the ladies for the bountiful lunches provided by them from day to day.

The Reverend F. P. Davenport, D.D., nominated Messrs. C. T. Dobb, J. A. Evans, and A. B. Treadwell, as Trustees of the Episcopate Endowment Fund for the year 1896-7.

On motion of the Reverend F. P. Davenport, D.D., the Canon requiring election by ballot was suspended, and the Secretary was instructed to cast the ballot of the Convention for the nominees.

The Secretary carried out the instructions of the Convention, and the Chair declared Messrs. C. T. Dobb, J. A. Evans and A. B. Treadwell, duly elected Trustees of Episcopate Endowment Fund.

The Reverend J. E. Martin, D.D., read the

## Report

### OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE SOUTH.

I beg leave to report that during the Conventional year the sum of \$194.00 has been received from the Parishes and Missions for theological education at The University of the South. The Diocese is pledged to raise the sum of \$500.00 for this purpose. As Clerical Trustee, I have written to every Rector and Missionary, calling attention to the matter. Only a few have responded, and there is a deficit of over \$300.00.

Hereafter the amount will be assessed on the several Parishes by the Committee on Assessments.

JOSEPH E. MARTIN,  
*Trustee University of the South.*

The Reverend G. F. Degen read the

## Report

### OF THE COMMITTEE ON EDUCATION.

Your committee beg leave to report that they have had before them very insufficient data from which to present a wholly satisfactory statement as to the condition of the Church schools in the Diocese. This is due to the fact that no action was taken upon the recommendation of the Committee on Education last year that Official Visitors be appointed to inspect each of these schools and report to this committee. Without such personal inspection it is impossible to say either what schools are entitled to be regarded definitely as Church schools, or as to the manner in which such designation is justified. Your committee regard the work of Church schools, if conducted strictly on Church lines, as a most important factor in

the extension and maintenance of Church life; in short, as a missionary agency of great power. We conceive that the only purpose of the appointment of this committee is to furnish information to the Convention as to what is being done along this line in this Diocese, and not merely to report the financial condition and prospects of private institutions whose owners may happen to be Churchmen. We therefore earnestly repeat the recommendation of last year as to the appointment of Official Visitors.

We regret that the other suggestion of the committee of last year as to the appointment of a committee to confer with the Trustees of the Columbia Church Institute with a view to making the said Board of Trustees in some manner responsible to the Convention was not complied with. The expiration this year of the long lease under which Doctor Beckett has held control of this property makes the appointment of some such committee more than ever advisable.

S. Mary's School at Memphis, Fairmount School at Monteagle, S. Katherine's School at Bolivar, and the Columbia Institute, all report an increase in attendance during the past year, and a general improvement in their prospects. The Principal of the Institute complains that the school "receives no diocesan support and little patronage, as there are only four Tennessee girls in the house, and of these one is a Presbyterian." Your committee does not understand just what is meant by the words "diocesan support" in this connection, but we quote his words for the consideration of the Convention.

In The University of the South, at Sewanee, the Diocese has at present seventy students; the Vice-Chancellor reports a prosperous year; and we note with special gratification the fact that within the past few months the University has received \$50,000 to be added to the endowment funds, making a total of \$100,000 received for that purpose within the past two years.

We beg leave to present the following resolution:

*Resolved*, That the Bishop Coadjutor be and is hereby requested to appoint, before adjournment of this Convention, Visitors — one or more — to each of the schools named in this report, whose duty it shall be to inspect their work during the coming Conventional year, and to report to the Committee on Education next year.

JOSEPH E. MARTIN,  
GEO. F. DEGEN,  
F. A. SHOUP,  
B. L. WIGGINS,  
H. H. INGERSOLL,  
J. W. SNEED.

On motion of the Reverend G. F. Degen, the foregoing report was adopted.

On motion of the Reverend C. T. Wright it was

*Resolved*. That the Committee on Education be continued until the next meeting of this Convention in 1897.

The Reverend E. B. Ross presented the following resolution

*Resolved*, That a Committee of three be appointed by the chairman who shall formulate and recommend to the next Convention of the Diocese a system for collection of the several assessments of the parishes and missions, which shall be the system of the diocese.

On motion of Mr. E. L. Gregory the foregoing resolution was referred to the Committee on Finance.

On motion of the Reverend C. T. Wright, it was

*Resolved*, That in every Parish and Mission in the Diocese an offering be taken on the third Sunday in Advent of each year for the Theological Department of The University of the South.

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That the Secretary convey to Major J. W. Thomas, President of the Nashville, Chattanooga & St. Louis Railway, the thanks of this Convention for the pleasant excursion to the Centennial grounds and Belle Meade on the afternoon of May 7; also, that the cordial appreciation of this Convention be conveyed to General W. H. Jackson for his courteous invitation and hospitable welcome to the beautiful and interesting Belle Meade farm.

Upon motion of Mr. H. H. Ingersoll, in response to an invitation from Mr. B. L. Wiggins, it was

*Resolved*, That the Convention meet in the Otey Memorial Church at Sewanee in 1897.

In accordance with the resolution on page 47, the Chair appointed the Reverend F. P. Davenport, D.D., and the Reverend G. F. Degen, a committee of two to report to the next Diocesan Convention a Canon on Missionary work in the Diocese.

The Chair appointed as visitors to the Diocesan schools: Reverend George Patterson, D.D., S. Mary's School, Memphis; Reverend J. E. Martin, D.D., S. Katherine's School, Bolivar; Reverend J. R. Winchester, D.D., Columbia Institute, Columbia; Reverend R. H. Starr, D.D., Fairmount School, Monteagle.

On motion of the Reverend C. T. Wright, the Convention adjourned until 3 P.M.

FRIDAY, MAY 8, 3 P.M.

The Convention met pursuant to adjournment.

The Reverend T. F. Martin called the Convention to order.

The Secretary read the minutes of the present session of the Convention, which were approved.

In response to the resolution on page 47, the Chair appointed Messrs. G. M. Darrow, E. S. Mallory, and J. W. Caldwell, a committee to consider and report to the next Convention the matter of establishing a basis of assessment to meet the Diocesan expenses.

On motion of Mr. H. H. Ingersoll, it was

*Resolved*, That a tabulated statement of the standing of all parishes and missions in the Diocese be included in the Convention Journal for 1897.

On motion of Mr. S. D. Wilcox, it was

*Resolved*, That 600 copies of the Journal for 1897 be printed and distributed.

On motion of the Reverend C. T. Wright, it was

*Resolved*, That after concluding prayers the Convention adjourn *sine die*.

The Right Reverend the Bishop Coadjutor made a brief address, said the closing prayers, gave the Benediction, and the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,  
*Bishop of Tennessee.*

*Attest :*

CHARLES T. WRIGHT, *Secretary.*

## APPENDIX A.

## THE BISHOP'S ADDRESS.

*Brethren of the Clergy and Laity:*

It will be remembered that I was unable to attend the last meeting of the Convention at Knoxville. My health during the summer was far from good, and I was able to perform very few official acts.

*May 16, 1895, Thursday.*—I said Litany in S. Augustine's Chapel in Sewanee.

*May 19, Fifth Sunday after Easter.*—I preached in the University Chapel.

*May 26, Sunday after Ascension.*—I again preached in S. Augustine's.

*May 29, Wednesday.*—I preached in S. Peter's, Columbia, and confirmed three candidates.

*June 3, Monday.*—A well attended meeting of the ladies of Sewanee at Fulford Hall, at which Mrs. A. T. Twing made an admirable address on Church Work.

*June 7, Friday.*—I confirmed a student of the University in S. Augustine's Chapel, Sewanee.

*June 12, Wednesday.*—Accompanied by my wife I left Sewanee for New York.

*June 29, S. Peter's Day.*—In the morning I confirmed one person in Christ Church, Rye, New York, and celebrated the Blessed Eucharist.

*June 30, Third Sunday after Trinity.*—I preached in Christ Church, Rye.

*July 1st, Monday.*—Accompanied by my wife and brother, Geo. W. Quintard, esquire, I went to Saratoga Springs, where I remained between two and three weeks, greatly to the benefit of my health.

*July 12, Friday.*—I confirmed two persons in Bethesda Church, Saratoga.

*July 14, Fifth Sunday after Trinity.*—I preached in Bethesda Church.

*July 21, Sixth Sunday after Trinity.*—I preached in S. James' Chapel, Elberon, N. J.

*July 28, Seventh Sunday after Trinity.*—I celebrated the Blessed Sacrament in S. Andrew's Church, Stamford, Ct.

*August 11, Ninth Sunday after Trinity.*—I preached in Christ Church, Rye.

During the month of August I visited the White Mountains.

*August 26, Eleventh Sunday after Trinity.*—I preached in Port Chester, New York.

*September 1, Twelfth Sunday after Trinity.*—I preached and celebrated the Blessed Eucharist in St. Peter's Church, Port Chester. In the evening I baptized four children of Alfred George and Nannette Brown.

*September 15, Fourteenth Sunday after Trinity.*—I preached in S. Paul's Church, Norwalk, Conn.

*September 17, Tuesday.*—I presided at a meeting of the Board of Managers of the Domestic and Foreign Missionary Society, and later in the day I confirmed one person in the Church of the Transfiguration, New York City.

*September 21, Saturday.*—I reached Sewanee.

*September 22, Fifteenth Sunday after Trinity.*—I celebrated the Holy Communion in S. Augustine's Chapel, Sewanee, and returned thanks to Almighty God for restored health and all the blessings of His providence.

*September 29, Feast of S. Michael and All Angels.*—Preached in Otey Memorial Church, Sewanee.

*September 30, Monday.*—In Otey Memorial Church, I baptized the two children of Lieut. James Henry Bull, of the United States Navy.

*October.*—This month the great Council of the Church met in Minneapolis, Minn. By the advice of my physician, I felt obliged to absent myself from the meeting, much as I desired to be present that I might introduce my beloved Coadjutor to the House of Bishops.

*October 1, Tuesday.*—Nashville Convocation met in Christ Church, Tracy City. At 7 P.M. the Reverend Mr. Guerry, Chaplain of the University of the South, preached the sermon.

*October 2, Wednesday.*—The Reverend Mr. Ramage celebrated the Holy Communion. At 11 o'clock Mr. Ramage preached and I celebrated the Blessed Eucharist. At night the Reverend Doctor Starr preached.

*October 3, Thursday.*—The Reverend Alex. Patterson celebrated the Holy Communion at the early service, and I preached at the second service. At evening service a missionary meeting was held. Addresses were made by the Venerable Archdeacon Caswall and others.

*October 4, Friday.*—I left for Murfreesboro, where I laid the cornerstone of the Church of the Ascension at Shiloh. There were present of the clergy, Dean Martin, Archdeacon Caswall, Reverend George F. Degen, Alexander Patterson, and the Reverend Mr. Ramage, Priest-in-charge. Addresses were made by Mr. Degen and myself. There was a large congregation present and services were reverent and impressive.

*October 6, Seventeenth Sunday after Trinity.*—At the 11 o'clock service in S. Augustine's, Sewanee, the Chaplain preached, and I celebrated the Holy Communion.

*October 10, Thursday.*—I visited a colored communicant, who died the same evening.

*October 11, Friday.*—I officiated at the funeral of Mr. Bower William.



son Barnwell, in S. Augustine's Chapel. The Reverend Doctor DuBose and Mr. Guerry assisted.

*October 12, Saturday.*—I officiated at the funeral of Elsie Green, assisted by the Reverend Mr. Bassett.

*October 13, Eighteenth Sunday after Trinity.*—At the 11 o'clock service in S. Augustine's Chapel, Morning Prayer was said by the chaplain. I said the Litany, and preached from the text, "Why stand ye here all the day idle?"

*October 14, Monday.*—At 11 o'clock I gave the Most Comfortable Sacrament to a sick person in private.

*October 16, Wednesday.*—In Otey Memorial Church I baptized an adult.

*October 20, Nineteenth Sunday after Trinity.*—I visited the Parish at South Pittsburg, which is at present without a Rector. In the morning I celebrated the Holy Communion and preached. At night, Mr. Neville Joyner, a Lay-reader, took most of the evening service, and I preached.

*October 29, Twentieth Sunday after Trinity.*—In the morning I preached and celebrated the Blessed Sacrament in the Church of the Advent, Nashville.

*November 1, Friday—Feast of All Saints.*—The Blessed Eucharist was celebrated in Otey Memorial Church, Sewanee, at 7 in the morning. At 9:30 I gave the Most Comfortable Sacrament to a sick person. At 11 o'clock I celebrated the Holy Communion in the Otey Memorial Church.

*November 3, Twenty-first Sunday after Trinity.*—In the morning I drove to Fairmount, where I preached and celebrated the Blessed Eucharist in the Chapel of the Holy Comforter, the Reverend Doctor DuBose assisting at the service.

Mrs. Eleanor Cochrane, daughter of the late Bishop Gregg, of Texas, entered into rest.

"Cometh the angel of the Lord full often  
And standeth by our homes;  
But whether with sharp pain he come or sorrow,  
Happy who own him near,  
Who o'er the bier or by the bed,  
Feel his white wings and know his tread,  
An angel hath been here."

Mrs. Cochrane has been a great sufferer for years, and yet, through all her pain, she exhibited the same spirit of sweet, uncomplaining submission. Her life was very sad, but very beautiful. She was a bride but for one day, and she drank the cup of sorrow deeply, bowing to the Father's will. She was a woman of remarkable intelligence and of entire devotion to Christ and the Church. She had scarcely rallied from the death of her father when her own summons came. She walked day by day as having sweet fellowship with Him and with her sainted mother. She longed to depart. She had the testimony of a good conscience. She had cast all her burden at the foot of the Cross, and she waited calmly and peacefully for her release.

"Who shall tell the welcomes, who the scene shall trace.  
Where the blessed spirit takes its glorious place,  
Takes the place it longed for, found so passing sweet,  
Satisfying ever, at the Savior's feet?  
Nearer, nearer, nearer, closer evermore,  
Come the blest souls to us, as we near the shore;  
Their last pain is suffered, all their need sufficed,  
But they seek us, clasp us, wait for us, in Christ."

The funeral of Mrs. Cochrane took place on Tuesday, November 5th, in S. Augustine's Chapel. The Reverend W. A. Guerry, the Reverend Doctors DuBose and Shoup, assisted at the service. The chancel was beautifully decorated with flowers and lights and autumn leaves. The altar was hung in white, and everything spoke of rest and hope. I said the service at the grave. While the earth was being cast upon the coffin, the choir of S. Augustine's sang appropriate hymns. And so we laid our dear one to rest.

While Mrs. Cochrane was ill, young Howard Lord Morehouse a student from Milwaukee, returned from the Exposition at Atlanta. In Atlanta he had been seized with a severe cold, which on his return to Sewanee developed into a case of pneumonia. His dear father was with him most of the time of his illness. On Wednesday, at 7 in the morning, he received the Blessed Sacrament, and died at 11 o'clock on Thursday.

*November 6, Friday.*—Howard's body was brought to S. Augustine's Chapel at 7 o'clock. I met it at the door, vested in alb and chasuble. After the body had been placed on the bier, I at once proceeded with the Eucharistic service. A very large congregation was present. At 8:30, the funeral service was held, at which all the students of the University were present. Bishop Gallor made a most impressive address. The Chancel was again vested in white. Howard was to have graduated at the approaching Commencement. He was one of the very best students of the University. Last August he received the highest honors in Greek, and won the Kentucky Medal. He also carried off the highest honors in French. He was held in the highest estimation, not only by the students and faculty at Sewanee, but by the citizens generally. The Vice-Chancellor accompanied his father to Milwaukee, where Bishop Nicholson officiated at his funeral.

*November 17, Twenty-third Sunday after Trinity.*—Morning Prayer and Litany was said in S. Augustine's by the Chaplain. I preached, confirmed seven candidates and addressed them.

*November 20, Wednesday.*—I attended a meeting of the "Sam. Davis Monument Committee" in Murfreesboro.

*November 21, Thursday.*—I attended a reception of the Woman's Guild of Grace Church, Memphis, at the residence of William A. Gage, esq. The reception was tendered to the Bishop of the Diocese and the Coadjutor. Hundreds of friends called to pay their respects.

*November 24, Sunday next before Advent.*—Visited S. Luke's, Jackson. Dr. Martin, the Rector, celebrated the Holy Communion at 7 o'clock in the morning. I preached in the morning, and again at night. Left for

Columbia. At night I made an address in S. Peter's Church, and confirmed two candidates.

*November 27, Wednesday.* — In the Presbyterian Church of the "Frierson settlement" I united, in the bonds of holy matrimony, Lucille Gordon and Hinton Strother Frierson. The marriage took place at 3 P.M.

Thanksgiving Day, I attended morning service at S. Ann's Church, Nashville, and assisted at the service.

*December 1, First Sunday in Advent.* — At 11 o'clock I preached and confirmed three candidates in the Chapel of the Holy Comforter, Fairmount, after which I celebrated the Holy Communion.

*December 5, Thursday.* — Commencement of the Medical Department of the University of the South. Services were held in S. Luke's Oratory. After a brief service by the Chaplain, I delivered an address on "Character." The Dean, Doctor Cain, delivered the testimonials in the various schools, and the Vice-Chancellor conferred the degrees.

*December 8, Second Sunday in Advent.* — In the morning, at 11 o'clock service, I preached and celebrated the Holy Communion in Grace Church, Memphis. The Rector, Doctor Patterson, assisted. At night, in the Church of the Good Shepherd, the Reverend S. B. McGlohon said Evensong and I preached. At Grace Church I confirmed my old friend, James J. Rawlins, esq., aged 88 years, the oldest citizen of Memphis.

*December 9, Monday.* — Spent the day in visiting the sick.

*December 10, Tuesday.* — Visited S. Matthew's Church, Covington. At 3:30 P.M. I confirmed the venerable Mrs. Ebenezer Paine in private. At night I preached and confirmed four candidates, after Evening prayer said by the Reverend John Northrop.

*December 11, Wednesday.* — At 8 o'clock A.M., in S. Matthew's Church, I made an address and administered the Lord's Supper. From the Church I went to the residence of Mrs. Shelton, and gave the Most Comfortable Sacrament to her daughter May, confined to a sick bed. Later I gave the Blessed Eucharist to Mrs. Ebenezer Paine. After this, accompanied by the Reverend Mr. Northrop, I drove twelve miles to Ravenscroft, where, at night, after service by Mr. Northrop, I preached, confirmed four candidates and delivered an address.

*December 12, Thursday.* — At 11 o'clock I celebrated the Lord's Supper in Ravenscroft Chapel, assisted by the Reverend Mr. Northrop. I addressed the communicants.

*December 13, Friday.* — I said Morning Prayer and the Litany.

*December 15, Third Sunday in Advent.* — In the morning I preached and celebrated the Blessed Eucharist in S. Thomas' Church, Somerville. Evening Prayer was said by the Reverend Doctor Tupper at 3:30, and I preached. (A miserable hour for service.)

*December 16, Monday.* — Left Somerville for Collierville, at 6 o'clock in the morning. At night I said Evening Prayer and preached to a large congregation.

*December 20, Friday.*—In the presence of the Reverend W. P. DuBose, S.T.D., and the Reverend W. A. Guerry, M.A., B.D., I examined the Reverend Henry Easter and the Reverend C. S. Bassett, Deacons, for Priest's Orders. Granted letter dimissory to the Reverend John Fearnley, A.A., transferring him to the ecclesiastical authority of Louisiana. Admitted Mr. John Ashley Chapin, M.A., a candidate for Priest's Orders.

*December 22, Fourth Sunday in Advent.*—In the morning I visited Fayetteville. Litany was said by the Reverend Mr. Bassett. I preached, confirmed one person, and celebrated the Holy Communion. At night I preached again to a large congregation.

*December 25, Wednesday, Festival of the Nativity.*—I preached and celebrated the Blessed Eucharist in the Otey Memorial Church, Sewanee.

*December 27, Friday, S. Stephen's Day.*—Admitted Granville Allison, a candidate for Priest's Orders.

*December 28, Saturday, Holy Innocent's Day.*—In Otey Memorial Church, Sewanee, Morning Prayer was said at 8 o'clock. At 9:30 I advanced the Reverend C. S. Bassett, Deacon, to the order of Priesthood. The candidate was presented by the Reverend Wm. A. Guerry. The Reverend Doctor DuBose said the Ante-Communion Service. I preached and celebrated the Blessed Sacrament.

*December 29, First Sunday after Christmas.*—In Christ Church, Tracy City, Morning Prayer was said at 8 o'clock. At 11 o'clock I advanced the Reverend Henry Easter from the Order of Deacon to the Order of the Priesthood. The candidate was presented by the Reverend W. P. DuBose, S.T.D. Litany was said by the Reverend Wm. A. Guerry, B.D. I preached and celebrated the Blessed Sacrament.

*January 5, 1896, Second Sunday after Christmas.*—In the morning at S. Paul's Church at Murfreesboro, I preached, confirmed two young men and addressed them, after which I celebrated the Holy Communion. At 3 p.m. in the Church of the Ascension at Shiloh, I held the first service in the new edifice. It is an extremely comfortable and attractive Church. The Chancel furniture was the gift of the Reverend Charles E. Brugler of S. Peter's Church, Port Chester, N. Y. At this service the building was literally packed. Benches were brought from a neighboring school house. Men were seated on the Chancel steps, and some stood throughout the service. The congregation were most attentive.

*January 6, Monday, Feast of the Epiphany.*—At 3 o'clock, in S. Barnabas' Church, Tullahoma, I baptized Margaret, the infant daughter of the rector, Reverend Chas. T. Wright. Read Evening Prayer in S. Barnabas' assisted by the Reverend Walter E. Dakin. Reverend Archdeacon Caswall and the Reverend Chas. T. Wright assisted in the examination of the Reverend W. E. Dakin for Priest's Orders.

*January 7, Tuesday.*—At 1 o'clock p.m., I said a service and delivered an address in Hannington Chapel, Hoffman Hall, Nashville, and confirmed seven candidates, presented by Reverend A. C. V. Cartier.

*January 12, First Sunday after Epiphany.*—I celebrated the Lord's Supper in Otey Memorial Church, Sewanee.

*January 13, Monday.*—Gave my canonical consent to the consecration of the Reverend Gershom Mott Williams, first Bishop of Marquette. Gave my concurrence in the election of the Right Reverend Alexander C. Garrett, LL.D., to the Diocese of Dallas. In the evening I officiated at the funeral of Judge VanNess at Sewanee.

*January 15, Wednesday.*—Visited South Pittsburgh. Morning Prayer was said at 8 o'clock in Christ Church. At 10 o'clock, the Reverend Walter E. Dakin was advanced to the Order of Priesthood. The candidate was presented by the Reverend Charles T. Wright. The Litany was said by the Reverend Joseph H. Blacklock. I preached and celebrated the Eucharist.

*January 16, Thursday.*—Morning Prayer was said in Trinity Church, Winchester. At night, after Evening Prayer by Messrs. Wright and Dakin, I preached.

*January 17, Friday.*—At 9 o'clock I celebrated the Holy Communion, assisted by Reverend Mr. Wright, and made a brief address. Confirmed one candidate. Later I baptized a colored infant son of Pinkney Sims.

*January 18, Saturday.*—In Tullahoma, I gave the Most Comfortable Sacrament to a sick person in private. Read Evening Prayer in S. Barnabas' Church.

*January 19, Second Sunday after Epiphany.*—In the morning I preached and administered the Lord's Supper in S. Barnabas' Church. At night, after Evening Prayer by the Rector, I lectured on "The Use and Abuse of the Ritual" to a most attentive congregation.

*January 26, Third Sunday after Epiphany.*—I had gone to Murfreesboro to officiate, but was too unwell to leave my room during the day.

*February 2, Septuagesima Sunday.*—In the morning I preached in S. James' Church, Bolivar, and celebrated the Holy Communion. At night I officiated in S. Philip's Colored Mission. Service was said by the Reverend William Cheshire, after which I preached, confirmed five candidates and addressed them.

*February 3, Monday.*—In S. Andrew's Church, Collierville, at night, I said Evening Prayer and preached.

*February 5, Wednesday.*—In the morning I baptized Josephine Wilson, daughter of William H. and Katy B. Holden, and celebrated the Holy Communion.

*February 6, Thursday.*—At night I delivered a lecture in S. Luke's Church, Jackson, on "The Early Introduction of Christianity into Britain."

*February 9, Sexagesima Sunday.*—Visited Calvary Church, Memphis, accompanied by the Right Reverend Thomas F. Gallor. I preached and celebrated the Blessed Sacrament, assisted by Bishop Gallor, and the Rector, Doctor Davenport. After a hasty luncheon I drove two miles out of the city to visit a sick person. Took the train for Collierville, where at night, I said Evening Prayer and preached in S. Andrew's Church and confirmed one person.

*February 10, Monday.*—Devoted to visiting church families in Mem-

phis. Left at night for Murfreesboro to attend a meeting of the Nashville Convocation.

*February 11, Tuesday.*—Convocation met in S. Paul's Church, eight of the Clergy being in attendance. Evening Prayer was said by the Dean, assisted by the Reverend Mr. Ramage. I preached and confirmed four candidates.

*February 12, Wednesday.*—At the 11 o'clock service, the Reverend P. A. Rodriguez preached an excellent discourse, and I celebrated the Blessed Sacrament.

*February 14, Friday.*—Went to Franklin, accompanied by Mr. Rodriguez, where I confirmed a sick person in private, and at night I preached to a full congregation in S. Paul's Church.

*February 15, Saturday.*—Left for Spring Hill, accompanied by Mr. Rodriguez.

*February 16, Quinquagesima Sunday.*—In the morning Mr. Rodriguez said the Litany and I preached and celebrated the Holy Communion.

*February 17, Monday.*—I went to Columbia to visit a sick person.

*February 19, Ash Wednesday.*—Holy Communion was celebrated in the Otey Memorial Church. At 11 o'clock, after Litany, I preached.

*February 22, Friday.*—During the past week I have conducted daily Morning and Evening Prayer in Otey Memorial Church, Sewanee, assisted by Mr. Warren, lay-reader.

*March 1, Second Sunday in Lent.*—In the morning I preached in the Holy Trinity Church, Nashville, and celebrated the Blessed Eucharist, assisted by the Rector, the Reverend Arthur Howard Noll.

*March 5, Thursday.*—Granted letters dimissory, transferring the Reverend J. L. Scully to the Diocese of Georgia, and Reverend R. E. Lee Craig to the Diocese of Pennsylvania.

*March 7, Saturday.*—Left for Tullahoma. Very unwell.

*March 8, Third Sunday in Lent.*—In S. Barnabas' Church, Tullahoma, the Rector took the early Celebration. At 11 o'clock the Rector, the Reverend Mr. Wright, said the Litany, I preached, confirmed a class of seven candidates, (six males) and addressed them. After confirmation, I celebrated the Holy Communion. Was confined to my room the rest of the day.

*March 15, Fourth Sunday in Lent.*—In the morning I preached and celebrated the Holy Communion in Trinity Church, Winchester. A heavy rain storm prevented the holding of services at night.

*March 19, Thursday.*—Opening day of the Lent Term of the University of the South. At 10 o'clock, Morning Prayer was said in S. Augustine's Chapel by the Chaplain, after which I made an address.

*March 20, Friday.*—In S. Barnabas' Church, Tullahoma, after Evening Prayer, I made an address.

*March 22, Fifth Sunday in Lent (Passion Sunday).*—At 11 o'clock, the Reverend Mr. Wright said Litany in the Memorial Church of the Re-

deemer, Shelbyville. After Litany, I baptized one infant and two adults, and after baptism I confirmed six candidates and addressed them. I preached and, assisted by Mr. Wright, celebrated the Holy Communion. At 4 P.M. I said Evening Prayer, after which Mr. Wright preached.

*March 25, Feast of Annunciation, Blessed Virgin Mary.*—Early Eucharist in the University Chapel, Sewanee. At 9 A.M. I said Morning Prayer and Litany in Otey Memorial Church.

*March 26, Thursday.*—Granted license as Lay-reader to Harry St. John Borradaile, of Bear Spring, Stewart County.

*March 27, Friday.*—Read Morning Prayer, Litany and Penitential Office, in Otey Memorial Church. Mr. Warren said the Lessons.

*March 29, Palm Sunday.*—Officiated morning and night in Christ Church, Nashville, the Rector being absent in attendance at the meeting of the Colored Commission.

*March 30, Monday.*—I made many parochial calls, and at 4:30 P.M. read Evening Prayer and preached in Christ Church Chapel.

*March 31, Tuesday.*—At 4 P.M. I preached in S. Paul's Church, Murfreesboro.

*April 2, Maundy Thursday.*—I celebrated the Holy Communion at 6:45 A.M. in S. Augustine's, Sewanee, a very large number of communicants being present.

*April 3, Good Friday.*—In the morning I preached and confirmed four candidates in S. Ann's Church, Nashville.

*April 5, Easter Day—Blessed Easter Day.*—"This is the highest of all feasts," says Epiphanius, "this day Jesus Christ opened to us the door of life, being the first fruits of those that rose from the dead, whose resurrection was our life, for he arose for our justification."

At 10:30 A.M. I officiated in Hannington Chapel, Hoffman Hall, Nashville. I celebrated the Blessed Eucharist and preached. The music was very good, and the chapel beautifully decorated. At 4 P.M. the service was sung by the Reverend Mr. Cartier. I preached and confirmed four adults. At night I preached in S. Peters' Church and confirmed six candidates.

*April 12, First Sunday after Easter.*—In the morning I preached in the Church of the Advent, Nashville, after Matins by the Rector, the Reverend George F. Degen. Confirmed thirteen candidates and addressed them.

*April 13, Monday.*—Visited the Reverend Dr. Ringgold, Rector of S. John's, Knoxville, who has had a serious illness. Had prayers with him, and left him with the Benediction.

*April 19, Second Sunday after Easter.*—Preached morning and afternoon in S. Paul's Church, Stapleton, Staten Island.

*April 21, Tuesday.*—Visited Trinity School, New York, and addressed the pupils.

*April 22, Wednesday.*—I officiated at the marriage of Edna Earl Johnson and George Quintard Palmer, in S. Agnes Chapel, New York

City. The Right Reverend Ethelbert Talbot, D.D., the Reverend Edward A. Bradley, Vicar of S. Agnes, and the Reverend Chas. E. Brugler, assisted at the service. Granted letter dimissory to the Reverend S. B. Hillock, transferring him to the Diocese of South Carolina.

*April 25, Saturday.* — Left New York at 10:30 A.M. and reached Cincinnati at 6:40 P.M. on Sunday. In the morning I preached for the Reverend Peter Tinsley, D.D., in the Church of the Advent, Walnut Hills. Reached Nashville on Monday at 8:45 A.M.

*April 28, Tuesday.* — At 8 P.M., in Christ Church, Nashville, I officiated at the marriage of Florence Kirkman Drouillard and Bernard Alexandre Georges Edmond, Comte de Pourtales. The Reverend Dr. Winchester said the betrothal.

*April 29, Wednesday.* — Left Nashville on the 29th, and arrived at Detroit on the morning of the 30th. Was met at the railway station by the Hon. Don M. Dickinson and the Hon. Peter White. Was the guest of Mr. Dickinson.

*May 1, S. S. Philip and James.* — The Reverend Gershom Mott Williams, D.D., was consecrated in Grace Church, Detroit, by the Right Reverend the Bishop of Missouri, assisted by the Bishops of Chicago, Michigan, Nebraska, Oklahoma, Tennessee, and the Lord Bishop of Toronto. The Bishops of Oklahoma and Tennessee were the Presenters. The sermon—an admirable one—was preached by the Bishop of Chicago. The Lord Bishop of Toronto and I assisted in the celebration of the Blessed Eucharist.

Leaving Detroit at 10 P.M., I reached Nashville on Saturday at 9 P.M. Drove up the mountain from Cowan at 7 A.M. on Sunday, and was too fatigued to leave the house during the day.

During the past Conventional year I have baptized ten children and three adults, confirmed one hundred and sixteen persons, celebrated the Holy Communion at forty services, preached fifty-five sermons, and made seventeen addresses.

There are sundry matters to which I desire to call the attention of the Convention. And first of all, the financial condition of the Diocese. It is not creditable for parishes to ask that their indebtedness to the Convention be wiped out. It is not creditable to the Parishes that not one-half of the amount due the Theological School is paid up. This will all come before the Finance Committee, and I can only urge that some decided measures be adopted by the Convention.

In the Journal of the Convention for 1894 Mr. A. T. McNeal offered the following resolution:

*Resolved,* That, in response to a request by the Board of Trustees of the University of the South, the Clerical Trustee from this Diocese for said University be hereby made the Treasurer for the Diocese to receive and pay over all contributions from this Diocese for the support of the Theological Department of said University, and that he make annual report to the Convention.

On motion of the Reverend F. A. Shoup, D.D., the ballot was dispensed



with on this vote, and the resolution was put to the Convention and carried.

The Reverend J. E. Martin, D.D., under this resolution, is the Treasurer of The University of the South for the Diocese.

It is a matter of grave importance to the Church that the interest of Missions to the colored people be carefully considered, and judicious action be taken to promote this work. I have abundant evidence that the more thoughtful and better educated classes of our colored population are longing for the Church as the only ecclesiastical organization that can elevate their race.

The Right Reverend Marc Antony deWolfe Howe, Bishop of Central Pennsylvania, who has finished his work and labors in the militant Church since our last Convention was born in Bristol, Rhode Island, April 5, 1809. He was ordained priest in 1833. He was for ten years the faithful rector of Christ Church, Cambridge, Mass., and for twenty-five years Rector of S. Luke's, Philadelphia. Here he devoted himself with untiring zeal and faithfulness to the work of the parish, making it one of the most important and influential in the city. He was consecrated Bishop of Central Pennsylvania December 28, 1871, and entered into rest July 31, 1895.

He was a man who commanded the respect of all sorts and conditions of men.

On the blessed Easter Day the Reverend Mother Harriet, founder and superior of the Sisterhood of S. Mary, entered into God's everlasting peace. It was given to her to do a great work for Christ and the Church. No woman in our day or land ever exerted a wider influence. Wise in plan, being conservative in administration, she lived to see her society not only greatly enlarged but the very foremost in able Church work. God grant to her eternal rest, and may light perpetual rest upon her.

Mrs. Judith P. Hunt, widow of Thos. R. Hunt, died January 2, 1896. Her life was very lovely and her death very peaceful. Hers was a very saintly character. She never lost that simple-hearted regard for the pleasure and happiness of others which characterizes a really noble nature. She was the pride and comfort of her family. She was the pattern of a devout christian and a true Church woman. We may thank God daily that we lived in her day.

Miss Emily Turner Peyton, daughter of the late Honorable Bailey Peyton, died at Gallatin on the 15th of February. Her intellectual faculties were of a high order. She was a bright and cheerful christian, full of wit and vivacity, and left behind her the perfume of a useful christian life.

These all died in faith, these all have won the crown of everlasting life, the world is better for their having lived. God grant us all grace so to follow His blessed saints in godly living that we may come to those unspeakable joys which He has prepared for those who unfeignedly love Him.

## DIARY OF THE BISHOP COADJUTOR.

*May 8.*—10:30 A.M., in S. John's Church, Knoxville, I opened the meeting of the annual Convention. I celebrated the Holy Communion, assisted by the Rector, the Reverend Samuel Ringgold, D.D. The Reverend George F. Degen preached the Convention sermon. It was an admirable discourse on Christian unity from the text "And the king said, Divide the living child in two, and give half to the one and half to the other." (1 Kings iii. 25.) I presided at the business meetings of the Convention. 8 P.M., in S. John's Church, the Reverend A. A. Benton, D.D., preached the Otey sermon, and I confirmed twelve candidates presented by the Reverend Doctor Ringgold.

*May 9.*—9 A.M. I confirmed one person in private, presented by Doctor Ringgold. 8 P.M. I presided at the annual missionary meeting, and made an address.

*May 12, Fourth Sunday after Easter.*—7 A.M., in the Cathedral, Memphis, I celebrated the Holy Communion and confirmed one candidate. 5 P.M., at Montgomery Park, Memphis, the Reverend George Patterson, D.D., read the service, and I preached by special invitation to the troops assembled for the Inter-State drill. The choirs of the Cathedral and of Grace Church were present, and sang the hymns. There were about three thousand people present.

*May 14.*—7 A.M., in the Cathedral, Memphis, I celebrated the Holy Communion, it being the anniversary of the Guild of the Holy Child.

*May 16.*—9 A.M., in the Cathedral, Memphis, in the presence of the Reverend George Patterson, D.D., the Reverend F. P. Davenport, D.D., the Reverend T. C. Tupper, D.D., and the Reverend S. B. McGlohon, I readmitted Mr. Frederick A. Juny as Deacon to the ministry of the Church from which he was deposed June 10, 1886, at his own request and for causes not affecting his moral character. 10 P.M. I went to Knoxville.

*May 17.*—8 P.M., in the Church of the Epiphany, Knoxville, Evening Prayer was said by the Rector, the Reverend W. J. Morton, and the Reverend Samuel Ringgold, D.D., I preached, confirmed six persons and addressed them. Five of these candidates were men of standing in the community, who will add weight to the influence of this parish. Mr. Morton deserves to be congratulated on the most excellent work that God has enabled him to do, and upon the life and spirit that pervades his congregation.

*May 18.*—I went to Chattanooga.

*May 19, Fifth Sunday after Easter.*—11 A.M., in S. Paul's Church, Chattanooga, I celebrated the Holy Communion, assisted by the Rector, the Reverend William M. Pettis, D.D. I preached, confirmed fourteen candidates and addressed them. 4 P.M. I confirmed one person in private. 7:45 P.M., in Grace Memorial Church, Chattanooga, Doctor Pettis

read Evening Prayer, assisted by Colonel J. R. Shaler, I preached, confirmed twelve candidates and addressed them. Colonel J. R. Shaler has been acting as Lay Reader in charge of this mission under the direction of the Reverend Dr. Pettis for the past year, and the results have been most gratifying. The class that was presented for confirmation at this last visitation was the best class ever presented there.

*May 20.*—6 P.M. I went to Cleveland. 7:30 P.M., in S. Luke's Church, Cleveland, the Reverend J. H. Blacklock read Evening Prayer, I preached and confirmed six candidates.

*May 21.*—4 P.M., at the residence of Mr. Lyerly, Chattanooga, I baptized Mr. Lowry and his infant son. 8 P.M., in S. Paul's Rectory, Doctor and Mrs. Pettis and the ladies of the parish gave me a delightful reception, at which the members of S. Paul's congregation and many other citizens of Chattanooga were present.

*May 23, Ascension Day.*—I licensed Mr. John R. Sloan, of Covington, Tennessee, to act as Lay Reader for one year.

*May 26.*—11 A.M., in Christ Church, Nashville, the Reverend J. R. Winchester, D.D., read Morning Prayer, and I preached the annual Commencement sermon to the young ladies and the faculty of Belmont College. I confirmed ten candidates, presented by the Reverend Dr. Winchester, and addressed them. 8 P.M., in the Church of the Advent, Nashville, the Reverend George F. Degen read Evening Prayer and I preached. After the service I met the members of the Vestry who were present and discussed the desirability and practicability of removing the parish to West Nashville.

*June 1.*—I went to Milledgeville, Georgia.

*June 2, Whit Sunday.*—11 A.M., in the Assembly Hall of the Normal and Industrial School, the Reverend C. M. Sturges read Morning Prayer and I preached the Commencement sermon. There were about one thousand people present, including the students, and the weather was intensely hot. 5 P.M. the Reverend Mr. Sturges read Evening Prayer. I preached, confirmed two candidates and addressed them.

*June 3.*—5 A.M. I went to Columbia, Tennessee.

*June 4.*—5 P.M., in S. Peter's Church, Columbia, assisted by the Reverend F. A. Shoup, D.D., I married Mr. James F. Bond and Miss Julia Baird Flemming.

*June 5.*—11 A.M., in S. Peter's Church, Columbia, I presided at the annual Commencement exercises, delivered diplomas to the graduates, and made an address. I was profoundly impressed by the dignity of these exercises and by the evident ability and culture of the faculty of the Institute. Doctor Shoup deserves to be congratulated upon having brought together in this Church school a corps of teachers whose character and efficiency would attract attention in any college—male or female—in the land. 5 P.M. I went to Milan and Bolivar.

*June 6.*—At S. Katherine's School, Bolivar, I had a conference with Mrs. S. B. Ware, and found the condition of the school most satisfactory.

There have been eighty-seven pupils on the roll this year, and the outlook is very bright for the next session. Certainly when this school is well known the halls will be crowded, for there is nothing exactly like it in the South. 8 P.M., in S. James' Church, Bolivar, Evening Prayer was said by the Reverend J. E. Martin, D.D., and the Reverend C. S. Ware. I preached confirmed five candidates and addressed them.

*June 7.*—5:30 A.M. I went to Memphis. 4 P.M., in the Young Men's Hebrew Hall, I presided at the Commencement exercises of Miss Wheatley's Normal Kindergarten School, delivered the diplomas and made an address. I was greatly pleased and edified by the exhibition of kindergarten methods. 9 P.M. I went to Knoxville, where I was most hospitably received by the President and Faculty of the University of Tennessee.

*June 9, Trinity Sunday.*—10:30 A.M., in the Church of the Epiphany, Knoxville, the Rector, Rev. W. J. Morton, read Morning Prayer. I preached a sermon to men, confirmed two candidates and addressed them. The Church was crowded with men, and the service was one of the heartiest and most helpful that I ever took part in. 8 P.M., in the University Theater, on the University grounds, I preached the annual Commencement sermon to a vast congregation. Many people could not get standing room, and had to be turned away.

*June 14.*—I went to Nashville. 8 P.M. I had a long conference with the Rector and Vestry of the Church of the Holy Trinity.

*June 15.*—I went to Jackson. 8:30 P.M., in S. Luke's Church, Jackson, the Reverend Joseph E. Martin, D.D., read Evening Prayer, and I preached to the members of S. Thomas' Mission to the colored people. I confirmed six candidates and addressed them.

*June 16, First Sunday after Trinity.*—7:30 A.M., in S. Luke's Church, I celebrated the Holy Communion, assisted by the Reverend Dr. Martin. 11 A.M. Doctor Martin read Morning Prayer and I preached. 8 P.M. in S. Luke's Church, Doctor Martin read Evening Prayer, I preached, confirmed seven candidates and addressed them. It was a stormy night, and several of the candidates failed to get to the Church.

*June 17.*—6 A.M., accompanied by the Reverend Dr. Martin, I went to Trenton, where I found the Reverend F. A. Juny in charge. 11 A.M. I celebrated the Holy Communion, assisted by the Reverend Mr. Juny, and made an address. 8 P.M., Mr. Juny read Evening Prayer and I preached. I formally introduced Mr. Juny to the congregation and placed him in charge of Trenton and Union City. He has been warmly received by Captain J. W. Cox, who deserves the gratitude of all churchmen for the noble way in which he has stood by the Church in this place in the face of extraordinary difficulties.

*June 18.*—Accompanied by the Reverend Mr. Juny, I went to Union City, where I was hospitably entertained by Mr. and Mrs. John W. Campbell. 8 P.M., in the Cumberland Presbyterian Church, Mr. Juny read Evening Prayer and I preached. I found quite a number of Church people in this place, and trust that now, with the services of a regular minister, the work may increase and prosper.

*June 19.*—I went to Dyersburg; 8 P.M., in the Presbyterian Church, the Reverend J. M. Northrop read Evening Prayer and I preached. I held a meeting of the church people after service to discuss the progress of the effort to build a church. Considerable difficulty has been occasioned by the original purchase of a lot here, which was quite unsuited for the purpose. I felt very grateful to the Presbyterian congregation in Dyersburg for the use of their Church building, especially as it was the night for their regular prayer-meeting.

*June 20.*—5 A.M., accompanied by the Reverend Mr. Northrop, I went to Ripley, where I was entertained by Mr. and Mrs. C. C. Partee; 11 A.M., in Emmanuel Church, Ripley, I celebrated the Holy Communion, assisted by Mr. Northrop, and made an address; 8 P.M., Mr. Northrop read Evening Prayer, I preached, confirmed three candidates and addressed them. I feel much encouraged by the outlook of the Church at this place.

*June 21.*—5 A.M., accompanied by Mr. Northrop, I went to Brighton, where I was met by Mr. T. J. Watkins, who drove me five miles to Ravenscroft. 11 A.M., in the chapel at Ravenscroft, I baptized an infant. I celebrated the Holy Communion and preached. 8 P.M., Mr. Northrop read Evening Prayer and I preached.

*June 22, Second Sunday after Trinity.*—11 A.M., in S. Matthew's Church, Covington, assisted by the Reverend J. M. Northrop, I celebrated the Holy Communion and preached. 4 P.M., Mr. Northrop read Evening Prayer, I baptized the infant child of Mr. and Mrs. Ashley Fisher; I preached.

*June 24.*—5 P.M. I officiated at the funeral of the infant daughter of Mr. and Mrs. C. M. Collier, of Memphis.

*June 25.*—8 P.M., in S. Thomas' Church, Somerville, I read Evening Prayer, preached and confirmed one candidate.

*June 26.*—8 P.M., in Emmanuel Church, LaGrange, I read Evening Prayer, baptized two children, preached, confirmed three candidates and addressed them.

*June 27.*—10 A.M., in Emmanuel Church, I celebrated the Holy Communion and preached. 8 P.M. In S. Andrew's Church, Collierville, I read Evening Prayer, baptized one adult, preached and confirmed three candidates. I received a telegram announcing the death, at Sewanee, of Mrs. Charlotte B. Elliott, widow of the late Bishop Elliott, of Georgia, and mother of the late Bishop of West Texas. I went immediately to Sewanee to conduct the funeral, in compliance with Mrs. Elliott's dying wish. Mrs. Elliott was my dear friend, a woman of grand genuineness and dignity of character, whose high native gifts were enriched by divine grace. Her home was one of the sacred places at Sewanee, and her presence was an inspiration and blessing to all who knew her. In her ripe age with her family about her, in full possession of her faculties, with unclouded faith, and, we may be sure, with S. Stephen's vision, she fell asleep. Thanks be to God for the privilege of her friendship!

*June 28.*—11 A.M. I officiated at the funeral of Mrs. Charlotte Barnwell Elliott.

*June 29, S. Peter's Day.*—I went to Memphis.

*June 30, Third Sunday after Trinity.*—7 A.M. I celebrated the Holy Communion in the Cathedral. 11 A.M. I read Morning Prayer and preached. 11 P.M. I went to Murfreesboro.

*July 1.*—8 P.M., in S. Paul's Church, the Reverend B. B. Ramage read Evening Prayer and I preached.

*July 2.*—At the residence of Mr. and Mrs. G. M. Darrow, I met the members of S. Paul's congregation.

*July 7, Fourth Sunday after Trinity.*—11 A.M., in S. Augustine's University Chapel, Sewanee, I celebrated the Holy Communion, assisted by the Reverend W. A. Guerry, Chaplain of the University. I preached, confirmed thirteen candidates and addressed them.

*July 9.*—I went to Franklin.

*July 10.*—10 A.M. I attended a meeting of the Nashville Convocation. 11 A.M. I celebrated the Holy Communion in S. Paul's Church, assisted by the Rector, and the Reverend B. B. Ramage preached. 8 P.M., in S. Paul's Church, the Reverend Messrs. Dakin and Patterson read Evening Prayer, I preached and confirmed one candidate.

*July 11.*—I went to Pulaski. 8 P.M., in the Memorial Church of the Messiah, I read Evening Prayer and preached.

*July 12.*—I went to Columbia. 8 P.M. I visited the mission for colored people, read Evening Prayer and preached.

*July 13.*—8 P.M., in S. Andrew's Mission, Columbia, I read Evening Prayer and preached.

*July 14.*—10 A.M. I baptized three infants. 10:30 A.M. I confirmed one candidate. 11 A.M., in S. Peter's Church, Columbia, I celebrated the Holy Communion and preached. 4 P.M., in S. Andrew's Mission Church, I read Evening Prayer, preached and confirmed six men and two women. I cannot help expressing my profound satisfaction with the work of this Mission, almost entirely due to the intelligent and self-denying efforts of Miss Barnett, of Columbia. The Mission Church in all its appointments is most attractive, and the singing of the vested choir is helpful and inspiring. 8 P.M., in S. Peter's Church, I read Evening Prayer, preached and confirmed three candidates and addressed them.

*July 15.*—I went to Memphis.

*July 16.*—6 P.M., in the Cathedral, I confirmed one candidate.

*July 17.*—6 A.M., in the Cathedral, I celebrated the Holy Communion, assisted by the Reverend Dr. T. C. Tupper. 8 A.M., in the Cathedral, I married Judge Eli Shelby Hammond and Mrs. Margaret Wilshire, both of Memphis.

*July 18.*—9 A.M., in the Cathedral, Memphis, I confirmed one candidate, presented by the Reverend F. P. Davenport, D.D.

*July 20.*—I went to Clarksville.

*July 21.*—8 P.M. I drove out nine miles to White Chapel, where I celebrated the Holy Communion, assisted by the Reverend E. B. Ross, preached, confirmed three candidates and addressed them. 2:30 P.M. I read Evening

Prayer, assisted by Mr. Ross, and preached. 8 P.M., in Trinity Church, Clarksville, the Reverend R. E. L. Craig read Evening Prayer and I preached.

*July 2.*—Accepted letters dimissory of the Reverend T. C. Tupper, D.D., from the diocese of Georgia.

*July 3.*—Granted letters dimissory to the Reverend William Gill to the Missionary jurisdiction of North Dakota.

*July 4.*—I gave my canonical consent to the consecration of the Reverend Frank R. Millsbaugh as Bishop of Kansas.

*July 22.*—Accepted letters dimissory of the Reverend C. H. B. Turner, from the diocese of Alabama.

*July 20.*—Admitted Mr. Frank Adams, of Mason, Tennessee, as a Postulant for Holy Orders.

*July 24.*—Admitted Mr. J. W. Keyes, of Nashville, Tennessee, as a Postulant for Holy Orders.

*July 25, S. James's Day.*—The anniversary of my consecration. 6:30 A.M., in the University Chapel, I celebrated the Holy Communion. 10 A.M. I attended the opening service of the meeting of the Board of Trustees of the University of the South. 9 P.M. I admitted Mr. W. C. Robertson as a Postulant for Holy Orders. During the rest of the week I was in attendance upon the meeting of the Board of Trustees.

*July 28, Seventh Sunday after Trinity.*—Attended the services in S. Augustine's Chapel, where the Commencement sermon was preached by the Reverend John S. Lindsay, D.D., of Boston, Mass.

*August 1.*—I attended the annual commencement exercises of the University, presented the Latin medal and made an address. 8 P.M. I visited S. Barnabas Church, Tullahoma. The Reverend Mr. Dakin read Evening Prayer. I baptized Mr. Walter W. Hickerson. I preached, confirmed three candidates and addressed them.

*August 2.*—7 A.M., in S. Barnabas Church, I celebrated the Holy Communion.

*August 4, Eighth Sunday after Trinity.*—11 A.M., in S. Augustine's University Chapel, at the request of the Bishop of Louisiana, I ordained Mr. J. Wilmer Gresham to the diaconate. The Reverend W. A. Guerry presented the candidate and the Reverend John Fearnley preached the sermon. 8 P.M. I preached the annual sermon before the Sewanee Missionary Society.

*August 11.*—I drove down the mountain eight miles to Cowan. I visited S. Savior's Mission, in charge of the Reverend Colin S. Basset. I celebrated the Holy Communion, preached, confirmed seventeen candidates and addressed them.

*August 12.*—I granted letters dimissory to the Reverend Angelo A. Benton, D.D., to the diocese of Springfield.

*August 14.*—7:30 P.M., in the Otey Memorial Church, Sewanee, I married H. H. Hoffes and Martha Fischer.

*August 18, Tenth Sunday after Trinity.*—In Far Rockaway, Long Is-

land, I celebrated the Holy Communion, assisted by the Reverend Mr. Sayres.

*August 24, S. Bartholomew.*—I celebrated the Holy Communion.

*August 25, Eleventh Sunday after Trinity.*—7 A.M., in Far Rockaway, Long Island, I celebrated the Holy Communion. 11 A.M., Morning Prayer was said by the Reverend Andrew Oliver, D.D., and the Reverend William Sayres and I preached.

*September 1, Twelfth Sunday after Trinity.*—In the Congregational Church, at Thompson, Connecticut, I read Morning Prayer and preached.

*September 8, Thirteenth Sunday after Trinity.*—11 A.M., in S. James' Church, Greeneville, I celebrated the Holy Communion, assisted by the Reverend Russell Smith, and preached. 4 P.M. the Reverend Mr. Smith read Evening Prayer and I preached.

*September 9.*—8 P.M., in the Mission at Elizabethton, Reverend Mr. Smith read Evening Prayer, I preached and confirmed one candidate.

*September 10.*—8 A.M. I celebrated the Holy Communion and baptized two infants. The work at Elizabethton has been vastly helped by the gift to the Church from Miss Clara E. Leonard, of a lot with a substantial brick storehouse in which services are held.

*September 11.*—In Johnson City, Reverend Mr. Smith said Evening Prayer and I preached.

*September 12.*—I went to Morristown. No service could be held at this place, because no building could be secured. The Church lot has been paid for, and it is hoped that we may soon have a building of our own to worship in. 4 P.M. I went to Knoxville, where I was glad to find the Rector of S. John's Church at work again, greatly improved in health.

*September 13.*—In S. Luke's Church, Cleveland, Reverend J. H. Blacklock read Evening Prayer and I preached.

*September 14.*—I went to Chattanooga, and was glad to welcome the Rector of S. Paul's home again from his trip abroad.

*September 15, Fourteenth Sunday after Trinity.*—11 A.M., in S. Andrew's Church, Harriman, I celebrated the Holy Communion and preached. 8 P.M., at the request of the people, I read Evening Prayer in the "Temple" and preached to a large congregation.

*September 16.*—10 A.M. I went to Rugby. 7:30 P.M., in Christ Church, I read Evening Prayer and preached.

*September 17.*—10 A.M. I celebrated the Holy Communion and preached. 4 P.M. I drove eleven miles to Glen Mary. 8 P.M., in the school-house at Glen Mary, I read Evening Prayer, baptized one infant and preached. 6 A.M. I celebrated the Holy Communion. 4 P.M. I went to Chattanooga, at the invitation of the Secretary of War and the Park Commissioners, to conduct the religious services at the dedication of the Chickamauga National Park.

*September 19.*—12 M., at the Chickamauga Chattanooga National Park, I offered prayer at opening of the dedicatory exercises. The prayer was as follows, viz:



"Almighty God, Our Heavenly Father, Who hast gathered this people from all lands, and hast led them into a wealthy place, and set their feet in a large room, making a little one to become a thousand and a small one a strong nation: Thou art the Ruler of Heaven and Earth, Who makest wars to cease, bringing good out of evil, giving the oil of joy for mourning and the garment of praise for the spirit of heaviness. We praise and glorify Thy Name this day for all Thy mercies, and commend ourselves and our undertaking to Thy divine blessing and protection. Make, we beseech Thee, this park which we set apart in Thy faith and fear, a memorial and a pledge forever of unselfish patriotism and heroic sacrifice to our children's children. Give Thy grace to Thy servants that we may always approve ourselves a people, mindful of Thy favour and glad to do Thy will. Defend our liberties, preserve our unity. Save us from violence, discord and confusion, from pride and arrogancy, and every evil way. Fill the hearts of all with loyalty to the traditions and the institutions of our country, and make us more and more one people, one in spirit and purpose, in faith and hope, one in our trust in Thee and our obedience to Thy law. Be gracious unto our land, that glory may dwell in it and peace, that Truth may flourish out of the earth, and Righteousness look down from heaven: Through JESUS Christ Our Lord, Amen."

*September 22, Fifteenth Sunday after Trinity.*—Drove four miles to the Mission at Roark's Cove, near Sewanee, celebrated the Holy Communion and preached.

*September 29, S. Michael and All Angels—Sixteenth Sunday after Trinity.*—11 A.M., in S. Andrew's Church, Louisville, Ky., Morning Prayer was said by the Reverend Lewis Burton, Rector, and I preached. 7:30 P.M., in Christ Cathedral, Louisville, I preached the anniversary sermon to the Brotherhood of S. Andrew.

*October 2.*—10:30 A.M., in Gethsemane Church, Minneapolis, Minn., I attended the opening service of the General Convention. The sermon was preached by the Right Reverend A. C. Coxe, D.D., Bishop of Western New York, and the Right Reverend the Bishop of Minnesota, celebrated the Holy Communion.

*October 6, Seventeenth Sunday after Trinity.*—11 A.M., in Grace Church, Cedar Rapids, Iowa, I celebrated the Holy Communion and preached. 7:30 P.M. the Rector, Reverend Dr. Green, read Evening Prayer and I preached.

*October 10.*—In the Church of the Good Shepherd, St. Paul, Minn., the Rector, Reverend W. C. Pope, read Evening Prayer, and I preached a sermon commemorative of the life of the Reverend James DeKoven, D.D.

*October 13, Eighteenth Sunday after Trinity.*—11 A.M., in S. Paul's Church, St. Paul, Minn., I celebrated the Holy Communion and preached.

*October 16.*—8 P.M., in S. Mark's Church, Minneapolis, prayers were said by the Bishops of Springfield and Delaware, and I preached the annual sermon to the Alumni of the General Theological Seminary.

*October 20, Nineteenth Sunday after Trinity.*—10:30 A.M., in Christ Church, Minneapolis, Morning Prayer was said by the Rector, the Reverend

Frederick W. Webb and I preached. 7:30 P.M., in the Church of the Holy Trinity, Minneapolis, the Reverend Mr. Purves read Evening Prayer and I preached.

*October 27, Twentieth Sunday after Trinity.*—9:30 A.M. I visited the Sunday school at Trinity Church, Chicago, and made a short address. 11 A.M., in Trinity Church, the Rector, Reverend John Rouse, read Morning Prayer and I preached. 7:30 P.M., in Grace Church, Chicago, the Rector, Reverend E. M. Stires, read Evening Prayer and I preached. At both services I made appeals for mission work in Tennessee.

*October 30.*—8 P.M., in S. Paul's Church, Chattanooga, assisted by the Rector, the Reverend W. M. Pettis, D.D., I married Garnett Andrews, Jr., and Elizabeth L. Key, in the presence of a large congregation.

*November 1, All Saints Day.*—8 P.M., in S. Mary's Cathedral, Memphis, the Reverend C. H. B. Turner said Evening Prayer and I preached. After the service I presided at a meeting of the congregation and heard the reports of the various guilds which are working to raise money for the new Cathedral.

*November 3, Twenty-first Sunday after Trinity.*—11 A.M., in the Cathedral, I celebrated the Holy Communion and preached.

*November 7.*—8 30 A.M., in S. Augustine's University Chapel, Sewanee, I assisted Bishop Quintard in the memorial service for Mr. Howard Morehouse, of Milwaukee, who had died the day before at the University, and whose body was laid in the Chapel, prior to its removal for interment to his home. I made an address. Mr. Morehouse was one of the brightest and ablest students, as well as one of the noblest characters we ever had at Sewanee, and his death was deeply deplored by all. 3 P.M. I took my family to Memphis.

*November 10, Twenty-second after Trinity.*—11 A.M., in the Cathedral, in the presence of a crowded congregation, I formally installed the Reverend C. H. B. Turner as Dean. The following service was used:

FORM OF INSTALLATION.

*After the processional hymn was ended the Bishop Coadjutor made a brief address on the history and purpose of the Cathedral system. After which, the Bishop said to the congregation:*

Dearly Beloved in the Lord, we have assembled this day for the purpose of installing the Reverend Charles H. B. Turner, a priest of the Church in good standing, a Dean of this Cathedral Church. But if any of you can show just cause why he may not be instituted, we proceed no further, because we would not that an unworthy person should minister among you.

LET US PRAY.

Direct us, O Lord, etc.

*Then to the Dean-elect:* In the name of God. Amen. We, the Bishop Coadjutor of the Diocese of Tennessee, together with these our brethren, receive you [*here he took the installed by the right hand*] and invest you as Dean of this Cathedral Church, together with all its rights and appurtenances.

In the name of the Father and of the Son, and of the Holy Ghost.  
Amen.

*Then the installed was conducted to the altar, where he knelt while the choir sang the Te Deum. After which he said the Lord's Prayer, the Bishop following with the versicles and the prayers from the Office of Institution, viz:*

Most Gracious God, etc.

O Holy Jesus, who hast purchased, etc.

*The Dean then rose and made the following declaration, viz:*

I, Charles, Dean of this Cathedral Church, do declare that I will be faithful to this Church in the Diocese of Tennessee, and to the Bishops of the same. I will observe and keep all the statutes, ordinances, rules and customs of the same, published or hereafter to be made and published by lawful authority, and will cause them to be observed and kept by others. I will support the burdens of my said dignity and state. I will be at all times ready with my presence and counsel to assist the Bishop when and where he shall reasonably require this of me, and I will bear my part willingly and gladly, and will personally be forward in promoting the good works of this Church and diocese unto holy and honorable living, the extension and increase of the ministrations and teaching of the Church, the instruction as well of the young and of persons preparing for sacred orders and offices, as of the people, in all sacred learning and good knowledge. The business of the Chapter I will keep private, so long as it shall be ruled to be private, the rights of this Cathedral Church I will defend; nor will I give any assistance, advice or encouragement to any person or persons whatsoever who shall or will endeavor to violate or infringe the same. I will order myself in lowliness and patience, and persuade others to walk in the same ways. Amen.

*Then the Bishop took the Dean by the hand and conducting him to his stall, said:*

The Lord preserve thy coming in and thy going out from this time forth for ever more. Amen.

We install thee into the stall appointed to thy dignity, and do induct thee into this effectually into the actual, real and corporal possession of the same with all its rights, members, and appurtenances.

*Then the Dean, kneeling in his stall, said the prayer in the Official Institution, viz:*

O Lord, my God, I am not worthy, etc.

*Then the Bishop, turning to the congregation, said:*

The Lord be with you,

And with thy spirit.

LET US PRAY.

O Almighty God, who hast built Thy Church, etc. (Office of Institution).

*Then followed the Celebration of the Holy Communion, the Bishop being the celebrant and preaching the sermon.*

I made an address on the Cathedral system, quoting the formal action of the Wardens, Vestry and Congregation transferring S. Mary's Church to

the Bishop, and surrendering all their rights and authority in the same to him on January 1st, 1871. The service was concluded by a celebration of the Holy Communion. I preached. 3:30 P.M., in the Young Men's Hebrew Hall, I opened a meeting of the Woman's Keeley League with prayer, and made a short address on the insufficiency of all physical remedies to effect the moral life without the grace and help of Christ. 7:30 P.M., in the Cathedral, the Dean said Evening Prayer. I preached a sermon to young men and admitted six members to the Bishop Otey Chapter of the Brotherhood of S. Andrew.

*November 14.*—In Christ Church, Nashville, assisted by the Rector, the Reverend James R. Winchester, D.D., I married Edmund A. Felder, of Atlanta, and Alice Reese, daughter of the late Judge W. B. Reese, of Nashville.

*November 17, Twenty-third Sunday after Trinity.*—11 A.M., in the Church of the Good Shepherd, Memphis, the Rector, the Reverend S. B. McGlohon, read Morning Prayer and I preached. 7:30 P.M., in Emmanuel Church, the Reverend G. W. Honesty, M.D., read Evening Prayer and I preached.

*November 19.*—3:30 P.M., in the Cathedral, I held a special service and made an address to the women on the missionary work of the Church. I told them that every baptized woman was a member of the Woman's Auxiliary whether she attended the formal meetings of the Auxiliary or not; that my advice was that all the guilds of every parish should resolve themselves once a month into a Woman's Auxiliary.

*November 18.*—12 M., in S. Thomas' Church, Somerville, assisted by the Reverend T. C. Tupper, D.D., I married Herbert Spencer Bevan and Tennie Williams in the presence of a large company.

*November 21.*—At the home of Mr. and Mrs. William A. Gage, of Memphis, I attended a reception given by the Ladies' Guild, of Grace Church, in honor of the Bishops of the Diocese.

*November 22.*—I gave my consent to the proposed action of the Minister in charge and the Wardens and Vestrymen of Zion Church, Brownsville, changing the name of that parish to Christ Parish, Brownsville.

I have received the following notices relating to discipline in other dioceses, viz:

The Reverend Quincy Ewing restored to the Priesthood of the Church by the Bishop of Louisiana.

Mr. Reddington Lavelle Snyder removed from the list of candidates for Priests Orders by the Bishop of California.

Mr. George H. Dougherty, Postulant, and Mr. William G. Maler, candidate for Orders, removed from the list by the Bishop of Southern Ohio.

*November 24, Sunday before Advent.*—11 A.M., in Grace Church, Memphis, Morning Prayer was said by the Rector, the Reverend Dr. Patterson, and I preached.

*November 26.*—12 M., at the residence of Mr. W. B. Murdock, Barnes, La., I married Mr. D. F. M. Schas, of Memphis, and Miss Annie Amis, of Barnes.

*December 1, First Sunday in Advent.*—11 A.M., in Calvary Church, Memphis, I celebrated the Holy Communion and preached. I confirmed three candidates presented by the Rector, the Reverend Dr. Davenport. 7:30 P.M., in the Cathedral, I read Evening Prayer and preached.

*December 4.*—2:30 P.M., in the Cathedral, I officiated at the funeral of Mrs. Dyke. 4:30 P.M. I confirmed one person in private, presented by the Reverend Dr. Davenport. 5 P.M. I attended a meeting of the Ladies' Guild of S. Andrew's Mission. 5:30 P.M. I visited and had prayers with a sick person. 7:30 P.M. I attended an entertainment given by the pupils of S. Mary's School and made an address.

*December 5.*—I went to Clarksville. 7:30 P.M., in Trinity Church, Clarksville, the Reverend R. E. L. Craig read Evening Prayer and I preached. 9 P.M. I met the Vestry of Trinity Church and discussed with them the affairs of the parish.

*December 6.*—I went to Ann Arbor, Michigan.

*December 8, Second Sunday in Advent.*—11 A.M., in S. Andrew's Church, Ann Arbor, I delivered the first lecture of the series of lectures on the Slocum foundation, on "The Christian Ideal of Life." The Rector, the Reverend William Tatlock, read Morning Prayer. 7:30 P.M. I delivered the second lecture on "The Person of Christ."

*December 11.*—8 P.M. I delivered the third lecture on the "Anglican Church."

*December 13.*—8 P.M. I delivered the fourth lecture on "The Church Idea."

*December 15, Third Sunday in Advent.*—7:30 A.M. I celebrated the Holy Communion, assisted by the Reverend Mr. Beach. 11 A.M. I delivered the fifth lecture on the "Sacramental System." 7:30 P.M. I delivered the sixth lecture on "The Principle of Authority."

My visit to Ann Arbor was made most delightful to me by the kindness of the Rector of S. Andrew's and his family and the authorities of the University of Michigan.

*December 20.*—6 P.M., in the Chapel of S. Mary's School, I confirmed one candidate, presented by the Very Reverend C. H. B. Turner.

*December 22, Fourth Sunday in Advent.*—11 A.M., in S. Ann's Church, Nashville, the Rector, the Reverend T. F. Martin, read Morning Prayer, I preached, confirmed nine persons and addressed them. 12:30 P.M. I confirmed two persons in private, presented by the Reverend T. F. Martin. 4 P.M., in S. Stephen's Mission, Northeast Nashville, Mr. Martin read Evening Prayer and I preached. 7:30 P.M., in Christ Church, Nashville, I delivered a lecture to a great congregation on "The Idea of the Church."

*December 25, Christmas Day.*—11 A.M., in the Cathedral, Memphis, I celebrated the Holy Communion and preached. 1 P.M., in the Cathedral, I baptized Andrew Stewart, infant son of William and Mary Messick.

I received notice of the deposition of Nelson Ayers, Presbyter, by the Bishop of Mississippi.

*December 29, First Sunday after Christmas.*—7:30 A.M., in S. John's

Church, Knoxville, I celebrated the Holy Communion, assisted by the Reverend Samuel Ringgold, D.D. 10:30 A.M. Doctor Ringgold read Morning Prayer and I preached. I confirmed twenty candidates and addressed them. 7 P.M., in the Church of the Epiphany, Knoxville, Evening Prayer was said by the Rector, the Reverend W. J. Morton, and Doctor Ringgold. I preached, confirmed five candidates and addressed them. The clergy and people of Knoxville are to be congratulated upon the improved condition of both parishes. About \$13,000 of the debt on S. John's Church has been paid off, and the parish of the Epiphany was never before so vigorous and flourishing. *Laus Deo.*

*January 1, Feast of the Circumcision.*—10:30 A.M., in Christ Church, Brownsville, I ordained the Reverend Irenæus H. Trout to the Priesthood. The candidate was presented by the Reverend C. S. Ware. The Reverend T. C. Tupper, D.D., read the Epistle, and the Reverend S. B. McGlohon read the Litany. I preached the sermon. 8 P.M., in the Bishop's House, Memphis, I met the members of the Memphis Chapters of the Brotherhood of S. Andrew.

*January 3.*—2:30 P.M., in Calvary Church, Memphis, with the Reverend Dr. Davenport, I officiated at the funeral of Mrs. Thomas W. Hunt.

*January 5, Second Sunday after Christmas.*—11 A.M., in S. Paul's Church, Chattanooga, the Reverend Dr. Pettis read Morning Prayer and I preached. I confirmed fifteen candidates and addressed them. 7:30 P.M., in S. Paul's Church, Evening Prayer was said by Doctor Pettis and I preached.

*January 10.*—3:30 P.M., in the Club Rooms, Memphis, I delivered an historical lecture to the Nineteenth Century Club.

*January 12, First Sunday after the Epiphany.*—11 A.M., in Trinity Church, Clarksville, I celebrated the Holy Communion and preached. 7 P.M. I read Evening Prayer and preached. I confirmed three persons and addressed them.

*January 13.*—10 A.M. and 5 P.M. I administered the Holy Communion in private. 12 M. I baptized Morris Kerr, infant son of Morris and Cornelia Clark. 4 P.M. I met the members of the Ladies' Aid Society. 4:30 P.M. I baptized Medora Newell, infant daughter of W. C. and Maude Willis.

*January 14.*—I returned to Memphis.

*January 15.*—I gave my canonical consent to the consecration of the Reverend Lewis W. Burton as Bishop of Lexington, and to the consecration of the Reverend G. Mott Williams as Bishop of Marquette. I received from the Presiding Bishop the official announcement of the suspension from all exercise of his office and ministry of the Right Reverend H. C. Riley, late Bishop of the Valley of Mexico.

*January 19, Second Sunday after the Epiphany.*—11 A.M., in the Church of the Holy Trinity, Nashville, I read Morning Prayer and preached. I baptized Julian Roach, infant son of William F. and Mary Hunt. 7:30 A.M., in S. Peter's Church, Nashville, the Reverend Alexander Patterson read Evening Prayer and I preached. I confirmed four persons and addressed them.

*January 20.*—8 P.M., at the residence of Mr. and Mrs. William F. Hunt, Nashville, I attended a reception tendered to the congregation of Holy Trinity parish and made a brief address. It was in every respect a very happy occasion.

*January 22.*—6:30 P.M., in Christ Church, Nashville, assisted by the Rector, Reverend J. R. Winchester, D.D., I married Mary Lurton, daughter of Judge H. H. Lurton, of Nashville, to Mr. Robert Finley, of New York City.

*January 24.*—5:30 P.M. I confirmed one person in private, presented by the Reverend F. P. Davenport, D.D.

*January 26, Third Sunday after Epiphany.*—11 A.M., in S. Mary's Cathedral, the Reverend S. B. Hillock read Morning Prayer and I preached.

I have received the following notices of discipline, viz: The Reverend Marvin H. Dana, of the Diocese of Albany, and the Reverend A. L. Moore, of Ohio, deposed from the ministry; and J. M. Frost, Eugene Rocker, A. T. Lundeborg, of Minnesota, and J. B. Kaloria, of Long Island, removed from the list of candidates for Orders. All for causes not affecting their moral characters.

*January 28.*—3:30 P.M., in the Club rooms, I gave a lecture to the Nineteenth Century Club on the "Age of Michael Angelo."

*February 1.*—I went to Cincinnati.

*February 2, Septuagesima Sunday.*—11 A.M., in the Church of the Epiphany, Walnut Hills, I celebrated the Holy Communion and preached. The Rector, the Reverend George M. Eastman, and the Reverend W. T. Manning, assisted me in the service. 8 P.M., in S. Paul's Church, I delivered a lecture on the "Church of England," by the invitation of the Church Club, to a great congregation.

*February 3.*—8 P.M. I attended a dinner of the Church Club in the Grand Hotel and made an address.

*February 4.*—I gave my canonical consent to the consecration of the Reverend Joseph H. Johnson, D.D., of Detroit, as Bishop of Los Angeles, and to the consecration of the Reverend H. Y. Satterlee, D.D., as Bishop of Washington.

*February 5.*—I attended a meeting of the Brotherhood of S. Andrew, at which arrangements were made for having noonday Lenten services for men in Calvary Church.

*February 9, Sexagesima Sunday.*—11 A.M., in Calvary Church, Memphis, I assisted the Bishop of the Diocese in the celebration of the Holy Communion. 8 P.M., in the Cathedral, Memphis, the Reverend S. B. Hillock read Evening Prayer and I preached.

*February 13.*—I lectured to the Nineteenth Century Club on "Erasmus."

*February 15.*—Assisted by the Very Reverend C. H. B. Turner, in S. Mary's Cathedral, I officiated at the funeral of Mrs. John Wellford.

*February 16, Quinquagesima Sunday.*—11 A.M., in the Church of the [redacted] Shepherd, Memphis, I read Morning Prayer and preached. After the

service I held a meeting of the congregation and congratulated them upon their increase of earnestness and activity under the direction of the present able and devoted Rector, the Reverend S. B. McGlohon. 3:30 P.M., in S. Luke's Chapel, Idlewild, Evening Prayer was said by the Rector, the Reverend F. P. Davenport, D.D., assisted by Dean Turner and the Reverend S. B. Hillock. I preached on the "Death of the Christian as an Entrance Into Life," and then blessed the altar cross, vases and chancel window, that had just been given to the Chapel. The window — a beautiful representative of Our Lord's triumphal entry into Jerusalem — is a memorial to the late Reverend E. Spruille Burford, for some time Rector of Calvary Church, who founded the mission at Idlewild, and whose memory is lovingly cherished in the hearts of his old parishioners. The altar cross and vases were at one time on the altar of the General Theological Seminary, New York City, a memorial from his classmates to the Reverend William C. Harrison, one of the most saintly characters among the candidates for Orders from Tennessee. Mr. Harrison died one month after his ordination to the diaconate in 1879. The altar ornaments were kindly placed at my disposal by the Dean of the Seminary and the family of Mr. Harrison, whose venerable father was for many years one of the foremost Priests in this Diocese. The congregation of S. Luke's Chapel, Idlewild, and especially the Ladies' Guild, are to be congratulated upon the splendid results of their noble and self-sacrificing devotion.

*February 23, First Sunday in Lent.*— 11 A.M., in S. Paul's Church, Detroit, Michigan, the Rector, the Reverend Rufus W. Clark, D.D., read Morning Prayer and I preached.

*February 24, Feast of S. Matthias.*— 11 A.M., in Christ Church, Detroit, the Reverend Joseph H. Johnson, D.D., was consecrated Bishop of Los Angeles. The Right Reverend the Bishop of Michigan was the consecrator, and the Bishops of Ohio, Milwaukee, Wyoming, Utah, and Nebraska, were present and assisting. I preached the sermon.

*February 26.*— 5 P.M., in the Cathedral, Omaha, after service by the Bishop of Nebraska, I made a missionary address.

*February 27.*— 10 A.M. I visited Brownell Hall. 11 A.M., in the Cathedral, Bishop Worthington celebrated the Holy Communion and I preached a sermon to the annual convention of the branches of the Woman's Auxiliary. 12-4:30 P.M. I gave four meditations.

*March 1, Second Sunday in Lent.*— 11 A.M., in the Cathedral, Memphis, I celebrated the Holy Communion and preached. 8 P.M., in Grace Church, the Rector read Evening Prayer. I preached and confirmed one candidate.

*March 2-6.*— I made five addresses at the Mid-day services for men in Calvary Church.

*March 6.*— 10 A.M. I officiated at the funeral of Mrs. Elizabeth Bradford. 8 P.M., in S. Mary's Cathedral, I delivered a lecture on "The Faith of the Church."

*March 7.*— 11 A.M. I went to Bolivar. 8 P.M. I visited S. Katherine's School.



*March 8, Third Sunday in Lent.*—9 A.M., in S. James' Church, I celebrated the Holy Communion, assisted by the Reverend C. S. Ware. 11 A.M. Mr. Ware read Morning Prayer and I preached. 8 P.M. Mr. Ware read Evening Prayer. I preached and confirmed one candidate.

*March 9.*—In Calvary Church I made the address at Mid-day service.

*March 10.*—I made an address at Mid-day service. 8 P.M., before the Nineteenth Century Club, I lectured on "The Reign of Henry II."

*March 11.*—8 A.M. I went to Ripley. 8 P.M., in Emmanuel Church, Ripley, the Reverend J. M. Northrop read Evening Prayer, I preached and confirmed two candidates.

*March 12.*—I went to Dyersburg. 8 P.M., in the Presbyterian Church, Mr. Northrop read Evening Prayer and I preached.

*March 13.*—I made an address in Calvary Church. 8 P.M. I gave a lecture in S. Mary's Cathedral on "The Ministry of the Church."

*March 14.*—12:30 P.M. I made an address in Calvary Church.

*March 15, Mid-Lent Sunday.*—I was confined to the house with a severe cold.

*March 16-21.*—I made six addresses at the Mid-day services in Calvary Church. I celebrated the Holy Communion six times in the Cathedral.

*March 20.*—8 P.M., in S. Mary's Cathedral, I delivered a lecture on "The Worship of the Church."

*March 22, Fifth Sunday in Lent.*—I went to Brownsville. 2 P.M., in Christ Church, Brownsville, I officiated at the funeral of Mrs. McLeod. 8 P.M. I read Evening Prayer and preached to a great congregation.

*March 23-28.*—I made six addresses in the Mid-day services in Calvary Church.

*March 24.*—3 P.M., in the Church of the Good Shepherd, assisted by the Reverend S. B. McGlohon, I officiated at the funeral of Mrs. John Cubbins, and made a brief address.

*March 25, Feast of the Annunciation.*—4:30 P.M., in S. Mary's Cathedral, I baptized Amiel Word, infant son of James M. and Clara Brinkley.

*March 27.*—8 P.M., in the Cathedral, I gave a lecture on "The Sacraments of the Church."

*March 28.*—12:30 P.M. I held the Mid-day service and made an address in Calvary Church.

*March 29, Palm Sunday.*—11 A.M., in S. Mary's Cathedral, I read Morning Prayer and preached. 8 P.M., in the Cathedral, the Very Reverend C. H. B. Turner read Evening Prayer and I preached. I confirmed sixteen candidates, presented by Dean Turner, and addressed them.

*March 30-April 3.*—I made four addresses in Calvary Church.

*April 2.*—7 A.M., in the Cathedral, I celebrated the Holy Communion. 3 P.M., at the Church Home, Dean Turner read Evening Prayer, I confirmed four candidates and addressed them. 11 P.M. I went to Clarksville.

*April 3, Good Friday.*—In Trinity Church, Clarksville, I read Morning Prayer and preached. 5 P.M. I read Morning Prayer and preached.

*April 5, Easter Day.*—7 A.M. I assisted in the Cathedral at the celebration of the Holy Communion. 11 A.M. I celebrated the Holy Communion and preached. 4 P.M. I attended the Easter Festival of the Sunday School of Grace Church and made an address. I was greatly impressed by the life and vigor of this Sunday school under the able superintendence of Mr. Gar-side.

*April 10.*—I made an address to the Gleaners' Guild.

*April 12, Low Sunday.*—11 A.M., in the Church of the Good Shepherd, Memphis, the Rector, the Reverend S. B. McGlohon, read Morning Prayer and I preached. I confirmed nine candidates and addressed them. 4 P.M., in Emmanuel Church, the Reverend George W. Honesty read Evening Prayer and I preached. I confirmed eight candidates and addressed them. 8 P.M., in Grace Church, the Reverend George Patterson, D.D., read Evening Prayer and I preached. I confirmed thirty-five candidates and addressed them.

*April 19, Second Sunday after Easter.*—11 A.M., in S. Luke's Church, Jackson, the Rector read Morning Prayer and I preached. I also made an appeal for the Theological Department of the University of the South, and took an offering for this purpose. 12:30 P.M. I held a meeting of the S. Luke's Branch of the Woman's Auxiliary and made an address. 4 P.M., in S. Luke's Church, I held service for the colored people. Evening Prayer was said by Archdeacon Caswall and the Reverend William Cheshire. I preached. 7:30 P.M. the Reverend Dr. Martin read Evening Prayer and I preached. I confirmed six candidates and addressed them.

*April 21.*—11 A.M., in Trinity Church, Mason, I celebrated the Holy Communion, assisted by the Reverend Irenæus Trout. I confirmed six candidates and addressed them. 8 P.M., in Holy Innocent's Mission, Arlington, the Reverend Mr. Trout read Evening Prayer, I preached and confirmed three candidates.

*April 23.*—8 P.M., in the Cathedral, Memphis, I attended a congregational meeting to hear the reports of the condition of the new Cathedral fund. I appointed Mr. S. H. Lamb, Mr. Miles Buckingham and Mr. C. B. Coate, Trustees, to have custody of all funds raised for this object.

*April 26, Third Sunday after Easter.*—7:30 A.M., in S. John's Church, Knoxville, I celebrated the Holy Communion. 11 A.M., in S. John's Church, the Reverend William Jefferies, D.D., of Washington, read Morning Prayer and I preached. I confirmed six candidates and addressed them. I made an appeal for Diocesan Missions. 4 P.M. I visited the Mission lately started in North Knoxville by the S. John's Branch of the S. Andrew's Brotherhood and made an address. 8 P.M., in the Church of the Epiphany, the Reverend W. J. Morton read Evening Prayer and I preached.

*April 27.*—7:15 P.M., in S. James' Church, Greeneville, the Reverend Russell K. Smith read Evening Prayer and I preached.

*April 29.*—7:30 P.M., at the residence of the bride's mother, Memphis, I married Francis Hill and Lizzie Willins, in the presence of a large company.

*May 1, Feast of S. Philip and S. James.*—7 A.M., in the Cathedral, I celebrated the Holy Communion. 4 P.M., in Montgomery Park, Memphis, I made an address to about two thousand people on the proposed Confederate Memorial for the South.

*May 3, Fourth Sunday after Easter.*—11 A.M., in the Cathedral, Memphis, I celebrated the Holy Communion and preached. 4 P.M., in Elmwood Cemetery, Memphis, I attended the annual memorial services at the graves of the clergy and Sisters who died during the yellow fever epidemic of 1878-79. The Reverend Dr. Patterson said the service, assisted by the choir of Grace Church. 8 P.M., in Calvary Church, Memphis, Evening Prayer was said by the Rector, I preached, confirmed twenty-six candidates and addressed them. I also made an appeal for missions in the diocese.

#### SUMMARY.

Holy Communion, 48; confirmations, 335; baptisms, 20; addresses, 64; sermons, 111; lectures, 11; ordained, 2; restored, 1; marriages, 10; burials, 7.

APPENDIX B.

Ordinations by the Right Reverend James Harvey Otay, D.D., LL.D.

		Deacon.	Priest.	
	Sam'l Geo. Lytton.		June 15, 1835.	Jackson.
	James H. Norment.		Nov. 22, 1835.	Jackson.
	Nathan N. Munroe.		Nov. 22, 1835.	Jackson.
Columbia	Andrew Matthews.	July 11, 1834.	Dec. 6, 1835.	Jackson.
	M. L. Forbes.		Oct. 15, 1837.	Nashville.
Nashville	C. A. Foster.	May 7, 1837.	June 24, 1838.	Clarksville.
Nashville	Abednego Stephens.	Oct. 15, 1837.	Sept. 22, 1839.	Randolph.
Clarksville	Philip W. Alston.	June 24, 1838.	May 10, 1840.	LaGrange.
Randolph	W. H. C. Yerger.	Dec. 22, 1839.		
	Edward Reed.		May 10, 1840.	LaGrange.
	Wm. P. Saunders.		June 12, 1842.	Bolivar.
	A. P. Merrill.		May 14, 1843.	Memphis.
Nashville	Charles Tomes.	May 26, 1844.	June 2, 1844.	Nashville.
Knoxville	Thos. W. Humes.	March 3, 1845.	July 31, 1845.	Knoxville.
Clarksville	James W. Rogers.	July 13, 1845.	July 12, 1846.	Jackson.
Columbia	John A. Harrison.	June 7, 1846.	Feb. 13, 1848.	Ashwood.
	James Stephenson.		July 12, 1846.	Jackson.
Jackson	W. H. Burton.	Nov. 29, 1846.		
Columbia	Edward Fountain.	June 20, 1847.		
Columbia	A. B. Russell.	June 20, 1847.	May 10, 1849.	LaGrange.
Knoxville	Fred. Elwell.	July 23, 1848.	Sept. 16, 1849.	LaGrange.
Knoxville	Thos. B. Lawson.	July 23, 1848.		
Knoxville	Wm. M. Steel.	Oct. 15, 1848.	Oct. 24, 1849.	LaGrange.
La Grange	John A. Wheelock.	May 6, 1849.	July 7, 1850.	Franklin.
La Grange	Reginald H. Weller.	Oct. 21, 1849.		
Columbia	Moses S. Royce.	July 7, 1850.	March 6, 1851.	Nashville.
Nashville	Charles F. Collins.	May 9, 1852.	May 23, 1853.	Bolivar.
Knoxville	Robt. Shepherd.	Sept. 24, 1854.	July 15, 1855.	Columbia.
Memphis	Chas. Todd Quintard.	Jan. 21, 1854.	Jan. 6, 1855.	Memphis.
Knoxville	J. H. Dowling.	July 15, 1855.		
Jackson	John Gierlow.	July 19, 1857.		
Lookout Mt.	Wm. Mowbray.	July 5, 1857.		
Jackson	Joseph Gray.	July 19, 1857.		
	George C. Harris.		March 25, 1860.	Columbia.
Columbia	Wm. C. Gray.	June 26, 1859.	May 17, 1860.	Columbia.
	George H. Hunt.	July 22, 1860.	May 29, 1864.	Bp. Green.
	Geo. N. James.	May 31, 1860.	Feb. 21, 1861.	Bp. Kemper.
	Wm. M. Guilford.	Sept. 23, 1860.		
	Josiah P. Cannon.	Dec. 20, 1860.		
	Lucius N. Voight.	Jan. 27, 1861.	May 1, 1864.	Bp. Smith.
Somerville	James J. Vaulx.	May 19, 1861.	Aug. 24, 1862.	Bp. Green.
	John M. Schwrar.	Jan. 1, 1862.	Jan. 22, 1865.	Bp. Green.

## Ordinations by the Right Reverend Charles Todd Quintard, S.T.D., LL.D.

		Deacon.	Priest.	
Nashville	Joseph Cross	March 6, 1866	March 9, 1866	Memphis.
Memphis	R. A. Simpson	May 17, 1867		
Memphis	Harvey A. Judd	May 17, 1867		
	Wm. M. Guilford		Oct. 14, 1866	Winchester.
Memphis	J. N. Temple	May 17, 1867		
Memphis	L. L. Lurton	May, 17, 1867		
Memphis	John Gordon	May 17, 1867		
	Wm. T. Helm		May 19, 1867	Memphis.
Memphis	Edward Bradley	April 1, 1869	Dec. 24, 1870	Franklin.
	William Graham		May 6, 1869	Knoxville.
Memphis	DeBreck Ramsey	May 1, 1870	Dep'd Jan. 7, '71	Res Mar. 6, '78
	H. H. Sneed		Nov. 15, 1870	Winchester.
Memphis	Edwin Wickens	May 30, 1870		
Memphis	Chas. C. Parsons	March 5, 1871	Feb. 25, 1872	Memphis.
Memphis	Peter Wager	Nov. 1, 1871		
Memphis	W. Stuart Spiers	Dec. 5, 1871		
Memphis	Thos. A. Robertson	Feb. 3, 1872	Deposed 1874	
	A. J. Drysdale		April —, 1872	Chattanooga
Memphis	A. J. Drummond	Feb. 25, 1872		
Memphis	A. O. Stanley	Dec. 5, 1871	Nov. 20, 1872	Pulaski.
Mason	Henderson Maclin	March 3, 1872		
Memphis	James A. Matthews	April 11, 1872	Jan. 23, 1873	Trenton.
	Everard Meade		Dec. 21, 1873	Knoxville.
Nashville	Charles M. Gray	May 24, 1872	Oct. 18, 1874	Cleveland.
Sewanee	Lucien Holmes	April 19, 1874		
	F. P. Davenport		Oct. 15, 1876	Sewanee.
Pulaski	Jesse B. Harrison	Oct. 27, 1876	Sept. 27, 1877	Nashville.
	W. S. Cochran		Nov. 11, 1877	Nashville.
Sewanee	Wm. Klein	Nov. 16, 1876	Nov. 10, 1878	Sewanee.
Bolivar	Jos. R. Gray	May 27, 1877	May 24, 1878	Sewanee.
Bolivar	Robert Tate	May 27, 1877		
Bolivar	John Polk	May 27, 1877		
	A. J. Yeater		July 11, 1879	Memphis.
Columbia	Thos. F. Gailor	May 15, 1879	Sept. 17, 1880	Pulaski.
Sewanee	Abram Jaegar	May 24, 1878	Jan. 4, 1880	Sewanee.
Sewanee	Thos. R. Valliant	May 24, 1878		
Bolivar	Wm. Cheshire	May —, 1879		
Memphis	Wm. C. Harrison	June 11, 1879		
New York	Percy C. Weber	March 20, 1880	June 19, 1881	Boston.
Sewanee	H. A. Grantham	Sept. 17, 1880	Oct. 30, 1881	Sewanee.
Nashville	Edgar Orgain	Dec. 19, 1880	Easter Day, '81	Memphis.
Nashville	W. G. G. Thompson	Dec. 19, 1880	Nov. 6, 1881	Nashville.
Nashville	Samuel Johnstone	Dec. 19, 1880		
Ravenscroft	Ossian Alston	May 31, 1881		
	Isaac E. Black	1879	May 5, 1882	Dep. in 1886.
Boston	Arthur M. Clark	June 12, 1881	May 10, 1882	Dep. in 1883.
Sewanee	J. H. F. Laroche	Oct. 30, 1881		
Memphis	A. W. Pierce	March 5, 1882		
Tullahoma	R. C. Young	Feb. 18, 1883	June 7, 1886	Dep. in 1889.
Clarksville	J. B. Drysdale	May 16, 1883		
Clarksville	F. A. Juny	May 16, 1883		
Clarksville	E. De S. Juny	May 16, 1883		
Edgefield	M. Cabell Martin	May 27, 1883	Nov. 25, 1885	Edgefield.
	Theodore A. Foote		Nov. 25, 1885	Edgefield.
Cumb. Fur.	A. R. Anderson	Sept. 10, 1883		
Nashville	H. L. F. Grabau	June 8, 1884	June 18, 1885	Sewanee.
Sewanee	A. R. Taylor	June 18, 1885		

# Ordinations.

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		Deacon.	Priest.	
Sewanee	A. W. Griffin	June 18, 1885	June 20, 1886	Sewanee.
Sewanee	H. O. Riddell	June 18, 1885	June 20, 1886	Sewanee.
Sewanee	W. Sharp	June 18, 1885	June 20, 1886	Sewanee.
Sewanee	Rowland Hale	June 18, 1885	June 20, 1886	Sewanee.
Rugby	J. H. Blacklock	Dec. —, 1885	June 20, 1886	Sewanee.
Fayetteville	S. B. McGlohon	Dec. 13, 1885	Dec. 1, 1888	Somerville.
Memphis	C. T. Wright	Dec. 19, 1886	Aug. 14, 1887	Sewanee.
Memphis	C. L. Steele	Jan. 20, 1887	Dec. 21, 1887	Memphis.
White Chap.	E. B. Ross	Jan. 16, 1887		
Chattanooga	H. M. Dumbell	May 19, 1887	Dec. 4, 1890	Mason.
Pulaski	F. M. Garland	Dec. 11, 1887		
Sewanee	Geo. L. Crockett	Aug. 14, 1887		
Sewanee	Eben D. Moreno	Nov. 27, 1888		
Tullahoma	Edmond Phares	Jan. 16, 1889	April 19, 1891	Tullahoma.
	P. A. Rodriguez		May 12, 1889	Nashville.
Sewanee	E. F. J. H. Masse	June 30, 1889	July 13, 1890	Sewanee.
Sewanee	Wm. T. Manning	Dec. 12, 1889		
	M. O. Smith		Jan. 18, 1891	Nashville.
Nashville	Bartow B. Ramage	March 6, 1891	May 18, 1892	Memphis.
	George H. Fenwick		May 26, 1891	Memphis.
Knoxville	D. S. Marfield	June 14, 1891		
Chattanooga	Robt. Black	Dec. 20, 1891		
Chattanooga	E. S. Taylor	Dec. 20, 1891	June 24, 1893	Sewanee.
Chattanooga	A. C. Kilheffer	Dec. 20, 1891	Nov. 22, 1894	Greeneville.
Nashville	John L. Scully	Jan. 24, 1892	May 18, 1892	Memphis.
	D. T. Beatty		May 18, 1892	Memphis.
Nashville	G. W. Honesty	March 13, 1892		
Nashville	H. A. S. Hartley	March 13, 1892		
	John Fearnley		Sept. 15, 1892	Sewanee.
Nashville	A. A. A. Schaffter	May 21, 1893	Sept. 20, 1893	Nashville.
Nashville	Alex. Patterson	May 21, 1893	April 27, 1895	Nashville.
Nashville	A. C. V. Cartier	March 22, 1894	April 29, 1895	Nashville.
Sewanee	Henry Easter	Dec. 30, 1894	Dec. 29, 1895	Tracy City.
Sewanee	Colin S. Bassett	Dec. 30, 1894	Dec. 28, 1895	Sewanee.
Sewanee	Russell K. Smith	Dec. 30, 1894		
Sewanee	Walter E. Dakin	March 23, 1895	Jan. 15, 1896	S. Pittsburg.

## Ordinations by the Right Reverend Thomas F. Gallor. S.T.D.

Memphis	Irenæus Trout	April 10, 1894	Jan. 1, 1896	Brownsville.
Sewanee	J. M. Northrop	Aug. 24, 1894		
Columbia	S. B. Hillock	May 10, 1894	Feb. 13, 1895	Nashville.
	G. W. Honesty		June 4, 1894	Memphis.

## APPENDIX C.

## Report

## OF THE HISTORIOGRAPHER.

S. Ann's, Nashville.

In 1856 Edgefield had a population of about 750 souls. Not a Church edifice of any kind existed there. Two years later the population numbered about 900 souls, with not yet any Church edifice.

On July 29, 1858, a little band of Episcopalians assembled in a school-house on Fatherland street, viz: Reverend C. T. Quintard, Reverend L. L. Smith, Messrs. W. C. DeGrove, W. H. DeGrove, Q. C. DeGrove, 2nd, Miss Cecile DeGrove, Mr. and Mrs. W. H. Baker, Turner S. Foster, Miss Sallie J. Buck, Miss Anna Weakley, and Mr. T. Shegog. These people organized the parish, and Articles of Association were adopted, with the name of S. Stephen's Church, Edgefield.

A committee was appointed to solicit funds for the erection of a Church edifice. On August 31st following the Vestry organized. Mr. E. DeGrove and Turner S. Foster were elected Wardens, and Mr. G. H. Hunt, Secretary and Treasurer.

Dr. Shelby lived in Edgefield. His home was called The Fatherland place, because his father bought the land and gave it to him. It was a large tract of land. He settled there in 1817 or 1818. He was born in 1785, in Sumner county, Tennessee, and was the first white child born in that county. He married Miss Maria G. Minnick, of Philadelphia, the only child of Mrs. Ann Minnick, by whom he had two daughters, Ann M. and Priscilla D.

Dr. Shelby and his family were in the front rank in establishing our Church in Tennessee. When Christ Church was begun he became the staunch friend and champion of that Church, and continued as such to the end of his life, thirty years later.

A part of his domain was laid off into town lots. As soon as the effort was made to establish an Episcopal Church in Edgefield, he donated a lot on the corner of Fourth and Watson streets sufficiently large for a Church and parsonage. It was an absolute gift in fee, with only one reservation, viz: "That if the lot in any case was sold, the money derived therefrom was to be invested in Edgefield for like purposes."

On October 8, 1859, at a Vestry meeting, Mr. G. H. Hunt resigned, and Mr. W. F. Orr was elected to fill his place. On March 9, 1860, Mr. John Shelby Williams was elected a Vestryman, and at the Convention held that year at Columbia, S. Stephen's Parish, Edgefield, was admitted. At the meeting (March 9th) a call was extended to the Reverend W. D. Harlow, of Alabama. Mr. Harlow accepted the call, to date from January 1, 1860. A building committee was appointed, consisting of the Reverend Mr. Harlow,

John Shelby Williams and Turner S. Foster, who commenced at once the erection of the Church. Bishop Otey laid the corner-stone on April 26, 1860. The address was made by the Reverend C. T. Quintard. By the following September the Church was finished. Up to this date the congregation had met for worship in Jamieson's Hall, on the Gallatin pike.

No question had yet been raised to show a preference for free seats or rented pews. When the Church was completed, a resolution was adopted making the seats free, but allowing any member to appropriate a pew and have it trimmed and cushioned to suit. On Easter-Monday, 1861, a Vestry was elected. W. F. Orr and John Shelby Williams were elected Wardens, and F. A. Eichbaum, C. W. S. Brown, Q. C. DeGrove and J. D. Lindsley, Vestrymen.

When the Federal forces came to Nashville, in the Spring of 1862, all kinds of business ceased; the ordinary callings of life had to be abandoned. All the Churches and schools closed. S. Stephen's closed, and there were no more regular services held until the war ended. The Reverend Mr. Harlow moved over to Nashville, and kept on services at Christ Church; occasionally he preached at S. Stephen's. After the war was over he found the Church badly injured. The Church had been closed, there was no income, and a large debt for its construction unpaid, which loaded it down. The war ended, the small yet faithful congregation was called together again for re-organization. The Reverend J. H. Bowles, who had been for a short time Rector of the Church of the Holy Trinity, Nashville, accepted a call from S. Stephen's. The Vestry elected consisted of Dr. Williamson and W. R. Finnegan, Wardens; John Orr, Secretary and Treasurer; Joel Davis, Messrs. Rankin, Fudger and Mace, Vestrymen. About this time Mrs. David Williams (later Mrs. Judge Phelan), a daughter of Dr. Shelby, made the Church a present of a town lot in Edgefield, valued at \$800.00, to aid in extinguishing the debt of the parish. This generous gift induced the Vestry to propose to Mrs. Williams that if it pleased her she could change the name of the Church from S. Stephen's to any other name. Thereupon, she expressed a preference that the name should be changed to S. Ann. after her grandmother, Ann Minnick, now deceased. This change was at once accepted. So the name was changed to S. Ann.

The lot was sold, and the proceeds were added to \$500.00 donated by the Right Reverend Bishop Quintard. The money was turned over to the Vestry, and no more was heard of the old debt.

At the Convention of 1866, the Reverend Mr. Bowles made this report: "I found this property in a very dilapidated condition, and the congregation weak and scattered." Mr. Bowles took charge, and preached his first sermon March 19, 1867. He found about twenty families, fourteen communicants, and thirty pupils in Sunday School. He reported to the Convention, in May thirty communicants, forty Sunday School pupils, with six teachers; contributions, outside of salary, \$2,354.25. A memorial window of great beauty as a work of ecclesiastical art was given about this time in memory of Mrs. Ann Minnick and Mrs. Anna M. Fassman, descendants of the late Dr. Shelby. This was done by Mrs. David Williams and her two sons, Shelby and Minnick. Two very handsome chancel chairs were given; also, a costly altar cloth, two solid silver patens, and a plated alms basin.



The Church was free from debt, but in 1868 the Reverend Mr. Bowles complained that "it had been extremely difficult, owing to the stringency of the times, to raise money for any purpose."

On June 5, 1868, Mr. Bowles resigned and left. On the following November the Reverend L. P. Tschiffely took charge of the parish. The charge was not a satisfactory one, so he left August 2, 1869. This caused a vacancy until March 14, 1870, when the Reverend F. R. Holman was called to the Rectorship. He resigned the following November.

The Reverend William Ellis, having resigned the Rectorship of Christ Church, accepted a call to S. Ann's, commencing January 1, 1871. He found the Church in good condition, with forty-five communicants, which increased in 1872 to eighty communicants, seven Sunday School teachers and forty-five pupils; offertory receipts, \$1,392.85; Rector's salary, \$1,034.25. Dr. G. R. Williamson was Treasurer of the parish. There being some doubts about Mr. Ellis' methods and the doctrines he preached, people became dissatisfied with him. He resigned October 1, 1872, and started a new organization outside of the Episcopal Church, for which he was deposed from the ministry in 1873.

After Mr. Ellis left, there was a vacancy until January, 1874. During the time the parish had no regular pastor. Services were held nearly every Sunday by some one of the regular clergy of the city of Nashville. The Vestry met regularly, and the parish work kept going under the most adverse circumstances, growing out mostly from the bad financial condition of the parish.

On January 11, 1874, the Reverend Augustin Stanley, in charge at Pulaskee, accepted a call to S. Ann's. He performed the services very acceptably to this people for four and one-half years, when he resigned July 17, 1878. On taking charge of S. Ann's, in 1874, he complained that the parish register had been so badly kept that he could not make out from it even a tolerable report. In 1875 he reported everything favorable and in a prosperous condition, with one hundred communicants, and seventy pupils in Sunday School; receipts, \$1,484.33; Rector's salary, \$1,172.30; value of Church property, \$2,500.

In 1876 the communicants numbered one hundred and eight; total receipts, \$1,637; salary, \$1,355.80.

In 1877, communicants, one hundred and twenty; receipts, \$1,533.15.

In 1878, receipts \$1,158.35. In July of this year Mr. Stanley resigned. These reports show some progress.

The Reverend Mr. Lucas held some services from October, 1878, to March, 1879, as a temporary supply. Services were kept up in some way nearly every Sunday.

It will be remembered that the parish had often no Rector for long intervals. A member says, "The loss of a Rector is incalculable, for there is sure to be more or less disintegration from which it is hard to recover. When there are no regular services members will stray off to other folds, from which it is difficult to recover them. When a congregation is comparatively an indigent one, with only a few members of means, the financial aid of the parish depends upon the few, and is sure to be unsatisfactory."

A call was next extended the Reverend T. F. Martin, from the Diocese of Virginia. He accepted, and held his first service on Easter-day, April 13, 1879. S. Ann's started out on a new era, with a determination to do better things.

The lot on which the Church stood was, at the date of its erection, in the most populous portion of Edgefield, but the changes wrought by time had materially changed all that. The town grew in other directions. All this was apparent to the congregation of S. Ann's, and a desire was felt to build a Church in a more central position.

In 1880 the Vestry sold the old Church and lot for \$1,800, and used the money to pay for a lot purchased on Woodland street, which had a frontage of ninety feet. Early in the year 1882 the new building was commenced, and on May 11th the corner-stone was laid by the Right Reverend Bishop Quintard, the Reverend Mr. Fitts, Rector of Trinity Church, Clarksville, delivering the address. The Church was virtually completed during the year, and the first service was held on Christmas day. The cost of the lot, Church edifice, and necessary fixtures and appurtenances, including a new pipe organ, was about twelve thousand dollars. On June 10, 1885, the new Church, completed and free from debt, was consecrated to the worship and service of Almighty God. It was a day long to be remembered by the congregation, with gratitude to the Giver of all good for the consummation of their dearest hopes. The Vestry who had carried on the work to completion were: Dr. George R. Williamson, Senior Warden; William F. Orr, Junior Warden; John Orr, Treasurer; George W. Jackson, J. L. Dismukes, D. S. Williams, John J. Corcoran, and Joseph Walker.

In 1887 the Sunday School building, erected by Mr. W. F. Orr, was purchased from him and removed to the rear of the Church, at a cost, including the removal and some repairs, of about \$650.00. In 1888, the Ladies' Aid Society carpeted the Church with a fine brussels carpet, and the Young Ladies' Guild contributed a handsome lectern, as a memorial of the late James M. Anderson, a member of the Church and choir.

In 1889 ten feet of ground adjoining the Church lot were purchased, with a view to the erection of a Rectory, and soon thereafter the house was begun. A handsome and commodious brick Rectory, with many modern improvements and conveniences, was built, at a cost, including the ten feet of ground, of about \$5,000.00. A chapter of the Brotherhood of S. Andrew was organized this year, and has been a very efficient aid to Church work.

In 1893 a lot was purchased in Northeast Nashville, on which has been erected a neat Mission Chapel, styled S. Stephen's Mission — a very churchly-looking edifice, that cost, including the ground and furniture, about \$2,500.00. Services are held every Sunday, in conjunction with S. Ann's.

In 1879, when the Reverend Mr. Martin made his first report, there were seventy-six communicants, eight Sunday School teachers and seventy pupils. Total collections, \$736.45. Value of Church property, \$1,800.00 (what it sold for in 1880).

In 1895, after sixteen years' service, the communicants number two hundred and forty, with twelve Sunday School teachers and ninety-eight pupils. Total collections, \$2,412.42. Value of Church property, \$22,500.00.

This wonderful growth, or expansion, is certainly due —

2. To the faithful, persevering performance of duty by the present beloved Rector.

3. To the stability and devotion of the people of S. Ann's.

In ancient times the Jew scornfully designated all nations but his own as Gentiles. So the Greek and Roman, in his own way, treated all nations as barbarians. We are offended when we hear words which Christians speak in praise each of his own denomination. It seems conceited, arrogant, and offensive. It promotes vain-glory at home and ill-will abroad.

This has not been the way of the people of S. Ann's. If we would praise our sister Churches more, and stop our own boastfulness, there would come to pass among Christian people a smiling charity and peaceful rejoicing.

The Rector and people of S. Ann's are held in the highest esteem by the various denominations surrounding them.

3. It is probable that the new Church has much to do with increased prosperity. The removal from old S. Stephen's, with its very prescribed limits, to the new S. Ann's, handsome and inviting as she stands, was a great change for the better; therefore, from her own Psalter let us take the words to bless her: "They shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For thy brethren and companions' sake I will wish thee prosperity. Yea, because of the house of our Lord and God I will ask to do thee good."

P. M. RADFORD, *Historiographer*.

## APPENDIX D.

## Report

## OF THE ARCHDEACON OF TENNESSEE FOR COLORED WORK.

I was appointed by the Bishop as Archdeacon for Colored Work, on October 1, 1895. In the seven months since that date I have visited each of our Colored Missions twice, except Mason and Sewanee, each of which I have visited once. I have also visited Clarksville, Franklin and Murfreesboro, with the intention of organizing Missions in those places as soon as possible.

There are just half-a-million colored people in the State, and instead of having only nine Missions, there is urgent need at once for twenty.

From the annual reports of the missionaries just sent in I collect the following statistics:

Total number of persons, 576; communicants, 308; baptized during year, 23; confirmed, 57; Sunday School teachers, 29; pupils on books, 399; average attendance, 256; collections of missions, \$1,759.38; marriages, 2; burials, 3.

It thus appears that the amount contributed as proportioned to the number of communicants is \$2.50 per head; or to the number of persons it would be \$1.32 per head.

## ARCHDEACON'S WORK.

The summary of my own work as Archdeacon is as follows, for the seven months—October 1 to May 1:

	<i>Colored Work.</i>	<i>White Work.</i>	<i>Total.</i>
Services.....	89	21	110
Holy Communion .....	27	11	38
Preached (times) .....	74	16	90
Addressed Sunday School..	15	1	16
Business meetings.....	5	..	5
Baptisms .....	2	..	2

*Columbia.*—My residence is in Columbia, where I have given my spare time to the "Holy Comforter" Colored Mission. With all the disadvantages it has had, this Mission has held its own through the faithful work of the Colored Sunday School Superintendent, Mr. Hugh Merrill, and his staff of teachers. We report one hundred and twenty children on the Sunday School roll, and an average attendance of sixty or seventy. During the six months—October 1 to Easter—the total offerings of the Missions have averaged just a dollar a Sunday. The Lent offerings of the Sunday School were for

the building fund for the Colored Church at Jackson, and amounted to \$4.19. The Mission's Chapel is only rented, and costs \$72.00 a year. The owner now offers to sell it to us, with the adjoining building (the same size) and the whole lot, 56 feet by 99 feet, for the sum of \$400.00, of which \$150.00 is to be cash, and the balance in two annual payments of \$125.00 each, with interest at six per cent. It would be well to secure it at once.

*S. Augustine's, Nashville.*—The Reverend A. C. V. Cartier, Proctor and Lecturer at Hoffman Hall, is also Priest-in-charge of S. Augustine's, Nashville, and of the Hannington Chapel Mission work. He has presented for confirmation five candidates from S. Augustine's and five from Hoffman Hall during the year.

*Hoffman Hall.*—There are now ten students in Hoffman Hall. I resided a week amongst them early in March, and was much pleased with their evident earnestness and general conduct. In reading the Lessons, teaching in the Sunday School, singing in the Chapel choir, and in other ways, they are making a beginning of that sacred work to which they purpose devoting their lives. The services in Hannington Chapel are devout and hearty, and attract a large number of the colored residents of the neighborhood.

*Gallatin.*—Mr. E. C. Cooke, Instructor at Hoffman Hall, goes to Gallatin on Sundays, where he holds Lay services and Sunday School, returning same evening. Once a month the Rev. A. C. V. Cartier goes to administer Holy Communion.

*Jackson.*—St. Thomas', Jackson, was started in June, 1894, in response to the request of several colored people themselves. There are now twenty-five communicants. The Rector of S. Luke's is desirous of having a Church built as soon as possible. Mr. Flournoy, a candidate for the diaconate, will take services every Sunday, beginning June 1st, and will give his whole time to the work.

*Bolivar.*—S. Philip's, Bolivar, has had a prosperous year under the Deacon, the Reverend W. W. Cheshire. I held a six-days' Mission there in November, when the Church was well filled every evening.

*Mason.*—I visited Mason in November; and had arranged to go again in February, but the people requested me to postpone the visit until the epidemic of small-pox should have passed away. The Church, never quite finished, was injured by a hurricane last August. It ought to be pulled down and rebuilt in the village, from which it is distant nearly two miles. This has been a strong Mission, and with a resident missionary it might be so again.

*Memphis.*—Immanuel Church, Memphis, holds its own under the Reverend Dr. Honesty. There will not be much progress until the location of the Church and of S. Mark's School shall have been changed to South Memphis, where the greater part of the parishioners reside. Practical arrangements are now being made by the Bishop-Coadjutor, the Archdeacons, the Missionaries, and others of the Mission, to effect this change.

*Burlison.*—The Mission at Burlison demands the labors of a strong,

active man to go in and out among the people, and to organize a new Mission in the county-town of Covington, nine miles distant. The faithful Deacon-in-charge, the Reverend O. P. Alston, has expressed a desire to see a younger man put there, as his lameness and the infirmities of age prevent him from doing anything beyond keeping up the services. At my last visit, in February, I held three services, the attendance being forty Sunday morning, eighty Sunday night, and fifty Monday evening. There were seven communicants on Sunday morning.

*Sewanee.*—S. Paul's-on-the-Mountain is intended for the colored people occupied as servants and laborers in connection with the University. There are at present sixteen communicants. The average attendance at night service is eighty. A public school is held part of the year in the Sunday School room.

*Clarksville.*—I spent ten days in Clarksville, and found two colored communicants, and one more from Louisville spending a few months there. After due notice, I held a meeting of all interested in starting a Mission. Seventeen attended. On the following Sunday I obtained the loan of the colored Methodist Episcopal Chapel and held service, when thirty attended.

*Hospitality of Clergy and Parishioners.*—In my visitations I always receive great kindness and hospitality from the Parish Clergy and their parishioners. In return I could not do less than give them occasional assistance when I could do so without interfering with my Colored Work.

*Bishop resigns colored work to the Bishop Coadjutor.*—As the colored work in the diocese originated in the earnest endeavors of the Bishop on behalf of the colored race, so it has hitherto been maintained by his anxious care and oversight.

*Assistance given.*—Much help has been afforded to the work from outside. I may mention what has passed through my own hands: Boxes of clothing, books and Christmas toys, from S. Mark's, Frankford, Philadelphia, from Summit, New Jersey, and from the New York Prayer Book Society. The Archdeacon and his family have been very kindly cared for by the Domestic Missionary Society of the Church of the Heavenly Rest, New York. I am convinced that this branch of the work of the Church is most promising. We have had so very few workers, and such intermittent work in some of our Missions, that we have no right to expect them even to hold their own. But our Saviour has His sheep scattered about, only awaiting the voice of His shepherds to come into the true fold of the Church. Already many of the better educated of the colored people are weary and sick of the noise, excitement, quarrellings and contentions of the various religious bodies with which alone they have hitherto been acquainted, and if we bring the Church to them they will gladly accept of her teaching, and walk in her ways of pleasantness and peace.

All of which is respectfully submitted,

ROBERT C. CASWALL,

Archdeacon of Tennessee for Colored Work.

Nashville, May 6, 1896.

APPENDIX E.

Missionary Meeting

The Missionary Meeting of the Convention (Canon XIII. 1892) was held in Christ Church at 8 P.M., May 7th.

Evening Prayer was said by the Reverend Alexander Patterson.

The Right Reverend the Bishop Coadjutor made an address, after which he made a report of receipts and disbursements of Diocesan Missionary funds since last Convention.

The Deans of the Convocations of Middle, West, and East Tennessee spoke concerning the Missionary work in their jurisdictions since last Convention.

The Reverend Messrs. Trout, Easter, and Ramage made brief addresses.

Report

OF BISHOP GAILOR ON MISSIONARY FUND, MAY 9, 1895, TO MAY 6, 1896.

Receipts from Diocesan Sources.

Calvary Church, Memphis (pledge 1895)	\$ 46 55
Advent, Nashville	10 00
S. Paul's, Chattanooga	77 12
S. Luke's, Cleveland	9 80
Mr. Randall, Morristown	50 00
Grace Church, Memphis	66 75
Treasurer of the Diocese	57 11
Colonel Finlay (for Memphis Convocation)	14 15
Bishop Quintard (for Morristown lot)	50 00
S. James', Bolivar	18 53
S. Luke's, Jackson	41 00
S. Agnes' Guild, Jackson	50 00
S. Matthew's, Covington	11 85
Emmanuel, LaGrange	3 65
S. Thomas', Somerville	6 75

# Missionary Meeting

93

S. Andrew's, Collierville.	2 15
S. Peter's, Columbia.	8 10
Messiah, Pulaski.	3 05
Nashville Convocation.	50 00
Reverend R. E. L. Craig.	10 00
White Chapel.	7 00
S. Barnabas, Tullahoma.	6 00
A. L. McKinney.	10 00
Trinity, Clarksville (\$75.90 from Sunday School for Church Home)	106 45
S. James', Greeneville (\$3.60 for Sewanee).	11 97
Johnson City.	3 55
Elizabethton.	2 70
Rugby.	4 30
Glen Mary.	10 10
Harriman.	8 30
Woman's Auxiliary, Nashville.	100 00
S. Thomas' Sunday School, Somerville.	3 04
Dr. Reid, Franklin.	5 00
S. John's, Knoxville.	101 63
S. Mary's Cathedral, Memphis.	38 10
S. Ann's Church, Nashville.	17 10
Christ Church, Brownsville.	5 40
Memorial—Mrs. Wellford.	5 00
Church of the Good Shepherd, Memphis.	12 31
Woman's Auxiliary, Calvary Church.	100 00
Emmanuel, Memphis.	5 45
Spring Hill.	10 00
Calvary, Memphis.	26 85
<b>Total.</b>	<b>\$ 1,176 81</b>

## Receipts from Extra Diocesan Sources.

Mrs. Camp (for Morristown lot).	\$ 75 00
For Colored Work (through Mrs. Ware).	25 00
Grace Church, Chicago.	41 27
Friend, New York.	100 00
Trinity Church, Chicago.	125 00
Dr. Renouf, N. H.	10 00
Friend in Omaha.	25 00
Church Building Fund (for Paris).	200 00
From Colored Commission (through Bishop Quintard).	1,525 00
From Board of Missions (through Bp. Quintard, for white work)	280 00

**Total.** \$ 2,406 27  
1,176 81

**Total receipts from all sources for year 1895-96.** \$ 3,583 08  
**Balance in hand May 6, 1895 (?)** 505 28

**Total.** \$ 4,088 36



Expenditures.

Wash. Monument	\$ 1,572 01
General Monument	1,595 00
Proctor's at Mt. St. Helens	207 25
Stamps, Ignatius	40 00
Ch. S. F. Lane, fare on Transient road	50 00
Ch. at Home, for Ch. S. F. Lane	200 00
Church House, (Chattanooga S. S.)	75 99
Reapers on Louisville Express	60 00
Expenses—miscellaneous	88 00
<b>Total</b>	<b>\$ 3,898 16</b>

Stages Made at Western Convention, 1894.

Carvery, Memphis	175 00
Chas. Knoxville	100 00
Ch. John's Knoxville	125 00
Ch. Paul's Chattanooga	100 00
Grace, Memphis	50 00
Ch. Anna's Knoxville	50 00
Ch. Lister's Jackson	100 00
Ch. Mary's Memphis	75 00
Great Shepherd, Memphis	25 00
Eliza Terry, Nashville	50 00
Ch. Peter's Nashville	15 00
Chas. Brownsville	10 00
Ch. Albert's Union City	5 00
Terry, Macon	5 00
Ch. Luke's Cleveland	100 00
Chas. South Princeton	45 00
Ch. Peter's Columbia	25 00
Grace, Spring Hill	15 00
Ch. Paul's, Franklin	35 00
Advent, Nashville	25 00
Ch. Paul's Murfreesboro	20 00
St. Mary Magdalene's, Fayetteville	20 00
Olney Memorial, Seawance	50 00
Woman's Auxillary, Nashville	
Ch. Barnabas, Tullahoma	25 00
Epiphany, Knoxville	30 00
St. James, Greeneville	5 00
Calvary, Elizabethton	2 50
St. Matthew's, Covington	20 00
<b>Total</b>	<b>\$ 1,302 50</b>

**APPENDIX F.**

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**Personal Reports**

**THE REVEREND JOHANNES A. OERTEL.**

I respectfully report that I have performed, during the Convention year 1895 to 1896, the following services:

Divine services, whole or in part, 71; sermons, 8; Holy Communion, 3; assisted at funeral, 1. Total, 83.

These ministrations were performed mostly as assistant to the Reverend W. F. Brand, S.T.D., in S. Mary's Church, Emmorton, Maryland, having obtained permission from Bishop Paret to officiate in his Diocese, although canonically belonging to Tennessee.

**THE REVEREND HENRY R. SARGENT.**

In the past year I have been mainly occupied with my duties in the Order of the Holy Cross, the preaching of Missions or Conferences, and the holding of retreats. I have celebrated the Blessed Eucharist almost daily, except when travelling. My preaching has been chiefly in the Middle States, and one series of Conferences was given in the Diocese of Pittsburgh. Beside such work as this and the duties of my priesthood, the offering of the Holy Sacrifice and the hearing of confessions, my time has been generally taken in administering the affairs of our community at Holy Cross House at Westminster, Maryland.

**THE REVEREND GEORGE BECKETT, D.D.**

In conformity with canonical requirement, that as a Priest of your Diocese I should render a report of my annual work, I would state that my advanced age and feeble health have prevented any regular ministerial work, while I trust that my time has not been entirely useless. I have a large correspondence with former pupils and anxious parents, who consult me upon a variety of subjects pertaining to their temporal and eternal welfare, and I feelingly realize that this kind of effort has been fruitful of much good, both to the Church and the parties themselves, for I feel that the prosperity of our beloved Church ought, under all circumstances, to be the one object of our love and labor.

## THE REVEREND COLIN S. BASSETT.

As required by the Canons, I herewith send my report for the year — May, 1895, to May, 1896:

*Services.*—Sundays, with sermon, 86; Sundays, without sermon, 17. Total, 103. Week days, 206.

*The Holy Sacrifice.*—Public, 118; private, 3. Total, 121.

*Catechisings*, 67. *Baptisms*, 12. *Burials*, 5. *Presented for confirmation*, 17.

The foregoing is a private record, not a parochial one only, *i. e.*, it includes all work in and around Sewanee, as well as here, done by me. It does not include services at the Otey Memorial Church up to August, when I took charge, nor since February 14th, when I left.

## APPENDIX G.

### Reports

#### OF PARISHES AND MISSIONS.

*Ashwood, S. John's Church; [NO REPORT].*

*Bolivar, S. James' Church; the Reverend C. S. WARE, Rector. A. T. McNeal and J. K. Tate, Wardens. Southall Dixon, E. P. McNeal, J. H. Bills, and Pitzer Miller, Vestrymen. A. T. McNeal, Clerk of the Vestry. J. H. Bills, Treasurer.*

Baptisms: Infants, 4; adults, 2; total, 6. Catechists, 8. Holy Communion administered: public, 36; private, 1; total, 37. Number of Communions made, 900. Marriages, 1. Burials, 1. Services: Sundays, 99, other days, 76; total, 175. Sunday School: officers and teachers, 6; scholars, 38. Day school: officers and teachers, 5; scholars, 45. Condition of Parish: families, 12; parts of families, 7. Communicants: male, 12; female, 40; total, 52. Gain: by confirmation, 5. Loss: By transfer, 5. Present number, 52. Church edifices, 2. Sittings, 500; free, all; Rectory, 1. Other buildings: Sunday school room and S. Katherine's School.

*Receipts.*—Weekly offertory, \$489.01; Sunday schools, \$958.71; other sources, \$94.80; total, \$842.52; balance due treasury, \$47.00; total, \$889.52.

*Expenditures.*—Salaries, \$520; Sunday school work, \$6.84; repairs, \$189.70; incidentals, \$17; total, \$733.54. Diocesan: Episcopate and contingent assessment, \$70; Diocesan Missions, \$5; Church Orphans' Home, \$20; Church at Paris, \$10; The University of the South, \$5.26; total, \$110.26. General: Domestic Missions, \$17.81; aged and infirm C. F., \$5.91; total, \$23.72. Grand total, \$889.52.

Value of Church property, \$32,000. Amount of Insurance on Church property, \$15,000.

*Brownsville, Christ (formerly Zion) Church; the Reverend IRENÆUS TROUT, Missionary. R. F. Johnson and Geo. Castner, Wardens. B. C. Miles, Geo. Castner, R. F. Johnson, H. V. Berson, Vestrymen. B. C. Miles, Treasurer.*

Baptisms: Infants, 2. Holy Communion administered: public, 6; private, 2; total, 8. Marriages, 1. Burials, 3. Services: Sundays, 40; other days, 6; total, 46. Sunday school: officers and teachers, 3; scholars, 10. Communicants: male, 5; female, 13; total, 18. Gain: by transfer, 2; visiting, 1; total, 3. Loss: by death, 1. Present number, 18.

*Receipts.*—Weekly offertory, \$700; Sunday schools, \$4.50; from societies, \$13; Rectory rent, \$20; total, \$737.50.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$113. Diocesan: Episcopate and contingent assessment, \$20. General: Domestic Missions, \$4.50. Grand total, \$737.50.

Value of Church property, \$5,000.

*Chattanooga, S. Paul's Church; the Reverend W. M. PETTIS, D.D., Rector. Frank Rider, W. B. Keyser, O. H. Orton, Lay Readers. Theo. Richmond, L. T. Dickinson, Wardens. E. G. Richmond, Thos. W. Fritts, H. McQuade, A. C. Glover, Chas. Ellsworth, Geo. P. Hill, W. B. Keyser, Vestrymen. W. E. Birchmore, Clerk of the Vestry. A. C. Grant, Treasurer.*

Baptisms: Infants, 16; adults, 5; total, 21. Catechisings every Sunday. Number presented for confirmation, 37. Holy Communion administered every Sunday, and other days set forth in the Prayer Book. Marriages, 9. Churchings, 3. Burials, 13. Sunday school: officers and teachers, 17; scholars, 170. Communicants, 446. Gain: by confirmation, 37; by transfer, 8; total, 45; Loss: by death, 5; by transfer, 13; total, 18; present number, 446. Parochial institution: S. John's Chapel. Church edifices, 2. Rectory, 1.

*Receipts*.—Communion alms, \$75.86. Weekly offertory, \$589.11. Pew rents, \$2,634.29. From Societies and Easter offering, \$1,156.41. From other sources, \$196.01. For Diocesan Fund, \$200. For General Missions, \$15.60. For Diocesan Missions, \$77.12. From Sunday school for General Missions, \$30.70. For Interest, \$300.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$3,489.35; paid on Church debt, \$1,220; paid on interest, \$300. Total for Parish purposes, \$5,009.35. Diocesan: Episcopate and contingent assessment, \$200; Diocesan Missions, \$77.12. Total for Diocesan purposes, \$277.12. General: Domestic Missions, \$46.30. Grand total, \$5,332.77.

*Chuttanoga, Grace Memorial Church*; [NO REPORT].

*Clarksville, Trinity Church*; [NO REPORT].

*Cleveland, S. Luke's Memorial Church*; the Reverend JOSEPH HAYTON BLACKLOCK, Rector. Jackson Kemper, Lay Reader. John H. Craigmiles and Thomas O. Marshall, Wardens. Jackson Kemper, S. D. Marshall, Robert Y. Gray, George Hall, George Hain, John Marshall, Samuel Newton, Vestrymen. John Gray, Clerk of the Vestry. Darius O'Neil, Treasurer.

Baptisms: Infants, 11. Catechisings, 48. Number presented for confirmation, 5. Holy Communion administered: public, 111; private, 10; total, 121. Number of communicants made, 1,256. Burials, 4. Services: Sundays, 94; other days, 201; total, 295. Sunday school: officers and teachers, 10; scholars, 70. Condition of parish, 1895: families, 19; parts of families, 30; 1896: families, 17; parts of families, 26. Communicants: male, 27; female, 69; total, 96. Gain: by confirmation, 5; by transfer, 1; total, 6. Loss: by death, 2; by transfer, 10; total, 12. Present number, 90. Church edifices, 1. Sittings, 220. All free. Rectory, 1.

*Receipts*.—Communion alms, \$12.27; weekly offertory, \$917.13; Sunday schools, \$45.90. From societies: Guild of S. Agnes, Rugby and Athens Missions, \$30; convocation, (Guild, \$10; vestry, \$25); \$35; Sunday schools, (Guild) \$44.15; charities, (Guild) \$39.14; the University of the South, \$10; Bishop Gallor's visitation for Diocesan missions, \$10.35; chancel decorations from Guild, \$6.55; total, \$1,150.39.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$835.13; charities, \$51.41; Sunday school work, \$44.15; chancel, \$6.55; total for parish purposes, \$937.24. Diocesan: Episcopate and contingent assessment, \$75; Diocesan missions, all told, 98.25; The University of the South, \$17; total for Diocesan purposes, \$190.25. General: Domestic missions, \$22.90; total for general purposes, \$22.90. Grand total, \$1,150.39.

Value of church property, \$30,000. Amount of insurance on Church property, \$13,000.

*Remarks*.—The Guild of S. Agnes and the Cleveland branch of the Woman's Auxillary have done noble work in the past year for the parish, for missions and for the poor.

*Collierville, S. Andrew's Church*; the Reverend T. C. TUPPER, Priest in Charge. Wm. H. Holden, Lay Reader. Wm. H. Holden, Treasurer.

Baptisms: Infants, 1. Catechisings, 6. Holy Communion administered: public, 6. Services: Sundays, 6; other days, 2. Sunday school: officers and teachers, 4; scholars, 20. Condition of Parish: Gain: By confirmation, 1. Present number, 18. Church edifices, 1.

*Receipts*.—Weekly offertory and subscriptions, \$92.52; other sources, \$38.19; total, \$130.71.

*Expenditures*.—Parochial: Parishes expenses, including all salaries, \$93.81. Diocesan: Episcopate and contingent assessment, \$20; Diocesan Missions, \$4.40; The University of the South, \$5; total for Diocesan purposes, \$29.40. General: Domestic Missions, \$7.50. Grand total, \$130.71.

Value of Church property, \$3,500.

*Remarks*.—The Missionary in Charge was assigned to duty in this parish by the Bishop Coadjutor on the 1st of November, 1895.

*Columbia, S. Peter's Church*; the Reverend ALEXANDER C. KILLHEFFER, Rector. Frank H. Smith, Lay Reader. Walter P. Woldridge, Dr. Wm. M. Biddle, Wardens. Park Morgan, Ed. C. Perry, George E. McKennon, George L. Thomas, Robert L. McKinney, Vestrymen. T. J. Odell, Clerk of the Vestry, H. L. White, Treasurer.

Baptisms: Infants, 10; adults, 1; total, 20. Catechisings, 25. Number presented for confirmation, 2. Holy Communion administered: Public, 43; private, 3; total, 46. Number of communions made: 990. Marriages, 4. Churchings, 1. Burials, 4. Services: Sundays, 76; other days, 130; total, 215. Sunday school: officers and teachers, 13; scholars, 107. Condition of Parish: families, 37; parts of families, 26. Communicants: male, 44; female, 82; total, 126. Gain: By confirmation, 2. Loss: By death, 2. Present number, 126. Church edifices, 2; sittings, 400.

*Receipts*.—Communion alms, \$127.24. Weekly offertory, \$919.75. Sunday schools, \$88.11. S. Mary's Guild, \$200. Church Aid Society, \$165. From a friend of the Church, \$75; thank offering, \$90. Total, \$1,625.75.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$920.40; charities, \$51.22; Sunday school work, \$130; improvements and repairs, \$125. Total for parish purposes, \$1,226.62. Diocesan: Episcopate and contingent assessment, \$180; Diocesan Missions, \$5. Total for diocesan purposes, \$185. General: Domestic Missions, \$12; Prayer Book Com., \$3. Total for general purposes, \$15. Grand total, \$1,426.64.

Value of Church property, \$8,200. Amount of insurance on Church property, \$3,000.

*Remarks*.—Balance on hand, \$195. This balance is money given for the purpose of buying a rectory.

The above report dates from the 1st of October, I having taken charge of the parish at that time.

*Covington, S. Matthew's Church*; the Reverend J. M. NORTHPROP, Rector. John R. Sloan, Lay Reader. Wm. Hamilton, Dr. Sherrod, H. M. Moore, Eugene Peete, I. R. Ilran, E. Paino, Vestrymen. H. H. Moore, Clerk of the Vestry. H. M. Moore, Treasurer.

Baptisms, 1. Number presented for confirmation, 5. Marriages, 1. Burials, 2. Sunday school: Officers and teachers, 4; scholars, 10. Condition of the Parish—Communicants, 37. Gain, 5. Loss: By death, 2; by transfer, 2; total, 4. Present number, 37. Church edifices, 1. Sittings, 200. Rectory, 1.

*Receipts*.—Weekly offertory, \$25; Sunday schools, \$35; ladies' collections on pew and carpet account, \$190; total, \$250; collections for minister's salary and other expenses, coal, etc., \$330; grand total, \$580.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$300; Church reseated, carpeted, etc., \$290. Total for Parish purposes, \$590. Diocesan: Episcopate and contingent assessment, \$20. General: Domestic Missions, 10. Grand total, \$580.

Value of Church property, \$1,500. Amount of insurance on Church property, \$1,200.

*Fayetteville, S. Mary Magdalene Church*; the Reverend B. B. RAMAGE, Priest in Charge. J. K. Williams, Lay Reader. A. S. Thomas and J. K. Williams, Wardens. A. S. Thomas, J. K. Williams, C. S. Swainson, A. W. Judd, C. W. Peet, Vestrymen. C. S. Swainson, Clerk of the Vestry. A. S. Thomas, Treasurer.

Baptisms: Infants, 4. Catechisings, 2. Number presented for confirmation, 1. Holy Communion administered: Public, 10. Number of communions made, 200. Services: Sundays, 20. Sunday school, officers and teachers, 3; scholars, 20. Condition of Parish, 1895: Parts of families, 5; 1896: Parts of families, 6. Communicants, 1895: Male, 7; female, 14; 1896: Male, 6; female, 14. Gain, 1. Loss, 2. Present number 20.

*Receipts*.—Weekly offertory, \$135; Sunday schools, \$21; societies, \$85; other sources, \$150; total, \$391.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$226.30; total, 226.30. Diocesan: Episcopate and contingent assessment, \$50; The University of the South, \$10; total, \$60. General: Foreign missions, \$4.61; total, \$4.61. Grand total, \$391.

Value of Church property, \$6,000. Amount of insurance on Church property, \$3,500.

*Remarks*.—I give the second Sunday of each month to this Parish.

*Franklin, S. Paul's Church*; the Reverend P. A. RODRIGUEZ, Rector. Walter J. Bennett, James D. Park, Wardens. Daniel B. Cliffe, Jr., M.D., John S. Bryan, Vestrymen. Otey J. Walker, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 1. Catechisings, 34. Confirmed, 2. Holy Communion administered: Public, 13. Number of Communion made, 304. Marriages, 1. Burials (not a communicant), 1. Services: Sundays, 99; other days, 4; total, 63. Sunday school: Officers and teachers, 3; scholars, 21. Condition of Parish: 1895, families, 11; parts of families, 4; 1896: families, 12; parts of families, 4. Communicants: Male, 16; female, 34; total, 50. Gain: By Confirmation, 2; by transfer, 2; total, 4. Present number, 54. Church edifices, 1. Sitings, 200. Rectory, 1.

Receipts.—Communion alms, \$22.06; weekly offertory, \$70.16; Sunday schools, \$6.80; from Societies, \$267.17; other sources, \$391.76; total, \$951.95.

Expenditures.—Parochial: Parish expenses, including all salaries, \$678.57; Sunday school work, \$14.05; payments on the organ and insurance, \$122.65. Total for Parish purposes, \$815.27. Diocesan: Episcopate and contingent assessment, \$40; Diocesan Missions, \$35; The University of the South, \$24. Total for Diocesan purposes, \$99. General: Domestic Missions, \$6.68; Foreign Missions, \$25. Total for general purposes, \$37.68. Grand total, \$951.95.

Value of Church property, \$5,000.

Remarks.—On the 23rd day of April, 1895, we bought from Messrs. Henry Pitcher's Sons a pipe organ, made to order, for \$665. The Ladies' Guild have collected and paid all this amount but \$54. On Easter-day, 1896, they presented the Parish with a chalice and paten of solid silver.

*Jackson, S. Luke's Church*; the Reverend JOSEPH E. MARTIN, D.D. Rector. E. S. Mallory, Lay Reader. E. S. Mallory and Clifton Dancy, Wardens. P. J. Murray, L. E. Talbot, O. J. Nance, Fred Adamson, T. J. McCutchen, Jr., Vestrymen. Benjamin Johnston, Clerk of the Vestry. J. T. Whitehead, Treasurer.

Baptisms: Infants, 13; adults, 5; total 18. Number presented for confirmation, 18. Holy Communion administered: Public, 53; private, 2; total, 55. Number of communions made, 1,262. Marriages, 2. Burials, 7. Services: Sundays, 96; other days, 102; total, 198. Sunday school: Officers and teachers, 17; scholars, 138. Condition of Parish, 1895: Families, 76; parts of families, 41; 1896: Families, 76; parts of families, 50. Communicants: Male 87; female, 180; total, 267. Gain: By confirmation, 18; by transfer, 9; total, 27. Loss: By transfer, 12. Present number, 267. Church edifices, 1. Sitings, 300. Rectory, 1.

Receipts.—Communion alms, \$56.85; weekly offertory, \$1,287.37; Sunday schools, \$109.78; societies: Episcopate association, \$200; S. Agnes' Guild, \$424.22; Mission S. Agnes' Guild, \$100; for S. Thomas' colored Mission, \$45; S. Luke's, for Church Orphans' Home, \$15; for The University of the South, \$24; for domestic and foreign missions, \$21.25; note of vestry, \$233.42; for furnace, doors and windows, \$177.50; S. Luke's Guild, \$207.15; Sundry missions, \$66.20; S. Agnes' school, \$32; other sources, \$34.75; total, \$3,032.49.

Expenditures.—Parochial: Parish expenses, including all salaries, \$1,634.03; charities, \$709.87; Sunday school work, \$34.39; S. Thomas' colored mission, \$45; improvements to church, \$564.96; balance in hands of church treasurer, Sunday school treasurer and Guilds, \$182.79; total, \$2,524.04. Diocesan: Episcopate and contingent assessment, \$200; diocesan missions, \$100; Church Orphans' Home, \$21; Bishop Quintard, \$9.50; aged and infirm clergy, \$12.58; convocation, \$16.87; Woman's auxiliary, \$21.25; The University of the South, \$24; S. Agnes' school at Bolivar, \$32; total, \$437.20. General: Domestic missions, \$16.75; foreign missions, \$4.50; total, \$21.25. Grand total, \$3,032.49.

Value of Church property, \$15,000. Amount of Insurance on Church property, \$5,000.

Remarks.—The communicants in S. Thomas' mission, colored, are included in the report of number of communicants. A lot has been purchased for a chapel, which we hope to build this year.

*Knoxville, S. John's Church*; the Reverend SAMUEL RINGGOLD, D.D., Rector. Wm. H. Brown, Samuel Hensell, Wardens. J. H. Albers, J. W. Caldwell, J. W. Sneed, C. W. Turner, H. H. Ingersoll, J. Van Derventer, Wm. Lockett, Vestrymen. James H. Cowan, Clerk of the Vestry. A. K. Selden, Treasurer.

## Parochial Reports

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Baptisms: Infants, 9; adults, 3; total, 12. Catechisings, 35. Number presented for confirmation, 40. Holy Communion administered: Public, 50; private, 2; total, 52. Marriages, 9. Burials, 7. Services: Sundays, 90; other days, 60; total, 150. Sunday school: Officers and teachers, 25; scholars, 200. Condition of Parish: Families, 165; parts of families, 70. Communicants: Male, 155; female, 285; total, 440. Gain: By confirmation, 40; by transfer, 36; total, 76. Loss: By death, 4; by transfer, 62; total, 66. Present number, 440. Church edifices, 2. Sitings, 800. Free, 400. Rented, 400. Rectory, 1. Other buildings, S. John's Orphanage.

*Receipts*.—Communion alms, \$162; weekly offertory, \$420.01; pew rents, \$4,170.41; Sunday schools, \$269.07; from Societies, \$606.85; for Parish debt, \$1,315.02; Church Orphanage, \$1,236.90; total, \$8,181.16.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$5,734.92; charities, \$70.50; Sunday school work, \$269.07; Missions in Parish, \$45. Total for Parish purposes, \$6,119.49. Diocesan: Episcopate and contingent assessment, \$343.75; Diocesan Missions, \$145.25; Church Orphans' Home, \$1,236.90. Total for Diocesan purposes, \$1,955.90. To balance, \$135.77. Grand total, \$8,181.16.

Value of Church property, \$110,000. Amount of insurance on Church property, \$25,000.

*Knoville, Church of the Epiphany*; the Reverend WILLIAM J. MORTON, Rector. J. E. Lane and Benj. A. Hamilton, Lay Readers. Benj. A. Hamilton and J. C. Wright, Wardens. David W. Badham, H. W. Lucas, A. G. Mann, P. S. Egbert, T. I. Stephenson, Vestrymen. Robt. J. Stephenson, Clerk of the Vestry. Frank Attix, Treasurer.

Baptisms: Infants, 3; adults, 2; total, 5. Catechisings, 7. Number presented for confirmation, 13. Holy Communion administered: Public, 12; private, 4; total, 16. Number of communions made, about 850. Marriages, 3. Burials, 5. Services: Sundays, 96; other days, 53; total, 149. Sunday school: Officers and teachers, 18; scholars, 82. Condition of Parish, 1895: Families, 34; parts of families, 16; 1896: Families, 40; parts of families, 25. Communicants: Male, 58; female, 90; total, 148. Gain: By confirmation, 13; by transfer, 23; total, 36. Loss: By death, 2; by transfer, 9; total, 11. Present number, 148. Church edifices, 1. Sitings, about 350. Other buildings, one brick Sunday school room.

*Receipts*.—Communion alms, \$37.93; weekly offertory \$190.38, personal pledges \$873.51, total, \$1,063.89; Sunday schools, \$142.74; from societies: S. Andrew's Brotherhood, \$32.80; boys' department of Brotherhood, \$20; Daughters of the King, \$56; Ladies' Guild, \$85.97; other sources, \$238.88; total, \$1,578.22.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$1,337.77; charities, \$20; Sunday school work, \$119.40; total, \$1,477.17. Diocesan: Episcopate and contingent assessment, \$22.18; diocesan missions, \$7.55; The University of the South, \$3.97; total, \$33.70. General: Foreign missions, \$35.28; China, \$6.89; suffering Armenians, \$5.17; other objects, \$20; total, \$67.34. Grand total, \$1,578.21.

Value of Church property, \$10,000. Amount of insurance on Church property, \$3,500.

*LaGrange, Immanuel Church*; the Reverend T. C. TUPPER, Priest in Charge. Dr. W. E. Franklin, Senior Warden. P. J. McNamee, Treasurer.

Catechisings, 6; Holy Communion administered: Public, 6. Services: Sundays, 6; other days, 10. Sunday school: Officers and teachers, 6; scholars, 30. Present number of communicants, 30. Parochial Institutions: Woman's Guild, of Immanuel Parish. Church edifices, 1.

*Receipts*.—Weekly offertory, \$59.07; from Societies, \$208.75; total, \$267.82.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$59.07; repairs on Church, \$208.75. Total for Parish purposes, \$267.82. Grand total, \$267.82.

Value of Church property, \$1,000.

*Remarks*.—This report is from November 1st, when present Missionary assumed charge.

*Mason, Trinity Church*; the Reverend IRENÆUS TROUT, Missionary. J. J. Elcan, Alfred Boyd, Wardens. J. J. Elcan, J. D. Clement, M.D., Alfred Boyd, Fenton Hunt, Nat. Mitchell, S. H. Mitchell, G. A. Taylor, Vestrymen. E. A. Tarry, Clerk of the Vestry and Treasurer.



## Appendix G

Baptisms: Infants, 13; adults, 1; total, 14. Number presented for confirmation, 9. Holy Communion administered: Public, 6; private, 6; total, 12. Marriages, 3. Burials, 7. Services: Sundays, 40; other days, 8. Condition of Parish—Communicants: Male, 31; female 60; total, 91. Gain: By confirmation, 9.

*Receipts*.—Communion alms and weekly offertory, \$168; Sunday schools, \$3; Com. assessment, \$19; total, \$190.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$168. Diocesan: Episcopate and contingent assessment, \$19. General: Domestic Missions, \$3. Grand total, \$190.

Value of both Church properties, \$12,600.

*Remarks*.—Owing to insufficiency of blanks being sent me, I am compelled to include Holy Innocent's Mission, Arlington.

*Memphis, Calvary Church*; the Reverend F. P. DAVENPORT, D.D., Rector.

Henry Lynn, Lay Reader. A. B. Treadwell and J. A. Austin, Wardens. C. T. Dobb, A. F. Davis, R. B. Maury, R. M. McLean, E. L. Menager, E. S. Proudfit, J. A. Evans, Walter Goodman, Henry Lynn, Vestrymen. E. L. Menager, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 34; adults, 11; total, 45. Number presented for confirmation, 30. Holy Communion administered: Public, 105; private, 40; total, 145. Marriages, 8. Burials, 10. Services: Sundays, 200; other days, 184; total, 384. Sunday school: Officers and teachers, 32; scholars, 400. Condition of Parish: Communicants, 742. Gain: By confirmation, 30; by transfer, 2; total, 32. Loss: By death, 7; by transfer, 3; removed, 22; total, 32. Present number, 742. Church edifices, 2. Sitzings, 1,100. Free, 600. Rented, 500. Rectory, 1.

*Receipts*.—Communion alms, \$268.38; weekly offertory, \$2,784.87; pew rents, \$4,551.01; Sunday schools, \$343.23; Ladies' Aid Society, \$557.76; Woman's Auxillary, \$381.79; Young Ladies' Guild, \$239.55; Dr. White Memorial Guild, \$351.45; S. Luke's Guild, \$631.32; S. Andrew's Guild, \$129.55; parish house offerings, \$2,076.85; S. Mary's Guild, \$144; S. Luke's chapel fund, \$464.39; other sources, \$1,083.20; total, \$14,027.25.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$6,947.87; charities, \$437.03; Sunday school work, \$346.19; missions in parish, \$1,264.26; parish house lot, \$2,076.85; total, \$11,072.20. Diocesan: Episcopate and contingent assessment, \$384.70; diocesan missions, \$341.05; Church Orphan's Home, \$770.83; total, \$1,496.58. General: Domestic missions, \$132; other purposes, \$1,266.47; total, \$1,458.47. Grand total, \$14,027.25.

Value of Church property, \$50,000. Amount of insurance on Church property, \$18,000.

*Memphis, S. Mary's Cathedral*; the Reverend C. H. B. TURNER, Dean.

Charles B. Coate, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 22; adults, 2; total, 24. Catechisings, 24. Number presented for confirmation, 17. Holy Communion administered: 209. Number of communions made, 1786. Marriages, 5. Burials, 6. Services: Sundays, 66; other days, 89; total, 155. Sunday school: Officers and teachers, 11; scholars, 75. Communicants: Male, 87; female, 200; total, 287. Gain: By confirmation, 17; by transfer, 5; total, 22. Loss: By transfer, 3. Church edifices, 1. Sitzings, 520.

*Receipts*.—Communion alms, \$78.99; weekly offertory, \$2,150.70; Sunday schools, \$192.04; from Societies, \$55; collections for special purposes, \$566.30; total, \$3,043.03.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$2,131.98; charities, \$78.89; Sunday school work, \$142.04. Total for Parish purposes, \$2,353.01. Diocesan: Episcopate and contingent assessment, \$300; Diocesan Missions, \$70.60; Church Orphans' Home, \$68.90. Total for Diocesan purposes, \$439.50. General: Foreign and Domestic Missions, \$8.29; Disabled Clergy Fund, \$43. Total for general purposes, \$51.29. Grand total, \$2,843.80.

Amount of insurance on Church property, \$3,600.

*Remarks*.—This report is from September 1st, 1895. Cannot find 377 communicants reported last year.

*Memphis, Grace Church*; the Reverend GEORGE PATTERSON, D.D., Rector.

John D. Huhn, Lay Reader. D. B. Fargason, Jr., A. L. DuVal, Jr., Acolytes. O. H. Benton, Charles Ellis Tucker, Wardens. Wm. A. Robinson, S. I. Shepherd, C. N. Churchill, H. N. Towner, A. H. Kor-

trecht, John Beamish, A. L. DuVal, Vestrymen. Charles M. Collier, Clerk of the Vestry. J. A. Goodwin, Treasurer.

Baptisms: Infants, 31; adults, 5; total, 36. Catechisings whenever necessary. Number presented for confirmation, 36. Holy Communion administered: Every Sunday and Holy Day. Number of Communion made, 1,539. Marriages, 7. Churchings, 3. Burials, 22. Services: Sundays, Holy days and Fast days; other days: Wednesdays and Fridays. Sunday school: Officers and teachers, 22; scholars, 182. Communicants, 269. Gain: By confirmation, 36; by transfer, 2; total, 38. Loss: By death, 9; by transfer, 24; total, 33; present number, 274. Church edifices: One chapel. Rectory, 1. Other buildings: Guild Hall.

*Receipts.*—Communion alms and weekly offertory, \$2,201.76; pew rents, \$1,709.72; Sunday schools, \$515; Treasurer Building Fund, \$200.02; cash on hand April 15, 1895, \$288.15; other sources, \$47.02; total, \$5,681.67.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$2,644.07; Sunday school work, \$350; paid on mortgage and on chapel, \$2,241.80; cash on hand April 6, 1896, \$77.38. Total for Parish purposes, \$5,313.25. Diocesan: Episcopate and contingent assessment, \$200; Diocesan Missions, \$55.80; Church Orphans' Home, \$100. Total for Diocesan purposes, \$355.80. General: Foreign and Domestic Missions, \$12.62. Grand total, \$5,681.67.

Value of Church property, \$15,000. Amount of Insurance on Church property, \$7,500.

*Remarks.*—Due Rector on account of salary, \$1,000. Due balance on Balton mortgage, \$508.20.

*Memphis, Church of the Good Shepherd*; the Reverend S. B. McGLOHON, Rector. W. R. Kendall and F. W. McCarty, Wardens. F. W. Brooks, F. W. Cubbins, E. J. Karr, Wm. Penn, John Bailey, Vestrymen. Ashton Tyler, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 6. Catechisings, 12; Number presented for confirmation, 9. Holy Communion administered: Public, 76; private, 4; total, 80. Marriages, 5. Burials, 6. Services: Sundays, 97. Sunday school: Officers and teachers, 12; scholars, 68. Condition of parish, 1895: Families, 22; parts of families, 21; 1896: Families, 20; parts of families 21. Communicants: Male, 34; female, 72; total, 106. Gain: By confirmation, 9. Loss: By death, 3; by transfer, 5; otherwise, 2; total, 10. Present number, 105. Church edifices, 1. Sittings, 300. Rectory 1.

*Receipts.*—Communion alms, \$23.12; weekly offertory, \$201.12; from societies, \$294.11; total \$1,218.35.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$1,009.55. Diocesan: Episcopate and contingent assessment, \$67.10; diocesan missions, \$10.30; Church Orphans' Home \$10.87; The University of the South, \$2.50; total, \$20.77. General: Domestic missions, \$3.05; foreign missions, \$4.40; Jewish, \$2.75; total, \$10.20. Grand total, \$1,110.52.

Value of Church property, \$7,000. Amount of Insurance on Church property, \$2,500.

*Montgomery County, Grace Church*; the Reverend E. B. Ross, Deacon in Charge.

Baptisms: Infants, 3. Number presented for confirmation, 3; Holy Communion administered: Public, 2. Marriages, 2. Burials, 2. Services: Sundays, 60. Sunday school: Officers and teachers, 4; scholars, 20. Condition of parish, 1895: Families, 7; 1896: Families, 8; parts of families, 2. Communicants: Male, 18; female, 16; total, 34. Gain: By confirmation, 3; by transfer, 1; total, 4. Present number, 34.

*Nashville, Church of the Advent*; the Reverend GEORGE FREDERIC DEGEN, Rector. Wm. Simmons and James K. Polk, Wardens. W. L. Arthur, A. E. Darrah, H. Ker, Wm. T. Magruder, M. T. Polk, Vestrymen. John W. Keyes, Clerk of the Vestry. John T. Ogden, Treasurer.

Baptisms: Infants, 7; adults, 11; total, 18. Number presented for confirmation, 13. Holy Communion administered: Public, 115; private, 6; total, 121. Number of communions made, 1,558. Marriages, 2; Burials, 12; Services: Sundays, 191; other days, 200; total, 391. Sunday school: Officers and teachers, 7; scholars, 69. Condition of parish, 1895: Families, 64; parts of families, 44; 1896: Families, 75; parts of families, 47. Communicants, 1895: Male, 73; female, 123; total, 196; 1896: Male, 77; female, 137; total, 214. Gain: By confirmation, 13; by transfer, 39; total, 52.

**Loss:** By death, 8; by transfer, 23; otherwise, 3; total, 34. Present number, 224. Other parochial institutions: Ladies' Parish Aid Society, S. Faith's Guild, Daughters of the King, S. Martin's Guild. Church edifices, 2. Sittings, 420.

**Receipts.**—Communion alms, \$37.09; weekly offertory, \$1,862.30; Sunday schools, \$33.04; from societies, \$288.08; other sources, 921.95; total, \$2,139.46.

**Expenditures.**—Parochial: Parish expenses, including all salaries, \$2,162.23; charities, \$56.68; Sunday school work, \$22.75; missions in parish, \$31.20; total, \$2,372.86. Diocesan: Episcopate and contingent assessment, \$30; diocesan missions, \$31; The University of the South, \$24.03; total, \$85.03. General: Domestic missions, \$26.78; foreign missions, 26.78; Jewish missions, \$3.88 aged and infirm clergy, \$7.30; total, \$83.54. Grand total, \$2,456.40.

Value of Church property, \$25,000. Amount of insurance on Church property, \$5,000.

**Remarks.**—I have held forty-four services in other parishes.

**Nashville, Christ Church;** the Reverend JAMES R. WINCHESTER, D.D., Rector. Charles Mitchell, Jno. L. Dismukes, Wardens. Wm. S. Bransford, Richard Cheatham, M.D., Geo. B. Davison, John L. Dismukes, Bruce Douglass, W. D. Gale, Chas. S. Martin, Robt. L. Morris, Charles Mitchell, Hunter McDonald, Wm. Woolwine, Vestrymen. Charles S. Martin, Clerk of the Vestry. W. Dudley Gale, Treasurer.

**Baptisms:** Infants, 42; adults, 9; total, 51. Catechisms monthly. Number presented for confirmation, 35. Holy Communion administered: Public, 70; private, 18; total, 88. Number of communions made, about 2,700. Marriages, 17. Burials, 15. Services: Sundays, 196; other days, 120; total, 316. Sunday school: Officers and teachers, 25; scholars, 250. Day school (Industrial Sewing school): Officers and teachers, 4; scholars, about 25. Communicants, 1895; 466; 1896; 438. Gains: By confirmation, 36; by transfer, 15; total, 50. Loss: By death, 9; by transfer, 60; otherwise, 9; total, 78. Present number, 438. Other Parochial institutions: Mission of the Redeemer, North Market street, doing excellent work. Sunday school and services regularly held in rented house. Faithful teachers. Church edifices: Church and chapel. Sittings in both, 1,200. Free, partly. Rented, partly. Rectory: Brick building.

**Receipts.**—Communion alms, \$290.20; weekly offertory, \$1,502.84; pew rents, \$1,295.77; Sunday schools, \$198.65; from Societies, \$1,427.94; other sources, \$4,099.79; total, \$7,715.03.

**Expenditures.**—Parochial: Parish expenses, including all salaries, \$5,428.02; charities, \$230.10; Sunday school work, \$245.63; Missions in Parish, \$130; other objects, \$5,311.20. Total for Parish purposes, \$11,134.95. Diocesan: Episcopate and contingent assessment, \$700; Diocesan Missions, \$292.65; The University of the South, \$27.61. Total for Diocesan purposes, \$1,020.26. General: Domestic Missions, \$22.70; Foreign Missions, \$26.20; Christianity among the Jews, \$30; Armenian sufferers, \$11. Total for general purposes, \$129.91. Grand total, \$12,185.03.

Value of Church property, about \$150,000. Amount of insurance on Church property, \$56,500.

**Remarks.**—The Rector having more work than he could do, transferred the Epiphany Mission to the sister Parish Church of the Advent. The name S. Saviour was given the Mission after the transfer. Christ Church Parish has been most judiciously managed by the vestry. Much of the pressing indebtedness has been liquidated during the past year. The people, as a congregation, are working earnestly together.

**Nashville, S. Ann's Church;** the Reverend T. F. MARTIN, Rector. J. W. Fisher, Lay Reader. George M. Jackson and George W. Brandon, Wardens. George M. Jackson, John Orr, George W. Brandon, John O. Treanor, J. W. Fisher, W. W. Southgate, James H. Moore, Wm. F. Orr, T. C. Joy, Vestrymen. J. W. Fisher, Clerk of the Vestry. John Orr, Treasurer.

**Baptisms:** Infants, 20; adults, 1; total, 21. Catechisms, 12. Number presented for confirmation, 11; Holy Communion administered: Public, 39; private, 11; total, 40. Marriages, 3; Burials, 15. Sunday school: Officers and teachers, 11; scholars, 200. Condition of parish: Gain: By confirmation, 11; by transfer, 15; total, 26. Loss: By death, 5; by transfer, 21; otherwise, 4; total, 26. Present number, 236. Church edifices, 2. Sittings, 400. Rectory, 1. Other buildings, one Sunday school building.

## Parochial Reports

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*Receipts.*—Communion alms, \$30.37; weekly offertory, \$1,775.36. Sunday schools: Missions, \$39.81; for Sunday schools, \$163.34; \$203.15. Ladies' Aid Society, \$40; Church Guild, \$27; Ministering league, \$5; diocesan missions, \$57.10; foreign and domestic missions, \$36.46; Jews, \$3.50; The University of the South, \$16.75; received on Episcopate assessment, \$200; other sources, \$11.72; total, \$2,406.41.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$1,438.90; charities, \$20.30; Sunday school work, \$163.34; missions in parish, \$13.80; other parochial purposes, \$400.27; total, \$2,036.61. Diocesan: Episcopate and contingent assessment, \$200; diocesan missions, \$57.10; Hospital of Good Shepherd, \$10; The University of the South, \$16.75; total, \$283.85. General: Domestic and foreign missions, \$76.27; society for Jews, \$3.50; widows and orphans of deceased clergymen, \$6.18; total, \$85.95. Grand total, \$2,406.41.

Value of Church property, \$22,500. Amount of Insurance on Church property, \$6,000.

*Nashville, Church of the Holy Trinity;* the Reverend ARTHUR HOWARD NOLL, Rector. W. F. Hunt, Lay Reader. P. M. Radford, William F. Hunt, Wardens. George R. Knox, Wm. H. Ganderton, Jas. T. Camp, Albert H. Cooke, Harry C. Fisher, Claude F. Searle, Vestrymen. P. M. Radford, Clerk of the Vestry. Claude F. Searle, Treasurer.

Baptisms: Infants, 4. Marriages, 6. Burials, 1. Sunday school: Officers and teachers, 8; scholars, about 90. Communicants, about 90. Church edifices, 1.

*Receipts.*—Communion alms, \$16.90; weekly offertory, \$855.29; other sources, \$153.29; total, \$1,025.48.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$891.25; charities, \$16.90. Total for Parish purposes, \$908.15. Diocesan: Episcopate and contingent assessment, \$60.85. General: Domestic Missions, \$11.05; Church's Mission to the Jews, \$1.45. Total for general purposes, \$72.90. Grand total, \$981.90.

Value of Church property, \$16,000.

*Remarks.*—The present Rector took charge of the Parish February 10, 1896. The financial exhibit extends over the entire year. The parochial statistics are derived from the Parish Register so far as possible; but no record can be given of services.

*Nashville, S. Peter's Church;* the Reverend ALEXANDER PATTERSON, Rector. E. L. Gregory and J. L. Smith, Wardens. A. L. G. Myers, J. W. Bawman, Louis K. Ritter, Vestrymen. A. R. Kallock, Clerk of the Vestry. C. D. Campbell, Treasurer.

Baptisms: Infants, 23; adults, 13; total, 36; Catechisings, 10. Number presented for confirmation, 16. Holy Communion administered: Public, 28; private, 7; total, 35. Number of communions made, 1001. Marriages, 2. Churchings, 1. Burials, 12. Services: Sundays, 107; other days, 57; total, 164. Sunday school: Officers and teachers, 10; scholars, 85. Condition of parish: Families, 8; parts of families, 12. Communicants: Male, 19; female, 86; total, 105. Gain: By confirmation; 16; by transfer, 8; total, 24. Loss: By death, 2; by transfer, 20; otherwise, 19; total, 41. Present number, 88. Church edifices, 1. Sitzings, 190. Free.

*Receipts.*—Communion alms, \$9.08; weekly offertory, \$380.23; Sunday schools, \$88.79; from societies, \$339.71; other sources, \$23.32; total, \$841.13.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$648.19; charities, \$20; Sunday school work, \$88.79; miscellaneous, \$77.86; repairing, cleaning and lighting, \$261.02; Rector's salary, \$309.31; total, \$756.98. Diocesan: Episcopate and contingent assessment, \$62.50; diocesan missions, \$15.10; The University of the South, \$5.55; total, \$73.15. General: Domestic missions, \$50; foreign missions, \$50; total, \$100. Grand total, \$841.13.

Value of Church property, \$3,500. Amount of Insurance on Church property, \$1,500.

*Pulaski, Church of the Messiah;* [NO REPORT.]

*Sewanee, Otey Memorial Church;* [NO REPORT.]

*Shelbyville, Church of the Redeemer;* the Reverend CHARLES T. WRIGHT, Priest in Charge.

Baptisms: Infants, 3. Number presented for confirmation, 6. Communicants, 16. Gain, 6. Present number, 16.

*Receipts.*—From all sources, \$56.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$5.15. Diocesan: Episcopate and contingent assessment, \$30; The University of the South, \$10. Total for Diocesan purposes, \$40. Grand total, \$45.15.

*Remarks.*—Have had charge since March, 1896.

*Somerville, S. Thomas' Church;* the Reverend T. C. TUPPER, Priest in Charge. T. S. Galloway, Lay Reader.

Catechisings, 12. Holy Communion administered: Public, 12. Marriages, 2. Services: Sundays, 13; other days, 40; total, 53. Sunday school: Officers and teachers, 5; scholars, 15. Communicants—Gain: By residence, 3. Loss: By removal, 2. Present number, 44. Church edifices, 1. Rectory, 1. Other Parochial institutions: Daughters of the King, S. Thomas' Guild.

*Receipts.*—Communion alms, \$2.10; weekly offertory and collections, \$65.60; subscription, \$144; Sunday schools, \$11; from Societies, \$35; total, \$257.70.

*Expenditures.*—Parochial: Salaries, \$144; charities, \$2.10; repairs and expense account, \$42.60. Total for Parish purposes, \$188.70. Diocesan: Episcopate and contingent assessment, \$50; Diocesan Missions, \$3; The University of the South, \$5. Total for Diocesan purposes, \$58. General: Missions, \$11. Grand total, \$257.70.

Value of Church property, \$6,500.

*Remarks.*—This report includes a period of six months, the Missionary assuming charge by appointment of the Bishop Coadjutor, November 1, 1895.

*South Pittsburg, Christ Church;* the Reverend WALTER EDWIN DAKIN, Rector. Frank C. Hughes and Preston F. Faller, Wardens. Frank C. Hughes, Preston F. Faller, Joseph Lodge, M. A. Wall, Frank Holt, Vestrymen. M. A. Wall, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 25; adults, 2; total, 27. Catechisings, 43. Holy Communion administered: Public, 49. Burials, 3. Services: Sundays, 110; other days, 157; total, 267. Sunday school: Officers and teachers, 9; scholars, 97. Day school: Officers and teachers, 1; scholars, 20. Condition of parish, 1895: Families, 18; parts of families, 21; 1896: Families, 12; parts of families, 21. Communicants: Male, 23; female, 40; total, 63. Gain: By transfer, 4. Loss: By transfer, 18. Present number, 63. Church edifices, 1. Sitings, 120. Free, all. Rectory, 1. Other buildings, 1.

*Receipts.*—Weekly offertory, \$772.07; Sunday schools, \$89.77; Daughters of the King, \$35; Woman's Auxiliary for East Tennessee convocation \$30; \*special offering, \$10; other sources, \$30; total, \$966.84.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$776.16; charities, \$24.35; Sunday school work, \$69.13; total, \$849.67. Diocesan: Episcopate and contingent assessment, \$46.68; diocesan missions, \$30; The University of the South, \$14.51; total, \$91.19. General: Foreign missions, \$23.08; aged and infirm clergy, \$1.35; total, \$24.43. Grand total, \$965.29.

Value of Church property, \$7,700. Amount of insurance on Church property, \$4,200.

*Remarks.*—\*Income on endowment for diocesan assessment.

*Tullahoma, S. Barnabas' Church;* the Reverend CHARLES T. WRIGHT, Rector. George H. Norton, Lay Reader. George H. Norton, James G. Aydelott, Wardens. A. X. Smith, G. R. Crane, G. R. Hicks, Harry Parker, R. H. Davidson, M. Christian, E. Wheeler, J. R. Ruffell, Vestrymen. Alan Parker, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 11; adults, 4; total, 15. Catechisings every Sunday. Number presented for confirmation, 7. Holy Communion administered: Public, 63; private, 3; total, 66. Marriages, 1. Churchings, 1. Burials, 6. Sunday school: Officers and teachers, 9; scholars, 4. Condition of Parish: 1895: Families, 16; parts of families, 9; 1896: Families, 19; parts of families, 13. Communicants—1895: male, 31; 1896: female, 39; 1896: male, 31; female, 34. Total—1895, 70; 1896, 65. Gain: By confirmation, 7; by transfer, 5; total, 12. Loss: By death, 2; by transfer, 3; total, 5. Present number, 70. Church edifices, 1. Sitings, 190. All free.

*Rectory.*—Communion alms since October 1, 1895, \$10.13; weekly offertory, \$127.41; other \$457; total, \$574.54. Balance on hand, \$7.70.

\*—Parochial: Parish expenses, including all salaries, \$496.71; charities, \$10.13.

Total for Parish purposes, \$506.84. Diocesan : Episcopate and contingent assessment, \$60. Grand total, \$566.84.

Value of Church property, \$10,000. Amount of Insurance on Church property, \$1,000.

Remarks.—The present Rector has had charge since September 15, 1895. New Church funds on hand, \$121.85—special.

## MISSIONS.

*Arlington, Holy Innocents*; [ NO REPORT ].

*Athens, S. Paul's*; [ NO REPORT ].

*Bolivar, S. Philip's (colored) Mission*; the Reverend WILLIAM W. CHESHIRE, Missionary.

Baptisms : Infants, 3; adults, 1; total, 4. Catechisings, twice a week. Number presented for confirmation, 5. Holy Communion administered : Public, 8. Churchings, 1. Services : Sundays, 2; other days, litany on Wednesdays and Fridays Sunday school : Officers and teachers, 4; scholars, enrolled 50; average attendance 43. Day school : Officers and teachers, 1; scholars, 40; average, 35. Condition of parish : Families, 60. Communicants, 46. Gain : By confirmation, 5; by transfer, 1; total, 6. Loss : By transfer, 4. Present number, 46. Church edifices, 1. Sittings, 250.

Receipts.—From societies, \$5; other sources, \$17.05; total, \$22.05.

Expenditures.—Diocesan : Episcopate and contingent assessment, \$6; The University of the South, .65; total, \$6.65. General : Domestic missions, \$3.75; total, \$15.40. Grand total, \$15.40.

Value of Church property, \$1,250.

*Buntyn, S. John's*; [ NO REPORT ].

*Burlison, S. Stephen's (colored) Mission*; the Reverend O. P. ALSTON, Missionary. Philip W. Alston, Treasurer.

Catechisings, 25. Holy Communion administered : Public, 3. Burials, 1. Services : Sundays, 82; other days, 5; total, 87. Sunday school : Officers and teachers, 2; scholars, 15. Condition of Parish—1895 : Families, 25; parts of families, 4; 1896 : Families, 27; parts of families, 5. Communicants : Male, 9; female, 9; total, 18. Loss : By death, 1; by transfer, 4; otherwise, 1; total, 6; present number, 12. Church edifices, 1. Other buildings, 1—unfinished school edifice.

Receipts.—Communion alms, \$4.55; weekly offertory, \$1.03; Sunday schools, \$1.03; total, \$6.61.

Expenditures.—Parochial : Parish expenses, including all salaries, \$3.46; charities, \$10. Total for Parish purposes, \$13. General : Domestic Missions, 50 cents; Foreign Missions, 50 cents; Indian Missions, \$1.03. Total for general purposes, \$2.03. Grand total, \$36.03.

Value of Church property, \$600.

*Cedar Hill*; [ NO REPORT ].

*Chattanooga, S. John's*; [ NO REPORT ].

*Clarksville, S. Andrew's*; [ NO REPORT ].

*Collierville*; [ NO REPORT ].

*Columbia, South, Advent Mission*; the Reverend ALEXANDER C. KILLHEFFER, Priest in Charge in Mission.

Communicants, 45. Sunday school scholars and teachers included in S. Peter's parochial report : scholars, 60; teachers, 8.

Receipts.—For the year, \$600.

*Expenditures.*—Carpets, \$64; additional to Chapel, \$300; fence, \$6; total, \$370. Balance on hand to be used for the erection of a school building, \$250.

*Remarks.*—The work at this mission is very promising, and when the school building is in a condition to be used the work will go forward very rapidly, I think.

*Columbia, Holy Comforter (colored) Mission;* the Reverend ROBERT C. CASWALL, Archdeacon of Colored Work, in charge. Frank Shoup (white), Lay Reader. Jacob Williams, Senior Warden. Hugh Merrill, Clerk of the Vestry and Treasurer.

Baptisms, 2. Catechisings, 12. Number presented for confirmation, 1. Holy Communion administered, 15. Number of communions made, 67. Burials, 1. Services: Sundays, 46; other days, 13; total, 59. Sunday school: Officers and teachers, 5; scholars, 120. Condition of Parish, 1895: families, 2; 1896: families, 2; parts of families, 6. Communicants: Male, 6; female, 7; total, 13. Gain, 1. Loss: By death, 1. Present number, 13. Church edifices, 1. Sitzings, 80. All free.

*Receipts.*—Communion alms, \$3; weekly offertory, \$14.36; Sunday schools, \$9; other sources, \$72; total, \$98.30.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$13.75; Sunday school work, \$4.81. Total for Parish purposes, \$18.56. Diocesan; Episcopate and contingent assessment, \$3; for colored Church Building Fund, at Jackson, Tenn., \$4.10. Total for Diocesan purposes, \$7.10. Grand total, up to Easter-Monday, \$25.75.

Value of Church property, \$100.

*Cowan, S. Mary's;* [ NO REPORT ].

*Cumberland Furnace;* [ NO REPORT ].

*Dyersburg, Dyers, Immanuel, Lauderdale, S. Mary's, Tipton, Ravenscroft, Ravenscroft Chapel, Ripley, Missions;* the Reverend J. M. NORTHROP, Minister in Charge.

Baptisms: Infants—Ravenscroft, 5; Dyersburg, 1. Number presented for confirmation: Ripley, 5; Ravenscroft, 4; Dyersburg, 1. Burials: Ripley, 1; Dyersburg, 3. Sunday school: Ravenscroft—Officers and teachers, 3; scholars, 15. Communicants: Ravenscroft, 20; Ripley, 11; Dyersburg, 17. Gain: By confirmation—Ripley, 5; Ravenscroft, 4; Dyersburg, 1. Loss: By death—Ripley, 1; Dyersburg, 3. Church edifices: Ripley, 1; Ravenscroft, 1. Sitzings: Ripley 200; Ravenscroft, 150.

*Remarks.*—Dyersburg pays \$10 monthly toward the ministers's salary. Ripley gives offerings at services, which, up to the present time have been infrequent. Ravenscroft pays \$100 annually, allowing the monthly offertory to go toward the amount.

This report dates from September, 1894, to April, 1896

*Elizabethton, Calvary Mission;* the Reverend RUSSELL K. SMITH, Missionary. John N. Schoolbred, Treasurer.

Catechisings, 3. Number presented for confirmation, 1. Services, 32. Sunday school: Officers and teachers, 4; scholars, 16. Condition of parish: Families, 1; parts of families, 7. Communicants: Male, 1; female, 10; total, 11. Gain, 1. Present number, 11. Church edifices, 1. Sitzings, 100. Free, 100.

*Receipts.*—Weekly offertory, \$14.40; from societies, \$5; total, \$19.40.

*Expenditures.*—Parish expenses, including all salaries, \$19.40. Grand total, \$19.40.

Value of Church property, \$1,200.

*Gallatin, Immanuel Mission;* the Reverend GEORGE FREDERIC DEGEN, Minister in Charge.

Holy Communion administered, 19. Number of communions made, 214. Burials, 1. Services: Sundays, 2; other days, 33; total, 35. Condition of parish, 1895: Families, 12; 1896: Families, 12; parts of families, 4. Communicants, 1895: Male, 6; female, 19; total, 25; 1896: Male, 7; female, 18; total, 25. Gain, 5. Loss, 1. Present number 29. Other parochial institutions: Parochial, 1. Sitzings, 75. Free, all.

## Parochial Reports

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*Receipts.*— Weekly offertory, \$109.45; Sunday schools, \$6.31; from societies, \$15; other sources, \$29.46; total, \$160.22.

*Expenditures.*— Parochial: Parish expenses, including all salaries, \$129.45. Diocesan: Episcopate and contingent assessment, \$20. General: Domestic missions, \$10.77. Grand total, \$160.22. Value of Church property, \$3,000. Amount of insurance on Church property, \$1,500.

*Gallatin, S. Cyprian's (colored) Mission;* the Reverend A. C. V. CARTIER, Priest. E. C. Cooke, Lay Reader.

Services, 29. Sunday school: Number of teachers, 1; scholars, 15. Offerings, \$5.38. Received by Mission: From Commission, \$50; from Societies, individuals, and other sources, \$1.80; total receipts, \$51.80.

Value of Church property, \$400.

*Glen Mary;* [ NO REPORT ].

*Greeneville, S. James' Mission;* the Reverend RUSSELL K. SMITH, Missionary. T. T. Adams, Treasurer.

Baptisms: Infants, 1. Burials, 4. Services: Sundays, 35; other days, 42; total, 77. Sunday schools: Officers and teachers, 8; scholars, 43. Condition of parish: Families, 12; parts of families, 7. Communicants: Male, 10; female, 21; total, 31. Gain, 2. Loss, 3. Present number, 31. Church edifices 1. Sittings, 300. Free, 300.

Value of Church property, \$3,000.

*Remarks.*— This report is for eight months, ending May 6, 1896.

*Harriman, S. Andrew's Mission;* the Reverend ISAAC M. BARR, Missionary.

Sunday school: Officers and teachers, 5; scholars, 20. Condition of Parish: Families, 9; parts of families, 6. Communicants: Male, 12; female, 25; total, 37. Church edifices, 1. Sittings, 150. All free.

Value of Church property, \$2,500. Amount of insurance on Church property, \$1,600.

*Remarks.*— As I have been in charge of the Mission only three weeks, and no records are to be found, it is impossible to make a complete report. There are no statistics of any kind to be found.

*Humboldt;* the Reverend IRENÆUS TROUT, Missionary.

Communicants, 1.

*Remarks.*— I began a mission at this place April 23d, and hope to hold services first Thursday in each month.

*Jackson, S. Thomas's (colored) Mission;* the Reverend JOSEPH E. MARTIN, D.D., Missionary.

Baptisms: Infants, 1; adults, 5; total, 6. Confirmations, 5. Total number of persons, 40. Present number of communicants, 25.

Value of Church property, \$225.

*Johnson City, Christ;* [ NO REPORT ].

*Johnson City, S. James' Mission.*

Burials, 1. Services, 29. Condition of Parish: Families, 4; parts of families, 5. Communicants: Male, 7; female, 8; total, 15. Loss: By transfer, 5. Present number, 15.

*Receipts.*— Weekly offertory, \$46.80; dividend on Bank, \$8.25; collection for Diocesan Missions, \$3.60; total, \$58.65.

*Expenditures.*— Parochial: Parish expenses, including all salaries, \$46.80. Diocesan Missions, \$2.40; The University of the South, \$1.20. Grand total, \$58.65.

*Lewisburg;* [ NO REPORT ].

*London;* [ NO REPORT ].



*Mason, S. Paul's (colored) Mission; the Reverend GEORGE W. HONESTY, Missionary. George W. Taylor, Lay Reader.*

Baptisms: Infants, 1. Sunday school: Teachers, 3; scholars enrolled, 30; average attendance, 18. Condition of parish: Families, 15. Total number of persons, 80. Present of communicants, 61.

Value of Church property, \$300.

*Mason, Trinity Mission; the Reverend IRENÆUS TROUT, Missionary.*

Communicants, 5. Value of Church property, \$1,000.

*Remarks.*—I have held occasional services here.

*Memphis, Immanuel (colored) Mission; the Reverend GEORGE W. HONESTY, Missionary.*

Baptisms: Infants, 6; adults, 6; total, 12. Number of families, 30; total number of persons, 240. Present number of Communicants, 113. Confirmed during year, 7. Marriages, 1. Burials, 1. Sunday School: Number of teachers, 6; number of pupils on books, 66; average attendance, 34. Day school: Number of teachers, 2; pupils on books, 36; average attendance, 22. Collection of Mission: Ministers, current expenses, etc, \$638.80; diocesan objects, \$5.45; general objects, \$21. Total offerings, \$665.25. Received by Mission: Commission, \$300.

Value of Church property, \$10,000.

*Memphis, S. Andrew's; [ Included in Calvary Parish ].*

*Memphis, S. Luke's; [ Included in Calvary Parish ].*

*Monteagle, Church of the Holy Comforter; [ NO REPORT ].*

*Morristown, Wells' Memorial; [ NO REPORT ].*

*Monroe County, Riverside; [ NO REPORT ].*

*Murfreesboro, S. Paul's Mission; the Reverend BARTOW B. RAMAGE, Resident Priest in Charge. Geo. M. Darrow, Lay Reader and Treasurer.*

Baptisms: Infants, 4; adults, 1; total, 5. Catechisings, 43. Number presented for confirmation, 6. Holy Communion administered, 45. Number of communions made, 380. Marriages, 1. Burials, 1. Services: Sundays, 115; other days, 79; total, 194. Sunday school: Officers and teachers, 5; scholars, 34. Condition of parish, 1895: Families, 4; parts of families, 8; 1896: Families, 7; parts of families, 10. Communicants: Male, 7; female 14; total, 21. Gain: By confirmation, 6; by transfer, 2; total, 8. Loss: By transfer, 7; removed, 1; total, 8. Present number, 21.

*Receipts.*—Communion alms, \$18; weekly offertory, \$130; pledges, \$220; Sunday schools, \$19.47; from the Woman's Guild, \$25; convention assessment, \$50; diocesan missions, \$10; other sources, \$332.75; total, \$805.22.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$526.77; part payment on organ, \$209.78; total, \$736.55. Diocesan: Episcopate and contingent assessment, \$50; diocesan missions, \$10; total, \$60. General: Sunday school Lenten offering for D. M., \$8.67. Grand total, \$805.22.

Value of Church property, \$3,600. Amount of Insurance on Church property, \$1,800.

*Nashville, S. Stephen's Mission; [ NO REPORT ].*

*Nashville, Hannington Chapel, Hoffman Hall; the Reverend A. C. V. CARTIER, Proctor of Hall.*

Baptisms: Adults, 6. Confirmations, 11. Holy Communion every Sunday and feast day. Daily service in the Chapel. Communicants, 12. Communion alms, \$1.28.

*Nashville, West, S. Andrew's Mission; the Reverend ALEXANDER PATTERSON, Missionary. Charles S. Martin, Layman in Charge.*

Communicants, 12. The Church was destroyed by lightning, August 18, 1895. No services have been held in West Nashville since one month before the Church was burned. Most of the communicants have associated themselves with Christ Church, Nashville.

## Parochial Reports

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*Nashville, S. Augustine's Mission;* the Reverend A. C. V. CARTIER, Priest in Charge. Willis Henry Allison, Lay Reader.

Catechisings, 35. Number presented for confirmation, 7. Holy Communion first and third Sundays in the month. Sunday school: Teachers, 4; scholars enrolled, 35; average attendance, 45. Communicants, 9. Received by Mission, \$300. Value of Church property, \$2,200.

*Paris, Grace Church Mission.*

Baptisms: Infants, 5; adults, 1: total, 6. Confirmations, 4. Marriages, 1. Burials, 4. Communicants, 7.

*Receipts.*—Gifts from individuals, Guilds, and entertainments, \$1,810.97; Building Commission, \$200. Total, \$2,010.97.

*Expenditures*, \$2,210.97.

Value of Church property, \$2,500.

*Phelan Mission;* the Reverend IRENÆUS TROUT, Missionary.

Number Communicants, 5. No property.

*Remarks.*—I have held occasional services here.

*Sewanee, S. Paul's-on-the-Mountain;* NEVILL JOYNER, Missionary.

Baptisms, 4. Number of families, 25: number of persons, 50. Present number of communicants, 8. Sunday school: Number of teachers, 5; number of pupils on books, 53. Offerings, \$16. From commission, \$60.

*Shiloh, Ascension Mission;* the Reverend BARTOW B. RAMAGE, Missionary.

Baptisms: Infants, 5. Catechisings, 12. Services: Sundays, 20; other days, 12. Sunday school: Officers and teachers, 2; scholars 35.

*Receipts.*—Offerings at services, \$31; Sunday school, .83; offerings for the Church building from all sources, \$837.49; total, \$869.32.

*Expenditures.*—For Church building and expenses, \$868.49; balance on hand in the Sunday school, .83; total, \$869.32.

*Remarks.*—I started this Mission on Rogation Sunday, 1895, in a school house about three miles from Murfreesboro. An acre of land was given for a church building, the corner stone of which was laid by the Bishop of the Diocese October 4, 1895, assisted by several of the clergy. The first service was held in the Church by the Bishop on the first Sunday after Christmas, 1896. The building is completed and is free from debt. I hold services at this Mission two Sundays in the month, and a service and instruction every Friday.

*Spring Hill, Grace Church Mission;* the Reverend P. A. RODRIGUEZ, Missionary. Geo. Campbell Brown, Lay Reader. J. O. Harding, Clerk and Treasurer.

Baptisms, 3. Catechisings, 22. Holy Communion administered, 10. Number of communions made, 142. Burials (not a communicant), 1. Services, 26. Sunday school: Officers and teachers, 4; scholars, 19. Condition of Parish: 1895: Families, 5; parts of families, 4; 1896: Families, 5; parts of families, 4. Communicants: Male, 12; female, 10; total, 22. Present number, 22. Church edifices, 1. Sitzings, 125. Free.

*Receipts.*—Communion alms, \$14.08; weekly offertory, \$32.68; Sunday schools, \$22.32; other sources, \$201.02; total, \$270.10.

*Expenditures.*—Parochial: Parish expenses, including all salaries, \$185.67. Diocesan: Episcopate and contingent assessment, \$46.75; Diocesan Missions, \$10; The University of the South, \$6.36. Total for Diocesan purposes, \$63.11. General: Domestic Missions, \$15.71; Foreign Missions, \$6.61. Total for general purposes, \$22.32. Grand total, \$270.10.

Value of Church property, \$1,800.

*Remarks.*—The ladies of this Mission have bought a fine brussels carpet for the Church, at an expense of \$78.73.

*Tracy City, Christ Church Mission*; the Reverend HENRY EASTER, Missionary. Hugh L. Nathurst, Warden. George W. Tidman, Clerk of the Vestry. Henry Schild, Treasurer.

Baptisms: Infants, 11; adults, 1; total, 12. Number presented for confirmation, 20. Holy Communion administered, 7. Marriages, 2. Burials, 3. Services: Sunday 100; other days, 50; total, 150. Sunday school: Officers and teachers, 6; scholars, 100. Condition of parish, 1895: Families, 13; parts of families, 4; 1896: Families, 12; parts of families, 13. Communicants, 1895: Male, 9; female, 33; total, 41; 1896: Male, 18; female, 40; total, 58. Gain: By confirmation, 20; by transfer, 2; total, 22. Loss, 5. Present number, 58. Other parochial institutions: "The Harvesters," (Young people's missionary society.) Church edifices, 1. Sitings, 128. Free, all.

*Receipts*.—Weekly offertory, \$97.50; Sunday schools, \$42.06; from societies, \$127.85; subscriptions, etc., \$301.55; total, \$568.96.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$477.10; Sunday school work, \$32.04; total, \$509.14. Diocesan: Episcopate and contingent assessment, \$19.55; diocesan missions, \$10; The University of the South, \$10; total, \$39.55. General: Domestic missions, \$10. Grand total, \$568.96.

Value of Church property, \$1,000. Amount of insurance on Church property, \$750.

*Remarks*.—Work in fairly satisfactory condition. Church building and fence newly painted. No debt.

*Trenton, Holy Innocent's Mission*; the Reverend IRENÆUS TROUT, Missionary.

Communicants, 3. Value of Church property, \$3,000.

*Remarks*.—The Reverend F. A. Juny has held services here weekly since June, 1895.

*Turley's*; [NO NAME]. The Reverend IRENÆUS TROUT, Missionary.

Communicants, 3. Baptisms, 4.

*Remarks*.—I have held occasional services here.

*Union City, S. James' Mission*; the Reverend IRENÆUS TROUT, Missionary.

Communicants, 8. Value of Church property, \$4,000.

*Remarks*.—I began a Mission here April 26th. The people have fitted up a hall, and the outlook is very encouraging.

*Winchester, Trinity Mission*; the Reverend F. H. BURRELL, Deacon in Charge. George E. Banks, Warden. Samuel A. Coombs, Treasurer.

Baptisms: Infants, 2. Catechisings, 8. Number presented for confirmation, 1. Holy Communion administered, 5. Number of communions made, 60. Services: Sundays, 84; other days, 6; total, 90. Sunday school: Officers and teachers, 5; scholars, 30. Condition of parish 1895: Families, 6; parts of families, 7; 1896: Families, 6; parts of families, 8. Communicants: Male, 4; female, 26; total, 30. Gain: By confirmation, 1; by transfer, 4; total, 5. Present number, 30. Church edifices, 1. Sitings, 100. Free, all.

*Receipts*.—Weekly offertory, \$135.35; Sunday schools, \$15; from societies, \$7; offerings for missions, \$15.76; for theological education, \$7; for diocesan assessment, \$15; for incidental expenses, \$16; total, \$211.11.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$84.95; traveling expenses, \$50.40; incidental expenses, \$16; Sunday school, \$15; repairs, 7; total, \$173.35. Diocesan: Episcopate and contingent assessment, \$15; convocation missions, \$1.61; The University of the South, \$7; total, \$23.61. General: Missions, \$14.15. Grand total, \$211.11.

Value of Church property, \$3,000. Amount of insurance on Church property, \$2,000.

Mr. Harry St. John Borradaile. Lay Reader at Bear Spring, Stewart county, reports that while there is no Church building there, he has distributed Prayer Books, Hymnals, and Sunday school papers, among the people. He reports only one Church family and three male adult communicants; but believes that if an earnest clergyman could visit Bear Spring and give the services of the Church, many might be added.

**APPENDIX H.**

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**Report****OF HOFFMAN HALL.**

It is with great pleasure that I report the continued prosperity of Hoffman Hall. We have been singularly fortunate in securing Mr. E. C. Cooke, a graduate of Harvard, as Principal of the Academic Department, and the students, under his careful training and untiring labors, have progressed most satisfactorily. Ten students have been enrolled during the past year, and they are the best we have ever had. The Reverend Dr. Schaffter, Principal of the Hall, has performed his duties as faithfully as heretofore, but his health has become greatly impaired and he will be unable to continue as Principal longer than the present term. My Missionary labors have so much increased of late that I shall not be able to serve as Secretary and Treasurer of the Hall after June 1, 1896.

The Hall will enter upon its sixth year the approaching Trinity Term. It is now well established, and has done excellent work. Six of the men who have studied here are now in Holy Orders and working among their race. The demand for colored clergy is increasing each year, and there is a great work to be done in preparing young colored men for the Holy Ministry of the Church. The past year I received nearly thirty applications for admission to the Hall, and the building should be enlarged so that a greater number of students could be admitted. We are also sorely in need of a chapel, where the services may be fittingly rendered. A good beginning has already been made toward this object, but more money is needed. I am glad to be able to say that under the vigilant and active Proctor, the Reverend Mr. Cartier, the order and discipline of the Hall are all that could be desired.

During the past year the usual course of lectures and special addresses to the students have been delivered by the Bishop of the Diocese and the Nashville clergy, and Archdeacon Caswall made a most helpful address to the students.

The authorities of the Hall are much gratified and encouraged by the year's work, and they are more hopeful than ever of its realizing the high and holy purpose for which it was established.

**BARTOW B. RAMAGE,**  
*Secretary and Treasurer Hoffman Hall.*

APPENDIX I.

Summary of Statistics

Number of Clergy.....	44
Communicants .....	5,703
Baptisms: Infants.....	360
Adults .....	88— 448
Confirmations .....	382
Sunday school: Teachers.....	383
Scholars.....	2,946
Communion Alms.....	\$ 1,296 83
Weekly Offerings.....	22,562 55
Other Sources.....	44,623 55 — \$68,482 93

## APPENDIX J.

### Rules of Order

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received (unless to lay it on the table) to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The reports of all Committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expressions of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

#### ORDER OF BUSINESS.

##### First Day.

1. After daily Morning Prayer the Convention shall be called to order by the President, or, in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called and the reports required by Section 2, Canon X, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

- (a) On New Parishes.
- (b) On Canons.
- (c) On the State of the Church.
- (d) On Unfinished Business.
- (e) Other committees, at option of the President.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, miscellaneous business shall be in order.

**Second and Subsequent Days.**

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read and stand approved, unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

- (a) Report of the Treasurer of the Diocese.
- (b) Report of the Treasurer of the Episcopate and Pension Fund.
- (c) Report of the Treasurer of The University of the South for the Diocese of Tennessee.
- (d) The Standing Committee of the Diocese.
- (e) The Committee on Education.
- (f) The Committee on New Parishes.
- (g) The Committee on Canons.
- (h) The Committee on Finance.
- (i) The Committee on the State of the Church.
- (j) The Committee on Unfinished Business.
- (k) Special Committees in order of appointment.
- (l) The Registrar of the Diocese.

XI. The Bishop may now appoint

- (a) The Attorney for the Diocese.
- (b) The Board to examine Candidates for Orders: For the Western District, for the Middle District, for the Eastern District.
- (c) The preacher of next "Convention Sermon."
- (d) The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

- (a) Treasurer of the Diocese.
- (b) Trustees of The University of the South for the Diocese of Tennessee.

## Forms of Bequest

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- (c) Treasurer of The University of the South for the Diocese of Tennessee.
- (d) Registrar of the Diocese.
- (e) Standing Committee of the Diocese.
- (f) Missionary Board of Managers.
- (g) Deputies to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

---

## Forms of Bequest

### FORM 1.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit:

.....  
.....

### FORM 2.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the use of..... Parish in said Diocese, at (or for the use of ..... School, or such other uses as the Testator may indicate).

.....  
.....

### FORM 3.

I give, devise, and bequeath unto THE UNIVERSITY OF THE SOUTH the following property, to-wit:.....

.....



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CHURCH.

MINISTER.

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# Tennessee

## 1897

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JOURNAL

OF THE

Sixty-Fifth Annual Convention

OF

THE CHURCH

IN THE

Diocese of Tennessee

HELD IN

Otey Memorial Church, Sewanee,

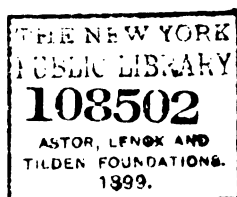
ON

MAY 5, 6, and 7, 1897.

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SEWANEE TENNESSEE  
THE UNIVERSITY PRESS  
1897.





## Meeting of the Next Convention

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The Sixty-Sixth Annual Convention of the Church in the Diocese of Tennessee will be held in Calvary Church, Memphis, on the Wednesday after the first Sunday in May\* (the 4th day of May), A. D., 1898. The opening religious services will be held at 11 o'clock A. M.

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\* Resolution of 1894. See Journal, page 57.

## Officers and Committees

---

**BISHOP,**  
**The Right Rev. CHARLES TODD QUINTARD, S.T.D., LL.D**  
Sewanee.

---

**BISHOP COADJUTOR,**  
**The Right Rev. THOMAS FRANK GAILOR, S.T.D.,**  
Memphis.

---

**Secretary,**  
**THE REV. CHARLES T. WRIGHT,**  
Tulahoma.

---

**Assistant Secretary,**  
**MR. S. D. WILCOX,**  
Sewanee.

---

**Treasurer,**  
**MR. GEORGE M. DARROW,**  
Murfreesboro.

---

**Registrar,**  
**MR. B. LAWTON WIGGINS,**  
Sewanee.

---

**Chancellor,**  
**MR. ALBERT T. McNEAL,**  
Bolivar.

---

**Historiographer,**  
**MR. P. M. RADFORD,**  
Nashville.

**OFFICERS AND COMMITTEES***Standing Committee,*

THE REV. T. F. MARTIN,  
 THE REV. J. R. WINCHESTER, D.D.,  
 THE REV. G. F. DEGEN,  
 MR. W. D. GALE,  
 MR. E. L. GREGORY.

---

*Examining Chaplains,**West Tennessee:*

THE REV. GEORGE PATTERSON, D.D.,  
 THE REV. F. P. DAVENPORT, D.D.

*Middle Tennessee:*

THE REV. J. R. WINCHESTER, D.D.,  
 THE REV. T. F. MARTIN.

*East Tennessee:*

THE REV. SAMUEL RINGGOLD, D.D.,  
 THE REV. W. M. PETTIS, D.D.

---

*Trustees of the University of the South for the Diocese,†*

THE REV. J. E. MARTIN, D.D.,  
 MR. H. H. LURTON,  
 MR. A. T. McNEAL.

---

*Treasurer of The University of the South for the Diocese,*

THE REV. J. E. MARTIN, D.D.

---

*Standing Finance Committee,\**

THE REV. W. M. PETTIS, D.D.,  
 THE REV. J. R. WINCHESTER, D.D.,  
 MR. G. M. DARROW,  
 MR. H. H. INGERSOLL,  
 MR. BRUCE DOUGLAS,  
 MR. R. L. WIGGINS.

*Deputies to the General Convention,†*

THE REV. F. P. DAVENPORT, D.D.,	MR. G. M. DARROW,
THE REV. S. RINGGOLD, D.D.,	MR. C. T. DOBB,
THE REV. J. R. WINCHESTER, D.D.,	MR. A. T. McNEAL,
THE REV. T. F. MARTIN,	MR. E. G. RICHMOND.

---

*PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION,*

THE REV. J. E. MARTIN, D.D.,	MR. H. H. INGERSOLL,
THE REV. G. F. DEGEN,	MR. J. LODGE,
THE REV. P. A. RODRIGUEZ,	MR. L. W. FINLAY,
THE REV. C. T. WRIGHT,	MR. E. S. MALLORY.

---

*Board of Managers for Diocesan Missions,*

THE BISHOP,

THE BISHOP COADJUTOR,

THE REV. J. E. MARTIN, D.D.,	MR. S. H. LAMB,
THE REV. F. P. DAVENPORT, D.D.,	MR. R. C. GRAVES.

---

*Trustees of the Episcopate Endowment Fund,*

MR. C. S. MARTIN,	MR. B. H. WILKINS,
MR. G. M. JACKSON.	

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*Special Preachers for the Convention, 1898,*

CONVENTION SERMON, . .	THE REV. GEORGE PATTERSON, D.D.
OTTEY SERMON, . . . .	THE REV. ARTHUR H. NOLL.

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\* Elected 1897. Term expires 1900.

† Elected 1895. Term expires 1898.

# Clergy of the Diocese

MAY, 1898,

ACCORDING TO RANK BY SENIORITY OF ORDERS.

THE BISHOP,

CHARLES TODD QUINTARD, S.T.D., LL.D.,  
Sewanee.

THE BISHOP COADJUTOR,

THOMAS FRANK GAILOR, S.T.D.,  
Memphis.

## PRESTES.

When Ordained.	Church.	Place.
1845 †GEORGE BECKETT, D.D.	.....	New York.
1853 THOMAS F. MARTIN.....	S. Ann's.....	Nashville.
1856 GEORGE PATTERSON, D.D	Grace.....	Memphis.
1860 †J. G. OERTEL.....	.....	Bell Air, Md.
1862 †SAMUEL RINGGOLD, D.D	S. John's.....	Knoxville.
1863 ROBERT C. CASWALL....	Archdeacon colored work	Nashville.
1866 W. M. PETTIS, D.D .....	S. Paul's.....	Chattanooga.
1869 REGINALD H. STARR, D.D	†Prof. U. of the South....	Sewanee.
1870 ISAAC M. BARR.....	S. Andrew's.....	Harriman.
1873 W. J. MILLER.....	Trinity.....	Clarksville.
1874 J. E. MARTIN, D.D .....	S. Luke's.....	Jackson.
1877 F. P. DAVENPORT, D.D..	Calvary.....	Memphis.
1877 †W. H. WILSON.....	.....	Columbia.
1878 J. R. WINCHESTER, D.D.	Christ.....	Nashville.
1883 G. F. DEGEN.....	Advent.....	Nashville.
1884 †C. H. B. TURNER.....	S. Mary's Cathedral.....	Memphis.
1885 J. H. BLACKLOCK.....	S. Luke's.....	Cleveland.
1886 †H. R. SARGENT, O.H.C..	Holy Cross House.....	Westminster, Md.

† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

† Systematic Divinity.

When Ordained.	Church.	Place.
1883 †F. A. JUNY.....	Christ.....	Brownsville.
1886 ROWLAND HALE.....	Otey Memorial.....	Sewanee.
1887 C. T. WRIGHT.....	S. Barnabas'.....	Tullahoma.
1888 S. B. MCGLOHON.....	Good Shepherd.....	Memphis.
1888 †C. S. WARE.....	S. James'.....	Bolivar.
1888 ARTHUR H. NOLL.....	S. Andrew's.....	Collierville.
1889 P. A. RODRIGUEZ.....	S. Paul's.....	Franklin.
1889 †W. H. ROBERTS.....		Nashville.
1893 †ALBERT SCHAFFTER, D.D.	Hoffman Hall.....	Nashville.
1895 HENRY EASTER.....	Epiphany.....	Knoxville.
1895 †COLIN S. BASSETT.....	Holy Cross House....	Westminster, Md.
1895 WALTER E. DAKIN.....	S. Paul's.....	Murfreesboro,
1895 A. C. KILLHEFER.....	S. Peter's.....	Columbia.
1895 †GEORGE W. HONESTY....	Immanuel.....	Memphis.
1895 †A. C. V. CARTIER.....	Hoffman Hall.....	Nashville.
1895 ALEXANDER PATTERSON....	S. Peter's.....	Nashville.
1895 †J. M. NORTHROP.....	S. Matthew's.....	Covington.
1895 RUSSELL K. SMITH.....	S. James'.....	Greeneville.
1896 GEORGE H. CLARE.....	S. Mary Magdalene's...	Fayetteville.

## DEACONS.

1877 †JOHN H. POLK.....		Nashville.
1879 †WILLIAM CHESHIRE.....	S. Philip's.....	Bolivar.
1881 †OSSIAN P. ALSTON.....	S. Stephen's.....	Burlison.
1887 †E. B. ROSS.....	Grace.....	*Montgomery Co.
1896 GRANVILLE ALLISON.....	S. Ann's.....	Nashville.

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\* Postoffice address: Rossville.

† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

# Parish List

## AND LIST OF LAY DELEGATES IN CONVENTION, 1897.

Place.	Name.	When Admitted.	Delegates.
Ashwood .....	S. John's .....	1845 .....	None reported.
Bolivar .....	S. James' .....	1834 .....	None reported.
Brownsville .....	Christ .....	1833 .....	None reported.
Chattanooga .....	S. Paul's .....	1854 .....	† Theodore Richmond, † E. G. Richmond, † A. C. Grant.
Chattanooga .....	Grace Memorial .....	1892 .....	None reported.
Clarksville .....	Trinity .....	1832 .....	None reported.
Cleveland .....	S. Luke's Memorial .....	1871 .....	T. O. Marshall.
Columbia .....	S. Peter's .....	1829 .....	† G. L. Thomas, E. C. Perry, W. M. Biddle, M.D.
Covington .....	S. Matthew's .....	1866 .....	None reported.
Fayetteville .....	S. Mary Magdelene's .....	1890 .....	None reported.
Franklin .....	S. Paul's .....	1829 .....	† Otey Walker, † J. B. Cannon.
Jackson .....	S. Luke's .....	1833 .....	† P. J. Murray, McNeal Bond, T. J. McCutchen, Jr.
Knoxville .....	S. John's .....	1829 .....	† J. W. Sneed, H. H. Ingersoll, † J. W. Caldwell.
Knoxville .....	Epiphany .....	1869 .....	† E. J. Kinzel, William Bowen, M.D., R. J. Stephenson.
LaGrange .....	Immanuel .....	1833 .....	None reported.
Mason .....	Trinity .....	1871 .....	None reported.
Memphis .....	Calvary .....	1833 .....	† Walter Goodman, † E. S. Proudfit, D. W. DeHaven.

† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

**PARISH LIST AND LIST OF LAY DELEGATES**      9

Place.	Name.	When Admitted.	Delegates.
Memphis.....	S. Mary's .....	1858....	None reported.
Memphis.....	Grace.....	1858....	Frank W. Ward, Joseph G. Johnson †O. H. Benton.
Memphis.....	Good Shepherd.....	1872....	†W. R. Kendall, Jr., †Edward T. Johnson, †John A. Bennett.
*Montgomery Co....	Grace.....	1890....	None reported.
Nashville.....	Advent.....	1858....	J. E. Keller, John E. Keller, M.D., †M. T. Polk.
Nashville.....	Christ.....	1829....	†Charles Mitchell, †Leslie Warner, Bruce Douglas.
Nashville.....	S. Ann's .....	1860....	†J. H. Ambrose, G. W. Brandon, W. F. Orr.
Nashville.....	Holy Trinity .....	1852....	†H. C. Fisher, †G. R. Knox, †W. F. Hunt.
Nashville.....	S. Peter's .....	1886....	†E. L. Gregory, †T. M. Gallagher, †A. R. Kallock.
Pulaski.....	Messiah .....	1869....	None reported.
Sewanee .....	Otey Memorial.....	1871....	B. L. Wiggins, J. H. Fischer, R. M. DuBose.
Shelbyville .....	Redeemer .....	1867....	†Edmund Cooper, Jr.
Somerville .....	S. Thomas'.....	1835....	None reported.
South Pittsburg.....	Christ.....	1887....	Joseph Lodge, P. F. Faller, M. A. Wall.
Tullahoma .....	S. Barnabas'.....	1875....	J. G. Aydelott, Alan Parker, Jr., Eugene Wheeler.

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\*Postoffice: Rossvlew.

† Not heard to answer at any roll call, nor known to present at any session of the Convention.



# Missions

---

ARLINGTON—Holy Innocents'.  
ATHENS—S. Paul's.  
BOLIVAR—S. Philip's Chapel (colored).  
BOLIVAR—S. Stephen's.  
BUNTYN—S. John's Chapel.  
BURLISON—S. Stephen's (colored).  
CEDAR HILL.  
CHATTANOOGA—S. John's.  
CLARKSVILLE—S. Andrew's.  
COLLIERVILLE—S. Andrew's, L. M. DeSaussure, lay delegate.  
COLUMBIA—Advent.  
COLUMBIA—Holy Comforter (colored).  
COWAN—S. Mary's.  
CUMBERLAND FURNACE—S. James'.  
DYERSBURG.  
ELIZABETHTON—Calvary.  
GALLATIN—Immanuel.  
GALLATIN—S. Cyprian's (colored).  
GREENEVILLE—S. James'.  
GLEN MARY.  
HARRIMAN—S. Andrew's.  
HUMBOLDT.  
JACKSON—S. Thomas' (colored).  
JOHNSON CITY—S. James'.  
JOHNSON CITY—Christ.  
LEWISBURG.  
LOUDON—Grace.  
MASON—S. Paul's (colored), †John Alston, Lay Delegate.  
MASON—(4 miles north of) Trinity.  
MEMPHIS—S. Andrew's.  
MEMPHIS—S. Luke's.  
MEMPHIS—Immanuel (colored).  
MONROE COUNTY—Riverside.

## *MISSIONS*

**MONTEAGLE (FAIRMOUNT SCHOOL)**—Chapel of the Holy Comforter.

**MORRISTOWN**—Well's Memorial.

**MURFREESBORO**—S. Paul's, George M. Darrow, Lay Delegate.

**NASHVILLE**—S. Stephen's.

**NASHVILLE**—Epiphany.

**NASHVILLE (WEST)**—S. Andrew's.

**NASHVILLE**—S. Augustine's (colored).

**NASHVILLE**—S. Paul's Chapel (colored).

**NASHVILLE**—Hannington Chapel, Hoffman Hall (colored).

**PARIS**—Grace.

**PHELAN**—(Near Mason).

**RIPLEY**—Immanuel.

**ROWARK'S COVE, FRANKLIN COUNTY**—Calvary.

**RUGBY.**

**SEWANEE**—S. Paul's-on-the-Mountain (colored).

**SHILOH**—Ascension.

**SPRING HILL**—Grace.

**TIPTON COUNTY**—Ravenscroft.

**TRACY CITY**—Christ.

**TRENTON**—Holy Innocents'.

**TURLEY'S**—(Near Arlington).

**UNION CITY**—S. James'.

**WILLIAMSPORT**—S. Mark's.

**WINCHESTER**—Trinity.

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† Not heard to answer at any roll call, nor known to be present at any session of the Convention.

# Special Offerings

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**Theological Department of The University of the South,**

**Third Sunday in Advent.**

***Resolved***, That in every Parish and Mission in the Diocese an offering be taken on the third Sunday in Advent in each year for the Theological Department of The University of the South.—[*Adopted by the Diocesan Convention of 1898.*]

**Diocesan Missions,**

**Quarterly offerings should be made each year by every Parish for the work of the three Missionary Convocations in the Diocese.**

**Episcopate and Pension Fund,**

**Christmas Day.**

**For Aged and Infirm Clergymen,**

# Journal of Proceedings

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## FIRST DAY.

OTey MEMORIAL CHURCH,  
SEWANEE, TENNESSEE, WEDNESDAY, May 5, 1897.

This being the time and place for the Sixty-fifth Annual Convention of the Church in the Diocese of Tennessee, the Right Reverend the Bishop, the Right Reverend the Bishop Coadjutor, and the clerical and lay delegates assembled at 11 o'clock A.M. in the Otey Memorial Church, Sewanee, Tennessee.

The Holy Communion was celebrated by the Right Reverend the Bishop of the diocese, assisted by the Right Reverend the Bishop Coadjutor.

The Convention Sermon was preached by the Reverend Charles T. Wright, from the text: *Judges XXI, 25*.

Immediately after this service the Right Reverend the Bishop called the Convention to order.

The Secretary called the roll of the clergy canonically resident in the diocese, as furnished by the Right Reverend the Bishop, and found a quorum present.

The Chair appointed the Reverend Messrs. Blacklock and Dakin a Committee on the Credentials of the Lay Delegates.

The credentials of lay delegates were received and referred to the committee as aforesaid. Their report having been made, the Secretary called the names of the lay delegates found by the Committee on Credentials entitled to seats in the Convention, and reported a quorum present.

On motion of the Reverend T. F. Martin, the canon requiring election by ballot was suspended, and the Reverend Charles T. Wright was unanimously reelected Secretary of the Convention.

The Secretary re-appointed Mr. S. D. Wilcox Assistant Secretary.

The Chair appointed a temporary Committee on Finance, to serve until the election of the Standing Finance Committee, as follows :

The Reverend W. M. Pettis, D.D., the Reverend J. R. Winchester, D.D., Messrs. H. H. Ingersoll, Bruce Douglas, and B. L. Wiggins.

The Right Reverend the Bishop made the following appointments :

*Registrar* — Mr. B. L. Wiggins.

*Chancellor* — Mr. A. T. McNeal.

*Historiographer* — Mr. P. M. Radford.

**Examining Chaplains.**

*West Tennessee;*

The Reverend GEORGE PATTERSON, D.D.,

The Reverend F. P. DAVENPORT, D.D.

*Middle Tennessee:*

The Reverend J. R. WINCHESTER, D.D.,

The Reverend T. F. MARTIN.

*East Tennessee:*

The Reverend SAMUEL RINGGOLD, D.D.,

The Reverend W. M. PETTIS, D.D.

**Special Preachers for 1898.**

*Convention Sermon* — The Reverend GEORGE PATTERSON, D.D.

*Oley Sermon* — The Reverend ARTHUR H. NOLL.

and appointed the following Standing Committees :

**New Parishes.**

The Reverend ROWLAND HALE,

Mr. E. C. PERRY,

The Reverend R. K. SMITH,

Mr. GEORGE BRANDON.

**Canons.**

The Reverend F. P. DAVENPORT, D.D., J. E. KELLER, M.D.,

The Reverend GEORGE PATTERSON, D.D., Mr. H. H. INGERSOLL.

The Reverend J. R. WINCHESTER, D.D.,

**State of the Church.**

The Reverend J. H. BLACKLOCK,	Mr. McNEAL BOND,
The Reverend P. A. RODRIGUEZ,	Mr. D. G. CARTER,
The Reverend R. K. SMITH,	Mr. W. F. ORR.

**Education.**

The Reverend J. E. MARTIN, D.D.,	Mr. B. L. WIGGINS,
The Reverend G. F. DEGEN,	Mr. D. W. DEHAVEN,
The Reverend W. M. PETTIS, D.D.,	Mr. L. M. DESAUSSEURE,
The Reverend W. J. MILLER,	Mr. R. M. DUBOSE.

**Unfinished Business.**

The Reverend ALEXANDER PATTERSON,	Mr. H. M. PARKER.
The Reverend P. A. RODRIGUEZ,	Mr. J. G. JOHNSON,
Mr. J. W. FISCHER.	

**Work Among Colored People.**

The Reverend T. F. MARTIN,	The Reverend R. C. CASWALL,
The Reverend J. E. MARTIN, D.D.,	The Reverend W. E. DAKIN,
The Reverend A. C. KILLHEFFER.	

On motion of the Reverend Rowland Hale, it was

*Resolved*, That the clergy, professors and theological students of the University of the South be invited to be present at the meetings of the Convention.

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That this Convention adjourn to meet in the Convocation House of The University of the South at 5 o'clock P.M.

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CONVOCATION HOUSE,  
UNIVERSITY OF THE SOUTH, Wednesday, 5 P.M.

The Convention met pursuant to adjournment.

The Chair called the Convention to order.

The Secretary called the roll.

The minutes of the morning session were read and adopted.

The Right Reverend the Bishop addressed the Convention as to the necessity for taking immediate steps to liquidate the indebtedness of the Diocese, announced that he would read his

annual address Thursday morning, and called the Right Reverend the Bishop Coadjutor to the chair.

The Reverend F. P. Davenport, D.D., presented the

## Report

### OF THE TRUSTEES OF THE EPISCOPATE ENDOWMENT

FUND, MAY 1, 1897.

#### RECEIPTS.

1896.		
May 8.	To balance on hand .....	\$ 3,676 66
July 7.	To interest D. R. Johnson loan .....	75 00
July 7.	To interest S. Ann's Church loan .....	25 50
Dec. 18.	To interest S. Ann's Church loan .....	25 50
1897.		
Jan. 7.	To interest on Memphis city bonds .....	90 00
Jan. 20.	To interest endowment fund note, W. E. Franklin .....	2 00
Mch. 17.	To interest endowment fund note S. Ann's Church .....	150 00
Mch. 17.	To interest endowment fund note S. Ann's Church .....	2 65
Apr. 19.	To interest on D. R. Johnson loan .....	76 35
		<hr/>
		\$ 4,123 66

#### DISBURSEMENTS.

May 1, 1896-97—	By subscription returned Mrs. W. Parish .....	\$ 22 11
	By subscription returned L. S. Gwyn .....	20 00
	By interest to George M. Darrow, Treasurer .....	295 00
	By three Memphis city 6% \$1,000 bonds .....	3,430 00
	By stationery, stamps, etc. ....	4 25
	By balance on hand .....	352 30
		<hr/>
		\$ 4,123 66

#### INVESTMENTS.

Loaned D. R. Johnson, due January 1, 1894 .....	\$ 2,500 00
Loaned S. Ann's Church, not due .....	700 00
Three Memphis city 6 per cent bonds .....	3,430 00

As the loan to D. R. Johnson, secured by Nashville realty, is more than three years past due, and proper promptness has not been paid to payment of interest, we recommend that the loan be called and the money reinvested. But one note of \$2.00 has been paid during the year. Many ignore communications; some plead failure of consideration; some, inability; some are reported dead. There are remaining in our hands subscriptions notes aggregating \$10,450.80. During the year notes to the amount of \$1,532.00 have been returned subscribers at their request. The remaining notes are nom-

nal in value. We enclose a few letters from some to whom notes have been returned.

Respectfully submitted.

CHARLES T. DOBB,  
A. B. TREADWELL,  
J. A. EVANS,  
*Trustees Endowment Fund.*

To the Convention at Sewanee.

On motion of the Reverend J. E. Martin, D.D., the foregoing report was referred to the Finance Committee.

The Reverend G. F. Degen presented the

## Report

### OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully submit the following report of their acts since the last convention :

*June 17, 1896.*— The members elect met and organized by the election of the Reverend T. F. Martin President, and Mr. E. L. Gregory Secretary.

The application of Jonathan M. Flournoy for Holy Orders was approved.

*July 10, 1896.*— The Reverend Russell Kane Smith, Deacon, was recommended for ordination to the Priesthood.

*September 3, 1896.*— The application of Mr. Frank Ryder to become a candidate for Holy Orders was approved. Mr. William Haskell DuBose, M.A., was recommended to the Bishop for ordination to the Order of Deacons.

*November 2, 1896.*— The committee gave its canonical consent to the election of the Right Reverend William David Walker, S.T.D., LL.D., Missionary Bishop of North Dakota, as Bishop of Western New York.

*November 13, 1896.*— Mr. George M. Darrow, Treasurer of the Diocese, appeared before the committee on behalf of the Bishop, and stated:

1. That the Bishop, in making a concession of five hundred dollars to the Diocese, did not any longer relinquish the premium on his life insurance policy, but expected the Diocese to pay it as prior to 1893.

2. That the arrearages of the parishes are such that some notice should be taken of the same by the Standing Committee.

Upon motion, the Reverend James R. Winchester, D.D., and the Reverend George F. Degen were authorized to prepare a circular letter, to be signed by the entire committee, notifying the different parishes of their delinquency and urging prompt payment, and also to call attention to a misprint in the Journal of 1896, page 25, where the words, "the following parishes have paid assessments in full," should read, "are in arrears."

The committee also gave its canonical consent to the consecration of the Reverend James Dew Morrison, D.D., LL.D., as Bishop of the missionary jurisdiction of Duluth.



*December 28, 1896.*—The application of Jonathan M. Flourney for recommendation to the Bishop for ordination to the Diaconate, was presented to the committee. Objection was made because of the fact that the applicant had only been admitted as a candidate for Holy Orders barely six months before, viz: on June 17, 1896. After some discussion of this case, the following resolution was unanimously adopted, and the Secretary directed to furnish a copy thereof to each of the Bishops, viz:

*Resolved,* In case of the application of Mr. Jonathan M. Flourney for ordination to the Diaconate, that while we recognize the urgent need of additional clergy, and are satisfied as to the good character and standing of this applicant, we disapprove of shortening the full time of candidateship as provided in the canon, without great and urgent necessity, which, in this case, does not appear.

*Resolved, therefore,* That we decline to recommend the candidate for ordination at this time, as requested.

*January 13, 1897.*—The committee approved the application of Mr. Granville Allison to be ordained to the Diaconate.

An application of the Reverend R. C. Caswall for leave to have a closet erected on the property of S. Paul's Mission, Nashville, was referred to the Bishop, he being the custodian of the Church's property.

*January 25, 1897.*—The committee recommended the Reverend J. M. Northup and the Reverend F. A. Juny, Deacons, to the Bishop for ordination to the Priesthood.

*February 16, 1897.*—The application of Mr. Edward Thomas Demby to be admitted as a candidate for Holy Orders was approved.

*March 1, 1897.*—The application of Mr. Edward L. Tarry to be admitted as a candidate for Holy Orders was laid before the committee, but not being accompanied by the requisite papers, was laid on the table until such time as the missing papers should be supplied.

Action on the case of Jonathan M. Flourney was postponed until such time as all of the members of the committee should be present.

*April 5, 1897.*—The missing papers in the case of Mr. E. L. Tarry having been supplied, the consent of the committee was given to his application to become a candidate for Holy Orders.

*May 4, 1897.*—The application of Mr. George Henry Harris to be admitted to the Holy Order of Deacons was received and unanimously approved, and certificate recommending him to the Bishop signed and forwarded.

Respectfully submitted.

T. F. MARTIN, *President.*

Attest:

E. L. GREGORY, *Secretary.*

The Chair appointed the following gentlemen a Special Committee on the Church Home and Canfield Asylum:

THE REVEREND S. B. MCGLOHON,

MR. JAMES ORR,

THE REVEREND P. A. RODRIGUEZ,

Mr. J. G. Aydelott offered the following resolution :

*Resolved*, That the Rector, Wardens, and Vestry of S. Barnabas' Church, Tullahoma, be allowed to mortgage so much of their church property as is necessary and proper, for an amount not exceeding \$2,000, the said amount so borrowed to be used by them in the erection of a new church building.

On motion of the Reverend J. R. Winchester, D.D., the foregoing resolution was referred to the Finance Committee.

The Chair appointed the following the Assessment Committee :

MR. R. J. STEPHENSON,  
MR. J. G. AYDELOTT,

MR. F. W. WARD.

On motion of the Reverend W. M. Pettis, D.D., it was

*Resolved*, That after adjournment to-day, this Convention shall meet at 8 o'clock Thursday morning.

Mr. J. E. Keller offered the following resolution :

*Resolved*, That the consent of this Convention be given to the Rector, Wardens, and Vestry of the Church of the Advent, Nashville, to sell or place a mortgage on their church property in that city.

On motion of the Reverend C. T. Wright, the foregoing resolution was referred to the Finance Committee.

The Reverend S. B. McGlohon offered the following resolution :

*Resolved*, That the Rector, Wardens and Vestry of the Church of the Good Shepherd, Memphis, be authorized to secure funds for buying a new site and building a Church, either by placing a mortgage on the present property or by the sale of the same, in the discretion of said Rector, Wardens and Vestry.

On motion of the Reverend P. A. Rodriguez, the foregoing resolution was referred to the Finance Committee.

The Reverend G. F. Degen presented the report of the Historiographer. (*See Appendix B.*)

On motion of the Reverend Henry Easter, the Convention adjourned.

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## Otey Sermon

At 8 o'clock P.M. the Reverend Reginald Heber Starr, D.D., preached the Otey Sermon in the Otey Memorial Church, on the Divine Constitution of the Christian Ministry, taking his text from *S. John XX, 22*.

## SECOND DAY.

THURSDAY, May 6, 9 A.M.

The Right Reverend the Bishop called the Convention to order.

The Secretary called the roll, and read the minutes of the session of the afternoon of May 5, which were approved.

The Right Reverend the Bishop of the Diocese read his Annual Address. (*See Appendix A.*)

The Chair appointed committees on memorials, as follows :

On the death of the Reverend Francis A. Shoup, D.D. :

THE REVEREND J. R. WINCHESTER, D.D.,	MR. B. L. WIGGINS,
THE REVEREND W. M. PETTIS, D.D.,	MR. MCNEAL BOND.
THE REVEREND F. P. DAVENPORT, D.D.,	
THE REVEREND ROWLAND HALE,	

On the death of the Right Reverend Arthur Cleveland Cox, D.D., LL.D. :

THE REVEREND T. F. MARTIN,	MR. J. E. KELLER,
THE REVEREND I. M. BARR,	MR. H. H. INGERSOLL,
THE REVEREND HENRY EASTER,	MR. D. W. DeHAVEN.
THE REVEREND G. F. DEGEN,	

On the death of the Most Reverend the Archbishop of Canterbury :

THE REVEREND J. E. MARTIN, D.D.,	MR. W. F. ORR,
THE REVEREND A. C. CASWALL,	MR. G. W. BRANDON,
THE REVEREND A. C. KILLHEFFER,	MR. R. M. DuBOSE.

Mr. G. M. Darrow presented the

**Report**

## OF THE TREASURER OF THE DIOCESE OF TENNESSEE FOR THE YEAR ENDING MAY 5, 1897.

The following Parishes and Missions have paid in full :

Trinity, Clarksville; S. Matthew's, Covington; S. Paul's, Franklin; Epiphany, Knoxville; Grace, Memphis; S. Mary's, Memphis; Christ Church, Nashville; S. Thomas', Somerville; Church of the Redeemer, Shelbyville; S. Mary Magdelene, Fayetteville; S. Paul's, Murfreesboro; Christ Church, Tracy City; S. Andrew's, Collierville; Church at Dyersburg; S. Luke's, Cleveland.

The following pledges made at Convention at Nashville, of \$5.00 each, have been paid :

Mr. A. S. Thomas, Fayetteville; Mr. Bruce Douglass, Nashville; Mr. G. M. Darrow, Murfreesboro; Mrs. G. M. Darrow, Murfreesboro; Mr. James Evans, Memphis; Mr. Albert T. McNeal, Bolivar; Rev. F. P. Davenport, D. D., Memphis; Rev. W. M. Pettis, D. D., Chattanooga; Dr. Cheatham, Nashville; Mr. C. E. Tucker, Memphis; Dr. W. M. Biddle, Columbia; Mr. Hunter McDonald, Nashville; Mr. E. C. Perry, Columbia; Mr. W. D. Gale, Nashville; Mr. J. G. Aydekott, Tullahoma; Rev. B. B. Ramage, Fort Worth, Texas.

#### RECEIPTS.

Balance on hand.....	\$	121	76
Parish Assessments.....		3931	14
Individual pledges.....		80	00
Interest from Trustees of Episcopate Endowment.....		294	85
on Barnwell Legacy.....		147	50
on Endowment.....		157	62
on Otey Fund.....		6	00
From Mrs. Gale for Diocesan Missions.....		122	50
Theological Departm't University of the South—			
Rev. J. R. Winchester, D.D.....	\$	5	00
Holy Trinity, Nashville.....		1	45
S. Paul's, Murfreesboro.....		3	75
"      "      "      ".....		3	75
		<u>13</u>	<u>95</u>
	\$	4,875	32

#### DISBURSEMENTS.

C. T. Wright.....	\$	10	17
Stationery and stamps.....		12	90
Premium on Bishop Quintard's life insurance.....		300	50
James T. Camp—printing.....		5	75
Sexton Christ Church, Nashville.....		10	00
Insurance Episcopal residence.....		70	00
University Press—Journal, postage, etc.....		306	91
Reverend J. H. Blacklock.....			00
Diocesan Missions—			
Bishop Quintard.....		147	50
Bishop Gailor.....		122	50
Treasurer University of the South.....		13	95
{ Christ Church, South Pittsburg, interest from Trustees Episcopate Endowment—Special fund—		30	00
Right Reverend Charles T. Quintard.....		1,850	00
Right Reverend Thomas F. Gailor.....		1,850	00
On hand.....		139	14
		<u>139</u>	<u>14</u>
	\$	4,875	32

DIOCESE OF TENNESSEE IN ACCOUNT WITH RT. REV. C. T. QUINTARD.

#### Debit.

May 1, 1896—Balance due.....	\$	1,730	06
May 1, 1897—Salary.....		2,500	00
		<u>2,500</u>	<u>00</u>
	\$	4,230	06

The Reverend J. E. Martin, D.D., read the

## Report

OF THE CLERICAL TRUSTEE OF THE UNIVERSITY OF THE  
SOUTH FOR THE DIOCESE OF TENNESSEE.

RECEIPTS, MAY, 1896, TO MAY, 1897.

S. Luke's Church, Jackson.....	\$ 14 25
S. James', Union City.....	1 40
Epiphany, Knoxville.....	6 50
S. Peter's, Nashville.....	1 00
Christ Church, South Pittsburg.....	2 85
S. Paul's, Franklin.....	10 00
Spring Hill.....	7 00
Trinity Church, Clarksville.....	15 00
S. Luke's Memorial, Cleveland.....	8 00
S. Barnabas', Tullahoma.....	5 00
Good Shepherd, Memphis.....	2 00
Otey Memorial, Sewanee.....	7 50
St. Ann's, Nashville.....	7 50
Calvary, Memphis.....	12 50
S. Paul's, Murfreesboro.....	2 25
Christ Church, Nashville.....	39 57
	<hr/>
	\$ 142 26

Sent to Diocesan Treasurer:

Personal from Doctor Winchester, Christ Church, Nashville.....	5 00
Holy Trinity, Nashville.....	1 45
S. Paul's, Murfreesboro.....	3 75
	<hr/>
	\$ 152 46

JOSEPH E. MARTIN.

*Resolved*, That the pledge of the Diocese of Tennessee be referred to the Assessment Committee, and that they be instructed to assets the Parishes and Missions according to their best judgment.

On motion of the Reverend C. T. Wright, the foregoing report and resolution were referred to the Finance Committee.

Mr. B. L. Wiggins read the

## Report

OF THE REGISTRAR OF THE DIOCESE OF TENNESSEE.

*To the Convention of the Church in the Diocese of Tennessee:*

The Registrar of the Diocese begs leave to report that since the last

Convention deeds and other papers have been received and recorded in the Registrar's book, as follows:

1. Deed of David Clenge to William Burns *et al.*, lot of land in Athens, McMinn County, Tennessee, adjoining brick shop formerly occupied by George Shorn, recorded in Register's office of McMinn County, Note Book A, page 357, and in Register's Book O, pp. 113 and 114, May 19, 1896; Registrar's Book, p. 227.

2. Deed of C. T. Quintard *et al.* to Protestant Episcopal Church, Diocese of Tennessee, lot of land in Nashville, Davidson County, Tennessee, on the southwest corner of alley on Hermosa street, 226 feet west of Salem street, recorded in Register's office, Davidson County, Register's Book 207, page 9, January 13, 1896; Registrar's Book, pp. 229, 230 and 231.

3. Deed of J. C. Napier and wife to Protestant Episcopal Church, Diocese of Tennessee, part of lot 12 of the Harding Lytle tract as recorded on page 102 of Book 21, Register's office Davidson County, 70 feet on Salem street, recorded in Register's office, Davidson County, September 10, 1896, in Book 212, page 369, and in Note Book, page 350; Registrar's Book, page 231.

4. Deed of L. W. Walker and wife to Protestant Episcopal Church, Diocese of Tennessee, lot for Emanuel Church, Gallatin, Tennessee, adjoining lands of John Armstrong, and containing about one-fourth acre, recorded in Register's office, Sumner County, in Book 37, pp. 74 and 75, July 15, 1885; Registrar's Book, p. 233.

5. Abstract of title to part of lot No. 12, Harding Lytle tract, City of Nashville, county of Davidson, Tennessee; Registrar's Book, page 236.

Journals of Proceedings for the year 1896 have been received from the following Dioceses and Missionary jurisdictions: Alabama, Arkansas, California, Chicago, Colorado, East Carolina, Florida, Kentucky, Massachusetts, Missouri, New Jersey, New York, Newark, North Carolina, Ohio, Pittsburgh, Quincy, Rhode Island, Tennessee, Western Michigan, South Carolina, Western New York, West Virginia, Lexington, Southern Florida.

Owing to the financial condition of the Diocese, the Registrar did not draw upon the Treasurer for the amount of the appropriation made by the last Convention. It will be impossible to complete the files of the various Diocesan journals without the expenditure of a moderate sum annually. The Registrar hopes that it may be possible for the Diocese to expend something for this purpose, as every year's delay renders it more difficult to obtain journals that our files lack.

All of which is respectfully submitted.

B. L. WIGGINS, *Registrar.*

On motion of the Reverend J. E. Martin, D.D., fifty dollars were appropriated for the use of the Registrar for the ensuing year.

The Convention went into elections.

On motion of the Reverend F. P. Davenport, D.D., the canon

requiring election by ballot was suspended, and the Secretary was instructed to cast the vote of the Convention for Mr. G. M. Darrow for Treasurer of the Diocese.

The Secretary carried out the instructions of the Convention.

The Chair appointed the Reverend Messrs. Granville Allison and A. H. Noll tellers of the elections.

The following were elected as the Standing Committee :

THE REVEREND T. F. MARTIN,	MR. W. D. GALE,
THE REVEREND J. R. WINCHESTER, D.D.,	MR. E. L. GREGORY.
THE REVEREND G. F. DEGEN,	

On motion of the Reverend J. R. Winchester, D.D., it was

*Resolved*, That the 13th of October be observed at the Centennial in Nashville as "Episcopal Day," and that a committee of five, composed of three clergymen and two laymen, be appointed to make suitable arrangements for that day; and further

*Resolved*, That the Vice-Chancellor of the University of the South be a member of the committee.

In response to the foregoing resolutions, the Chair appointed the following as a Committee on Arrangements for Centennial Day :

THE REVEREND T. F. MARTIN,	MR. P. M. RADFORD,
THE REVEREND G. F. DEGEN,	MR. B. L. WIGGINS.
THE REVEREND J. R. WINCHESTER, D.D.,	

The Reverend T. F. Martin read an amended

## Report

### OF THE COMMITTEE ON THE CHURCH PROPERTY FIVE MILES EAST OF CLARKSVILLE.

In making my report to the last Convention with reference to "the church property five miles east of Clarksville," formerly known as Christ Church Chapel, it seems that the information I relied on at the time was not correct, and that the statements based thereon did injustice to the Reverend Doctor Ringgold. I desire, therefore, with the leave of the Convention, to amend that report and give the real facts in the case. It was not true, as stated in the former report, that Doctor Ringgold "collected six hundred dollars in and around the city of Clarksville toward the building of S. Andrew's Chapel, and afterward applied it toward the building of Christ Church Mission Chapel, the balance being made up by parties residing in the neighborhood. The fact is that, at Doctor Ringgold's request the same friend of his who gave the money to build S. Andrew's Chapel, gave him

\$1,800 with which to build Christ Church Mission, Colonel Gholson giving eighteen acres of land on which to erect it. The chapel was built and consecrated in 1871. In the course of time, all who were interested in keeping up the services in this chapel either died or removed from the neighborhood. The building was neglected and fell into decay. In this condition it was sold in 1885, by the vestry of Trinity Parish, Clarksville, for \$300, to the Trustees of Maple Grove Baptist Association, during the Rectorship of the Reverend P. A. Fitts. This was rather a strange proceeding on the part of said vestry. In the language of our Historiographer, "It is hard to see by what right the vestry of Trinity sold this property, to which they had no title, and consequently could not convey any." As to what was done with the amount received from the sale of this property, our Historiographer further states that "the money was set apart by Trinity Parish in the interest of missions;" but no report of such application of the money has ever been made to the Convention, so far as I can learn. Thus the matter stands and has stood since 1895. It seems that something should be done, if for no other reason than to perfect the title of those who bought the property, which, as Doctor Ringgold says, is, in his opinion, "very cloudy," to say the least of it.

Respectfully submitted,

T. F. MARTIN,

*Dean of the Convocation of Nashville.*

On motion of the Reverend J. E. Martin, D.D., the foregoing report was referred to the Chancellor of the Diocese, with instructions to investigate the whole matter, and to report to the next Convention the condition of the title, and what steps are necessary to perfect it.

The Reverend A. H. Noll offered the following resolution :

*Resolved*, That the missionary in charge of S. Thomas' Church, Somerville, be authorized to negotiate the sale of a two-thirds interest in a certain lot in the town of Somerville, conveyed in 1873 to Bishop Quintard and his successors in office, the money so obtained to be applied to the building or purchasing of a rectory for the use of the said parish.

On motion of the Reverend C. T. Wright, the foregoing resolution was referred to the Finance Committee.

The Reverend T. F. Martin read the annual

## Report

### OF THE DEAN OF THE CONVOCATION OF NASHVILLE.

The three meetings of the Convocation held during the past conventional year were all of a most profitable and encouraging character. The first meeting was at Spring Hill, on the 15th of September, 1896, and two follow-



ing days. The Bishop of the Diocese and ten of the Clergy were in attendance. The Convocation Sermon was preached by the Reverend C. T. Wright, Rector of S. Barnabas', Tullahoma, on Wednesday morning at 10 o'clock, after which the Holy Communion was celebrated by the Bishop. The most important business transacted was the adoption of a resolution looking to the employment of a general missionary for work within the bounds of the Convocation. Another resolution of considerable interest that engaged the attention of the Convocation was with reference to the old S. John's Church, Ashwood. This resolution was to the effect that a yearly service be held in this church, of a missionary and memorial character. Nothing has been done as yet to carry this resolution into effect. Other business of a routine character was attended to, and the Convocation adjourned on Thursday night, after a missionary meeting, which was well attended by the citizens of the village and surrounding country. The attendance at all the services was quite good, and the hospitality extended to the members of the Convocation abundant and most enjoyable.

The second meeting of Convocation was held December 1, 1896, in Trinity Church, Clarksville, the Reverend W. J. Miller, Rector. The attendance at this meeting was large, including the Bishop of the Diocese, and the services of an unusually interesting character. The first day of the meeting, being the fifteenth anniversary of the consecration of the church, at the evening service a most interesting address was delivered by the Bishop, giving a history of the parish from its first organization, and commemorative of quite a number of the Christian men and women who had had much to do with its upbuilding from feeble beginnings to its present prosperous condition. The Convocation Sermon was preached by the Reverend J. R. Winchester, D.D., of Christ Church, Nashville, and an historical address on the life and work of Bishop Kemper was delivered by the Reverend A. H. Noll, of Holy Trinity Church, Nashville. Two important and interesting subjects were discussed, viz: 1. "Systems of Parochial Finance," and 2. "Sunday-school Work and Methods." At the missionary meeting on Thursday evening four topics were presented by previously appointed speakers viz: 1. "What the Church is doing in the Foreign Field;" 2. "What the Church is doing in the Domestic Field;" 3. Missionary Work in the Diocese of Tennessee," and 4. "What the Church is doing among the Colored People." Good congregations attended all the services. The hospitality of the church people of Clarksville is so well known that nothing need be said on that subject.

At this meeting the Reverend Alexander Patterson, who had been recommended to the Bishop for appointment as General Missionary of the Convocation, was elected to that position by a unanimous vote, and his election confirmed by the Bishop. He has been actively engaged in the work ever since and though still Rector of St. Peter's Church, Nashville, and only able, on that account, to give three-fourths of his time to purely missionary work, has accomplished much in the way of gathering congregations and building up weaker places in his extensive field. His report will show a most encouraging advance all along the line in missionary operations in the bounds of our Convocation.

The third and last meeting of the Nashville Convocation was held in S. Barnabas' Church, Tullahoma, the Reverend C. T. Wright, Rector, on Tuesday, February 16, 1897. The first service was held at night, when the Convocation Sermon was preached by the Reverend W. J. Miller, of Trinity Church, Clarksville. Wednesday morning there was a celebration of the Holy Communion, the Bishop celebrating, and afterward delivering a most interesting address on the Armenian Church. In the afternoon of the same day, the Reverend Rowland Hale read an admirable essay on the "Training of Candidates for the Holy Ministry," which was followed by several addresses in the same line. At night the Reverend Mr. Rodriguez preached. Two subjects were discussed by the appointed speakers and others, on Thursday, the one in the morning on the "Duties of Vestries," and that in the afternoon on "Church Entertainments." At night there was a stirring missionary meeting, the Reverend Doctor Winchester speaking on the subject of Domestic Missions, and the Reverend Alexander Patterson on Diocesan Missions, with special reference, however, to his work as General Missionary in Middle Tennessee. The church people of Tullahoma were most hospitable in their entertainment of the members of Convocation, and the services were of a most enjoyable character. We trust that good was done, and that the fruits will be seen in the renewed life and activity of the parish. The building of a new church is now engrossing the efforts of the parishioners. May great success attend them, and ere long may they see the walls of their beautifully-planned edifice complete in graceful and churchly proportions.

I feel that we have reason to congratulate ourselves that after several years of inaction in missionary work, we are now, by means of our faithful and laborious General Missionary, doing to a considerable extent what should be regarded as the main work of the Convocation—that is, the carrying of the gospel and the Church to the destitute portions of our field, and the supplying with the services of the Church those of our brethren who are deprived of them. But still much remains to be done in this direction. There are still destitute places to be supplied and new and inviting fields to be occupied. May the dear Lord inspire us with such zeal in behalf of this work as will lead us to pray and labor in its behalf more earnestly, and to give more liberally, until our labors shall be crowned with a complete and glorious success.

T. F. MARTIN, *Dean*.

The Reverend R. C. Caswall read his report as Archdeacon of the Colored Work in the Diocese of Tennessee. (*See Appendix C.*)

On motion of the Reverend J. E. Martin, D.D., the Convention adjourned until 5 P.M.

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THURSDAY, May 6, 5 P.M.

The Convention met pursuant to adjournment.

The Chair called the Convention to order.

The Secretary called the roll and found a quorum present.

The Chair appointed the Reverend Messrs. W. E. Dakin, G. H. Clare, and Mr. J. Lodge a Committee to confer with the Secretary and Treasurer as to the Journal of Proceedings of the Convention for 1897.

The Chair appointed the following as a Committee on the Pastoral Order of the Holy Ghost : †

THE REVEREND R. A. CASWALL,  
THE REVEREND J. R. WINCHESTER, D.D.,  
THE REVEREND T. F. MARTIN.

On motion of the Reverend W. M. Pettis, D.D., the Convention adjourned its Executive Session until 8 A.M. Friday.

### Missionary Meeting

The Missionary Meeting of the Convention (*Canon XIII., 1892*) was held in S. Augustine's Chapel at 8 P.M.

Evening Prayer was said by the Reverend W. A. Guerry, B. D., Chaplain of The University of the South.

The Right Reverend the Bishop Coadjutor made the opening address, and was followed by the Reverend I. M. Barr, the Reverend J. E. Martin D.D., the Reverend G. F. Degen, and Mr. F. W. Ward.

The Right Reverend the Bishop Coadjutor read a report of his receipts and disbursements of the funds at his disposal for diocesan missions, and called for pledges on this account for the Convention year May 1897 to May 1898. (*For the report and pledges see Appendix D.*)

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### THIRD DAY.

FRIDAY, May 7, 9 A.M.

The Convention met pursuant to adjournment.

The Right Reverend the Bishop said prayers, and called the Convention to order.

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† See Bishop's Address.

The Secretary called the roll and found a quorum present.

Calvary Parish, Memphis, having extended, through its Rector, an invitation to the Convention to meet with them next year,

On motion of Mr. D. W. DeHaven, it was

*Resolved*, That the Sixty-Sixth Annual Convention of the Church in the Diocese of Tennessee shall be held at Calvary Parish, Memphis.

The Convention went into elections.

The Reverend T. F. Martin was elected Deputy to the General Convention, to fill a vacancy.

On motion of the Reverend Alexander Patterson, the canon requiring election by ballot was suspended, and the Reverend Charles. T. Wright was elected a Provisional Deputy to the General Convention, to fill a vacancy.

The Reverend J. H. Blacklock presented the report of the Committee on the State of the Church. (*See Appendix E.*)

On motion of Mr. J. G. Aydelott, the canon requiring election by ballot was suspended, and the following gentlemen were elected as the

**Standing Finance Committee.**

THE REVEREND W. M. PETTIS, D.D.,

MR. H. H. INGERSOLL,

THE REVEREND J. R. WINCHESTER, D.D.,

MR. BRUCE DOUGLAS,

MR. B. L. WIGGINS.

The Reverend G. F. Degen presented the

## **Report**

### **OF THE SPECIAL COMMITTEE ON THE MISSIONARY BOARD OF MANAGERS.**

Your committee would recommend the adoption by the Convention of the following resolutions :

*Resolved*, That Canon XIII., Section 4, be amended to read as follows :

Sec. 4. (1) The Bishop, or, in his absence, the Bishop Coadjutor, with two clergymen and two laymen, chosen annually by the Convention, one of whom shall be the Treasurer of the Diocese, shall constitute the Missionary Board of Managers. Said Board shall meet at least four times a year, and shall have power to appoint the incumbents of the several mission stations, and to fix the amount of the stipends to be paid them from the missionary treasury.

(2) The Secretary of the Board of Managers shall report to the Convention each year the condition and prospects of the diocesan missionary

work, the names of missionaries and their stations, the annual receipts and expenditures, and the names of non-contributing parishes and missions.

(3) All money contributed within the Diocese for diocesan missions shall be paid to the Treasurer of the Diocese, and stipends of missionaries shall be paid by him quarterly, in accordance with the schedule of appropriations determined by the Board of Managers.

*Resolved*, That Canon XIII., Section 5, be amended to read as follows:

It shall be the duty of every minister having charge of a congregation within the Diocese, to urge upon the people the bounden duty of contributing according to their means to the support of diocesan missions.

On motion of the Reverend G. F. Degen, the foregoing report was referred to the Committee on Canons.

On motion of the Reverend A. C. Killheffer, it was

*Resolved*, That the Reverend Alexander Patterson, or his successor as General Missionary of the Diocese of Tennessee, be empowered by this Convention to lease the lot of ground situated on the Square in the town of Mount Pleasant, Tennessee, for the purpose of being built upon; provided, in the opinion of the Chancellor of the Diocese it is feasible to do so.

The Reverend T. F. Martin read the

## Report

### OF THE COMMITTEE ON COLORED WORK.

The Committee appointed to report upon the colored work of the diocese beg leave to submit the following:

From the Archbishop's Report to the Convention we wish to call attention to the fact that there has been an increase in the number of communicants in the number baptized, confirmed and married, in the number of Sunday-school teachers as well as a very large increase in the number of Sunday-school pupils and those in attendance on our week-day schools. From the Archbishop's statement we learn that if the complete record of contributions in the Missions were at hand the amount given by the colored people themselves would be largely in excess of what was given last year. Even the imperfect statistics given show about an equal amount.

We have it as evidence that the young people who have been brought up under the Church's teaching and as members of her fold are more in demand as domestic servants than others, even though we have no industrial schools for training them in this diocese. They are reliable, honest, truthful and obedient. Such testimony is highly important and encouraging to us in our work.

We hear of cultured communicants of our Church in various parishes where we have no colored churches. There may be some in almost every parish although they do not make themselves known as such. It seems most important that every parish should be on the lookout for such as these and encourage them to attend Holy Communion in the parish Church. It

was thus that the great and hopeful Mission of S. Thomas' in the city of Jackson came into existence, through the loving care for the colored race within the bounds of his parish of the Reverend Doctor Martin.

We recognize the need of raising sufficient funds in the Diocese for helping the missions to erect many needed churches and school-houses. Our main hopes are in the young, and we can gather in just as many children as we can teach in our country places, and bring them Church influence and teaching from their earliest years. As our missionaries are mainly supported through the offerings of the Church at large, the diocese should do all it can towards the building of our schools and churches.

All which is respectfully submitted,

T. F. MARTIN, *Chairman*.  
ALEX. C. KILLHEFFER,  
WALTER E. DAKIN, "  
ROBERT C. CASWALL.

The Reverend W. E. Dakin presented the

## Report

### OF THE COMMITTEE ON THE DIOCESAN JOURNAL FOR 1897.

Your committee appointed to make certain recommendations to the Convention as to the Journal of the Diocese for 1897, respectfully recommend the adoption of the following resolutions:

*Resolved*, That the Secretary of the Diocese be instructed to omit the Parochial Reports in printing the Journal, retaining the tabulated statement.

2. That he be instructed to get three bids for the printing of the Journal, and accept the lowest bid from competent printers.

3. That the usual six hundred copies be printed and distributed.

WALTER EDWIN DAKIN,  
G. H. CLARE.

Upon motion of the Reverend W. E. Dakin, the resolutions in the foregoing report were adopted.

The Reverend I. M. Barr presented the

## Report

### OF THE COMMITTEE ON THE DEATH OF THE RIGHT REVEREND ARTHUR CLEVELAND COXE, D.D., LL.D., BISHOP OF WESTERN NEW YORK.

In the decease of the Right Reverend Arthur Cleveland Coxe, D.D., LL.D., Bishop of Western New York, the Church has to mourn the loss of one of her greatest sons, an ecclesiastical statesman of the first rank. Born outside the Catholic Church, no sooner did he discover his true spiritual mother than he embraced her with all the ardent attachment of his great, loyal and loving heart. Educated in the General Theological Seminary, he

was ordained a priest of the Church in the year 1842, and in his 24th year. He early manifested those brilliant gifts of intellect and loyalty to the Church which quickly elevated him to the front rank of presbyters, and in 1865 to the position of Bishop Coadjutor of Western New York, succeeding Bishop DeLancey in the same year.

To speak adequately of his splendid service as a prelate of the Church would be to give a resumé of her history for the past thirty-two years.

As a controversialist he had few equals, and his championship of the claims of the Anglican Communion to be a true branch of the Church Catholic, left nothing to be desired, and elicited the admiration of two hemispheres. Rome never found a keener or more determined antagonist. No member of the American Episcopate has done more to exalt the Church or to exhibit her catholic and apostolic claims before friend and foe, and while time shall last a grateful Church shall hold him in pious and loving remembrance.

Bishop Coxe has earned a lasting reputation as divine, eloquent preacher, poet, scholar, controversialist, dialectician, and his contributions to liturgical and biblical studies are prominent and unique. It is not too much to say that every well-furnished library should find a place for some if not for all of his works.

A man of polished and courtly manners, his fine personality and commanding presence, drew to him hosts of friends and admirers, and the American Church, yes, the Holy Catholic Church throughout all the world, is the richer that he lived, and the poorer that his bodily presence is removed.

May it be ours to follow the example of his pure, holy life, to emulate his splendid manliness and loyalty to Church and State, his earnestness and devotion to the Master, and may the great Bishop rest in peace, and may light perpetual shine upon him.

T. F. MARTIN, *Ch'm's.*

GEORGE F. DEGEN.

H. EASTER.

D. W. DEHAVEN.

ISAAC M. BARR.

On motion of the Reverend I. M. Barr, the foregoing report was adopted by a rising vote.

On motion of the Reverend Isaac M. Barr, it was

*Resolved.* That a copy of the foregoing report and resolution be sent to the Bishop of Western New York, and to the family of the late Bishop Coxe.

On motion of the Reverend R. C. Caswell, the Committee on the Pastoral Order of the Holy Ghost was continued for another year.

The Reverend S. B. McGlohon presented the

## Report

### OF THE COMMITTEE ON THE CHURCH HOME.

The Committee would respectfully and most earnestly call the attention of this Convention to the Church Orphans' Home, Memphis. This institution is owned by the Diocese, and in taking care of destitute children does not confine its work to the city in which it is located. It is not in any sense a parochial but a diocesan orphanage. It is under the care of the Sisters of S. Mary, and, unlike secular, parochial or private institutions, having the care of orphans, its continuity is assured and the nurture of the children is Christian and Catholic. The Home has no endowments; for its support it depends upon voluntary gifts and your Committee commends the Home to the Convention and, at the same time, appeals to every parish in the Diocese to give generous aid by contributing money, food and clothing. Below is a statement of the present condition of the Home as reported by the Sister in charge.

CHURCH ORPHANS' HOME, May 1, 1897.

The present condition of the Home is, I believe, fairly good, although we are hampered by an uncertain income and never know one month what may be given for expenses the next month.

There are nearly always about sixty inmates in the Home, including sisters and helpers. Destitute children are received, from babies of a few months up to girls of twelve and boys of eight years of age. The girls are taught cooking, laundry work, sewing, general house work, and receive a simple English education while in the Home. They are provided with homes when they are about sixteen, while the boys are usually sent to country homes when they are about ten years of age.

The Home is supported entirely by voluntary contributions, and the Sisters gladly give their entire work.

As the Home belongs to the Diocese, we shall be very glad if you would urge upon all the priests that they send any destitute children under the care of their parishes to the Home, and give us their support by at least one offering a year. We have two children from Tullahoma, and receive some help from the Reverend Charles T. Wright. We also have two children from Sewanee. Clarksville has been most generous to us; the Sunday-school Easter offering has been given from Trinity Church for the last two years, besides a very helpful box of clothing last fall. The Reverend Mr. Blacklock kindly gave us the Thanksgiving offering from Cleveland last fall, and we receive good help by clothing from Bolivar. Covington, Somerville and Brownsville also assist us by nice boxes of clothing, and usually at Easter a box of clothing comes from Jackson.

Our principal support comes from the offerings, guilds, societies and individual gifts from the various members of the parishes in this city. The Cathedral gave between three and four hundred dollars, Calvary Parish between six and seven hundred dollars, Grace Church between four and five



hundred dollars, and the Church of the Good Shepherd between fifty and one hundred dollars to the Home from May 1, 1896, to May 1, 1897.

We very much need a new laundry, for at present we use an out-house, which is most inconvenient, and in winter it is bad for the health of the children.

From May 1, 1896, to May 1, 1897, the amount received from all sources has been \$2,793.89, which has all been expended for living expenses and repairs. We have about seventeen hundred dollars as a special fund for needed extra repairs and improvements, and of this we shall use between five and six hundred dollars this summer in making sewer connections, bath rooms, repairs, etc.

Twenty-eight children have been admitted into the Home during the past year; thirty-two have been removed; nineteen have been baptized. Sixty-one inmates are now in the Home. The health of the children has been good, and although we had twenty cases of measles, no deaths have occurred in the Home.

You will see that the expenditure for the Home has been very small when you consider the number of inmates, an old house to be kept in repair, and the grounds to be given needed attention.

Respectfully submitted.

S. B. MCGLOHON, *Cleric*,  
P. A. RODRIGUEZ,  
JAMES ORR.

The Reverend J. E. Martin, D.D., presented the

## Report

### OF THE COMMITTEE ON EDUCATION.

The appointment last year, in accordance with the suggestion of this Committee, of official visitors to such of the schools in the Diocese as were willing to receive them, affords the Committee for the first time a satisfactory basis upon which to frame a report.

From the Reverend Doctor Patterson we learn that S. Mary's School at Memphis has had one of the brightest and most successful years since its establishment twenty-four years ago. One hundred and ten pupils have been enrolled, of whom twenty were boarders. Besides the four Sisters in charge nine other teachers are engaged, and the work of both teachers and scholars has been wholly satisfactory. The value of the school property—Sisters' House, school building and chapel, is \$50,000. With the exception of the chapel—the gift of Mr. R. B. Snowden, and the library the gift of the Southern Associates of the Sisters of S. Mary—this school has had no financial aid. The handsome and spacious building stands as an expression of God's prospering of the work, as the lives of hundreds of noble Southern women express God's higher blessing. The Sisters in charge express their deep sense of obligation for the loving co-operation, sympathy and counsel always freely given them by the Bishop and by the Bishop Coadjutor.

The Reverend Doctor Martin also reports a most successful year at S.

Katherine's School, Bolivar. The school has had sixty pupils of whom twenty were boarders. The building has been crowded to its utmost capacity, and pupils have been turned away for lack of room. The work begun in faith two years ago and carried on perseveringly in the face of great difficulties is thus meeting early with the success it has richly merited.

The Reverend Doctor Winchester has made two visits to the Institute at Columbia during the present session and reports that he finds its condition most encouraging, although the death of Doctor Shoup just before the opening of the session was a great loss. Mrs. Shoup, ably assisted in the business management by her son Mr. Frank Shoup, has wisely directed the affairs of the school. The discipline is gentle, firm and wholesome, and a most healthful moral tone is noticeable among the pupils. There are at present twenty-three boarders besides fifty-eight day pupils. The Principal thinks that the income during the present year will fully cover all expenses, and that the outlook for next year is bright. In her opinion it is desirable that the Institute should elect a new Board of Trustees, retaining the Bishops and two members of the present Board, and adding the Rector of S. Peter's, Columbia, and the official visitor of the School. The last suggestion seems to your Committee impracticable and undesirable.

The Reverend Doctor Starr, official visitor of Fairmount School has made three visits to the school, and on two of these occasions remained over Sunday and preached in the school chapel. Some forty girls have been in attendance during the year, and there are at present twenty-four boarders and five day pupils. The teaching staff numbers seven lady teachers in addition to the Principal, the Rev. W. H. DuBose, M.A. The course of study includes Latin, Modern Languages, English Literature, Natural Sciences, Music, Drawing and Painting, and Physical Culture. The work in the class-rooms is all done in the forenoon, the afternoon being devoted to music, study, and out-door exercise. In the evenings, Miss DuBose reads to the girls, and they sometimes have dancing among themselves. In addition to the lessons in calisthenics, there is ample provision for physical development in the tennis court and basket-ball grounds. The dining-room seems to be admirably managed and is but one of many features in the real family life of the place. The religious training of the pupils is thoroughly provided for. There is daily prayer before the duties of the day begin, and on Sundays the Reverend Doctor Dubose devotes himself assiduously to the spiritual needs of the pupils. There is an early celebration of the Holy Eucharist at 7 o'clock, Morning Prayer with sermon at 11, and Evening Prayer at 7:30 with a short lecture on Church or Bible History. After the morning service, Doctor DuBose holds a conference with the older girls. In the afternoon, the pupils write analyses of the morning sermon. The evening is spent socially, and towards its close a half hour is given to the reading aloud of some interesting and appropriate book. The whole tone of the school impresses the official visitor most favorably, and it is undoubtedly doing a good work for Christ and His Church.

In conclusion, your Committee wish to say that the Church, as such, is in no way concerned with educational enterprises save as learning is regarded as the handmaid of religion. With purely secular learning we have

no more immediate concern than with merely physical training. Our Church schools may be valuable auxiliaries to the parochial work of the Church in extending the knowledge of Christ's Kingdom and enlarging its membership, but to that end it is essential that definite religious instruction and training in the history, polity and worship of the Church be a regular and prominent feature of their work. We beg that official visitors may hereafter inquire particularly into this feature of the schools under their supervision.

JOSEPH E. MARTIN,  
GEORGE F. DEGEN  
WM. J. MILLER,  
B. L. WIGGINS,  
D. W. DEHAVEN,  
R. M. DUBOSE,  
L. M. DESAUSSEUR,  
W. M. PETTIS.

The Reverend W. M. Pettis, D.D., presented the

## Report

### OF THE FINANCE COMMITTEE.

The Committee on Finance respectfully submit the following report and accompanying resolutions:

In the matter of the proposed sale or mortgage of the property of the Church of the Advent, Nashville, we would recommend that their petition be granted, and offer the following resolution:

*Resolved*, That the consent of this Convention be and is hereby given to the Rector, Wardens and Vestry of the Church of the Advent, Nashville, to sell, or place a mortgage on, their church property in that city, and that the proper officers of the Diocese be and are hereby authorized to sign the necessary papers in the case.

Also, in the matter of the petition of the Wardens and Vestry of S. Barnabas' Church, Tullahoma, for placing a mortgage on their church property, we would recommend that their petition be granted, and offer the following resolution:

*Resolved*, That the Rector, Wardens and Vestry of S. Barnabas' Church, Tullahoma, be and they are hereby authorized to mortgage so much of their church property as they may deem necessary and proper, for an amount not exceeding \$2,000, the said amount so borrowed to be used by them in the erection of a new church building in said parish, and that the officers of the Diocese are hereby authorized to sign the proper papers.

The petition of the Rector, Wardens and Vestry of the Church of the Good Shepherd, Memphis, was referred to this committee, and after due consideration it was voted that the following resolution be presented to this Convention:

*Resolved*, That the Rector, Wardens and Vestry of the Church of the Good Shepherd, Memphis, be and are hereby authorized by this Conven-

tion to sell or to mortgage their present church property, and the funds so obtained be applied to the purchase of a new site and the erection of a church thereon, and that the officers of the Diocese be and they are hereby empowered to sign the proper papers.

Also, your committee would recommend the adoption of the following resolution :

*Resolved*, That the Reverend A. H. Noll, Missionary in charge of S. Thomas' Church, Somerville, be and he is hereby authorized to negotiate the sale of a two-thirds interest in a certain lot in the town of Somerville, conveyed in 1873 to Bishop Quintard and his successors in office, and the money so obtained be applied to the building or purchasing of a rectory for the use of said parish; and that the Bishop Coadjutor be and he is hereby authorized to execute deed for the same.

The report of the Treasurer has been audited and his vouchers examined by the Committee, and all found correct with the sole exception of the item of interest received from the Trustees of the Episcopate Endowment Fund, \$294.85, in which there is an error of fifteen (15) cents—the true sum being \$295.00. With this slight amendment we find the report of the Treasurer correct and recommend that it be approved with the thanks of the Convention for his faithful service.

We would, therefore, move the adoption of the following resolution :

*Resolved*, That the Treasurer's report for the past conventional year be and it is hereby received by this Convention and that the same be made a part of its record.

Your Committee has also examined with care and regret the long list of delinquent parishes in the report of the Treasurer. To these delinquents this Convention looks for the money with which to pay the salaries of our Bishops. We rejoice that about \$800 has been paid during the Convention. On diligent inquiry we find and are constrained to report that of the items reported \$367.50 are worthless. The residue about \$2,100.00 are solvent assets and can probably be soon realized. They should be paid forthwith, so that the Diocese be relieved of its obligation to the Bishops. To insure this end the Committee has addressed to loyal communicants in the various parishes still in arrears the following letter :

SEWANEE, TENN, MAY 8, 1897.

DEAR SIR :—The time has come in the affairs of the Diocese of Tennessee when true churchmen must prove themselves; and knowing your loyalty and devotion to the whole church, the Finance Committee of the Diocese invite your intelligent attention and earnest coöperation in their effort to discharge a duty which they would gladly escape, but the honor of the church and the welfare of the Diocese imperatively forbid.

On May 1 we owed our Bishops—shame to say—over \$3,800, of which during Convention \$800 only was paid, thus leaving due them \$3,000 of their annual salaries—money justly due them from the church for services faithfully rendered during the past year. They rely on their salaries for their support—their means of livelihood.

We have chosen them for this service, and they have been consecrated

to their work. Diligently and earnestly they have wrought in their field; but their reward is withheld.

On May 1 the unpaid assessments for Bishops' salaries amounted to \$3,278.15. With this sum in hand we might easily discharge our indebtedness, relieve the wants of the Bishops, and save the honor of the Diocese.

The sum standing against \_\_\_\_\_ is \$——. It is needed now. We cannot see the communicants in person, and are therefore moved by our faith in your church loyalty to ask you in the name of the Church to employ such means as seem to you proper and efficient to collect this sum and forward it to Mr. G. M. Darrow, Treasurer of the Diocese, Murfreesboro.

As an inducement to immediate effort, we take pleasure in saying that Bishop Quintard will release henceforth \$500 of his annual salary, if his past dues are soon paid; and we urge you to give this matter due diligence that we may thus lighten our load for the future as well as save our present honor and dignity.

W. M. PETTIS,  
JAMES R. WINCHESTER,  
BRUCE DOUGLAS,  
HENRY H. INGERSOLL,  
GEORGE M. DARROW,  
B. L. WIGGINS.

We have examined the report of the Trustees of the Episcopate Endowment Fund, and find same to be correct, with the exception of two items, viz: On October 24, 1896, they returned to Mrs. W. Parrish \$22.11; also, December 5, 1896, they returned to L. S. Gwyn \$20.00—in all \$42.11. Your committee cannot find any authority for doing same. The last Convention at Nashville expressly forbid the return of any more money whatsoever from this fund except by order of the Convention. No such order has been given, and, therefore, the committee cannot recommend approval of this part of the report. As to the residue of the report the committee recommend the following resolution:

*Resolved*, That the report of the Trustees of the Episcopate Endowment Fund be received, except the two items above noted, and that the attention of the Trustees be called to these items by the Secretary of the Diocese.

We would also offer the following resolution:

*Resolved*, That the Treasurer of the Diocese be instructed to credit Christ Church, South Pittsburg, with \$30.00 arrears account for assessment for the year, May 1, 1895-96, the said amount having been credited to the account of the Trustees of the Endowment Fund, and not credited by the Treasurer of the Diocese to the account of the parish.

W. M. PETTIS, *Chairman*.

On motion of the Reverend W. M. Pettis, D.D., the resolutions appended to the foregoing report were adopted.

On motion of the Reverend T. F. Martin, it was

*Resolved*, That the thanks of this Convention be extended to Mr. G. M. Darrow, Treasurer of the Diocese, for his splendid services during the past year.

The Reverend F. P. Davenport, D.D., presented the

## Report

### OF THE COMMITTEE ON CANONS.

#### REPORT NO. 1.

The Committee on Canons to whom were referred proposed amendments of Canon XIII. and other matters respectfully recommend the adoption of the following resolutions:

*Resolved*, That Canon XIII, Section 4, be amended so as to read as follows:

"Section 4, (1). The Bishop, or in his absence the Bishop Coadjutor, with two clergymen and two laymen elected annually by the Convention, which board shall elect its own Secretary and Treasurer—shall constitute the Missionary Board of Managers. Said Board shall meet at least four times a year and shall fix the amount of the stipends to be paid each Missionary from the diocesan fund.

(2). The Secretary of the Board of Managers shall report to the Convention each year the condition and prospects of the diocesan missionary work, the names of the Missionaries and their stations, the annual receipts and expenditures and the names of the contributing parishes.

(3). All moneys contributed within the Diocese for Diocesan Missions shall be paid to the Treasurer elected by the Board of Managers, and stipends of Missionaries shall be paid by him quarterly in accordance with the schedule of appropriations determined by the Board of Managers.

Sec. 5. It shall be the duty of every minister having charge of a congregation within the Diocese to urge upon the people of his cure the bounden duty of every christian to contribute according to his or her means to the support of Diocesan Missions.

*Resolved*, That the list of the Trustees of the Episcopal Residence be dropped from the list of committees of the Diocese.

*Resolved*, That the list of Trustees of the Canfield Orphan Asylum be dropped from the list of committees of the Diocese, and that there be visitors appointed for the school therein held, as are appointed for other schools.

*Resolved*, That Canon I, Section 3, be amended by the addition of the following words: "At each session of the Diocesan Convention Rules of Order and an Order of Business shall be adopted for the government of that session of the Convention," so that Section 3 shall read as follows:

"If it shall appear that a sufficient number of the Clergy are present to constitute a quorum of that order, the Chair shall appoint a committee to examine and report upon the credentials of Lay Delegates; and, when said committee shall have made its report, the Secretary shall call the names of the Lay Delegates so reported, when, if it shall appear that there is a sufficient number of parishes represented to complete the quorum, the Convention shall proceed to elect a Secretary for the ensuing conventional year; after which the

Chair shall declare the Convention to be duly organized. At each session of the Diocesan Convention Rules of Order and an Order of Business shall be adopted for the government of that session of the Convention."

F. P. DAVENPORT, *Chairman*.

On motion of Mr. G. M. Darrow, it was unanimously

*Resolved*, That Canon XIII., Section 4, be adopted as amended in the foregoing report.

On motion of the Reverend F. P. Davenport, D.D., it was unanimously

*Resolved*, That the remaining resolutions in the foregoing report be adopted.

Mr. R. J. Stephenson presented the

## Report

### OF THE COMMITTEE ON ASSESSMENTS.

The Assessment Committee beg leave to report the following assessments upon the Parishes and Missions of the Diocese for the conventional year 1897-98:

S. John's, Ashwood.....	\$ 5 00
S. James', Bolivar.....	75 00
S. Philip's, Bolivar.....	6 00
Christ, Brownsville.....	20 00
S. Stephen's, Burlison.....	5 00
S. Paul's, Chattanooga.....	400 00
Trinity, Clarksville.....	275 00
S. Luke's, Cleveland.....	75 00
S. Andrew's, Collierville.....	25 00
S. Peter's, Columbia.....	150 00
S. Matthew's, Covington.....	20 00
Holy Comforter, Columbia.....	5 00
Dyersburg.....	5 00
S. Mary Magdalene, Fayetteville.....	50 00
S. Paul's Franklin.....	50 00
Immanuel, Gallatin.....	20 00
S. James', Greeneville.....	15 00
Glen Mary.....	10 00
S. Andrew's, Harriman.....	10 00
S. Luke's, Jackson.....	200 00
Epiphany, Knoxville.....	75 00
S. John's, Knoxville.....	500 00
Immanuel, LaGrange.....	10 00
Trinity, Mason.....	20 00
Calvary, Memphis.....	600 00

Grace, Memphis .....	225 00
Good Shepherd, Memphis.....	60 00
S. Mary's, Memphis.....	300 00
Immanuel, Memphis.....	20 00
Grace Church, Rossvie, Montgomery county.....	25 00
Holy Comforter, Monteagle.....	10 00
S. Paul's, Murfreesboro.....	50 00
Advent, Nashville.....	100 00
Christ, Nashville .....	500 00
Holy Trinity, Nashville.....	125 00
S. Ann's, Nashville.....	200 00
S. Peter's, Nashville.....	60 00
Grace, Paris .....	10 00
Immanuel, Ripley.....	5 00
Messiah, Pulaski.....	30 00
Christ, Rugby.....	5 00
Otey Memorial, Sewanee.....	150 00
S. Thomas', Somerville.....	50 00
Redeemer, Shelbyville .....	30 00
Ascension, Shiloh.....	5 00
Christ, South Pittsburg .....	75 00
Grace, Spring Hill.....	35 00
Ravenscroft, Tipton County.....	5 00
St. Barnabas', Tullahoma.....	60 00
Christ, Tracy City .....	25 00
Trinity, Winchester.....	25 00

Assessments for coming year.....\$ 4,811 00

Estimated interest from Endowment.....575 00

Total.....\$ 5,386 00

*Expenses.*

Bishop Quintard.....	\$ 2,000 00
Bishop Gallor.....	2,500 00
General Convention.....	155 00
Incidentals .....	500 00—5,155 00

Balance .....

\$ 231 00

In addition to the above, the same pledges of \$5.00 each, made by sixteen members of the last convention for two years, will be available the second year if deficit be shown.

G. M. DARROW, *Chairman.*

R. J. STEPHENSON, *Secretary.*

On motion of Mr. G. M. Darrow, the foregoing report was adopted.



The Reverend R. C. Caswall presented the

## Report

### OF THE MEMORIAL COMMITTEE ON THE DEATH OF THE ARCHBISHOP OF CANTERBURY.

The Committee appointed to draft a Memorial to His Grace the late Archbishop of Canterbury, the Most Reverend Edward White Benson, D. D., beg to submit the following report :

The Annual Convention of the Diocese of Tennessee, U. S. A., being assembled for the first time since the decease of the Most Reverend Edward White Benson, D. D., late Lord Archbishop of Canterbury, desires to place on record its sorrow at the great loss sustained by the Anglican Communion throughout the world in the sudden removal from us by death of so wise and holy a ruler of the Church of Christ.

While bowing in humble submission to the will of God we devoutly thank Him for the great work for the Church at large which He gave His servant grace to accomplish.

We recognize his successful organization of the Mission work of the Church in the Diocese of Truro of which he was first Bishop, as well as his enterprise of faith in commencing the building of Truro Cathedral—the first work of the kind undertaken in England since the reformation. We remember the attractive influence of the power of the Holy Spirit by which he and his chosen fellow-helps drew again to the Church of their forefathers those who had long been alienated from her communion. We are indebted to him, however, more than in any other way for the learned judgment given by him in the Lincoln Ritual Case, after his elevation the Archi-Episcopal See of Canterbury. His great research and the consequent evidence brought to bear upon the case enabled him to give a judgment in his own court which could not be reversed by the Supreme Court of Appeal, which satisfied all reasonable persons, and brought back peace and harmony to the Church not only in England but throughout the Anglican communion.

We record also his earnest efforts toward bringing about a fuller recognition of our communion with the Ancient Churches of the East in Assyria, Armenia, Palestine and elsewhere, and especially on the occasion of his sending out another Bishop of our communion to Jerusalem.

We especially make mention of his posthumous work bequeathed to the Church and completed by his successor in the See of Canterbury and his brother Archbishop of York, whereby the validity of our Anglican orders has been powerfully maintained in reply to the attack made against them, with greater manifestations of love than of knowledge, by their Venerable brother in the See of Rome.

As we thank God for his holy life and character, for his great wisdom and rich stores of learning, for his efforts toward the reunion of the Christian world on the basis of primitive doctrine and practice, so also we thank

Him for the peaceful and happy circumstances of his departure, and for his blessed translation directly from the House of God here to the House of God's Elect in Paradise.

All of which is respectfully submitted.

JOSEPH E. MARTIN,  
ROBERT C. CASWALL,  
ALEX C. KILLHEFFER,  
W. F. ORR,  
GEORGE W. BRANDON,  
R. M. DuBOSE.

On motion of the Reverend R. C. Caswall, it was

*Resolved*, That the foregoing report be adopted by a rising vote, and that it be engrossed and taken to England by the Right Reverend Charles Todd Quintard, Bishop of Tennessee, for presentation to the proper persons.

On motion of the Reverend R. K. Smith, it was

*Resolved*, That the Clerical Trustee of the University of the South be requested to visit the various parishes and missions of the Diocese, to try to raise the amount assessed upon this Diocese for the support of the Theological Department of the University of the South, and to take an offering in each parish and mission for that purpose; and that all rectors are hereby requested to coöperate with the Clerical Trustee for the accomplishment of his mission.

Mr. G. M. Darrow presented a report from the Special Committee on Basis of Assessments, which was

On motion of Mr. H. H. Ingersoll, referred back to the committee for further action.

The Reverend F. P. Davenport, D.D., presented the following preamble and resolution which were unanimously adopted.

WHEREAS, The Bishop of the Diocese has generously offered to fix his salary for the future at \$2,000, thus relieving the Diocese in a grave financial crisis, be it

*Resolved*, That this Convention hereby extends to the Diocesan its grateful thanks and appreciation of his noble generosity.

The Reverend J. R. Winchester, D.D., offered the following preamble and resolution which were unanimously adopted.

WHEREAS, An opportunity seems to be presented for the increased efficiency of the Columbia Institute, be it

*Resolved*, That a committee of three be appointed to visit the Institute at an early date and inquire into the plan of improvement and extension of the Institute, and to confer with the Trustees of the Institute.

In response to the foregoing resolution the Chair appointed as a committee to visit the Columbia Institute :

THE REVEREND J. R. WINCHESTER, D.D.,    W. M. BIDDLE, M.D.  
THE REVEREND A. C. KILLHEFFER,

The Convention went into elections.

The following were elected

**Trustees of the Episcopate Endowment Fund.**

**MR. C. S. MARTIN,**

**MR. G. M. JACKSON.**

**MR. B. H. WILKINS,**

The following were elected to serve with the Right Reverend the Bishop and the Right Reverend the Bishop Coadjutor on the

**Missionary Board of Managers.**

**THE REVEREND J. E. MARTIN, D.D.,**

**MR. S. H. LAMB,**

**THE REVEREND F. P. DAVENPORT, D.D.,**

**MR. R. C. GRAVES.**

The Reverend J. R. Winchester, D.D., presented the

## **Report**

### **OF THE COMMITTEE ON THE DEATH OF THE REVEREND FRANCIS A. SHOUP, D.D.**

On the 4th day of September, 1896, in the city of Columbia, the Reverend Francis A. Shoup, D.D., one of the most learned and beloved Priests of this Diocese, was called from his earthly pain and labor into the joy of rest and Paradise.

Doctor Shoup was born in Franklin County, Indiana, March 22, 1834, graduated from West Point in 1855, served five years as artillery officer in the United States Army in Florida. In 1861 he was admitted to the bar, and began his legal practice in Florida. Enlisting in the Confederate service at the opening of our Civil War, by bravery, skill, and fidelity, he rose to the rank of Brigadier-General. At Dalton, Georgia, the Reverend Doctor Quintard, his chaplain, presented him for confirmation. From that day he continued Christ's faithful soldier unto his life's end. Shortly after the war General Shoup, under the guidance of the Right Reverend Charles Todd Quintard, S.T.D. LL.D., was ordained a Priest by the Bishop of Mississippi, and from that time filled with faithfulness and ability prominent positions in the Church, as he had done in secular life. The Diocese of Tennessee has been the special beneficiary of most of his ministerial labors. He was for some time Rector of S. Luke's, Jackson, and the Church of the Advent, Nashville.

To The University of The South and the Institute in Columbia he has bequeathed the legacy of a richly furnished mind. The Diocese of Tennessee from one end to the other feels to-day the influence of his wisdom, love and spirituality. Doctor Shoup represented the Diocese at Minneapolis in the General Convention of 1895 as one of the Clerical Deputies. In the quiet retrospect of his life, we recognize in him a Priest with an exquisitely

furnished mind, having no uncertainty on Catholic Theology and a loving heart that made him the genial friend.

As a priest of the Church he was brave in the discharge of every duty, patient under all hardships and loyal to his Bishop and fellow-priests.

WHEREAS, The Church has lost in him one of her ablest advocates of the faith once delivered to the saints, one of her most scholarly teachers, and one of her most devoted sons; therefore, be it

*Resolved*, That while realizing our great loss, we rejoice that we can place on record this tribute of our affection; that we revere his sacred memory; that we thank our Blessed Lord for this beautiful life that reflected love and wisdom; that we are cheered in our arduous labors by his unswerving faith, and that we pray our last end may be like his, in the communion of the Catholic Church, with a religious and holy hope, in favor with our God, and in perfect charity with the world.

*Resolved*, That this tribute of affection be spread upon the pages of the Diocesan Journal.

J. R. WINCHESTER,  
W. M. PETTIS,  
F. P. DAVENPORT,  
ROWLAND HALE,  
B. L. WIGGINS,  
MCNEAL BOND.

On motion of the Reverend J. R. Winchester, D.D., the foregoing report was adopted by a rising vote.

The Right Reverend the Bishop Coadjutor appointed the following visitors to the diocesan schools for 1897-98:

THE REVEREND GEORGE PATTERSON, D.D.,  
THE REVEREND J. R. WINCHESTER, D.D.,  
THE REVEREND R. H. STARR, D. D.,  
THE REVEREND J. E. MARTIN, D.D.

On motion of Mr. H. H. Ingersoll, it was

*Resolved*, That the thanks of this Convention be conveyed to the Rector and Vestry of the Otey Memorial Church, to the Vice-Chancellor and the choir of the University of the South, and to the residents of Sewanee for the hearty welcome and the generous hospitality which they have extended to the delegates.

On motion of the Reverend C. T. Wright, the Convention adjourned its executive session for the year, to meet the Right Reverend the Bishop of the Diocese in the S. Augustine's Chapel, at 3 o'clock P.M.

S. AUGUSTINE'S CHAPEL, 3 P.M.

The Right Reverend the Bishop made a brief address, said

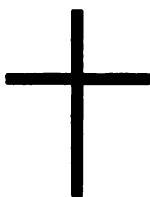
the closing prayers, gave the Benediction, and the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,  
*Bishop of Tennessee.*

*Attest:*

CHARLES T. WRIGHT, *Secretary.*

# **In Memoriam**



**Francis Asbury Shoup,**

**Priest.**

**Born, Franklin County, Indiana,  
March 22, 1834.**

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**Ordained Priest 1869.**

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**Professor of Metaphysic in The Uni-  
versity of the South.**

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**Died, Columbia, Tennessee, September  
4, 1896.**

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**Make him to be numbered  
With Thy saints in glory everlasting.**



## APPENDIX A.

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### THE BISHOP'S ADDRESS.

*Dear Brethren of the Clergy and Laity, in Convention assembled:*

The Convention of 1896 adjourned on the 8th of May. On that day I celebrated the Blessed Sacrament at Hoffman Hall, and left for Sewanee.

*May 10, Fifth Sunday after Easter.*—I was confined to my room by illness.

*May 14, Ascension Day.*—Attended Morning and Evening Service in S. Augustine's Chapel.

*May 16, Saturday.*—In S. Augustine's Chapel I baptized Renée, infant daughter of Frank and May Lautzenheiser. The Vice-Chancellor and Mrs. Wiggins were sponsors.

*May 17, Sunday after Ascension.*—I said the Litany in S. Augustine's Chapel. An admirable sermon was preached by the Chaplain, the Reverend Mr. Guerry.

*May 19, Tuesday.*—In Trinity Church, Clarksville, I baptized Edward Samuel, infant son of Edward S. and Lucy Clark Munford.

*May 21, Thursday.*—At 10 o'clock in the morning I officiated at the burial of William Henry Peck, at Mount Olivet Cemetery, Nashville. Mr. Peck was a cultivated gentleman, a faithful communicant of the Church, and lived a very useful life. He was the son of my very dear friends, Paschal P. and Alexine Peck.

*May 24, Whitsunday.*—In the morning I celebrated the Blessed Sacrament in S. Augustine's Chapel, assisted by the Chaplain. The Reverend Doctor Starr preached, and, after the sermon, I confirmed a class of ten students of the University and addressed them.

*May 26, Tuesday in Whitsun Week.*—In the Oratory of S. Luke's Hall, I confirmed Miss Drake, a teacher in the Shook School at Tracy City. The candidate was presented by the Reverend Henry Easter.

*May 30, Saturday.*—I went to Fayetteville. I received the intelligence of the death of Mrs. Jennie Parker Mallory. She entered into rest after months of patient suffering, borne with the sweetest resignation. Her death was a great sorrow, not only to her family but to the community in which she lived. Her life was very beautiful and her death most peaceful.

*May 31, Trinity Sunday.*—I celebrated the Blessed Eucharist and preached, in S. Mary Magdalene's Church, Fayetteville.



*June 1, Monday.*—At 2 P.M. I left Fayetteville, and reached Columbia, at 6 o'clock in the evening.

On Trinity Sunday the Commencement sermon of the Columbia Institute was preached by the Reverend Robert W. Barnwell, of Selma, Alabama. On the night of my arrival in Columbia there was a fine concert in the main hall of the Institute.

*June 3, Wednesday.*—Commencement Day of the Institute. Services were held in S. Peter's Church. The Rector, the Reverend A. C. Killheffer, said Prayers. The Reverend William A. Guerry, Chaplain of the University of the South, delivered an excellent Commencement address. I made a brief address, and conferred the certificates and diplomas.

At 8 o'clock in the evening the Rector said the Litany. I made an address and confirmed five candidates, two of the number being members of the graduating class of the Institute.

*June 7, First Sunday after Trinity.*—I celebrated the Blessed Eucharist in S. Augustine's Chapel.

*June 8, Monday.*—At night, in the chapel of the Holy Comforter Fairmount, after service by the Reverend W. P. DuBose, S.T.D., I preached and confirmed two candidates.

*June 14, Second Sunday after Trinity.*—I received at the early celebration of the Eucharist, and kept my room the remainder of the day.

*June 21, Third Sunday after Trinity.*—I celebrated the Eucharist in S. Augustine's Chapel at 7 A.M. At the 11 o'clock service I said the Litany and preached.

*June 24, Nativity of S. John the Baptist.*—The Reverend Mr. Guerry celebrated the Holy Eucharist.

*June 28, Fourth Sunday after Trinity.*—I said the Litany in S. Augustine's Chapel. The Chaplain preached a capital sermon on the "Sin Of Lying."

*July 1896.*—Left for New York. Had for my travelling companions my friends, Ex-Governor Nichols, of Louisiana, and Professor Tillman, of the United States Military Academy, West Point.

*July 5, Fifth Sunday after Trinity.*—I celebrated the Blessed Eucharist in S. Peter's Church, Port Chester.

*July 12, Sixth Sunday after Trinity.*—I preached in Christ Church, Greenwich.

*July 17, Friday.*—I went to Saratoga.

*July 19, Seventh Sunday after Trinity.*—I preached at night in Bethesda Church, Saratoga.

*July 20, Monday.*—I received a telegraphic dispatch announcing the death of the Right Reverend Arthur Cleveland Coxe. Bishop Coxe and myself entered the House of Bishops in 1865. He was a very prominent member of the House of Bishops—a man entirely devoted to the work of

Christ and the Church. He took a special interest in Mission work, both foreign and domestic. He died at Clifton Springs Sanitarium. His death was unexpected, and was attributed to disease of the heart. He was the author of many works of prose as well as poetry. There are very few Church people who have not been helped in their Christian life by his charming little volume of "Christian Ballads."

*July 26, Eighth Sunday after Trinity.*—I assisted at the Morning Service in Bethesda Church.

*July 31, Friday.*—I went to Mechanicsville, and at 3 o'clock P.M. Evening Prayer was said by the Reverend Mr. Jowitt, Rector, assisted by the Reverend Doctor Cary and the Reverend J. K. Mendenhaw. I preached, and confirmed four candidates.

*August 1, Saturday.*—I left Saratoga.

*August 2, Ninth Sunday after Trinity.*—In the morning I celebrated the Lord's Supper and preached, in S. Peter's Church, Port Chester.

*August 11, Tuesday.*—I assisted at the funeral of my very dear cousin, Mrs. Sarah J. Pirsson, wife of John W. Pirsson, Esq., who departed this life at Paris, France, on the 15th of July. Her death was very sudden. She had just received the Most Comfortable Sacrament of Christ's Body and Blood. Hers was one of the very best and most Christian characters I have ever known. The funeral services were held at Trinity Chapel at 10 o'clock. The Vicar, the Reverend Doctor Vibbert, took the service, assisted by the Reverend T. McKee Brown, of S. Mary the Virgin's. I said the Committal Service at the Church, it being impossible for me to go to the cemetery in consequence of the extreme heat of the weather. The Reverend Fr. Brown accompanied the body to the grave, and offered prayers.

*August 13, Thursday.*—Accompanied by my brother, I went to Falmouth Heights, on the Massachusetts coast, to get a breath of sea air.

*August 16, Eleventh Sunday after Trinity.*—In the morning I preached and celebrated the Blessed Sacrament in S. Barnabas' Memorial Church, Falmouth.

*August 21, Friday.*—I returned to New York.

*August 23, Twelfth Sunday after Trinity.*—In the morning, at Christ Church, Rye, I said a Service of Benediction, blessing the beautiful Gothic altar and reredos, erected by my brother George as a memorial of his wife. After that, I blessed the beautiful window, erected by my nephew, John W. Quintard. Then I blessed the organ, the gift of my sister-in-law, the late Mrs. George W. Quintard. I preached from the text, Hebrews xi., 40: "That they without us should not be made perfect."

*August 24, Monday.*—At 3 P.M. I baptized my grand-daughter, Eliza Katharine Quintard, daughter of George W. Quintard, jr.

*August 25, Tuesday.*—I left New York for Sewanee, where I arrived on Thursday.

*August 27, Thursday.*—I called on the Reverend Doctor Shoup, whom I found very low, and evidently will not remain with us long.

*August 28, Friday.*—Had prayers with Doctor Shoup.

*August 30, Thirteenth Sunday after Trinity.*—At 9:45 A.M. I gave the Blessed and Most Comfortable Sacrament to the Reverend Doctor Shoup. At 11 o'clock I attended the Morning Service in Otey Memorial Church. The Reverend Mr. Hale read Morning Prayer. I said the Litany, and Mr. Hale preached an excellent discourse from the words of our dear Lord, "Simon, son of Jonas, lovest thou me?"

*September 1, Tuesday.*—The Reverend Doctor Shoup was taken, in great feebleness of body, to Columbia. Major J. W. Thomas, President of the Nashville, Chattanooga & St. Louis Railway, sent his private car for the use of the Doctor. God bless him! The Vice-Chancellor went down the mountain with the family. Dear Doctor Shoup died on Friday morning. At 3 P.M. the Vice-Chancellor left for Columbia, and returned on Saturday, accompanied by a considerable party, who came as an escort to the Doctor's body. There were twenty-five members of the Leonidas Polk Bivouac, besides friends from Nashville.

The funeral services were held in S. Augustine's Chapel, and were beautiful and impressive. There were seven Priests and three Bishops in the procession. I said the opening Sentences. Bishop Gallor read the Lesson, Bishop Sessums the Creed and Prayers. I said the full service at the grave. While the grave was being filled, the choir of S. Augustine's sang several hymns. At the close of the service I gave the Benediction.

I presented Doctor Shoup for confirmation during the war, and it was through my influence that he decided to take Orders in the Church. He was a man of fine presence and most attractive manners. He had a brilliant mind, clear, penetrating, and wonderfully alert in its analysis. He was a graceful and ready writer. In his chosen department of Mathematics and Metaphysics he was original and profound, but always perspicuous and forceful. He was a teacher of great enthusiasm, of passionate devotion to ideals, and for twenty-five years or more his heart and his love have been with the work and with the objects of The University of the South. To that institution he gave his best years and most devoted labor, and it delights and ever shall delight to do honor to his name.

*September 6, Fourteenth Sunday after Trinity.*—A service, memorial of the late Reverend Francis A. Shoup, was held in S. Augustine's Chapel at 11 o'clock. It consisted of a celebration of the Most Comfortable Sacrament. Addresses were made by myself, Bishop Gallor, and the Reverend Mr. Guerry. Bishop Sessums was too ill to attend the service. Bishop Gallor said Prayers, and I gave the Benediction. In my address I recalled the visit made by Bishop Elliott, of Georgia, while the Confederate army was stationed at Dalton, Georgia. At this service I presented, among the other candidates, General Strahl (killed at Franklin), General Hardee, and General Shoup, with a number of officers of the line and privates of the army. They all knelt together to receive the Benediction of the Holy

Ghost. From that day Doctor Shoup lived a holy and consistent Christian life. His Christian character impressed itself on all with whom he was brought in contact. His conversation was exceeding kind and affable, grave and winning, prudent and profitable. If not slow to declare his judgment, he was modest in delivering it; never passionate, never peremptory; so far from imposing upon others, he was apt to yield. To extensive learning he joined great wit. He was always courteous and affable. He did not know how to dissemble or wear a mask. His face and conversation lay bare his heart. He was my most faithful and familiar friend. His military career had been brilliant, and commanded the commendation of friend and foe alike. Let us pray, now that he is taken from us, that his place of waiting may be to him refreshment, light, perfect cleansing, endless growth in divine beauty, the Face of God transforming him more and more into Himself.

Bishop Gallor's tribute to Doctor Shoup was very fine. The Reverend Mr. Guerry, in his address, dwelt specially upon Dr. Shoup's courtesy.

*September 9, Wednesday.*—At 4 o'clock P.M., in S. Augustine's Chapel, I united in the bonds of holy matrimony Phœbe Elliott, daughter of the late Right Reverend Robert B. Elliott, Bishop of Western Texas, and Alexander Roby Shepherd, jr. The chancel was beautifully decorated with evergreens and white flowers, and the chapel was crowded with friends.

*September 10, Thursday.*—Accompanied by the Reverend Charles T. Wright, I went to Murfreesboro on business connected with the Diocese.

*September 13, Fifteenth Sunday after Trinity.*—At 7 o'clock I celebrated the Blessed Sacrament at S. Augustine's Chapel. At the 11 o'clock service I read the Litany. The Chaplain preached from the text: "I will arise and go to my father."

*September 15, Tuesday.*—I left Sewanee on the early morning train for Spring Hill, to attend the meeting of the Nashville Convocation. At 7:30 Evening Prayer was said in Christ Chapel. I preached from the text: "God forbid that I should glory, save in the Cross of our Lord Jesus Christ."

*September 16, Wednesday.*—In the morning I celebrated the Blessed Sacrament, and the Reverend Charles T. Wright preached the Convocation Sermon; subject of his discourse, "Missions." After the service I called the Convocation to order, and a business meeting was held.

*September 17, Thursday.*—I went to Columbia, where I made an address to the pupils of the Institute. Returning to Spring Hill at 4:30 P.M., I attended a meeting of the Clergy at Beechcroft School. A Missionary meeting was held in the church at night, at which addresses were made by the Reverend Doctor Winchester, the Reverend C. T. Wright and others.

*September 18, Friday.*—I went to Nashville on a visit to my friend, the Honorable John M. Lea.

*September 20, Sixteenth Sunday after Trinity.*—I said the Litany and preached in S. Ann's Church, Nashville.

*September 27, Seventeenth Sunday after Trinity.*—I said Morning Prayer in Otey Memorial Church, and preached. At 4:30 P.M. I officiated at the marriage of John Short and Betty Odea, in the Sisters' Oratory at S. Mary's.

*September 29, Tuesday—Feast of S. Michael and All Angels.*—I accepted letter dismissory of the Reverend Robert Clark Caswall, M.A., from the ecclesiastical authority of the Diocese of Toronto, Canada, and notified the Secretary of the Convention. At 11 o'clock A.M., in the Oratory of S. Luke's Theological College, I advanced the Reverend Greenough White, Deacon, to the Order of the Priesthood, at the request of the Right Reverend William Lawrence, Bishop of Massachusetts, to whose jurisdiction Mr. White belongs. The candidate was presented by the Reverend William A. Guerry. The sermon was preached by the Reverend William P. DuBose, who, with Doctor Starr, united with me in the imposition of hands.

*October 2, Saturday.*—I went to Nashville, where I met the clerical members of the Standing Committee, at Christ Church Rectory.

*October 4, Eighteenth Sunday after Trinity.*—I visited the Church of the Advent. In the morning I celebrated the Blessed Sacrament, and preached a sermon, before S. Faith's Guild. At night, after Evening Prayer by the Rector, I preached from the text: "Thy dead shall live."

*October 5, Monday.*—I left Nashville for Sewanee.

*October 6, Tuesday.*—Accompanied by the Reverend Messrs. Rowland Hale and Charles T. Wright, I went to South Pittsburg. At night Evening Prayer was said by the Reverend Charles T. Wright, assisted by the Reverend Rowland Hale, and I preached.

*October 7, Wednesday.*—At 7 A.M. I celebrated the Holy Communion in Christ Church, assisted by the Rector, the Reverend Walter E. Dakin. At 10:30 Litany was said by the Reverend Charles T. Wright, after which I preached. Leaving South Pittsburg in the afternoon, I spent the night at the Rectory, Tullahoma.

*October 8, Thursday.*—I went to Murfreesboro, where I attended the annual reunion of Company I, First Tennessee Regiment, of which I was chaplain during the war. I made an address, and left for home at 5 P.M.

*October 10, Saturday.*—I went to Tullahoma to advise with the Rector on sundry pastoral matters. Left for Fayetteville, where I arrived at 2 P.M.

*October 11, Nineteenth Sunday after Trinity.*—I visited and had prayers with Dr. Diemer at 10 o'clock. At 11 o'clock I celebrated the Blessed Eucharist and preached. At 4:30 I baptized Robert Marshall, son of William Henry and Susan Morgan Eaves, born April 18, 1896.

*October 12, Monday.*—Returned to Sewanee. The newspapers announce the death of His Grace the Archbishop of Canterbury. He was a pure and saintly character. It was my privilege to be his guest at Lambeth Palace during my last visit to England. The Archbishop died suddenly while attending divine services in the Church at Hawarden, where was the

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guest of Mr. Gladstone. Archbishop Benson was 67 years of age. He was buried in Canterbury Cathedral, the Archbishop of York saying the Committal Service. Whether as Chancellor of Lincoln, as Bishop of Truro, or as Primate of England, he was ever found to be the right man in the right place. He was a good and great man—great in his goodness, and good in his greatness. The death of such a man is a loss, not only to the Church of England, but to the whole Anglican community.

*October 15, Thursday.*—At 8 o'clock P.M. I officiated at the marriage of Cary Davis Tucker and William Henry Harding, in S. Augustine's Chapel, Sewanee. The Reverend William A. Guerry said the betrothal.

*October 18, Feast of S. Luke.*—In the morning, Early Eucharist in Otey Memorial Church, the Reverend Mr. Hale, Rector, celebrant. At 10:30 o'clock the Reverend Mr. Hale read Morning Prayer. I said the Litany and preached on "the Church, its worship and sacraments."

*October 22, Thursday.*—I gave my canonical consent to the election of the Right Reverend William Walker, S.T.D., D.C.L., as Bishop of Western New York.

*October 23, Friday.*—I left for Shelbyville, where the Reverend C. T. Wright joined me on Saturday morning at 9:30.

*October 25, Twenty-first Sunday after Trinity.*—The Reverend Mr. Wright read prayers in the Memorial Church. I preached and celebrated the Lord's Supper. In the afternoon, at 4 o'clock, the Reverend Mr. Wright read Evening Prayer, and I preached on "the Church, its worship and sacraments."

*October 26, Monday.*—I made three calls, and left at 10:30 A.M. for Tulsa. At 4 P.M. I read Evening Prayer in S. Barnabas' Church, and left at 6:15 P.M. for Sewanee.

*October 28, SS. Simon and Jude.*—Early Eucharist at S. Augustine's, the Chaplain celebrant; also, at Otey Memorial Church, the Rector celebrant.

*November 1, All Saints' Day.*—There was an early celebration at S. Augustine's the Chaplain officiating. At 11 o'clock I preached in S. Augustine's and confirmed twelve students of the University. The confirmation came after the sermon. I addressed the candidates and proceeded with the celebration of the Blessed Sacrament. Many students received. It was altogether a glorious service. At night Evening Prayer was said in Otey Memorial Church by the Rector, the Reverend Mr. Hale. I gave instruction on the Bible and the Church.

*November 7, Saturday.*—Accompanied by Mr. Homer W. Starr, a Lay Reader, I went to Winchester.

*November 8, Twenty-third Sunday after Trinity.*—At the 11 o'clock service in Trinity Church, Mr. Starr said the Litany. I preached and celebrated the Holy Communion. At 7 P.M. Mr. Starr read Evening Prayer. I preached to a full and most attentive congregation.

*November 9, Monday.*—I made a sick call, and left for Sewanee.

*November 10, Tuesday.*—At 5:30 P.M. Miss Mary Francis Morgan was united in marriage to Joseph A. Gray, in the Church of the Advent, Nashville. Bishop Gray, the father of the bridegroom, said the service, and I gave the final benediction.

*November 13, Friday.*—I said the Litany in Otey Memorial Church, Sewanee.

*November 15, Twenty-fourth Sunday after Trinity.*—I visited the parish of the Church of the Advent, Nashville. At the 11 o'clock service I preached, confirmed four candidates and addressed them. At 7 P.M. I visited S. Peter's parish. I preached, and confirmed eight candidates presented by the Rector, the Reverend Alexander Patterson. Seven of the persons confirmed were men. I delivered an address to the newly confirmed.

*November 16, Monday.*—I visited Hoffman Hall, and left for Franklin in the evening, accompanied by the Reverend George F. Degen. At 7:30 Evening Prayer was said by the Rector, the Reverend Mr. Rodriguez, assisted by the Reverend Mr. Degen, after which I preached.

*November 17, Tuesday.*—At 7 A.M. I celebrated the Blessed Eucharist in S. Paul's Church. At 3 P.M. I met the Parish Guild in the church and made an address. The ladies of the Guild have been very diligent and very successful in their work. Left for Spring Hill at 5 P.M., and at night, after Evening Prayer by the Reverend Messrs. Degen and Rodriguez, I preached.

*November 18, Wednesday.*—Left Spring Hill at 7 A.M., and went to Tullahoma. At 4 P.M. I said Evening Prayer in S. Barnabas' Church. At night I attended a very pleasant reception tendered to me at the Rectory.

*November 19, Thursday.*—I celebrated the Blessed Sacrament in S. Barnabas' Church at 7 A.M., after which I returned to Sewanee.

*November 22, Sunday next before Advent.*—In the morning I visited Holy Trinity Church, Nashville. Morning Prayer and the Litany were said by the Rector, the Reverend Arthur H. Noll, after which I preached and confirmed one candidate. At night I visited S. Ann's, Edgefield. After service by the Rector, I preached and confirmed two candidates.

*November 24, Tuesday.*—At night I attended a meeting of the Alpha Tau Omega Fraternity. I made an address, for which the members gave me a vote of thanks. At the close, all the members escorted me to my home, and at parting they gave the fraternity yell. All very pleasant.

*November 26, Thanksgiving Day.*—Holy Communion was celebrated in S. Luke's at 7 A.M., and at Otey Memorial, and Morning Prayer was said in S. Augustine's Chapel at 9:30. The Reverend Rowland Hale said Morning Prayer in Otey Memorial at 10:30, after which I preached and celebrated the Blessed Eucharist.

*November 27, Friday.*—I said Litany at 10 o'clock in Otey Memorial. Left for Rossview in the afternoon. On reaching Guthrie I was met by the

Reverend Edward B. Ross. The night being very inclement, I went on to Clarksville, and spent the night at Mr. Matt. Gracie's.

*November 29, First Sunday in Advent.*—Left Clarksville at 8:30, and drove to White Chapel. When I arrived there was no one present. Finally, at 11 o'clock, ten persons had assembled. I celebrated the Blessed Sacrament and preached.

*November 30, S. Andrew's Day.*—I drove to S. Bethlehem, over very rough roads, and in bitterly cold weather. I went to Clarksville to attend the meeting of the Nashville Convocation.

*December 1, Tuesday.*—This being the fifteenth anniversary of the consecration of the Church, I delivered an historical discourse at the evening service in Trinity Church. The music was particularly fine.

*December 2, Wednesday.*—I celebrated the Blessed Sacrament and the Reverend Doctor Winchester preached the Convocation sermon. The following named Clergy were present at this meeting: The Reverend T. F. Martin, Dean; the Reverend William J. Miller, Rector; the Reverend J. R. Winchester, D.D., and the Reverend Messrs. G. F. Degen, C. T. Wright, P. A. Rodriguez, E. B. Ross, A. H. Noll, Alexander Patterson, and Alexander C. Killheffer. At night the Reverend Mr. Noll read an instructive paper on the life and labors of Bishop Jackson Kemper.

*December 3, Thursday.*—Holy Communion at 7:30 A.M. The Reverend Mr. Degen celebrated. I presided at a Missionary meeting at night.

*December 4, Friday.*—I said the Litany in Trinity Church, after which I made a number of pastoral visits and then drove out to Dr. John Ross's sanitarium, and, as this was its opening day, I said a service of benediction.

*December 5, Saturday.*—Accompanied by the Reverend William J. Miller, I visited Mr. and Mrs. George Washington, of Washington Hall.

*December 6, Second Sunday in Advent.*—In the morning I preached in Trinity Church, Clarksville, confirmed six candidates, and celebrated the Blessed Sacrament. At night, after Evening Prayer by the Rector, I preached.

*December 7, Monday.*—I confirmed one candidate in S. Ann's Church, Edgefield at 12 M.

*December 8, Tuesday.*—Accompanied by the Reverend Rowland Hale, I went to Fairmount. At 3:30 P.M. Evening Prayer was said in the chapel of the Holy Comforter by the Rev. W. P. DuBose, S.T.D., assisted by Mr. Hale, after which I preached, confirmed four young men, and one pupil of Fairmount School, and addressed the candidates.

*December 11, Friday.*—I left for Nashville.

*December 13, Third Sunday in Advent.*—I visited S. Peter's Parish, Columbia. I preached in the morning, confirmed nine candidates and addressed them. At night I visited the negro congregation. Evening Prayer was said by the Reverend A. C. Killheffer, assisted by the Missionary, the



Reverend William H. Wilson. I preached, confirmed five candidates, and addressed them.

*December 14, Monday.*—Made a number of pastoral visits, and left at 2:40 for Sewanee, *via* Nashville.

*December 16, Wednesday.*—Said the Litany in Otey Memorial Church at 10 A.M. Last evening, at 7:30, a procession of students marched into my library, where I sat talking to the Reverend Rowland Hale. The students were followed by the Academic Faculty, Faculty of Law, Faculty of Medicine, and Faculty of Theology. The Dean of the Theological Faculty, the Reverend Doctor DuBose, stepped forward and made a most touching and moving address about my work in building up The University of the South, and my constant and deep interest in it. He then presented me with a beautiful silver loving cup, bearing the following inscription:

“To the Right Reverend Charles Todd Quintard, D.D., in commemoration of the thirtieth anniversary of his consecration to the Episcopate, and in grateful recognition of his services as second founder of The University of the South, by the faculties and students of the University. Sewanee, 1865-1895.”

The whole affair was a great surprise to me, and I could hardly give expression to my thanks. It is something to have lived up to such a tribute.

*December 17, Thursday.*—In the oratory of S. Luke's Theological Seminary I delivered an address on the occasion of the Commencement of the Medical School of the University of the South.

*December 18, Friday.*—I said the Litany in Otey Memorial Church at 10 o'clock.

*December 20, Fourth Sunday in Advent.*—I visited the parish of S. Barnabas, Tullahoma. In the morning I catechised the pupils of the Sunday-school. At 11 o'clock I preached, and celebrated the Holy Communion. At 3:30 I presided at a meeting of the vestry of the parish. I presented the matter of building a new church edifice. I spoke strongly, and on calling for a vote, all present voted in favor of the project. I appointed a committee, consisting of the Rector, Mr. Harry Parker and Mr. Gordon Hicks, to superintend the removal of the present church building. At night I assisted in the evening service, and announced to the congregation the action of the vestry. I made an earnest appeal to the members of the congregation to pray for the successful accomplishment of the undertaking, and to work with both hands earnestly.

*December 21, Monday—S. Thomas the Apostle.*—At 7 o'clock I celebrated the Holy Communion in S. Barnabas' Church.

*December 24, Thursday.*—Attended a delightful Children's Festival in the Otey Memorial Church, Sewanee. The Reverend Rowland Hale made an excellent address, and at the close of the service I gave the benediction.

*December 25, Friday—Festival of the Nativity.*—Morning Prayer was said by the Reverend Rowland Hale. I preached, and celebrated the Lord's Supper.

*December 26, Saturday—S. Stephen's Day.*—I went to Murfreesboro, and on

*December 27, Sunday—S. John the Evangelist's Day.*—I preached, and celebrated the Holy Communion in St. Paul's Church.

*December 28, Monday—Holy Innocents' Day.*—At 11 o'clock I baptized Ethel, infant daughter of the Reverend Bartow Bee and Ethel Purvis Ramage. After the baptism, I confirmed a member of the Ascension Mission, Shiloh. After the confirmation I celebrated the Blessed Sacrament, assisted by Mr. Ramage.

*December 29, Tuesday.*—Accompanied by the Reverend George F. Degen, I went to Gallatin. At night Evening Prayer was said by Mr. Degen, after which I preached and confirmed two candidates.

*December 30, Wednesday.*—I celebrated the Holy Communion in Immanuel Church.

*January 1, 1897, Friday—Feast of the Circumcision.*—At 10:30 I celebrated the Lord's Supper in Otey Memorial Church, Sewanee.

*January 3, Second Sunday after Christmas.*—In the morning I preached and said the Litany in Otey Memorial Church, the Rector reading Morning Prayer.

*January 6, Wednesday—Feast of the Epiphany.*—I celebrated the Blessed Sacrament in Otey Memorial Church, Sewanee.

*January 10, First Sunday after Epiphany.*—Confined to my room with the "grippe."

*January 17, Second Sunday after Epiphany.*—Very weak, and far from well. Morning Prayer was said in Otey Memorial Church by Mr. Granville Allison, at an early hour. At 11 o'clock I ordained Mr. Granville Allison to the diaconate. The candidate was presented by the Dean of the Theological Seminary, the Reverend W. P. Dubose, S.T.D. Doctor DuBose said the Litany and preached, and assisted me in the Eucharistic office.

*January 24, Third Sunday after Epiphany.*—The Rector, the Reverend Rowland Hale, read Morning Prayer in Otey Memorial Church. I said the Litany, and Mr. Hale preached.

*January 31, Fourth Sunday after Epiphany.*—The Reverend Mr. Hale read Morning Prayer in Otey Memorial Church. I said the Litany, and Mr. Hale preached.

*February 1, Monday.*—I left for Marietta, Georgia.

*February 3, Wednesday.*—At Marietta, Georgia, I united in the bonds of holy matrimony Elizabeth Grant Cottingham and Thomas Robert Patterson.

*February 6, Saturday.*—I went to Tracy City.

*February 7, Fifth Sunday after Epiphany.*—At 11 o'clock Mr. Starr, Lay Reader, said the Litany. I confirmed one candidate, preached and cel-

celebrated the Holy Communion. I was confined to my room the remainder of the day.

*February 9, Tuesday.*—I granted letters dimissory to the Reverend Tullius C. Tupper, transferring him to the Diocese of Alabama.

*February 10, Wednesday.*—I said the Litany at 10 A.M. in Otey Memorial Church.

*February 12, Friday.*—Granted letters dimissory to the Reverend Bartow B. Ramage, transferring him to the ecclesiastical authority of the Diocese of Dallas.

*February 13, Saturday.*—I left for Winchester at 3 P.M. Immediately on my arrival I went to Trinity Church, where I baptized three adults and three children.

*February 14, Septuagesima Sunday.*—At 11 o'clock the Litany was said by Mr. W. P. Witsell in Trinity Church. I preached and confirmed fourteen candidates presented by Mr. Witsell. I addressed the candidates and celebrated the Blessed Sacrament. This was altogether a most impressive service. The church was packed to its utmost capacity, and many went away who could not obtain even standing room. At night I preached.

*February 16, Tuesday.*—I went to Tullahoma to attend a meeting of the Nashville Convocation. I assisted at Evening Prayer. The Reverend W. J. Miller preached the Convocation Sermon—an admirable discourse.

*February 17, Wednesday.*—I celebrated the Holy Communion at 10 o'clock. After the benediction, I read a lecture on the "Armenian Church." At night, after the second lesson, I confirmed one candidate. The Reverend P. A. Rodriguez preached. After the services there was a reception at the Rectory. I spoke on the "Necessity for a New Church," and called upon the Reverend W. J. Miller, who made an excellent address. After singing the Doxology, I gave the benediction, and the company dispersed.

*February 19, Friday.*—I said the Litany in Otey Memorial Church, Sewanee, at 10 o'clock.

*February 20, Saturday.*—I went to Murfreesboro.

*February 21, Sexagesima Sunday.*—In the morning I visited Shiloh Mission, where the Reverend Bartow B. Ramage said the Litany, after which I preached, confirmed four candidates, and celebrated the Blessed Eucharist. This was the first time that Confirmation and the Lord's Supper were ever administered in this mission. One of the persons confirmed was a woman ninety years of age, who had walked two or three miles to the service. At night Evening Prayer was read in S. Paul's Church, Murfreesboro, by Mr. Ramage. I preached and confirmed one candidate.

*February 24, Wednesday—S. Matthias' Day.*—Said the Litany in Otey Memorial Church. Received a telegram from Washington announcing the death of Mrs. Henrietta Tomes, widow of the Reverend Charles Tomes, and a daughter of dear Bishop Otey.

*February 25, Thursday.*—The funeral services of Mrs. Tomes were conducted in Christ Church, Nashville. The Rector, Dr. Winchester, the Reverend T. F. Martin, and the Reverend George F. Degen took part in the services. I said the opening sentences, and at the grave said the Committal, and Dr. Winchester the prayers. Mrs. Tomes was for forty years a widow. She lived a saintly life, and died a peaceful death, "Numbered with Thy Saints, in glory everlasting."

*February 28, Quinquagesima Sunday.*—At Otey Memorial, Sewanee. Early Eucharist by the Reverend Mr. Hale. At 10:30 Morning Prayer and Litany were said by Mr. Hale. I preached.

*March 3, Ash Wednesday.*—Celebration at 7 A.M., in Otey Memorial Church by the Reverend Mr. Hale. At 10:30 Mr Hale said the Litany, and after a hymn, I said the Penitential Service, and celebrated the Lord's Supper. A large number of communicants received.

*March 5, Friday.*—The Reverend Mr. Hale said Litany at 10 A.M., in Otey Memorial Church, after which I celebrated the Lord's Supper. At 7 P.M. I gave the Most Comfortable Sacrament to Mrs. Juny, now in extreme bodily weakness, but having an abiding faith, and joyful, through hope.

*March 7, First Sunday in Lent.*—I officiated in S. Paul's Church, Murfreesboro. At 11 A.M. I said the Litany, preached, and celebrated the Lord's Supper. At night I said Evening Prayer and preached.

*March 8, Monday.*—I went to Tullahoma, and at 3 o'clock I broke ground for the new church. I made an address on the "Faith, Sacraments, and Ministry."

*March 9, Tuesday.*—I went to Nashville on a visit to my friend Mr. Overton Lea, at Lealand.

*March 10, Wednesday.*—At the home of the parents I baptized Hunter, the infant son of Hunter and Eloise McDonald. I had baptized the dear mother in her infancy.

*March 11, Thursday.*—Morning Prayer was said in the Church of the Advent, Nashville, by the Rector, assisted by the Reverend Doctor Winchester, after which I confirmed one candidate, and celebrated the Blessed Sacrament.

*March 14, Second Sunday in Lent.*—The Litany was said in Otey Memorial Church, Sewanee, by the Rector, after which I preached. Feeling very unwell, I left the church immediately after the sermon, and spent the remainder of the day in my room. The Reverend Mr. Hale administered the Holy Communion.

*March 18, Thursday.*—Opening day of the Lent Term of The University of the South. Morning Prayer was said in S. Augustine's by the Chaplain at 10 o'clock, after which I delivered an address.

*March 19, Friday.*—I celebrated the Holy Communion in the Otey Memorial Church at 10 o'clock.

*March 20, Saturday.*—I read Morning Prayer in Otey Memorial Church, assisted by the Rector.

*March 21, Third Sunday in Lent.*—Holy Eucharist in Otey Memorial Church at 7 o'clock, the Rector celebrant. At 10:30 the Reverend Mr. Hale said Morning Prayer, I said the Litany, and Mr. Hale preached.

*March 22, Monday.*—I read Morning and Evening Prayer in Otey Memorial Church.

*March 23, Tuesday.*—I read Morning Prayer in Otey Memorial Church, and Evening Prayer, assisted by the Reverend Mr. Hale.

*March 24, Wednesday.*—Said the Litany and Penitential office in Otey Memorial Church. Read Evening Prayer, assisted by the Reverend Mr. Hale.

*March 25, Annunciation B. V. M.*—At 10 o'clock I celebrated the Blessed Sacrament in Otey Memorial Church, assisted by the Reverend Mr. Hale. At 2:30 P.M. I officiated at the funeral of Mrs. C. V. Juny, the widow of the Reverend Doctor Juny, sometime professor of Modern Languages in The University of the South. She died in great peace. God grant unto her eternal rest, and may light perpetual shine upon her.

*March 26, Friday.*—I went to Murfreesboro.

*March 27, Saturday.*—I went to Spring Hill.

*March 28, Fourth Sunday in Lent.*—In Grace Church, Spring Hill, Litany was said by the Reverend Mr. Rodriguez, and, assisted by Mr. Rodriguez, I administered the Lord's Supper. At this service I baptized Hyder Davie Bedon, son of Doctor Hyder D. Bedon, born December 22, 1883.

*March 29, Monday.*—I left at 6 A.M. for Franklin. At night a down-pour of rain prevented the holding of a service.

*April 2, Friday.*—At 10 A.M. I celebrated the Blessed Eucharist in Otey Memorial Church assisted by the Rector. Granted letters dimissory to the Reverend Henry R. Sargent and Colin S. Bassett, transferring them to the ecclesiastical authority of the Diocese of Maryland; granted letters dimissory to the Reverend Irenæus Trout, transferring him to the ecclesiastical authority of the Diocese of Mississippi. *So they go!*

*April 4, Fifth Sunday in Lent.*—Holy Communion in Otey Memorial Church at 7 o'clock, the Rector celebrant. At 10:30 I said prayers and Litany, and the Reverend Mr. Hale preached.

*April 8, Thursday.*—I read Morning Prayer in Otey Memorial Church.

*April 9, Friday.*—I celebrated the Lord's Supper in Otey Memorial Church at 10 A.M.

*April 11, Palm Sunday.*—I visited Christ Church parish, Nashville. At 7:30 in the morning I celebrated the Lord's Supper. At 11 o'clock Morning Prayer was said by the Rector, the Reverend Doctor Winchester. I preached and confirmed twelve candidates. I was obliged to keep my room the remainder of the day.

*April 12, Monday before Easter.*—Attended Morning Prayer in Christ Chapel, after which, with the Reverend Doctor Winchester, I made a number of "sick calls." Had prayers with the Reverend Doctor Schaffter, who is not much longer for this world.

*April 13, Tuesday before Easter.*—I celebrated the Blessed Sacrament in Otey Memorial Church, Sewanee, at 10 o'clock.

*April 14, Wednesday.*—Litany service in Otey Memorial Church at 10 A.M. I said Evening Prayer at 4:30 P.M.

*April 15, Maundy Thursday.*—At 10 o'clock I celebrated the Blessed Eucharist in Otey Memorial Church, assisted by the Rector.

*April 16, Good Friday.*—Morning Prayer was read by the Reverend Mr. Hale in Otey Memorial Church. I said the Litany and Ante-Communion service. Mr. Hale took the Passion Service from 12 to 3 P.M. Evensong at 4:30. Intercession Service at 7:15. A blessed day! On such a day one can feel something of the infinite mercy of the dear God, our Father in Heaven.

*April 18, Easter Day.*—At 10:30 I assisted in Morning Prayer in the Church of the Advent, Nashville, and afterward confirmed a class of nine candidates presented by the Reverend George F. Degen, Rector. After the confirmation I celebrated the Lord's Supper, a large congregation being present. At 4:30 P.M. Evensong was sung in Hannington Chapel, Hoffman Hall, by the Reverend A. C. V. Cartier, assisted by Archdeacon Caswall. I confirmed six candidates, presented by Mr. Cartier, and addressed them. The music of the chapel deserves the highest commendation. I preached.

*April 19, Monday in Easter Week.*—A very delightful Compline Service in Hannington Chapel, at which I made an address. Spent the night at Hoffman Hall.

*April 20, Tuesday in Easter Week.*—At 7 A.M. I celebrated the Blessed Eucharist in the Chapel. At night I attended a complimentary reception tendered me at the residence of Mrs. Marsh Polk. I left for Sewanee on Wednesday morning.

*April 23, Friday.*—Went to Tullahoma on business, thence to Chattanooga, where I arrived at 9:40 P.M.

*April 24, Saturday.*—Went to Glen Mary, 112 miles north from Chattanooga, on the Cincinnati Southern Railway.

*April 25, Low Sunday.*—At 11 o'clock services were held in the village school-house. The Missionary, the Reverend Isaac M. Barr, said Morning Prayer. I preached, confirmed twenty-four candidates and addressed them. After this, I set apart Mr. Guion, the Superintendent of the Sunday-school, as a Lay Reader for the mission. The services were closed by a marriage, at which Mr. Barr officiated. Accompanied by Mr. Barr, I left Glen Mary at 3:30 for Harriman, where I arrived at 5 P.M. At night Mr. Barr said Evening Prayer and I preached. A heavy shower, just at the time of divine services, interfered very seriously with the assembling of the congregation.

I wish to call special attention to the faithful missionary work of the Reverend Isaac M. Barr. Before Morning Prayer I visited the Sunday-school, where I found no less than one hundred and fifty pupils. The class for confirmation presented by Mr. Barr was the largest confirmed by me in any parish or mission during the past year. Mr. Barr has an immense field, and is doing a wonderful work. He is endeavoring to build a church in Glen Mary, and I pray God that he may succeed. He should be encouraged by the clergy and the churchmen throughout the Diocese.

*April 26, Monday.*—Leaving Harriman at 6 A.M., I was driven by a friend for a couple of hours through Chickamauga Park. I was amazed at the number and beauty of the monuments that had been erected in Chickamauga Park, and the perfect order in which the grounds are kept by the Government. Leaving Chattanooga at 1:30, I reached Sewanee at 5 o'clock.

*May 1, Saturday.*—Left for Tracy City. Most cordially received at the home of E. O. Nathurst, Esq.

*May 2, Second Sunday after Easter.*—At 11 o'clock Litany was said in Christ Church, Tracy City, by Mr. H. Worthington Starr, Lay Reader, after which I preached, confirmed a class of nine candidates, and addressed them. There was a very large and attentive congregation present. Mr. Starr, who has been conducting the services here since the resignation of the Rector, the Reverend Henry Easter, deserves very great credit for his faithful labors. I celebrated the Holy Communion, and fifty persons communicated. After the service I drove six miles to Fairmount, where I dined with the family of my friend Mr. Overton Lea, and rested awhile. After this, I drove six miles further, to Sewanee, where I arrived at 5 o'clock. At 7:30 Evening Prayer was said in Otey Memorial Church by the Rector, the Reverend Rowland Hale. Mr. Hale preached, after which I confirmed eight candidates and delivered an address. After this, I publicly set apart Mr. Robert Benedict as a Lay Reader, and this rounds out my labors for the conventional year, during which I have preached forty-seven sermons, delivered twenty-eight addresses, baptized thirteen persons, confirmed one hundred and sixty candidates, and celebrated the Holy Communion fifty-six times.

#### MORE MISSIONS NEEDED.

I wish to call the attention of the Convention to the very grave importance of planting more missions in places that are calling loudly for the service of the Church. My opinion is that no parish should be organized until it is self-sustaining. You will find that at this Convention a majority of the missions drawing stipends from the Missionary Board are reported each year in the Conventional Journal *as parishes*, and they are accorded the same representation and other rights and privileges as those parishes that are self-supporting. It does seem that the object of the givers of money for missions is thwarted, and the efforts of the Bishops to build up small missions are crippled, and the ability to start new missions is prevented by the system now in vogue. The parishes that have been receiving stipends for so many years seem to regard the grants as a perpetual, and not as a temporary relief. Furthermore, the grants from the Missionary Board are for

missions primarily, and *not* for parishes. As long as people feel that they can rely on the stipends, they will not do their best to support and develop the mission. I think this subject should be considered by a committee of this Convention.

#### THE PASTORAL ORDER OF THE HOLY GHOST.

There is another matter to which I desire specially to draw the attention of the Clergy.

I take it that every clergyman must feel how very necessary it is for the work he has in hand to develop and deepen within himself the spiritual life. To accomplish this object, I would like to suggest the organization of an order or association, which may be entitled "*The Pastoral Order of the Holy Ghost.*" We are pastors; we are in holy orders; we have received the Holy Ghost. In striking after a truer conception of our priestly office we should be helpers of each other's faith and joy. We should meet from time to time. We should pray for each other at all times, and on each anniversary of our ordination we should give ourselves specially to meditation and prayer, and pray Almighty God to replenish us with the Truth of His Doctrine, and adorn us with innocence of life, that, both by word and good example, we may serve Him to the glory of His name and the edification of His Church. I do not propose the creation of any new society or new relations, but to quicken and strengthen the old. I would call the organization the "*Pastoral Order of the Holy Ghost,*" to emphasize and accentuate the duties, the privileges and the strength of our high calling. The Clergy of this Diocese live so remote from each other, in the country parishes, that frequent meetings could not be held. I would therefore suggest, for the guidance of the members of the proposed order:

I. To devote a fixed time daily to prayer and intercession and meditation.

II. To give one hour at least in every day, or six hours in each week, to definite theological study.

III. To be specially faithful in visiting both the sick and the whole.

IV. To be methodical, punctual and thorough in all things: rising early, and at a fixed hour; having, as far as possible, definite times for different duties, and keeping a daily record of the work done for the Master.

V. To observe, in a loyal spirit, as God may guide us, the rules and directions of the Church.

VI. On one of the days of each Ember Season, to read over on our knees, the vows and exhortations of the Ordinal; and to make the day, as far as possible, a day of retirement.

VII. To daily endeavor ourselves to follow the blessed steps of His most Holy Life, Whose we are, and Whom we serve, and to adorn the adorn the doctrine of GOD our Saviour in all things.

#### THE FOURTH LAMBETH CONFERENCE.

The fourth *Lambeth Conference* is to assemble on the 5th of July. It was my high privilege to be at the first one, gathered by the invitation of the saintly Archbishop Longley, and again I was present at the third Synod.



I purpose to leave for England on the 19th of June, and shall be absent from the Diocese fully three months. After the adjournment of this Convention, the Bishop Coadjutor will be in charge of the Diocese.

#### THE FINANCIAL CONDITION OF THE DIOCESE.

The financial condition of this Diocese is so deplorable that every member of this Convention should realize his individual responsibility and resolve not to leave Sewanee until this condition of things is changed. The Diocese owes me to-day \$2,380. On more than one occasion I have remitted the annual balance due me. I do not think it wise to continue such a precedent. From a business, as well as from a moral point of view, this balance should be paid, and paid at once. No one, I think, will accuse me of selfishness, but your Bishop must live, and at the same time meet demands on account of charity, etc., which many of you do not appreciate. I am willing to recognize my responsibility in this crisis, and will agree, if the Diocese liquidate its present indebtedness at once, to resign an additional \$500.00 of my annual salary for the future, thus reducing my salary to \$2,000.

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I pray Almighty God to bless you in your deliberations, to grant us all to live holier lives, and to work with more earnestness for the upbuilding of the Redeemer's Kingdom.

## DIARY OF THE BISHOP COADJUTOR.

*May 6.*—11 A.M., in Christ Church, Nashville, I assisted at the celebration of the Holy Communion, and preached the sermon at the opening of the Diocesan Convention.

*May 7.*—10 A.M. I celebrated the Holy Communion in Christ Church at the opening of the meeting of the Woman's Auxiliary. Doctor Pettis and I made addresses. At 8 P.M. I presided at the missionary meeting, and made an address.

*May 8.*—3:30 P.M. I closed the meeting of the Convention with a brief address and appropriate devotions.

*May 9.*—9 A.M. in Christ Church I confirmed one person, presented by the Reverend Dr. Winchester.

*May 10, Fifth Sunday after Easter.*—11 A.M., in St. Paul's Church, Chattanooga, I celebrated the Holy Communion and preached. I confirmed twenty-one persons, presented by the Rector, Doctor Pettis, and addressed them.

*May 11.*—In S. Paul's Church I baptized Ruth Dean, infant daughter of Mr. and Mrs. E. G. Richmond.

*May 14, Ascension Day.*—7 A.M. in the Cathedral, Memphis, I celebrated the Holy Communion. 12 A.M. in Grace Church, Memphis, I baptized and confirmed one person, presented by the Reverend Doctor Patterson.

*May 17, Sunday after Ascension.*—11 A.M. in the Cathedral, Memphis, the Dean read Morning Prayer, and I preached.

*May 19.*—Attended the annual "coin reception" at the Church Home.

*May 22.*—At the request of the Reverend F. P. Davenport, D.D., granted Lay Reader's licenses to Messrs. Henry Lynn, D. W. DeHaven and G. B. Cleveland.

*May 23.*—I went to Pulaski.

*May 24, Whitsun Day.*—11 A.M. in the Memorial Church of the Messiah, I celebrated the Holy Communion and preached. 5 P.M. I administered the Holy Communion to a sick person in private. 8 P.M. I read Evening Prayer and preached.

*May 29.*—In the Scottish Rite Cathedral, Cincinnati, I made an address at the Commencement of the Bartholomew School.

*May 31, Trinity Sunday.*—11 A.M. in Christ Church, Nashville, the Reverend J. R. Winchester, D.D., read Morning Prayer and I preached. 8 P.M. in Christ Church Doctor Winchester read Evening Prayer and I preached a sermon to the members of the Travelers' Protective Association.

*June 1.*—I went to Columbia.

*June 2.*—7 A.M. in S. Peter's Church I officiated at the marriage of the Reverend John Fearnley and Miss Beulah Starkey. The Reverend Doctor Shoup said the betrothal, and Bishop Quintard gave the benediction. I celebrated the Holy Communion. 2 P.M. I attended the meeting of the Trustees of the Columbia Institute. There were present five members of the board, viz: Bishops Quintard and Pierce, Messrs. Henry Yeatman, and William Polk and myself. Very important business was transacted, and it was determined that from this time forward the Institute shall be definitely and emphatically a diocesan school, controlled by the Church through the Diocesan Convention.

*June 3.*—11 A.M. I presided at the Commencement exercises of S. Mary's School, Memphis, and made an address.

*June 4.*—I went to Union City. 8 P.M. in the "Christian" Church the Reverend Irenaeus Trout read Evening Prayer. I preached, confirmed two candidates and addressed them.

Mr. Trout deserves to be congratulated upon the promising work that he has been enabled to open up in this place. The people have shown generous and ready interest. A store-house has been fitted up in a most tasteful and churchly way and will be used for services until a church can be built. An organ has been loaned without rental. There is every sign of a rapid and vigorous growth in this mission. God be praised.

*June 7.*—I spent a few days with my family at Sewanee.

*June 10.*—I went to Bolivar.

*June 11.*—10 A.M. I attended the Art Reception at S. Katherine's School. 8 P.M. I presided at the commencement of S. Katherine's in S. James' Church, making an address and delivering the diplomas. The shortened form of Evening Prayer was said by the Reverend Doctor Marun and Mr. Ware.

It was a novel and beautiful feature of this interesting commencement that a copy of the Book of Common Prayer was presented to each of the graduates. S. Katherine's is a school of broad and high ideals, where girls are taught to realize that they have souls as well as minds and bodies; and as with other schools, it glories in the literary and political supremacy of our English speaking race, so also it goes further and inculcates that ideal of true religion which is equally the glory of our race, embodied in the Book of Common Prayer.

*June 14, Second Sunday after Trinity.*—7 A.M. in the Cathedral, Memphis, I celebrated the Holy Communion. 11 A.M. Dean Turner read Morning Prayer and I preached.

*June 21, Third Sunday after Trinity.*—11 A.M. at Great Neck, Long Island, the Reverend Mr. Huske said Morning Prayer and I preached. I made an appeal for the General Missions of the Church, and urged that a special offering be taken for the impending deficit of the Board of Man-

agers. I was delighted to learn that the offering for this purpose from this small Church amounted to over one thousand dollars.

*June 28, Fourth Sunday after Trinity.*—In the Congregational Church, Thompson, Conn., I read Morning Prayer and preached.

*July 3.*—At the residence of the parents, New York City, I baptized Harriet Ensley, infant daughter of John H. P. and Harriet E. Hodgson.

*July 5, Fifth Sunday after Trinity.*—I celebrated the Holy Communion, at Far Rockaway, Long Island, and preached.

*July 12.*—7 A.M. I celebrated the Holy Communion in Far Rockaway. Morning Prayer was said by the Reverend Mr. Sayres and the Reverend Mr. Messier, and I preached.

*July 19, Seventh Sunday after Trinity.*—10:30 A.M., in S. James' Church, Greeneville, Tennessee, I ordained to the Priesthood the Reverend Russell Kane Smith. I preached the sermon. The Reverend J. H. Blacklock presented the candidate. 8 P.M. in S. James' Church Evening Prayer was said by the Reverend Messrs. Blacklock and Smith. I preached, confirmed eight candidates and addressed them.

*July 22.*—I visited Harriman.

*July 23.*—In Christ Church, Nashville, assisted by the Reverend A. H. Noll, I officiated at the funeral of Mrs. Maria Knox.

*July 25, S. James' Day.*—The anniversary of my consecration. I celebrated the Holy Communion in S. Augustine's Chapel, Sewanee, assisted by the Chaplain, the Reverend W. A. Guerry. 3 P.M. I went to Murfreesboro

*July 26, Eighth Sunday after Trinity.*—11 A.M. in S. Paul's Church, assisted by the Reverend B. B. Ramage, I celebrated the Holy Communion and preached. 5 P.M. Mr. Ramage read Evening Prayer, and I preached. 8 P.M. at the Chapel of the Ascension, four miles from Murfreesboro, Mr. Ramage read Evening Prayer, and I preached a sermon on Baptism to a large and attentive congregation.

*July 28.*—I went to Nashville to attend the bedside of Dr. J. H. Calender in his last illness.

*July 30.*—10 A.M. in S. Augustine's University Chapel I attended the opening service of the meeting of the Board of Trustees, and assisted the Chancellor in the celebration of the Holy Communion. The Chancellor made an address. During the ensuing week I was in daily attendance upon the meeting of the Board.

*August 2, Ninth Sunday after Trinity.*—11 A.M. I attended the services of Commencement Sunday. The Reverend Charles F. Hoffman, D. D., of New York preached the commencement sermon. 8 P.M. I attended the annual meeting in behalf of the S. Luke's Brotherhood. The Bishop of North Carolina preached the sermon.

*August 5.*—I went to Nashville, and in the Church of the Advent at 10 A.M. I officiated at the funeral of Doctor J. H. Callender

*August 6. Feast of The Transfiguration.*—10 A.M. in S. Augustine's University Chapel I attended the Commencement exercises of the University, and delivered the German medal.

*August 8.*—I granted letters dimissory to the Reverend Colin S. Bassett to the ecclesiastical authority of the Diocese of Maryland.

*August 9, Tenth Sunday after Trinity.*—I attended the annual service of the Sewanee Missionary Society. The Bishop of Florida preached. 8 P.M. in S. Augustine's Chapel I attended a Missionary meeting, and made an address.

*August 12.*—I went to Brownsville. 11 A.M. at Johnson's Lake, three miles from Brownsville, I attended the annual barbecue under the auspices of the Hiram S. Bradford Bivouac, and made an address to some three thousand people. It was very hot and dusty, but the meeting was well managed and the people of Haywood county exhibited their traditional and whole-hearted hospitality. 8 P.M. in Christ Church, Brownsville, the Reverend F. A. Juny read Evening Prayer, I preached, and confirmed one person.

*August 14.*—I went to Memphis. I was rejoiced to find clergymen in charge of all the parishes, and to know that during the whole hot summer there had never been a Sunday when the people were without the services of a Priest.

*August 15.*—I went to Paris.

*August 16, Eleventh Sunday after Trinity.*—11 A.M., in the beautiful new church at Paris, I celebrated the Holy Communion and preached. This was our first service in the new church, and there was a crowded congregation. No words can express the joy we all felt at the wonderful success that, under God, has attended the labors of the faithful few who have toiled so patiently and so zealously for the past four years to raise the cross of our dear Lord in this town. 5 P.M. I went to Clarksville, where I found the Reverend W. J. Miller, the new Rector, hard at work, and greatly encouraged by the evident interest and hearty good will of his people. Mr. Miller has kindly consented to give regular services for the present to the people at Paris, and to take the general supervision of that work.

*August 17.*—I went to Nashville. 11 A.M. accompanied by the Reverend Alexander Patterson I made my first official visit to Hoffman Hall, and made my arrangements for the conduct and organization of this Institution during the coming year

*August 22.*—I went to Shelbyville.

*August 23, Twelfth Sunday after Trinity.*—11 A.M. in the Memorial Church of the Redeemer I celebrated the Holy Communion, assisted by the Reverend C. T. Wright, and preached. 5 P.M. Mr. Wright read Evening Prayer, and I preached.

*August 24, Feast of S. Bartholemew.*—9 A.M. I went to Tullahoma. 8 P.M. in S. Barnabas' Church Mr. Wright read Evening Prayer, I preached and confirmed one candidate.

*August 25.*—In S. Augustine's University Chapel, Sewanee, I baptized Polk, the infant son of Frank and Mary P. Hemphill.

*August 30, Thirteenth Sunday after Trinity.*—11 A.M. in S. Augustine's University Chapel, the Chaplain, the Reverend W. A. Guerry, read Morning Prayer, and I preached. 8 P.M. in the Otey Memorial Church, Sewanee, the Rector, the Reverend Rowland Hale, read Evening Prayer, and I preached.

*September 5.*—5:30 P.M. in S. Augustine's Chapel, I attended the funeral of the Reverend Francis A. Shoup, D.D. Bishop Quintard read the opening sentences, I read the Lesson, and the Bishop of Louisiana read the Prayers. It was a most beautiful service.

*September 6. Fourteenth Sunday after Trinity.*—11 A.M. in S. Augustine's Chapel I participated in a memorial service for the Reverend Doctor Shoup. I assisted Bishop Quintard in the celebration of the Holy Communion, and addresses were made by the Bishop, the Chaplain of the University and myself. 8:30 P.M. in S. Paul's Church for the colored people, Sewanee, Evening Prayer was said by the Reverend Rowland Hale, and I preached. Bishop Quintard was present and confirmed the candidates.

*September 11.*—11 A.M. I visited Hoffman Hall, Nashville. 3:30 P.M. at the residence of the family, in Nashville, Tennessee, I officiated at the funeral of Mrs. Sara Douglas, widow of the late Byrd Douglas, Esq., and mother of Doctor Richard Douglas. The Reverend Doctor Winchester assisted me in the service.

*September 13, Fifteenth Sunday after Trinity.*—9:30 A.M. I drove six miles to Monteagle. 11 A.M. in the beautiful Chapel of the Holy Comforter, Fairmount College I ordained William Haskell DuBose to the Diaconate. The candidate was presented by his father, the Reverend William P. DuBose, D.D., Professor of Exegesis in The University of the South. I preached the sermon. The following clergymen were in the chancel: The Reverend Alex. Patterson, Nashville, the Reverend Henry Easter, Tracy City, the Reverend Theodore Porcher, South Carolina. There was a large congregation and a most impressive service. 4:30 P.M. I drove six miles to Tracy City. 7:30 P.M. in Christ Church the Reverend Henry Easter read Evening Prayer, and I preached.

*September 14.*—10 A.M. I had a celebration of the Holy Communion at Sewanee for the members of the Guild of the Holy Cross.

*September 20, Sixteenth Sunday after Trinity.*—11 A.M. at Hoffman Hall, Nashville, in Hannington Chapel, the Reverend A. C. V. Cartier read Morning Prayer. I celebrated the Holy Communion and preached. 4 P.M. in Hannington Chapel, Mr. Cartier read Evening Prayer. I preached, baptized eleven children and confirmed five adults.

*September 21, Feast of S. Matthew.*—11 A.M. in Hannington Chapel, I

presided at the opening of Hoffman Hall and made an address. The following clergy were present in the chancel, viz: The Reverend J. R. Winchester, D.D.; the Reverend T. F. Martin; the Reverend George F. Degen; the Reverend A. H. Noll, the Reverend Alex. Patterson, the Reverend R. C. Caswall and the Reverend A. C. V. Cartier.

*September 25.*—I went to Memphis.

*September 26.*—I went to New York City at the call of the Chairman of the Commission on Marginal Readings.

*September 29, Feast of S. Michael and All Angels.*—11 A.M., in the library of the General Theological Seminary, I attended the first meeting of the Commission on Marginal Readings. The Right Reverend the Bishop of Kentucky presided. The Bishop of Vermont and the Reverend Doctors Harwood, Renouf, Percival and Drowne were present. The work of this Commission will prove of the greatest interest and importance to the Church. It is proposed to revise the present (authorized) translation of the Bible, but instead of changing the text itself, the emendations will be put in the shape of marginal notes, which may be read in churches in place of the present version. The Commission spent two days in careful deliberation as to the lines upon which the revision should be made, and after apportioning the work among the members adjourned to meet early in the spring of 1897.

*October 1.*—I attended the session of the Annual Convention of the Diocese of New York in the Church of the Heavenly Rest. I was introduced to the Convention by Bishop Potter, and made an address. 8 P.M. I attended a dinner at the Metropolitan Club, given to the Clergy of the Diocese of New York by some of the laymen of the Convention, and made an address.

*October 4, First Sunday after Trinity.*—In the Church of the Transfiguration, New York, I attended the service commemorative of the forty-eighth anniversary of the rectorship of the Reverend George H. Houghton, D.D. I pronounced the absolution and the benediction. 8 P.M. in the Chapel of S. Chrysostom, New York, the Vicar, the Reverend Mr. Sill, said Evening Prayer, and I preached to a congregation largely composed of men.

*October 8.*—In S. John's Church, Woodbridge, N. J., I presided at a meeting of the Woman's Auxiliary of the Diocese of New Jersey. I read the service and made an address on the motive of missions and the special needs of the mission work in the Diocese of Tennessee.

*October 10.*—I went to New Haven, Connecticut.

*October 11, Nineteenth Sunday after Trinity.*—10:30 A.M., in Trinity Church, New Haven, at the request of the Right Reverend the Bishop of Connecticut, I ordained to the Priesthood the Reverend Jerry Knode Cooke, Deacon. The candidate was presented by the Reverend George William Douglas, D.D., Rector of the parish. I preached the sermon. 8 P.M., in Trinity Church, I preached the first Berkeley Sermon to the students of Yale University. The Reverend Doctor Douglas read the service. 9 P.M. I confirmed one candidate, a graduate of the University, presented by the Reverend Doctor Douglas.

*October 15.*—I went to Thompson, Connecticut.

*October 17.*—9:30 A.M., at the residence of Mr. and Mrs. John W. Doane, I baptized John Doane, infant son of Frederick S. and Lily D. Wicks, of Syracuse, New York, and Julianne, infant daughter of John E. and Anna Doane, of Chicago. 10:45 A.M. I went to Boston.

*October 18, Twentieth Sunday after Trinity.*—7:30 A.M., in the Church of the Advent, Boston, I celebrated the Holy Communion. 10:30 A.M., in S. Paul's Church, the Rector, the Reverend Dr. Lindsay, read Morning Prayer, and I preached. I made an appeal for missions in Tennessee, speaking more particularly of S. Katherine's School, Bolivar, and Hoffman Hall, Nashville. 8 P.M., in the Church of the Advent, the Rector, the Reverend Doctor W. B. Frisby, said Evening Prayer, and I preached. I made another appeal for missions in Tennessee. 12 P.M. I went to Philadelphia.

*October 19.*—8 P.M., in S. Simon's Church, Philadelphia, I attended the Annual Convention of Sunday-school Workers. It was in some respects the most inspiring congregation I ever preached to. The Bishop of Pennsylvania presided, and addresses were made by the Bishop Coadjutor of Minnesota and myself. Among the Clergy in the chancel and assisting were the Rector of the parish, the Reverend Mr. Cope, and the Reverend Messrs. Duhring and Manning. 10:15 P.M. I went to New York.

*October 20.*—9:30 A.M. I attended the opening service of the special meeting of the House of Bishops in the Church Missions House. The Holy Communion was celebrated by the Bishop of Maine, assisted by the Bishops of Albany and New York. The House continued in session throughout the day, discussing the expediency of electing Bishops for the new Missionary jurisdictions of Duluth and Asheville.

*October 21.*—I was in attendance at the meeting of the House of Bishops. The Reverend Doctor Morrison, of the Diocese of Albany, was elected first Bishop of the Missionary district of Duluth. I moved a resolution of sympathy for the family of Bishop Wingfield, of Northern California, who is in sore illness of mind and body.

*October 22.*—I gave my canonical consent to the election of the Right Reverend Doctor Walker, Missionary Bishop of North Dakota, to be the Bishop of the Diocese of Western New York.

*October 23.*—In S. John's Church, Bridgeport, Connecticut, I made an address to the annual meeting of the Diocesan Convention of the Woman's Auxiliary. There was a great and inspiring congregation present.

*October 24.*—In Calvary Church I held a retreat for the members of the Woman's Auxiliary in New York and adjacent dioceses. The services continued through the day and began with a celebration of the Holy Communion. I held seven services, preached four sermons and made three addresses.

*October 25, Twenty-first Sunday after Trinity.*—11 A.M., in Calvary Church, New York City, the Rector, the Reverend J. Lewis Parks, D.D.



read Morning Prayer, and I preached. 8 P.M., in Trinity Church, Princeton, New Jersey, Evening Prayer was said by the Reverend Messrs. Baker and Smith, and I preached a sermon before the S. Paul's Society of Princeton University.

*October 28. Feast of SS. Simon and Jude.*—I went to Cincinnati.

*October 30.*—7:30 A.M. in Christ Church, Cincinnati, I celebrated the Holy Communion. 10 A.M. I celebrated the Holy Communion and preached to the members of the Woman's Auxiliary, gathered at the Missionary Council. 12 M. I read the Missionary prayer and preached. 2 P.M. in Christ's Church I attended a splendid Missionary meeting. The Bishop of West Virginia presided and I made an address on missions, with special reference to work among colored people, and S. Katherine's School, Bolivar.

*November 1.*—*All Saints' Day.*—I spent with my family at Sewanee.

*November 6.*—In S. Luke's Chapel, Theological Hall, Sewanee, the Reverend Doctor Starr read Evening Prayer and I addressed the students.

*November 8, Twenty-third Sunday after Trinity.*—11 A.M. in the Church of the Advent, Nashville, the Rector, Mr. Degen, said Morning Prayer, and I preached a special sermon to S. Martin's Guild, the men's guild of the Parish. 8 P.M. in Christ's Church, Doctor Winchester read Evening Prayer and I preached.

*November 9.*—In company with the Reverend A. H. Noll, I made a visit to Hoffman Hall.

*November 10.*—I went to Memphis with my family.

*November 15, Twenty-fourth Sunday after Trinity.*—7 A.M. in the Cathedral I celebrated the Holy Communion. 11 A.M. the Dean read Morning Prayer and I preached. I took occasion at this service to congratulate the Cathedral congregation upon the splendid record during the past year in the discharge of every duty to the Diocese and to Missions. 7:30 P.M. in Immanuel Church, the Reverend Doctor Honesty read Evening Prayer and I preached to a crowded congregation. I confirmed three men, presented by Doctor Honesty and addressed them.

*November 17.*—I went to Nashville.

*November 18.*—I had a conference with the Secretary and Treasurer of Hoffman Hall. At night, by special invitation of the Chamber of Commerce I made an address to the Association of Vehicle and Implement Manufacturers at the Maxwell House. There were about 250 people present from many States.

*November 19.*—I went to Somerville. 7:30 P.M. in S. Thomas' Church I read Evening Prayer and preached.

*November 20.*—I returned to Memphis.

*November 22.*—*Sunday next before Advent.*—11 A.M. in the Cathedral

the Dean read Morning Prayer and I preached. 3 P.M. in the Cathedral I baptized John Alexander, infant son of John Alexander and Francis Falls Austin, Jr., in the presence of a large company. 7:30 P.M. in Grace Church the Reverend Doctor Patterson read Evening Prayer. I preached and confirmed one candidate.

*November 28.*—I went to Louisville.

*November 29.—Advent Sunday.*—11 A.M. in Christ Cathedral, Louisville, the Reverend Doctor Craik read Morning Prayer, and I preached. 4 P.M. in the Cathedral Evening Prayer was said by Dean Craik and the Reverend G. G. Smith, and I preached a special sermon on "Death," being the first of a series of sermons on the "four last things," viz: Death, Judgment, Heaven, and Hell. The other sermons in the series were preached by the Bishops of Springfield, Indiana and Kentucky. 8 P.M. in S. Paul's Church, Louisville, the Reverend Doctor Estill read Evening Prayer, and I preached.

*November 30.—S. Andrew's Day.*—8 P.M. in Christ Cathedral, Evening Prayer was said by Dean Craik and Bishop Dudley, and I preached the annual sermon to the Louisville Chapters of the S. Andrew's Brotherhood.

*December 1.*—I went to Chattanooga.

*December 2.*—6 A.M. I left Chattanooga, arriving at Rugby Road at 9:30 A.M. I drove eight miles to Rugby. It was bitter cold. At 7:30 P.M. in Christ Church, Rugby, the Reverend Mr. Barr, missionary in charge, read Evening Prayer, and I preached.

*December 3.*—10 A.M. in Christ Church I celebrated the Holy Communion and preached. I baptized at this service Olive Jane, infant daughter of Maxwell and Elizabeth Graham. 3 P.M. I went to Glen Mary, where I was most hospitably entertained by Mr. and Mrs. F. P. Clute. 7:30 P.M. in the school house, Mr. Barr read evening Prayer and I preached to a most attentive and reverent, though crowded, congregation. This is one of the most promising missions I ever saw. The interest in the church is widespread and real. Every effort must be made to build a chapel for the people at once.

*December 4.*—I went to Harriman. 7:30 P.M. in S. Andrew's Church, Harriman, the Reverend Mr. Barr read Evening Prayer and I preached. I confirmed five persons and addressed them.

*December 5.*—I went to Knoxville.

*December 6, Second Sunday in Advent.*—11 A.M. in the Church of the Epiphany the Reverend Henry Easter read Morning Prayer, I celebrated the Holy Communion and preached. I formally installed Mr. Easter as Rector of the parish, using the office of institution in the Prayer Book. 7:30 P.M. in S. John's Church Evening Prayer was said by Doctor Ringgold and Mr. Easter, and I preached. I confirmed ten candidates presented by Doctor Ringgold.

*December 7.*—2:30 P.M. in the Chapel of S. John's Church I delivered a lecture to the members of the Ossoli Circle of Knoxville.

*December 8.*—I went to Johnson City. 5:30 P.M. I drove eleven miles to Elizabethtown. 7:30 P.M. in Calvary Chapel, Elizabethtown, the Reverend Russell K. Smith read Evening prayer and I preached.

*December 9.*—I went to Greeneville. 7:30 P.M. in St. James' Church the Reverend Mr. Smith read Evening Prayer and I preached.

*December 10.*—I went to Cleveland. 7 P.M. in S. Luke's Memorial Church, the Reverend J. H. Blacklock read Evening Prayer and I preached. I confirmed nine candidates presented by Mr. Blacklock and addressed them.

*December 11.*—10 A.M. in S. Luke's Memorial Church I celebrated the Holy Communion and addressed the women of the parish on the subject of missions.

*December 12.*—I went to Chattanooga.

*December 13.*—*Third Sunday in Advent.*—11 A.M. in S. Paul's Church I celebrated the Holy Communion, assisted by the Rector, the Reverend W. M. Pettis, D.D. I preached, confirmed nine candidates and addressed them. 4 P.M. at St. Elmo, a suburb of Chattanooga, I confirmed a sick man in private and administered the Holy Communion to him. 7:30 P. M. in S. Paul's Church Doctor Pettis read Evening Prayer and I preached.

*December 15.*—I gave my canonical consent to the consecration of the Reverend J. D. Morrison, D.D., as Bishop of the Missionary District of Duluth.

*December 17.*—At the request of the Reverend G. W. Honesty, M.D., I issued lay readers' licenses to Messrs. T. J. Peterson and W. A. Field, both of the congregation of Immanuel Church, Memphis.

*December 19.*—I went to Jackson.

*December 20, Fourth Sunday in Advent.*—11 A.M., in S. Luke's Church, Jackson, the Reverend Joseph E. Martin, D.D., read Morning Prayer and I preached. 3:30 P.M., in S. Luke's Church, Mr. W. Flournoy, lay reader, in charge of S. Thomas' Colored Mission, read Evening Prayer and I preached. There was a good congregation of intelligent and reverent colored people. I confirmed one candidate, presented by Mr. Flournoy. 7 P.M., in S. Luke's Church, Doctor Martin read Evening Prayer and I preached.

*December 18.*—8 A.M., at the invitation of the President and faculty of the Southwestern Baptist University, Jackson. I attended the chapel exercises of the University, said prayers and made an address to the students.

*December 25, Christmas Day.*—11 A.M., in the Cathedral, Memphis, I celebrated the Holy Communion and preached.

*December 27, Feast of S. John and Sunday after Christmas.*—7 A.M., in the Cathedral, I celebrated the Holy Communion. 10 A.M., in the Cathedral, I baptized Mary Morgan, infant daughter of W. T. and Lulu F. Cone. 11 A.M., in Calvary Church, I celebrated the Holy Communion and preached. I also made an appeal for Diocesan Missions and for the Theological De-

partment of The University of the South. 3 P.M., in the Cathedral, I held a service for the Sunday-school and made an address. 7:30 P.M., in the Cathedral, I read Evening prayer and preached.

*December 28-31.*—7 A.M., I celebrated the Holy Communion four times in the Cathedral.

*December 29.*—8 P.M., in Calvary Church, assisted by the Reverend F. P. Davenport, D.D., I married Mr. William Dabney Walker, of Kansas City, Mo., and Miss Lida Anderson Crump, of Memphis.

*December 30.*—7 A.M., in the Cathedral I celebrated the Holy Communion.

*January 3, Second Sunday after Christmas.*—11 A.M., in the Cathedral, I celebrated the Holy Communion and preached. 8 P.M., in Calvary Church, the Reverend Doctor Davenport read Evening Prayer and I preached a sermon to men. This was the first of a series of special services, to be held each month under the direction of the Brotherhood of S. Andrew, and was a great success.

*January 8.*—In the Memorial Hall, St. Louis, I made an address before the members of the Tennessee Society and their friends, on the life of Andrew Jackson and the present political needs of our country.

*January 14.*—I went to Philadelphia to fulfill an engagement I had made last summer, as one of the special preachers at the Church of the Holy Apostles.

*January 17, Second Sunday after Epiphany.*—7 A.M., in S. John's Church, Lansdowne, I celebrated the Holy Communion, assisted by the Rector, the Reverend W. T. Manning. 11 A.M., Mr. Manning read Morning prayer and I preached. I also made an appeal for missions in Tennessee. 8 P.M., in the Church of the Holy Apostles, Philadelphia, the Rector, the Reverend H. S. Getz, read Evening Prayer, and I preached to a great congregation.

*January 18.*—8 P.M., in Grace Church, Philadelphia, the Rector, the Reverend H. R. Harris, read Evening Prayer, and I preached a sermon to the assembled Chapters of the Brotherhood of S. Andrew.

*January 24, Third Sunday after Epiphany.*—8 A.M., in S. Clement's Church, Philadelphia, I celebrated the Holy Communion, assisted by the Rector, the Reverend George Herbert Moffatt. 11 A.M., in S. Clement's Church, the Reverend W. C. Clapp celebrated the Holy Communion. I preached and gave the benediction. 2:30 P.M., I visited the Sunday-school of the Church of the Holy Apostles and made an address to the children. This is a great Sunday-school. For twenty-nine years it has been the special work of Mr. George C. Thomas, a noble and generous layman, who, having brought the school to splendid size and efficiency, gave a spacious and well equipped building for its accommodation. There are 1,400 pupils on the roll. The day I visited it was bitter cold, and a snow storm was at its height, yet there were more than a thousand scholars actually in attendance. It was an inspiration to see and know a work like this.

*January 27.*—I presided at a lecture given in the Lyceum Theater, Memphis, by Mr. F. Hopkinson Smith, and introduced the speaker.

*January 28.*—At the residence of the bride's parents, Memphis, I married Miss Eleanor L. Omberg, daughter of Mr. and Mrs. J. A. Omberg, to the Reverend Granville Allison, of Nashville.

*January 31, Fourth Sunday after Epiphany.*—11 A.M., in the Cathedral, I celebrated the Holy Communion and preached.

*February, 2, Feast of the Purification of the Virgin.*—5 P.M., in the Cathedral, assisted by the Reverend C. H. B. Turner, I baptized my daughter, Ellen Douglas Gailor.

*February 7, Fifth Sunday after Epiphany.*—11 A.M. in Grace Church, Memphis, I celebrated the Holy Communion and preached. 7:30 P.M. in the Church of the Good Shepherd, assisted by the Rector, the Reverend S. B. McGlohon, I read Evening Prayer.

*February 10.*—At the residence of Mr. Frazier Holst, assisted by the Reverend Doctor Davenport, I officiated at the funeral of Mrs. Margaret Holst, one of the oldest members of the Church in Memphis. She fell asleep at the age of 86 years, thus finishing a life on earth that was rich in faith and good works.

*February 12.*—In Calvary Church, Memphis, I confirmed one person, presented by the Reverend Doctor Davenport.

*February 14, Septuagesima Sunday.*—11 A.M. in Calvary Church I advanced to the priesthood the Reverend John M. Northrop and the Reverend Frederick A. Juny, presented respectively by the Reverend Doctor Davenport and the Reverend Doctor Patterson. Doctor Patterson read the Litany. Doctor Davenport acted as gospeller and the Reverend C. H. B. Turner as epistoller. I preached the sermon. There was a great congregation present, filling the entire aisles and vestibule of the church. The musical portions of the service were most beautifully rendered by the choir of the cathedral, which preceded the clergy in procession, entering and leaving the church by the west door. It was an event long to be remembered by the church people of Memphis.

*February 15.*—In the cathedral I confirmed one person, presented by the Reverend Irenaeus H. Trout.

*February 19.*—I went to Nashville.

*February 20.*—I visited Hoffman Hall and found the work prospering under the care of the Reverend A. C. V. Cartier. That night I went to Clarksville to visit old friends.

*February 21, Sexagesima Sunday.*—11 A.M. in Trinity Church, Clarksville, the Rector, the Reverend W. J. Miller, read Morning Prayer and I preached. 7 P.M. Mr. Miller read Evening Prayer. I preached and confirmed two candidates.

*February 23.*—At the residence of Mrs. M. H. Clark I baptized Rich-

ard Winn, the infant son of Richard and Mary Courts. I celebrated the Holy Communion in private.

*February 24, Feast of S. Matthias.*—11 A.M., in the Cathedral, Memphis, in the presence of the Memphis Clergy and a large congregation, I solemnly admitted the Reverend George Hunter Clare, a priest of the Roman Church, and for some years a minister of the Unitarian Society, to the exercise of the office of priesthood in our own branch of the Church. The candidate was presented by the Reverend George Patterson, D.D., and the Reverend F. P. Davenport, D.D., acted as Chancellor, reading the testimonial letter from the Unitarian Society and certifying to the letters of orders in the Roman Church. At the celebration of the Holy Communion the Reverend S. B. McGlohon read the Epistle, and the Reverend C. H. B. Turner, Dean of the Cathedral, read the Gospel.

*February 25.*—In the Auditorium, Memphis, I delivered a public lecture for the benefit of the new Cathedral fund.

*February 26.*—Received notice from the Bishop of the Diocese that Mr. E. T. Demby was admitted as a candidate for Holy Orders.

*February 27.*—I went to Knoxville. At 8 P.M., I attended a meeting of the vestry of S. John's Church, and discussed the affairs of the parish.

*February 28, Quinquagesima.*—7:30 A.M., in St. John's Church, Knoxville, I celebrated the Holy Communion, assisted by the Rector, Doctor Ringgold. 11 A.M., Doctor Ringgold read Morning Prayer and I preached. 7:30 P.M., in S. Paul's Church, Chattanooga, Evening Prayer was said by the Reverend Dr. Pettis and the Reverend Mr. Clare, and I preached.

*March 1.*—I visited the Bishop at Sewanee.

*March 3, Ash Wednesday.*—11 A.M., in the Cathedral, Memphis, I celebrated the Holy Communion and preached. I granted a lay reader's license to Mr. John Parette, of S. John's Parish, Knoxville. 5 P.M., in S. Luke's Chapel, Idlewild, I baptized Ellen DeSaussure, infant daughter of William and Emma Jett.

*March 5.*—8 P.M., in the Cathedral, Memphis, Mr. Turner read Evening Prayer, and I delivered my first Lenten lecture on the "Criticism of the Old Testament."

*March 7, First Sunday in Lent.*—11 A.M., in the Cathedral Mr. Turner read Morning Prayer, and I preached. 3 P.M., in the Cathedral, I baptized Margaret Elder, infant daughter of John and Ella Henderson, of Woodstock, Tenn.

*March 8 and 9.*—12:30 P.M., in Calvary Church, Memphis, I officiated at the noonday service and made the address.

*March 10.*—I went to St. Louis.

*March 11.*—In Christ Cathedral, St. Louis, I held a Quiet Day for women, under the auspices of the Woman's Auxilliary of Missouri. I held five services, and preached five times. It was a helpful and sacred day. 8 P.M.. I returned to Memphis.

*March 12.*—In the Cathedral, Memphis, I delivered the second Lenten lecture to a splendid congregation. I also took the midday service and address at Calvary on this and the following day.

*March 14, Second Sunday in Lent.*—11 A.M., in the Cathedral, Memphis, Mr. Turner read Morning Prayer, and I preached. 3:30 P.M., I attended the funeral of Mrs. George Peters at Grace Church. Mrs. Peters was one of the most earnest and devout women in the Church. Her life was rich in good work, and her untimely death was a blow to the Church and the community. 7:30 P.M., in Immanuel Church, Memphis, the Reverend Doctor Honesty read Evening Prayer, and I delivered a lecture on the Church's Ministry.

*March 15.*—I went to Jackson. 7:30 P.M., in S. Luke's Church, I read Evening Prayer and preached.

*March 16.*—4 P.M., in S. Luke's Church, I read Evening Prayer and made an address. 7:30 P.M., I read Evening Prayer and preached.

*March 17.*—10 A.M., in S. Luke's Church, I celebrated the Holy Communion and made an address. 4 P.M., I went to Bolivar. 8 P.M., in S. James' Church, Bolivar, Mr. Ware read Evening Prayer and I preached. 7 P.M., I visited S. Katharine's School.

*March 18.*—4 P.M., in S. Luke's Church, Jackson, I read evening Prayer and made an address. 7:30 P.M., I read Evening Prayer and preached.

*March 19.*—I started to Memphis in order to give my Lenten lecture at the Cathedral, but was detained by the flood, and, after a most trying experience, reached Memphis on the morning of the 20th.

*March 20.*—I took the midday service and address at Calvary Church. I was prevented by the flood from filling my appointments at Covington and Ripley.

*March 21, Third Sunday in Lent.*—11 A.M., in the Cathedral. I read Morning Prayer and preached.

*March 22, 23 and 24.*—I held the Midday Services and made addresses at Calvary Church, Memphis.

*March 25.—Feast of the Annunciation.*—In the Cathedral, Memphis, I held a Quiet Day for women under the auspices of the Woman's Auxiliary. There were five services and five addresses. It was a helpful and happy day for us all, and, I trust, is beginning of a long series of such days.

*March 26.*—I held the Midday Services and made the address in Calvary Church. 8 P.M. I delivered my Third Lenten lecture on the Old Testament in the Cathedral.

*March 27.*—I went to New Orleans.

*March 28.—Fourth Sunday in Lent.*—7:30 A.M. in Christ Church Cathedral, New Orleans, I celebrated the Holy Communion, assisted by Dean Paradise. 11 A.M. in Trinity Church, the Rector, the Reverend Beverly Warner, D.D., read Morning Prayer and I preached. 8 P.M. in S. Paul's

Church, Evening Prayer was said by the Rector, the Reverend H. H. Waters, D.D., and I preached the sermon in the special Lenten course on "Christianity and Public Morals." It was a great pleasure to me to revisit New Orleans and meet the Bishop and many old friends.

*March 29.*—I returned to Memphis.

*March 31.*—Assisted by the Reverend F. P. Davenport, D.D., I officiated at the funeral of Mrs. T. H. Rainey, one of our most devoted Churchwomen, whose sad and unexpected death is a great loss to the Church in Memphis. I officiated at the Midday Service at Calvary. 11 P.M. I went to Nashville.

*April 1.*—8 P.M., in the Vendome Theater, Nashville, at the invitation of the Dental Faculty of Vanderbilt University, I made the address to the graduating class. There was a great audience present. The Chancellor of Vanderbilt University presided, and it was a thoughtful courtesy on the part of the students, very grateful to me, that, in recognition of my connection with Sewanee, they wore the Vanderbilt colors—black and gold—surmounted by the purple of the University of the South.

*April 2.*—8 P.M., in the Cathedral, Memphis, I gave my fourth Lenten lecture.

*April 4, Passion Sunday.*—11 A.M., in S. Matthew's Church, Covington, the Reverend J. M. Northrop read Morning Prayer, and I preached. 4 P.M., Mr. Northrop read Evening Prayer; I preached and confirmed four candidates. 8 P.M., in Immanuel Church, Ripley, Mr. Northrop read Evening Prayer; I preached, and confirmed two candidates.

*April 5.*—11 A.M., in the Presbyterian Church, Dyersburg, the Reverend Mr. Northrop read Morning Prayer, and I preached and confirmed one candidate. This visit to the missions under Mr. Northrop's care was most gratifying. Never have I known the work along this road in such promising condition, and I heartily congratulated our dear Brother upon his faithful and successful efforts in this field.

*April 6.*—I went to Chattanooga and Cleveland. 8 P.M., in S. Luke's Memorial Church, Cleveland, the Reverend J. H. Blacklock read Evening Prayer; I preached and confirmed two candidates.

*April 7.*—I went to Greeneville. 5 P.M., at the residence of Mrs. Williams I confirmed three young men, her sons, and addressed them. 8 P.M., in S. James' Church, the Reverend Russell K. Smith read Evening Prayer, and I preached.

*April 9.*—In Memphis I held midday service at Calvary Church. 8 P.M., I delivered my fifth Lenten lecture in the Cathedral.

*April 10.*—I took the midday service in Calvary Church.

*April 11, Palm Sunday.*—11 A.M., in Immanuel Church, Memphis, the Reverend G. W. Honesty read Morning Prayer; I preached, confirmed nine candidates and addressed them. 4 P.M., in S. John's Church, Buntyn, the Reverend Peter Wager read Evening Prayer, and I preached. 8 P.M., in the Cathedral, the Reverend Dean Turner read Evening Prayer; I preached, confirmed seven candidates and addressed them.



*April 12, 13 and 14.*—I held midday services in Calvary Church, with large congregations.

*April 14. Monday, Thursday.*—7 A.M. in the Cathedral, I administered the Holy Communion. 4 P.M. in the Cathedral, I confirmed one person, presented by Mr. Turner.

*April 14. Good Friday.*—11:30 A.M. in Calvary Church, I held the "Three Hours" service, and made seven addresses. There was a great congregation present throughout the entire service. 3 P.M. in the Cathedral, I delivered my last Lenten lecture, to a congregation composed largely of men, for which the church was far too small.

*April 15.*—In Calvary Church I held the midday service.

*April 15. Easter Day.*—7 A.M. in the Cathedral, I administered the Holy Communion, assisted by Dean Turner. 11 A.M. in the Cathedral, I celebrated the Holy Communion, and preached. 4 P.M. at Grace Church I attended the Sunday-school festival, and made an address. 5 P.M. in the Church of the Good Shepherd, Memphis, Evening Prayer was said by the Reverend S. B. McGibbon and Doctor Patterson; I preached, confirmed eight candidates and addressed them. I was delighted with the services and at the general tone of good feeling manifest in this parish.

*April 15. Monday in Easter Week.*—Accompanied by the Reverend A. H. Noll, I went to Somerville. 5 P.M. in St. Thomas' Church, Mr. Noll read Evening Prayer; I preached, confirmed four candidates and addressed them.

*April 15.*—10 A.M. in St. Andrew's Church, Collierville, Mr. Noll read Morning Prayer and I preached. 5 P.M. Mr. Noll read Evening Prayer; I preached and confirmed one man. In the afternoon I drove out to Bailey Station to see Mrs. Bailey, one of the Mothers in Israel, whose labors for the Church in earlier days and whose present interest in the Church's welfare, in spite of her own feeble health, are an inspiration to us all. May she long be spared to us.

*April 15.*—I went to LaGrange. 5 P.M. in Immanuel Church, Mr. Noll read evening Prayer; I preached, confirmed two candidates and addressed them.

Mr. Noll is doing a fine work in these places, and has already won the respect and confidence of the people.

*April 15.*—5 P.M. in the Cathedral, Memphis, I confirmed two persons, presented by Dean Turner, and addressed them.

*April 15.*—In St. Luke's Church, Jackson, the Rector, the Reverend J. E. Martin, D.D., read Evening Prayer; I preached, confirmed eight candidates and addressed them.

*April 15. Low Sunday.*—11 A.M. in the Cathedral, Memphis, I celebrated the Holy Communion and preached. 5 P.M. in Grace Church, Memphis, the Reverend George Patterson, D.D., read Evening Prayer; I preached, confirmed eighteen candidates and addressed them.

*April 26.*—In the Bishop's house, Memphis, I held a meeting of the Cathedral Chapter, to discuss the building of the new Cathedral.

*April 27.*—8 P.M., in Christ Church, Nashville, assisted by the Reverend J. R. Winchester, D.D., I married Mr. William H. Washington and Miss Rowena Thompson, both of Nashville.

*April 28.*—I went to Sewanee.

*April 30.*—I went to Nashville, in response to an invitation of the State Executive Committee to officiate at the opening of the Tennessee Centennial Exposition.

*May 1.*—In the great Auditorium in the Exposition grounds, in the presence of a vast audience, I was present and on the stage with the Governor of the State, Judges of the Supreme Court, members of both houses of the Legislature, and other distinguished citizens of this and other States. Speeches were made by President J. W. Thomas, Governor R. L. Taylor, Chief Justice Snodgrass, and others. I offered the opening prayer as follows, viz:

"O Almighty and Immortal God, Who openest Thine hand and fillest all things living with plenteousness; Who makest peace in our borders and crownest the year with Thy goodness; Thine, O Lord, is the greatness, and the power, and the glory and the victory and the majesty for all that is in the Heaven and in the Earth is Thine.

"We praise and glorify Thy name to-day for all thy mercies to us, for the proved stability of our institutions, our civil and religious liberty; for the faith and courage of our fathers in the days of old; for the wisdom and patriotism contributed by the sons of this commonwealth in the upbuilding of the true greatness of our State and National life; for the sweetness of our homes, the nobleness of our people, and all the blessings of our Christian civilization.

"To Thee we owe it, O our God, that the little one hath become a thousand, and the small one a strong nation; that from the pains and perils of rude beginnings hath come the prosperity of our present State; that to this people out of their adversity and bereavement, beyond the ordinary measure experienced by men, has been granted beauty for ashes, the oil of joy for mourning and the garment of praise for the spirit of heaviness. Not unto us, but unto Thy Name give the glory for Thy mercy, and for Thy Truth's sake.

"We are not worthy to offer Thee anything belonging to us, yet we beseech Thee, in Thy great goodness, graciously to accept the dedication of this Exposition to thine Honor, and to prosper this our undertaking. Remember not our sins, but Thy promises of mercy. Let Thy breath go forth that it may renew the face of the earth. Show Thy loving kindness, that our land may give her increase. So fill us with good things that the poor and needy may give thanks unto Thy Name, and grant that peace and happiness, truth and justice, religion and piety may be established among us through all generations. And, as Thy Blessed Son hath taught us, so we pray, Our Father, Who art in Heaven, hallowed be Thy Name, Thy king-

dom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for Thine is the Kingdom and the power and the glory forever and ever, Amen."

Speeches were made by President John W. Thomas, Governor Robert L. Taylor, the Chief Justice of the Supreme Court and others. The Exposition bids fair to be the finest and most complete display of the agricultural, industrial and mechanical resources that the South has ever had. One day (the 13th of October) the Auditorium has been reserved by the management for our use, at which time there will be several addresses made by prominent speakers from Tennessee and elsewhere on the history and teachings of the Protestant Episcopal Church, and I beg that our clergy and people will give us their hearty interest and coöperation in making it a success.

8 P.M. I went to Memphis.

*May 2.—Second Sunday after Easter.*—10 A.M. in the Cathedral, Memphis, I confirmed two persons, presented by Dean Turner. 11 A.M. in Grace Church, Memphis, assisted by the Reverend George Patterson, D.D., and the Reverend Joseph Berné I celebrated the Holy Communion and preached. 8 P.M. in Calvary Church, Memphis, the Rector, the Reverend Doctor Davenport said Evening Prayer, I preached, confirmed 46 candidates and addressed them. It was a grand and inspiring service and the Church could not hold the people.

*May 30.*—I went to Sewanee to attend the meeting of the Diocesan Convention.

#### SUMMARY.

Holy Communion, 45; confirmations, 206; baptisms, 25; addresses, 64; sermons, 110; lectures, 8; ordained, 5; marriages, 4; burials, 7.

## APPENDIX B.

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Report

## OF THE HISTORIOGRAPHER.

## Trinity Parish, Winchester.

Winchester is distant twelve miles from The University of the South, (Sewanee), and is in sight of the mountain on which it is located.

In 1858 when the question of locating the University at Sewanee was proposed, the mountain was a wilderness, and when the Bishops and other clergy visited it, in the interest of the University they were under the necessity of coming to Winchester for entertainment, and for everything else they might require. When their business transactions—such as purchasing lands—brought them there, they were occasionally invited to preach in some of the churches of the town, and it was proposed to make an effort to build a Church for the Episcopalians.

The first effort made in that direction was by the Reverend Thomas A. Morris, from Alabama, who came, intending, with the assistance of his accomplished wife, to establish a school for the education of girls, which in some way should be a counterpart of the University at Sewanee.

He commenced his work in 1859, and held services in the Court House.

The Cumberland Presbyterians had built a new Church. Their old one was still a good house. Mr. Morris bought it and commenced services in it; he also began a Sunday-School. The up-stairs rooms he fitted up to be used as a female school to be taught on week days. He also bought a beautiful piece of woodland, on which to build his school of the future. He was a very earnest worker.

During the year 1859 there were seventeen confirmations seven by Bishop Otey and ten by Bishop Cobbs, of Alabama who was visiting this place in the interest of the University. Bishop confirmed twelve during his several visits which were quite often.

Trinity Parish, Winchester was organized in April 1859, and was admitted in 1860.

In 1861 there were reported fifty-nine communicants.

The war came on.

In 1863 the Federal army occupied Winchester. Mr. Morris' church was taken for a hospital. By accident or design—nobody knows how—it took fire and was consumed. The services were then discontinued until the close of the war. Mr. Morris' health failing he never resumed work again. After the war was over the University and this parish were in a most deplorable condition. Neither had a shelter under which to worship—or teach—nor money to build with.

1865.—As at the beginning the clergy came again. The Reverend C. T. Quintard became Bishop of the Diocese, and also Vice-Chancellor of the University.

Those interested in education became anxious to recommence operations as there were a great many boys and young men in the South who had been deprived of all opportunity of going to school and who were clamoring for a school to be opened. On one of his visits the Bishop found the people discussing a school difficulty.

There was a large academy built with money donated to the town fifty years before by a friend of education. This academy was controlled by Trustees appointed by the County Court. During the war everything in the shape of furniture, desks, windows and shutters of the academy were destroyed or carried off. The Trustees had no money with which to refit the academy. In this condition of affairs the Bishop proposed to the Trustees that if they would turn the property over to him he would put it in good condition for school purposes and would obligate himself to keep a good academic school in it as long as he should be allowed to occupy it. On September 3, 1866, the Bishop attended a meeting of the Board of Trustees of Carrick Academy. They formally made over to him the Academy building with four acres of land on a lease of 99 years.

The Institution was henceforth to be known as the "Sewanee Collegiate Institute." The Board passed resolutions to carry the agreement into effect. The Bishop fitted up the academy in good style and at considerable cost. The Reverend Franklin L. Knight, D.D., assisted by a competent corps of teachers, was placed in charge May 4, 1866. In addition to the town boys, the school was attended by young men from different places in the South, and it prospered. Doctor Knight took charge of the Church services also, and held them in the academy for there was no Church edifice. The school started out well, but for some reason a difficulty arose in the faculty that was disastrous and which before the end of the first collegiate year had far reaching influences.

Some temporary buildings had been erected at Sewanee and Doctor Knight was removed there January, 1867. The Sewanee Collegiate Institute suffered by this removal. The numbers and influence of the school was greatly reduced. The Bishop placed the school in charge of the Reverend W. M. Guilford, a deacon, to be assisted by the Reverend Palethorp Hay, D.D. Services for the Church were in the hands of the Reverend Mr. Guilford. For some reason this arrangement did not last long, both ministers left the school, and it fell into the hands of Mr. H. H. Sneed, a student from Virginia, who had charge of some of the classes and was a candidate for Orders. Mr. Sneed had some success for a year or two but the school degenerated into a school for boys in the town and being reduced in numbers he resigned and left for Chattanooga in 1872.

The Trustees became dissatisfied and finally brought suit in the courts for the recovery and control of the property. The contention and suit were causing a great deal of prejudice against the Church on account of which the Bishop concluded that it would be better to compromise the matter by

giving up the property at the expiration of one year from the date of compromise.

By this arrangement the Church services were continued in the academy for the time being. Steps were taken before Mr Sneed left to raise money to build a church edifice. He made a trip North for that purpose, was cordially received, and contributions of about three hundred dollars were the result. The people at home collected over one thousand dollars. The corner-stone of the new church was laid July 16, 1872, and in 1874 the building was in use. On January 7, 1873, the Reverend J. L. Parks became Rector, and held services about two years. He was a learned and good man, and his pastorate was a blessing to the people, who saw him depart with regret. Mr. Parks contributed liberally to the building of the church. But above all others the parish was indebted to the liberality of Mr. Ashton Butterworth, a manufacturer, who lived in the county. Much to the regret of the Church people and the community, Mr. Butterworth had just finished building the church when his factory took fire and was destroyed, which ruined him. He returned to his home in England, and died soon after. From this time on, this parish has had no resident minister. In 1884 the parish was dropped from the rolls, and the mission was placed in charge of Doctor Howard, of S. Barnabas' mission.

In 1889 a piece of ground was purchased and added to the church lot, to have more room and to prevent any unfriendly establishment ever being located near the church. Another piece of ground was purchased some months after — of the same party — with a view to the erection of a rectory on it, if required. These lots were deeded to the Convention of the Diocese. For the last ten years Doctor DuBose, and many others, students of Sewanee, have been very attentive in giving services here. They report about 40 communicants, and in the Sunday-school about 70 pupils.

#### **Sewanee Mission.**

On the 4th of November, 1866, the Reverend F. L. Knight, D.D., severed his connection with Trinity Parish. On account of sickness he had not been able for some time to perform any duty. He had received no salary from the vestry, and the expenses absorbed the offertory.

On January 1, 1867, he moved to University Place, Sewanee, where some temporary buildings had been erected, and entered upon his duties as Dean of the Divinity School.

As missionary at University Place he held service twice on Sundays, Lent and Holy days. He reported to the Convention of 1867 eight families, sixteen communicants, and twelve Sunday-school scholars. He also reported that services had begun at what is termed "Lower Coal Banks," and that he had been invited to arrange for services at Tracy City.

On the 2nd of August, this year, the corner-stone of S. Augustine's Chapel was laid. There were nine Divinity students.

Bishop Green ordained two persons to the Diaconate. The offertory was \$202.05, which was all disbursed. Salary, \$620.25, of which \$600.00 came from the Board of Missions and \$20.25 from the offertory.

The work at this station was peculiar, involving, as it did, the duties of an academic institution as well as a missionary station.

In 1869 the report shows 54 communicants and six students in the training school studying with a view to entering the ministry of the Church. Sum total of offerings, \$370.72. An organ worth \$110 was purchased by subscription of the congregation. At Easter, two ladies gave a superb altar cloth. Mrs. Mason, of New York, gave a beautiful font of Picton Stone. Mr. Henry Sharpe, of New York, donated to the chapel a richly stained wheel window for the west gable.

The missionary received on account of salary, \$479.13, from the Board of Domestic Missions, and \$256.50 from Diocesan funds. In all \$735.62.

During the year missionary services were extended to three places outside of Sewanee mission with the aid of some of the students.

In order to carry on Church work more systematically and effectively preliminary steps were taken on S. Mark's Day to organize the Missionary Guild of S. Mark. Three days thereafter the Bishop of the Diocese solemnly set apart to the office of the Lay Readers, in the face of the congregation, eight young men of the Guild whom he afterwards appointed to go two by two to four different places "where there was room and a desire for Church extension."

Surrounding the University some miles away there lived a rude population known as Covites, so called from their living in the coves. Before the University started these people lived in utter ignorance of religion. They were "moonshiners," or manufacturers of illicit whisky. They resisted the attempt of missionary effort and went so far as to try to kill one of the young men on his way back from a meeting in their domain. Better counsels prevailed after a while and an inclination was shown to build chapels for the services of the Church.

This is the last report of Doctor Knight and the Sewanee mission merged into The University of the South.

P. M. RADFORD, *Historiographer*.

## APPENDIX C.

**Report**

## OF THE ARCHDEACON OF TENNESSEE FOR COLORED WORK.

During the past year I have visited all our Colored Missions; most of them several times, and am able to report very substantial progress; indeed the work has been most encouraging.

On September 1, the Reverend Doctor Schaffter's resignation of the position of Principal of Hoffman Hall took effect, sickness and old age preventing the discharge of his duties. I grieve to say that a recent paralytic stroke makes his recovery from sickness seem hopeless. The Bishops appointed me to succeed him, and arranged the duties so as not to conflict with my work as Archdeacon. They have also reverted to the original plan by which the students of Hoffman Hall attend Fisk University as full members, and share in all advantages. They are excused from attendance at the Fisk services, and take part in Matins and Evensong daily in Hannington Chapel.

The high marks secured by our six students at the recent examinations at Fisk prove that they have been diligent in their studies. The Proctor, the Reverend A. C. V. Cartier carefully arranges every detail of the Chapel Services so as to conduce to reverence and Christian joyfulness. A high standard is aimed at in the daily Choral Services, and well attained.

The members of S. Augustine's Mission have to make use of Hannington Chapel, the Bishop having wisely exchanged the North Spruce Street property for a good lot adjoining Hoffman Hall. Here in due time we hope to see a Church erected for the Hall and the Mission as well as for many students of Fisk who take pleasure in coming. Three of them were confirmed on Easter Day by the Bishop. We need a large chapel of such a character as will be creditable to the Church amidst the substantial buildings of Fisk University.

The last Convention authorized the use of S. Paul's, Wharf Avenue, Nashville, for Colored Work. Regular services were commenced there on October 1, by the Reverend Alex. Patterson, and good progress was being made when he was appointed General Missionary and had to resign the work. The Reverend A. A. Roberts succeeded him on December 1.

On June 1, the Reverend W. H. Wilson returned to the Diocese, being appointed to the Holy Comforter Mission, Columbia, where the work is making steady progress under his charge. The first payment of \$50 has recently been made by him for a fine corner lot for a Church, secured for the moderate price of \$350, with a small dwelling upon it, by the wise efforts of the Reverend A. C. Killheffer, Rector of S. Peter's, who has always taken a lively interest in this Mission. On June 1, Mr. J. W. V. Flournoy was appointed Lay Reader for S. Thomas', Jackson. He is a candidate for Holy Orders, and has already passed a satisfactory examination. Through the



persevering efforts of the Reverend Doctor Martin, \$700 has been secured this year with which S. Thomas' Church is now being erected on the site purchase and paid for last year. On September 1, Mr. E. T. Demby, formerly a Methodist Episcopal minister, and Dean of the Waco Theological School, was appointed Lay Reader at Mason. He has already won the hearts of the people by his practical energy and devotion to his work. Under his leadership the people have raised \$58.99, which has been expended in making the Church more comfortable; it has been neatly ceiled and provided with good stoves; a few other contingent expenses have been also met. He has started and kept up a day school for the past five months with an average attendance of 60 pupils. The Reverend Doctor Honesty, of Memphis, administers Holy Communion there once a month. Mr. Demby goes to S. Stephen's, Burlison, every few weeks to hold services and visit the families, as the Deacon, the Reverend O. P. Alston is no longer able to do this visiting work through aged infirmity.

Immanuel Church, Memphis, has been refitted internally, and an excellent furnace placed in the basement. The congregations have increased in numbers and the services in heartiness. The attendance at S. Mark's School has improved to such an extent that a large hall in the building has had to be fitted up as the school room.

The Reverend W. W. Cheshier continues his steadfast labors at Bolivar, where his assistant, Mr. Janett, a graduate of the Normal College at Knoxville, holds a week-day school with an attendance of 65 pupils. A schoolhouse is much needed.

Two of our missions, viz: at Gallatin and Sewanee receive scarcely any assistance from our mission funds. If there were means to spare, a large return would be certainly manifested in Church and Sunday-school. S. Paul's, Sewanee, is a most important mission to uphold with vigor. It is maintained by the unpaid labors of the Rector of the Otey Memorial Church and two theological students. In addition to the large permanent colored population many colored servants come to the Mountain in summer time in attendance on visiting families. In addition to the valued assistance of the students we need a colored deacon to help the Priest of the Otey Memorial Church in visiting the colored people in their own homes. Many needed repairs have recently been made in S. Paul's Church and school.

In October I attended the Annual Conference of workers among colored people, held at Charleston, S. C. Most of the Southern and four Northern dioceses were represented. The delegates were principally colored men, and manifested great earnestness and practical wisdom, together with most persuasive oratorical power. Delegates of the W. A. also took part in the proceedings, and were just as full of zeal as their white sisters. The services at S. Mark's and Calvary Churches were bright and hearty, with a somewhat advanced ritual, which colored people always appreciate.

The whole of February I spent in Northern Ohio by request of our Bishops and the commission for colored work. I preached and held meetings almost every week-day, and two or three times on Sundays on behalf of the general funds of the commission. My appeals were well responded to and the interest aroused, will result, I believe, in annual offerings, as well as

those received at the time. I visited all the large cities, many smaller towns as well as Kenyon College, Gambier, and received much kindness from Bishop Leonard, the clergy and parishioners.

During the year I have travelled 6,676 miles in the discharge of my duties; have taken 263 services; and 48 celebrations; delivered 123 sermons and addresses; taken part in 17 business and missionary meetings; officiated at 11 baptisms, and addressed Sunday-schools 22 times. I have also written many reports of our work for the "Diocese of Tennessee" and "Nashville Churchman," as well as for various W. A. Branches and other purposes. I give the statistics of each mission in an appendix, the summary of which is as follows, manifesting considerable progress:

Persons baptized during year, 37; confirmed, 39; services held, 1,737; sermons, 902; marriages, 4; burials, 8; Sunday-school teachers, 36; average attendance of pupils, 306; pupils in week-day schools, 200; contributions in missions, \$681.87; communicants, total, 325. We may surely thank God and take courage, while we pray that in our present lack of funds for our work He will raise up helpers for our necessities, especially for building several Churches and School houses which are greatly needed.

All which is respectfully submitted.

ROBERT C. CASWALL.

#### SUMMARY.

Communicants.—S. Augustine's, Nashville, 14; S. Paul's, Nashville, 4; Columbia, 19; Sewanee, 13; Gallatin, 5; Jackson, 22; Bolivar, 50; Mason, 50; Memphis, 124; Burlison, 12; Hoffman Hall, 12. Total, 325.

Baptized during the year.—S. Augustine's, Nashville, 20; Bolivar, 9; Mason, 1; Memphis, 7. Total, 37.

Confirmed during the year.—S. Augustine's, Nashville, 10; Columbia, 5; Sewanee, 5; Jackson, 1; Bolivar, 5; Memphis, 13. Total, 39.

Services held.—S. Augustine's, Nashville, 54; S. Paul's, Nashville, 47; Columbia, 85; Sewanee, 45; Gallatin, 66; Jackson, 73; Bolivar, 261; Mason, 87; Memphis, 269; Burlison, 100; Hoffman Hall, 650. Total, 1,737.

Sermons and addresses.—S. Augustine's, Nashville, 50; S. Paul's, Nashville, 47; Columbia, 73; Sewanee, 45; Gallatin, 66; Jackson, 80; Bolivar, 140; Mason, 68; Memphis, 80; Burlison, 87; Hoffman Hall, 156. Total, 902.

Marriages.—Columbia, 1; Bolivar, 1; Burlison, 2. Total, 4.

Burials.—Columbia, 1; Bolivar, 3; Mason, 2; Memphis, 2. Total, 8.

Sunday-school teachers.—S. Augustine's, Nashville, 5; S. Paul's, Nashville, 3; Columbia, 5; Sewanee, 2; Gallatin, 1; Jackson, 3; Bolivar, 3; Mason, 6; Memphis, 6; Burlison, 2. Total, 36.

Average number of pupils.—S. Augustine's, Nashville, 22; S. Paul's, Nashville, 30; Columbia, 55; Sewanee, 40; Gallatin, 20; Jackson, 38; Bolivar, 28; Mason, 30; Memphis, 40; Burlison, 3. Total, 306.

Week-day school pupils.—Bolivar, 95; Mason, 60; Memphis, 45. Total, 200.

Contributions in Missions.—S. Augustine's, Nashville, \$3.78; S. Paul's, Nashville, \$2.00; Columbia, \$30.69; Sewanee, \$10.00; Gallatin, \$2.50; Jackson, \$5.27; Bolivar, \$12.00; Mason, \$58.99; Memphis, \$533.96. Total, \$681.87.

## APPENDIX D.

## Receipts and Disbursements

OF MISSIONARY CONTRIBUTIONS REPORTED BY BISHOP  
GAILOR.

## PARISHES — THROUGH OFFERINGS AT BISHOP'S VISITATION.

Calvary, Memphis.....	\$ 32 35
Grace, Memphis.....	24 60
Cathedral, Memphis.....	22 25
Good Shepherd, Memphis.....	8 80
S. Luke's, Jackson.....	35 00
S. Thomas', Somerville.....	12 00
S. Matthew's, Convington.....	12 00
Emmanuel, Ripley.....	4 00
Dyersburg.....	1 50
S. Luke's, Cleveland.....	17 20
S. Paul's, Chattanooga.....	83 09
Messiah, Pulaski.....	11 35
S. James', Greeneville.....	13 40
Trinity, Clarksville.....	10 00
Redeemer, Shelbyville.....	12 60
S. Barnabas', Tullahoma.....	5 36
Fairmount Chapel, Monteagle.....	13 50
Christ, Tracy City.....	4 15
Emmanuel, Memphis.....	17 95
S. John's, Knoxville.....	54 62
Epiphany, Knoxville.....	15 87
Total.....	\$ 411 59

## PARISHES CONTRIBUTING IN OTHER WAYS.

*S. Luke's, Cleveland:*

By cash forwarded.....	\$ 55 00
By gift of Mr. Marshall.....	5 00
By Woman's Auxiliary.....	40 00—\$100 00

*Messiah, Pulaski:*

By gift of Mrs. Dobree.....	\$ 15 00—\$15 00
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*S. Thomas', Somerville:*

By Sunday school.....	\$ 4 21
By gift of a friend.....	5 00—\$9 21

*Calvary Church, Memphis:*

By offering at union service.....	\$ 81 80	
By Woman's Auxiliary.....	150 00	
By Young Ladies Guild.....	10 00	
Through Mr. E. S. Proudft.....	12 50	
By Mr. W. M. Ransom.....	1 00—	\$ 255 30

*Grace Church, Memphis:*

By Choir Guild.....	\$ 5 00—	\$ 5 00
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*S. Luke's Church, Jackson:*

By S. Agnes Guild.....	\$ 50 00—	\$ 50 00
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*S. Matthew's, Covington:*

W. A., cash forwarded.....	\$ 20 00—	\$ 20 00
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*S. Paul's, Chattanooga:*

By gift of Mr. Ilsley.....	\$ 10 00	
By W. A.....	25 00—	\$ 35 00

*South Pittsburg:*

By Woman's Auxiliary.....	\$ 30 00	
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*Cathedral, Memphis:*

By Woman's Auxiliary.....	20 00	
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*Otey Memorial, Sewanee:*

By Woman's Auxiliary.....	25 00	
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*Christ Church, Nashville:*

By Junior Auxiliary.....	12 50	
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*Nashville—Christ Church, Advent, and S. Peter's:*

Woman's Auxiliary...	100 00	
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*Trinity, Clarksville:*

By gift of friend.....	50 00	
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*S. Peter's, Columbia:*

By Woman's Auxiliary.....	25 00	
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Total contributions otherwise than by offerings.....	\$ 752 01	
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Total by Bishop's offertory.....	411 59	
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Of which \$120.00 was special.....	\$1,163 60	120 00
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Balance available.....	\$ 1,043 60	
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## RECEIVED FROM WOMAN'S AUXILIARY:

Calvary Church, Memphis, Woman's Auxiliary.....	\$160 00
South Pittsburg Woman's Auxiliary.....	30 00
Sewanee Woman's Auxiliary.....	25 00
Cathedral Woman's Auxiliary.....	20 00
Nashville Woman's Auxiliary.....	100 00
Cleveland Woman's Auxiliary.....	40 00
Columbia Woman's Auxiliary.....	25 00
Chattanooga Woman's Auxiliary.....	25 00

Total.....\$425 00

Received from extra Diocesan sources.....\$ 360 75  
Add \$1,043.60.....1,043 60

Total receipts for Missions.....\$1,404 35  
Balance May 6, in 1896.....190 20

Total.....\$1,594 35

## TOTALS RECEIVED FROM PARISHES IN EVERY WAY FOR MISSIONS.

1. Calvary, Memphis.....	\$237 65
2. S. Paul's, Chattanooga.....	118 09
3. S. Luke's, Cleveland.....	117 20
4. S. Luke's, Jackson.....	85 00
5. S. John's, Knoxville.....	54 62
6. Cathedral, Memphis.....	42 25
7. S. Matthew's, Covington.....	32 00
8. Messiah, Pulaski.....	26 35
9. Grace, Memphis.....	24 60
10. Somerville.....	21 21
11. Immanuel, Memphis.....	17 95
12. Epiphany, Knoxville.....	15 85

## DISBURSEMENTS.

Mason and Brownsville.....	\$ 290 00
Rugby, Harriman and Glen Mary.....	275 00
Somerville, Collierville and LaGrange.....	108 50
Trenton and Union City.....	451 62
Covington, Dyersburg, Ripley and Ravenscroft.....	110 00
Bolivar.....	250 00
Paris.....	30 00
Good Shepherd, Memphis.....	65 00
General Missionary.....	100 00
Miscellaneous contributions and expenses.....	144 35

## PLEDGES MADE AT DIOCESAN CONVENTION, 1897.

Calvary, Memphis.....	\$ 100 00
Calvary, Memphis, Woman's Auxilliary.....	150 00
Christ, Nashville.....	75 00
Woman's Auxilliary, Nashville.....	50 00
Junior Auxilliary, Nashville.....	10 00
S. John's, Knoxville.....	150 00
S. Paul's, Chattanooga.....	100 00
Woman's Auxilliary, Chattanooga.....	25 00
Grace, Memphis.....	50 00
S. Ann's, Nashville.....	60 00
S. Luke's, Jackson.....	100 00
S. Mary's, Memphis.....	75 00
Good Shepherd, Memphis.....	25 00
S. Peter's, Nashville.....	20 00
Christ, Brownsville.....	10 00
Trinity, Mason.....	5 00
S. Luke's, Cleveland.....	100 00
Christ, South Pittsburg.....	45 00
S. Peter's, Columbia.....	75 00
Grace, Spring Hill.....	15 00
S. Paul's, Franklin.....	40 00
Advent, Nashville.....	50 00
S. Paul's, Murfreesboro.....	20 00
S. Mary Magdalene, Fayetteville.....	20 00
Otey Memorial, Sewanee.....	50 00
S. Barnabas', Tullahoma.....	30 00
Epiphany, Knoxville.....	25 00
S. James', Greeneville.....	10 00
S. Matthew's, Covington.....	30 00
Trinity, Clarksville.....	200 00
Redeemer, Shelbyville.....	20 00
Calvary, Elizabethton.....	2 50
S. Andrew's, Harriman.....	10 00
Messiah, Pulaski.....	25 00
Ascension, Shiloh.....	5 00
Sunday-school, Calvary, Memphis.....	5 00
Sunday-school, Otey Memorial, Sewanee.....	5 00
The Reverend R. K. Smith.....	2 50
P. F. Faller.....	10 00
<b>Total .....</b>	<b>\$1,800 00</b>

## APPENDIX E.

## Report

## OF THE COMMITTEE ON THE STATE OF THE CHURCH.

	1896.	1897.	Increase.	Decrease.
Number of Clergy .....	44	42		
Communicants .....	5,703	5,780	77	
<i>Baptisms:</i>				
Infants .....	360	347		
Adults .....	88—448	82—429		19
Confirmations .....	382	312		70
<i>Sunday-Schools:</i>				
Teachers .....	383	358		25
Pupils .....	2,946	3,161	215	
<i>Contributions:</i>				
	1896.	1897.	Increase.	
Parish objects .....	\$23,859 38	\$58,901 02		
Diocesan objects .....	(not spec. rep.)	8,204 89		
Extra diocesan .....	44,623 55	2,849 49		
Total .....	\$68,482 93	\$69,955 40	\$1,472 47	

(a) The number of communicants reported must be regarded as an approximation of the actual number. Reliable statistics can only be presented *when all returns are available and accurately filled in*. The proportion of losses to gains is very large. While 470 are reported as having been "added," 437 have been removed by death or transfer.

(b) There is a large increase in the contributions for parish objects, the amounts raised for the purchase of new property, and for the liquidation of debts on church property, are included in the return.

(c) The results of the missionary effort, the pledges being generally redeemed are seen in the increased amounts available for diocesan missions.

(e) Fayetteville: The Reverend Rowland Hale writes: "Though few in number, the Church members are very earnest, and I feel confident that a good, hard-working priest would make a good success of the parish."

(f) S. Thomas', Jackson—Colored: The Reverend J. E. Martin, D.D., reports the erection of a new church: \$800.00 on hand. There will not be any debt when the building is complete. "The mission is a very hopeful work."

(g) Union City: Bishop Gailor reports: "There is every sign of a rapid and vigorous growth in this Mission."

(k) There is every encouragement in the character of the work done at Rugby, Harriman, and Glen Mary, by the Reverend I. M. Barr.

(i) Tullahoma is building a new stone church. The Church of the Holy Comforter, Columbia, has purchased a lot. The debt on S. Luke's Chapel, Idlewild, is removed—will soon become self-sustaining. The Mission at Dickson Station has been revived, and is doing well.

(j) Bishop Gailor reports most favorably of the Missions at Covington, Ripley and Dyersburg, under the care of the Reverend J. M. Northrop; of the Missions at Somerville, Collierville and LaGrange, in charge of the Reverend A. H. Noll; and of the Missions at Greeneville, Johnson City and Elizabethton, in the care of the Reverend Russell K. Smith.

The committee congratulates the diocese on the successful character of the missionary work of the past year. The increasing liberality of the parishes enables the Bishops to open out new fields for work, and to revive the interest and effort in other places, and to sustain ministers in localities where previously the services of the Church were held at intervals. May God grant to us, "His humble servants, that by His holy inspiration we may think those things that are good, and by His merciful guidance may perform the same, through Jesus Christ our Lord."

Respectfully submitted.

JOSEPH H. BLACKLOCK, *Chairman.*



## APPENDIX F.

**Report****OF THE DEAN OF THE CONVOCATION OF MEMPHIS.**

The Dean of the Memphis Convocation respectfully reports the work in his Deanery for the Conventional year, and the present condition of the Deanery :

The first Convocation was held in Christ Church, Brownsville, in June. From causes quite beyond their control, a number of the clergy were absent, but notwithstanding this fact, we had a very interesting and helpful meeting. The church people of Brownsville entertained the Convocation with generous hospitality, and attended all the services, and showed great interest in the Missionary work of the Diocese.

The parish in Brownsville at one time was one of the strong parishes of West Tennessee, caring for their Rector and contributing to the work of the Diocese liberally. From a number of causes—death, removal, and long vacancies in the Rectorship the number of communicants has been greatly reduced, and the parish is weak in financial ability. For years Mr. Robert Johnson has been the Lay Reader and superintendent of the Sunday school, and the church has never been closed. The Reverend Mr. Juny is in charge, and the report of his work is encouraging.

The second Convocation was held in Collierville in October, and was well attended, and was perhaps the best we have had in any place for years. Collierville is a beautiful suburb of Memphis, surrounded by a fertile country. The church is of brick, and is finished and furnished in a very churchly way. The history of this mission is an illustration of what a few earnest and devoted people can do, and if we had the like number in many of our larger towns the question of the services of the church would soon be solved. Since the Convocation the Reverend Mr. Noll has taken charge of this work, residing in Collierville, and reaching out to Somerville and LaGrange. He reports the work growing at all his stations, and is delighted with Collierville as a place of residence.

The third Convocation was appointed to meet in Union City in February, but owing to circumstances, the missionary at that place suggested a change, and we met in Trinity Church, Mason. Unfortunately we met a week of rain and snow which prevented the people from the country attending, but we had a good helpful Convocation. The work here goes steadily forward. Mr. Juny has this mission in connection with Brownsville and Arlington. He will open a school here in September, which we hope may grow into something beyond a parish school. We need in West Tennessee a good Grammar school for boys.

Summing up results in the Deanery of Memphis for the year, we have some notes of encouragement.

The church at Paris after a long struggle, is completed, and so nearly free of debt that it can soon be consecrated. The Rector of Trinity church, Clarksville, gives a monthly service.

At Union City we hold a lot which in time will be valuable. A chapel has been fitted up in a churchly way, and services held from August to February. The removal of the missionary leaves this important place vacant, which we hope will not be a long vancancy. The town has a population of nearly 5000.

At Dyersburg we own a lot, and have several hundred dollars in hand. Service is given here once a month. At Ripley there has been a revival of interest, and improvement in the church building. At Covington the work moves on quickly but strongly and well. The Reverend Mr. Northrop is in charge of Dyersburg, Ripley and Ravenscroft residing at Covington. He has grown into the affections of his people, and by his work has made proof of his ministry.

At Jackson the building of S. Thomas Colored Mission Church is in progress. It will be a neat churchly building, costing \$1,200 and there will be no debt. This work among the colored people is a very hopeful one. The mission now numbers, 22 communicants, and when the church is occupied will grow steadily.

Of the parishes and missions in Memphis we have made no special note. Under the care of their faithful pastors they are doing their work. As a matter of interest, however, we note that S. Luke's Church in Idlewild is anxious to assume the responsibility of a parish, with their own Rector. We need men and money. The towns and rural neighborhoods are growing. The large plantations are being divided and men from the west and north-west have come to make their homes. Thus far but a few are of the Church, and quite a number of them have no religious preference.

We need a general missionary for the Convocation. He could touch these places and prepare the way for the resident missionary. He should be of our best, well furnished mentally, and absolutely devoted to his work. Such a man would meet a cordial welcome from our scattered people and from many not of our fold.

JOSEPH E. MARTIN, *Dean*.

## APPENDIX G.

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**Personal Reports****THE REVEREND HENRY R. SARGENT.***Holy Cross House, Westminster, Md.*

In the last year my duties have been largely at this Home as Superior of the Order, and acting, at the same time, as Novice Master. I have offered the Holy Sacrifice almost daily. I have been engaged, outside, in a few retreats, missions and conferences; in fact, I was considerably occupied away from the Home in the latter duty, and in our chapel I have given retreats to ordinants and clergy, or assisted them in holding individual retreats.

**THE REVEREND COLIN S. BASSETT.***Holy Cross House, Westminster, Md.*

Since my report of May, 1896, with perhaps five or six exceptions, I have either offered or assisted at the Holy Sacrifice daily. I have said Morning and Evening Prayer daily, as also other offices as prescribed by the rule of this Order. On Sundays, besides attendance at the services of the parish church, I have instructed the colored children of the parish. I have also visited amongst the colored people of the parish from time to time, and have done other work connected with the religious life.

**THE REVEREND JOHANNES A. OERTEL.***Bel Air, Md.*

Owing to the improved state of health of the Reverend William F. Brand, S.T.D., whom I am assisting in S. Mary's Church, Emmorton, Maryland, my duties outside the regular services have greatly diminished during the past year. Several of the services I attended, and sermons preached, were some in New York, and some in Washington, D. C.

Holy communion administered, 5; Services: Sundays, 54; other days, 5; Total, 62.

**THE REVEREND IRENÆUS TROUT.***Como, Miss.*

As required by the Canon, I herewith send report of official acts since my resignation of the missions at Trenton and Union City, to April 1st:

In Diocese of Mississippi:—Baptisms, 2. Holy Communions—public, 6; private, 2. Number of communions made, 75.

## APPENDIX H.

## Reports

## OF PARISHES AND MISSIONS.

*Ashwood, S. John's Church; [NO REPORT].*

*Bolivar, S. James' Church; the Reverend C. S. WARE, Rector. A. T. McNeal, Senior Warden. J. K. Tate, Junior Warden. John H. Bills, Southall Dickson, E. P. McNeal, Pitzer Miller, Mallory Tate, Vestrymen. John H. Bills, Treasurer.*

Baptisms: Infants, 2. Holy Communion Administered: Public, 33; private, 3; total, 36. Number of Communions made, 990. Burials, 3. Services: Sundays, 92; other days, 98; total, 190. Sunday Schools: officers and teachers, 7; scholars, 60. Day school: officers and teachers, 8; scholars 50. Comparative condition of Parish: Families, 8; parts of families, 10. Communicants: male, 9; female 40; total, 49. Loss: by death, 1; by transfer, 2; total, 3. Present number, 49. Church edifices, 1. Sitzings, 400, free. Rectory 1. Other buildings: Sunday school room and S. Katherine's school.

*Receipts*—Communion alms, \$5; weekly offertory, \$80; Sunday schools, \$38.82; from societies, \$200; other sources, \$900; total, \$823.82.

*Expenditures*—Parochial: Parish expenses, including all salaries, \$582; total for Parish purposes, \$582. Diocesan: Episcopate and contingent assessment, \$144; Church Orphans' Home, \$20; the University of the South, \$1.20. Total for Diocesan purposes, \$165.20. General: Domestic Missions, \$23.82. Total for general purposes \$23.82. Grand total, \$771.02.

Value of Church property, \$10,000. Amount of insurance on Church property, \$13,000.

*Remarks*—The receipts and expenditures of S. Katherine's school are not given in the foregoing statement.

*Brownsville, Christ; [NO REPORT].*

*Chattanooga, S. Paul's Church; the Reverend W. M. PETTIS, D. D., Rector. Frank Ryder, W. B. Keyser, O. H. Orton, Lay Readers. Theodore Richmond, Senior Warden. L. T. Dickinson, Junior Warden. E. G. Richmond, Thos. W. Fritts, A. C. Glover, W. B. Keyser, H. A. McQuade, J. R. Baylor, Charles Ellsworth, Vestrymen. W. E. Birchmore, Clerk of the Vestry. A. C. Grant, Treasurer.*

Baptisms: Infants, 17; adults, 6; total, 23. Number presented for confirmation, 28. Holy Communion administered every Sunday and festival; private, 10. Marriages, 13. Burials, 21. Services: every Sunday; other days, every day during Lent and all festivals. Sunday schools: officers and teachers, 14; scholars, 160. Communicants, 442; 446 in 1896. Gain: by confirmation, 28; by transfer, 19; total, 37. Loss: by death, 15; by transfer, 15; otherwise, 11; total, 41. Present number, 442. Other Parochial Institutions: S. John's chapel, various Guilds, Societies, branch of Woman's Auxillary, Brotherhood of S. Andrew. Church edifices, 2. Some sittings free, some rented. Rectory, 1.

*Receipts*—Communion alms, \$112.84. Weekly offertory, \$305.46. Pew rents, \$2,792.85. From societies, Easter offerings account of debt on Church building, \$1,612.62. Special contribution, \$75. By Sunday school, \$60. Total, \$5,472.25.

*Expenditures*—Parochial: Parish expenses, including all salaries, \$2,954.59; Church debt, \$1,982.62; total for Parish purposes, \$4,937.21. Diocesan: Episcopate and contingent assessment, \$300; Diocesan missions, \$83.09; Special for Glen Mary mission, \$75.66; total for Diocesan pur-

poses, \$458.75. General: Domestic and foreign missions, \$35; by Sunday school, \$41.59; total for general purposes, \$76.59. Grand total, \$5,472.25.

*Chattanooga, Grace Memorial; [NO REPORT].*

*Clarksville, Trinity Church; the Reverend WILLIAM JAMES MILLER, Rector. Geo. N. Byers, Senior Warden; T. D. Luckett, Junior Warden. Chas. A. Anglen, J. T. Rabbeth, I. P. Gerhart, W. A. Settle, Clay E. Dean, Vestrymen. Chas. H. Hodgson, Clerk of the Vestry. C. Bowman Ewing, Treasurer.*

Baptisms: Infants, 7; adults, 3; total, 10. Catechisings, monthly. Number presented for confirmation, 8. Holy Communion administered: Public, 88; private 12; total 100. Marriages, 3. Burials, 11. Services: Sundays, 143; other days, 200; total, 343. Sunday schools: officers and teachers, 14; scholars, 103. Condition of Parish: families, 75; parts of families, 16. Communicants: male, 70; female 135; total, 205. Church edifices, 1. Sitzings, 500. Free, all. Rectory, 1.

*Receipts:*—Communion alms, \$40; weekly offertory, \$2136.31; Sunday schools, \$119.47. From Societies: Ladies Aid society, \$504.04; S. Agnes Guild, \$143.70; Willing Workers, \$57; Missionary Collectors, \$115.30; special offerings, \$124.92; box for Orphans home, \$40; other sources, \$201.60; total, \$3,507.26.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$1,919.22; charities, \$40; Sunday school work, \$30.41; repairs on Rectory, \$672.14; total for Parish purposes, \$2,661.77. Diocesan: Episcopate and contingent assessment, \$75; Diocesan missions, \$70.99; Church Orphans' Home, cash \$71 and box \$40,—\$111; Sisters' Mountain school, \$5; the University of the South, \$15; total for Diocesan purposes, \$476.59. General: Domestic and Foreign missions, \$30; aged and infirm Clergy fund, \$25; special for above, \$55.75; total for general purposes, \$170.75. Grand total, \$2,849.11.

Value of Church property, \$60,000. Amount of insurance on Church property \$25,000.

*Remarks:*—Of the number of services reported *eighteen* were held at Rossview, where also the Holy Communion was celebrated *six* times; also *two* services were held at Paris and the Holy Communion celebrated *once*. At these points monthly services are held by the Rector of Trinity church; the services at Paris were begun in April, 1897.

*Cleveland, S. Luke's Memorial Church; the Reverend JOSEPH HAYTON BLACKLOCK, Rector. Jackson Kemper, Lay Reader. John H. Craig-miles, Senior Warden; Thomas Oscar Marshall, Junior Warden. R. Y. Gray, Jackson Kemper, S. W. Marshall, John Marshall, George Tucker Hall, Samuel Newton, Vestrymen. George Hain, Clerk of the Vestry. Darius B. O'Neil, Treasurer.*

Baptisms: Infants, 8; Adults, 1; total, 9. Catechisings, 40. Number presented for confirmation, 11. Holy Communion administered: public, 103; private 14; total, 117. Burials, 3. Services: Sundays, 104; other days, 100; total 204. Sunday schools: officers and teachers, 10; scholars 74. Condition of Parish, 1896: families, 18; parts of families, 26; 1897: families, 20; parts of families, 30. Communicants: male, 28; female 70: total 98. Gain: by confirmation, 11. Loss: by transfer, 3. Present number, 98. Church edifices, 1. Sitzings, 220. Free, all. Rectory, 1.

*Receipts:*—Communion alms, \$13.40; weekly offertory, \$830.38; Sunday schools, \$47.41. From societies: S. Mary's Orphan, \$6.15; (Guild,) Vestry, \$25, Sunday school, (Guild) \$12.74; poor, (Guild) \$20.78; general missionary board, (Guild) \$25; Rugby &c., (Guild) \$30; the University of the South, (Guild) \$17.80; convocation, (Guild) \$10; Bishop Gallor, \$17.95; Bishop Gallor, special, \$15; Woman's Auxiliary, \$7; Chancel, (Guild) \$8.26; total, \$1,086.87.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$794.05; charities, \$34.18; Sunday school work, \$24.74; total for Parish purposes, \$852.97. Diocesan: Episcopate and contingent assessment, \$75; Diocesan missions, \$87.95; Church Orphans' Home, \$6.15; Woman's auxiliary, \$7; The University of the South, \$17.80; total for Diocesan purposes, \$193.90. General: Domestic missions, \$15; Foreign missions, special for deficiency, \$25; total for general purposes, \$40. Grand total, \$1,086.87.

Value of Church property, \$30,000.

*Columbia, S. Peter's Church*; the Reverend ALEXANDER C. KILLHEFFER, Rector. Frank H. Smith, Lay Reader. Geo. L. Thomas, Senior Warden; Walter P. Woldridge, Junior Warden. E. C. Perry, Geo. E. McKennon, Robert L. McKinney, William M. Biddle, Park Morgan, Vestrymen. Thomas J. O'Dell, Clerk of the Vestry. H. L. White, Treasurer.

Baptisms: Infants, 5; adults, 5; total, 10. Catechisings, 12. Number presented for confirmation, 14. Holy Communion administered; public 52; private 6; total 58. Number of communions made, 1311. Marriages, 4. Burials, 11. Services: Sundays, 120; other days, 166; total, 275. Sunday schools: Officers and teachers, 7; scholars 45. Condition of Parish, 1896: families; 36; parts of families, 26; 1897: families, 38; parts of families, 30. Communicants: male, 45; female, 120; total, 165. Gain: by confirmation, 14; by transfer, 2; total, 16. Loss: by death, 2; by transfer, 4; otherwise, 3; total, 8. Communicants reported: 1896, 126; 1897, 165; gain, 16; 1897, loss, 8; total, 143. Present number, 157. Communicants unaccounted for, 23. Church edifices, 1. Sitings, 300. Free, all. Rectory, 1.

*Receipts*:—Communion alms, \$202.55. Weekly offertory, \$191.75. Pew rents, \$1,012.55. Sunday schools, \$65. From societies, \$407.33. Woman's Auxilliary, \$40.00. Received for Rectory, \$700. Total, \$2,619.18. Money used in Mission and provided by S. Peter's, \$421.48. Grand total, \$3,040.66.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$1,114.30; charities, \$202.55; Sunday school work \$68.69; Missions in Parish, \$21.48; paid night school teachers, \$50; on Rectory, \$700; interest on debt, \$84; general expenses, \$261.75; total for Parish purposes, \$2,902.77. Diocesan: Episcopate and contingent assessment, \$704; Diocesan missions, \$37; total for Diocesan purposes, \$741. General: Domestic missions, \$12; foreign missions, \$15; Bishop's offering, \$9.89; total for general purposes, \$36.89. Grand total, \$3,080.66.

Value of Church property, \$19,900. Amount of insurance on Church property, \$3,500.

*Covington, S. Matthew's Church*, the Reverend J. M. NORTHROP, Priest-in-charge. John R. Sloan, J. Q. Green, Lay Readers. W. Hamilton, Dr. Sherrod, H. M. Moore, I. R. Sloan, E. Paine, Eugene Peete, Vestrymen. M. H. Moore, Clerk of the Vestry.

Baptisms: Infants, 1. Number presented for confirmation, 4. Marriages, 1. Sunday schools: Officers and teachers, 4; scholars, 26. Communicants, 40. Gain: by confirmation, 4. Present number, 40. Communicants reported, 1896, 37. Church edifices, 1. Sitings, 200. Rectory, 1.

*Receipts*:—Communion alms, \$10. Weekly offertory, \$30. Pew rents, \$216. Sunday schools, \$40. Sundry collections for font, &c., \$60. Sundry expenses, coal, &c., \$20. Total, \$370.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$250. Font, \$60. Total for Parish expenses, \$310. Diocesan: Episcopate and contingent assessment, \$20. Total for diocesan purposes, \$20. General: Domestic missions, \$20; Alaska mission, \$15; total for general purposes, \$35. Grand total, \$365.

#### *Fayetteville, S. Mary Magdalene Church.*

I have visited Fayetteville since the departure of the Priest-in-charge, the Reverend B. B. Ramage, three times during the Lenten season, though I have been unable to give Sunday service.

There are 18 communicants; about 20 scholars in Sunday school. Though few in number, the Church members are very earnest, and I feel confident that if a good hard-working priest were found who could go and live there and work, he would make a good success of the parish. The sects are most favorably impressed with the Church, and there are several, who, I feel sure would, with very little inducement, offer themselves for confirmation. Since Easter I have been compelled to give up the mission on account of stress of duties in my parish and Sewanee Missions.

ROWLAND HALE.

*Franklin, S. Paul's Church;* the Reverend P. A. RODRIGUEZ, Rector. Walter J. Bennett, Senior Warden. James D. Park, Junior Warden. H. P. Cochrane, M. D., John B. Cannon and Daniel B. Cliffe, Jr. M. D., Vestrymen. Otey Walker, Clerk of the Vestry and Treasurer.

Catechisings, 25. Holy Communion administered: public, 19; private 7; total, 26. Number of Communions made, 264. Marriages, 1. Burials, 4. Services: Sundays, 59; other days, 16; total, 75. Sunday schools: Officers and teachers, 3; schools, 20. Condition of Parish: 1896, families, 12; parts of families 4; 1897, families, 11; parts of families, 4. Communicants: Male, 16; female, 24; total, 50. Loss: by death, 4; by transfer, 4. Present number, 42. Church edifices 1. Sittings, 280. Free, all. Rectory 1.

Value of Church property, \$5,000.

*Receipts:*—Communion alms, \$27.47. Weekly offertory, \$59.40. Sunday schools, \$7.50. From societies, \$238.56. Other sources, \$422. Total, \$754.93.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$629.93; Sunday school work, \$10; total for Parish purposes, \$639.93. Diocesan: Episcopate and contingent assessment, \$50; Diocesan missions, \$30; The University of the South, \$10; total for Diocesan purposes, \$90. General: Foreign missions, \$25; total for general purposes, \$25. Grand total, \$754.93.

*Remarks:*—During the past year the amount of \$108, due on the new organ, was paid by the Ladies' Guild.

*Jackson, S. Luke's Church;* the Reverend JOSEPH E. MARTIN, D. D., Rector. E. S. Mallory, Senior Warden. Clifton Dancy, Junior Warden. P. J. Murray, O. J. Nance, J. T. Whitehead, L. E. Talbot, W. N. Chester, M. D., Vestrymen. McNeal Bond, Clerk of the Vestry. J. T. McCutchen, Jr., Treasurer.

Baptisms: Infants, 11; adults, 2; total, 13. Number presented for confirmation, 8. Holy Communion administered: public, 66; private, 2; total, 68. Number of Communions made, 1261. Marriages, 2. Burials, 6. Services: Sundays, 98; other days, 140; total, 238. Sunday schools: Officers and teachers, 14; scholars, 138. Condition of Parish: Families, 76; parts of families, 41. Communicants: Male, 89; female, 151; total, 240. Gain: by confirmation, 8; by transfer, 16; total, 24. Loss: by death, 1; by transfer, 15; total 16. Present number, 240. Communicants reported, 1896, 267. Church edifices, 1. Sittings, 350. Free, all. Rectory 1.

Value of Church property, \$15,000. Amount of insurance on church property \$5,000.

*Receipts:*—Communion alms, \$56. Weekly offertory, \$1,333.67. Sunday schools, \$110.07. From societies, \$458.90. For charities \$81. Missions in Parish, \$42. Diocesan, \$299.25. General, \$34. Total, \$2,414.89.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$1,746.35; charities, \$81; Sunday school work, \$143.38; missions in Parish \$42; total for Parish purposes, \$2,012.73. Diocesan: Episcopate and contingent assessment, \$170; Diocesan missions, \$90; Church Orphans' home, \$25; The University of the South \$14.25; total for Diocesan purposes, \$299.25. General: Domestic missions, \$12.50; foreign missions, \$9; aged and infirmed, \$12.50; total for general purposes, \$34. Grand total, \$2,345.98.

*Knoxville, S. John's Church;* the Reverend SAMUEL RINGGOLD, D. D., Rector. Norman Morrell, John Parette, Lay Readers. Hon. J. W. Caldwell, Senior Warden. A. K. Selden, Junior Warden. J. W. Sneed, J. Van Deventer, W. B. Lockett, H. H. Ingersoll, Dr. C. E. Wait, W. S. Mead, Edward Buckwell, Vestrymen. James H. Cowan, Clerk of the Vestry. W. H. Brown, Treasurer.

Baptisms: Infants, 28; adults, 3; total, 31. Catechisings, 12. Number presented for confirmation, 10. Holy Communion administered, public, 52. Marriages, 8. Burials 9. Services: Sundays, 150; other days, 75; total, 225. Sunday schools: officers and teachers, 25; scholars, 232. Condition of Parish: Communicants: male, 141; female, 269; total, 410. Gain: by confirmation, 10; by transfer, 50; total, 60. Loss: by death, 6; by transfer, 84; total, 90. Present number, 410. Other Parochial Institutions: S. Andrews' mission, S. John's Orphanage. Church edifices, 2. Sittings, 800. Free, 400. Rented, 400. Rectory, 1. Other buildings, St. John's Orphanage.

*Receipts*.—Communion alms, \$142. Weekly offertory, \$445.39. Pew rents, \$4,005.36. Sunday schools, \$256. From societies, \$827. Assessment, \$231.65. Special collections, \$252.40. Miscellaneous, \$331.21. Total, \$6,491.01. Church Orphans' Home, \$1,279.97. Grand total, \$7,770.98.

*Expenditures*.—Parochial: Parish expenses, including all salaries, \$3,930.73; charities, \$140.37; Sunday school work, \$256; missions in Parish, \$75; interest, \$1,623.91; total for Parish purposes, \$6,026.01. Diocesan: Episcopate and contingent assessment, \$340; Diocesan missions, \$125; Church Orphans' Home, \$1,279.97; total for Diocesan purposes, \$1,744.97. Grand total, \$7,770.98.

Value of Church property, \$100,000. Amount of insurance on Church property, \$30,000.

*Remarks*.—The Church Orphans' Home is a corporate body and over its funds the Parish has no control; the gross receipts of the Parish are, therefore, \$6,491.01.

† The word communicant, in this respect, does not mean a communicant, but one who has the right to commune.

*Knoxville, Church of the Epiphany*; the Reverend HENRY EASTER, Rector. J. E. Lane, B. A. Hamilton, Lay Readers. B. A. Hamilton, Senior Warden. J. C. Wright, Junior Warden. David W. Badham, Dr. Wm. Bowen, P. S. Egbert, H. W. Lucas, T. I. Stephenson, Vestrymen. R. J. Stephenson, Clerk of the Vestry. Frank Attix, Treasurer.

Baptisms, prior to November 15th, 1896: Infants, 10. Catechisings since November 15th, 1896, 3. Holy Communion administered: public, 13; private, 1; total, 14. Burials, 6. Services since November 15th, 1896: Sundays, 40; other days, 56; total, 205. Sunday schools: officers and teachers, 11; scholars, about 75. Condition of Parish: 1896, families, 40; parts of families, 25; 1897, families, 30; parts of families, 33. Communicants: male, 58; female 90; total, 148. Gain: by transfer, 8. Loss: by death, 2; by transfer 5; † otherwise, 25; total, 32. Present number, 119. Church edifices, 1. Sittings, 350. Free, all. Other buildings, Sunday school room.

*Receipts*.—Communion alms; \$34.28. Weekly offertory, \$186.01. Sunday schools, \$93.46. From societies, \$5.00. Lenten offerings, \$18.97. Easter Sunday, \$92.87. Other sources, \$1,253.78. Total, \$1,684.37.

*Expenditures*.—Parochial: Parish expenses, including all salaries, insurance, &c., \$1,342.25; charities, \$18.12; Sunday school work, \$54.32; to Rectory fund, \$111.84; total for Parish purposes, \$1526.53. Diocesan: Episcopate and contingent assessment, \$75; Diocesan missions, \$30.21; Church Orphans' Home, \$4.70; The University of the South, \$6.50; total for Diocesan purposes, \$116.41. General: Domestic missions \$35.28; To Jews, \$6.15; total for general purposes, \$41.43. Grand total, \$1,784.37.

† Removed and do not seem to have called for letters of transfer; 4 names on former list through error, were not Communicants of Epiphany.

Value of Church property, \$10,000. Amount of insurance on Church property, \$3,500.

*Remarks*.—My report of "Official Acts," only dates from November 15, 1896. I have no figures or reports to show work of my predecessor.

*LaGrange, Immanuel Church*; the Reverend ARTHUR HOWARD NOLL, Missionary-in-charge. Dr. W. E. Franklin, Senior Warden. Miss Addie Pankey, Treasurer.

Baptisms: Infants, 1. Number presented for confirmation, 2. Burials 1. Sunday schools: officers and teachers, 6; scholars, 30. Condition of Parish: Communicants, 1896, 30; 1897, 32. Gain: by confirmation, 2; by transfer, 1; total, 3. Loss; 1. Present number, 32. Church edifices, 1. Sittings, all free.

*Expenditures*.—Diocesan: Episcopate and contingent assessment, \$10. Total for general purposes, \$10.

Value of Church property, \$1,000.

*Remarks*.—The present incumbent took charge under the appointment of the Bishop Coadjutor, January 1st, 1897. Since that time services have been held every three weeks and during the Lenten season more frequently. The record of official acts, so far as it goes, embraces the year. It is impossible to present a financial exhibit for the year.

*Mason, Trinity*; [NO REPORT].



*Memphis, Calvary Church*; the Reverend F. P. DAVENPORT, D. D., Rector. George B. Cleveland, D. W. DeHaven, Lay Readers. A. B. Treadwell, Senior Warden. J. A. Austin, Junior Warden. C. T. Dobb, A. F. Davis, R. B. Maury, R. M. McLean, E. L. Menager, E. S. Proudfit, J. A. Evans, Walter Goodman, Henry Lynn, Vestrymen. E. L. Menager, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 43; adults 9; total 52. Holy Communion administered: public, 120; private 40; total, 160. Marriages, 17. Burials, 23. Services: Sundays, 220; other days, 224; total, 444. Sunday schools: officers and teachers, 39; scholars 400. Condition of Parish: Communicants, 748 reported 1896. Gain: by confirmation 47; by transfer, 12; 59. Loss: by death, 20; by transfer 2; removed 43; total, 55. Church edifices, 2. Sitzings, 1,202. Free, 600. Rented, 500. Rectory 1.

*Receipts*:—Communion alms, \$292.95. Weekly offertory, \$2,724.60. Pew rents, \$5,526.40. Ladies' Aid, \$294.18. Woman's Auxillary, \$380.55. Young Ladies' Guild, \$220.92. Dr. White Memorial Guild, \$264.14. S. Andrews' Guild, \$97.98. Parish house offering, \$1,263.72. S. Mary's Guild, \$265.65. S. Luke's Chapel fund, \$337.55. S. Luke's Guild, \$176.20. Other sources, \$231.32. Total, \$12,926.04.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$6,494.93; charities, \$462.03; Sunday school work, \$287.01; missions in Parish, \$611.63; Parish house lot, \$1,263.72; total for parish purposes, \$9,129.31. Diocesan: Episcopate and contingent assessment, \$815.30; Diocesan missions, \$227.65; Church Orphans' home, \$722.72; total for Diocesan purposes, \$1,765.67. Other purposes, \$1,211.06. Total for general purposes, \$1,211.06. Grand total, \$12,926.04.

Value of Church property, \$50,000. Amount of insurance on Church property, \$12,000.

*Remarks*:—During this year S. Luke's chapel, Idlewild, has been paid for and will probably soon become a Parish Church, thus reducing largely the communicant list of Calvary Parish.

*Memphis, S. Mary's Cathedral*; the Reverend C. H. B. TURNER, Dean. C. B. Coate, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 30; adults, 3; total, 33. Catechisings, 36. Number presented for confirmation, 11. Holy Communion administered: public, 211. Number of Communions made, 2,086. Marriages, 3. Churchings, 2. Burials, 10. Services: Sundays, 190; other days, 422; total, 572. Sunday schools: officers and teachers, 12; scholars (statistics 1896) 75. Condition of Parish: Communicants: male, 93; female, 207; total, 300. Gain: by confirmation, 14; by transfer, 5; total 19. Loss: by death, 2; by transfer, 1; total, 3. Present number, 303. Church edifices, 1. Sitzings, 520.

*Receipts*:—Communion alms, \$70.45. Weekly offertory, \$2,373.69. Weekly offertory for special purposes, \$769.02. Sunday school, \$169.62. From societies, \$474.81. Total, \$3,857.59.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$2,539.63; charities, \$122.45. Sunday school work, \$91.46; total for Parish purposes, \$2,753.54. Diocesan: Episcopate and contingent assessment, \$300; Diocesan missions, \$22.25; Church Orphans' home, \$115.58; The University of the South, \$26.42; total for Diocesan purposes, \$464.25. General: Domestic and foreign missions, \$29.23; sick and disabled Clergy fund, \$51.81; total for general purposes, \$81.04. Grand total, \$3,298.83.

Value of Church property, \$9,000. Amount of insurance on Church property, \$3,600.

*Memphis, Grace Church*; the Reverend GEORGE PATTERSON, D. D., Rector. O. H. Benton, Senior Warden. Charles Ellis Tucker, Junior Warden. M. B. Trezevant, S. I. Shepherd, George B. Peters, C. M. Collier, F. W. Ward, J. G. Johnson, J. S. Robinson, Vestrymen. Charles N. Churchill, Clerk of the Vestry. J. A. Goodwin, Treasurer.

Baptisms: Infants, 25; adults, 4; total, 29. Catechisings, when the Priest desires. Number presented for confirmation, 21. Holy Communion administered: public, every Sunday and Holy day; private, whenever necessary. Number of Communions made, about 1,700. Marriages, 10. Churchings, 4. Burials, 16. Services: Sundays, Holy days and Fast days; other days, Wednesdays and Fridays. Sunday school: officers and teachers, 22; scholars, 185. Church edifices, 1. Rectory, 1. Other buildings, one Guild hall.

*Receipts* :—Weekly offertory, \$824.11. Pew rents, \$1,422.05. Woman's Guild, \$250. Other sources, \$263.83. Total, \$2,759.99.

*Expenditures* :—Parochial: Parish expenses, including all salaries, \$2,023.03; Paid balance on Bollin mortgage, \$519.50; total for Parish purposes, \$2,542.53. Diocesan: Episcopate and contingent assessment, \$225; Diocesan missions, \$24.60; The University of the South, \$3; total for Diocesan purposes, \$252.60. Total for general purposes, \$2,795.13.

Value of Church property, \$75,000. Amount of insurance on church property, \$7,500.

*Remarks* :—Due Rector on account of salary, \$1,375.

*Memphis, Church of the Good Shepherd*; the Reverend S. B. MCGLOHON, Rector. W. R. Kendall, Senior Warden. F. W. McCarty, Junior Warden. John A. Bennett, E. T. Johnson, W. R. Kendall, Jr., William Oberst, William J. Haller, William Penn, Vestrymen. Ashton Tyler, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 18; adults, 3; total, 21. Catechisings, 12; Number presented for confirmation, 7; Holy Communion administered: public, 77; private, 1; total, 78. Marriages, 7. Churchings, 1. Burials, 4. Services: Sundays, 92; other days, 78; total, 170. Sunday school officers and teachers, 12; scholars, 68. Condition of Parish: Communicants: male, 42; female, 83; total, 125. Gain: by confirmation, 7; by transfer, 1; total, 8. Loss: by death, 1; by transfer, 4; otherwise, 4; total, 9. Present number, 116. Church edifices, 1. Sittings, 30. Free, all. Rectory, 1.

*Receipts* :—Communion alms, \$24.37. Weekly offertory, \$376.99. From societies, \$255.99. Total, \$657.35.

*Expenditures* :—Parochial: Parish expenses, including all salaries, \$900. Diocesan: Episcopate and contingent assessment, \$60; Diocesan missions, \$8.80; Church Orphans' Home, \$9.50; The University of the South, \$2; total for Diocesan purposes, \$79.80. General: Domestic missions, \$6.65; foreign missions, \$1.50; total for general purposes, \$15. Grand total, \$987.95.

Value of Church property, \$7,000. Amount of insurance on Church property, \$2,500.

*Nashville, Church of the Advent*; the Reverend GEORGE FREDERIC DEGEN, Rector. William Simmons, Senior Warden. William L. Arthur, Junior Warden. J. E. Keller, M. T. Polk, Vestrymen. W. O. Prickett, Clerk of the Vestry and Treasurer.

Baptisms:—Infants, 9; adults, 2; total, 11. Catechisings, 12. Number presented for confirmation, 13. Holy Communion administered: public, 99; private, 9; total, 108. Number of Communions made, 1,177. Marriages, 6. Churchings, 2. Burials, 4. Services: Sundays, 273; other days, 173; total, 446. Sunday schools: officers and teachers, 7; scholars, 53. Condition of Parish: 1896: families, 75; parts of families, 47; 1897: families, 72; parts of families, 40. Communicants: male, 71; female, 139; total, 210; 214, 1896. Gain: by confirmation, 13; by transfer, 27; total 40. Loss: by death, 2; by transfer, 18; otherwise, 24; total, 44. Present number, 210. Other Parochial Institutions: Ladies' Parish Aid Society, S. Faith's Guild, Daughters of the King, S. Martin's Guild. Church edifices, 1. Sittings, 420. Free 420.

*Receipts* :—Communion alms, \$68.76. Weekly offertory, \$1,254. Sunday schools, \$39.80. From societies, \$137.85. Other sources, \$1,223.83. Total, \$2,624.24.

*Expenditures* :—Parochial: Parish expenses, including all salaries, \$1,902.25; charities, \$68.76; Sunday school work, \$15.01; paid on floating debt, \$434.56; total for Parish purposes, \$2,420.58. Diocesan: Episcopate and contingent assessment, \$49.50; Diocesan missions, \$50; total for Diocesan purposes; \$99.50. General: Domestic missions, \$38.69; foreign missions, \$23.69; Jewish missions, \$9.96; total for general purposes, \$72.34. Grand total, \$2,592.42.

Value of Church property, \$30,000.

*Remarks* :—I have held 78 services in other Parishes in addition to the above.

*Nashville, Christ Church*; the Reverend JAMES R. WINCHESTER, D. D., Rector. Charles S. Martin, Lay Reader. Charles S. Mitchell, Senior Warden. John L. Dismukes, Junior Warden. William S. Bransford, Richard Cheatham, M. D., W. L. Dudley, M. D., W. D. Gale, Charles

S. Martin, Hunter McDonald, Leslie Warner, Benjamin Wilkins, Vestrymen. Benjamin Wilkins, Clerk of the Vestry. W. D. Gale, Treasurer.

Baptisms: Infants, 23; adults, 3; total, 26. Catechisings, 11. Number presented for confirmation, 14. Holy Communion administered: public, 70; private, 17; total 87. Number of Communions made, (about) 2,500. Marriages, 6. Burials, 23. Services: Sundays, 250. Sunday schools: officers and teachers, 25; scholars, 225. Day: officers and teachers, industrial school, 5; scholars, 40. Condition of Parish: Communicants, total, 1896, 438; 1897, 440. Gain: by confirmation, 14; by transfer, 14; total, 28. Loss: by death, 5; by transfer, 18; otherwise, 3; total, 26. Present number, 440. Church edifices, 2. Sitings, 1,200. Free, partly. Rented, partly. Rectory, 1.

*Receipts*—Communion alms \$244.84. Weekly offertory, \$1,931. Pew rents, \$4,155.44. Sunday schools, \$185.49. From societies, (for Church debt) \$867.46. Offerings for Church debt, \$2,328.48. Other sources, \$50. Total, \$9,762.71.

*Expenditures*—Parochial: Parish expenses, including all salaries, \$6,204; charities, \$244.84; Church debt, \$2,626.22; total for Parish purposes, \$9,075.06. Diocesan: Episcopate and contingent assessment, \$427; Diocesan missions, \$50.31; The University of the South, \$39.51; total, for Diocesan purposes, \$556.82. General: Domestic missions, \$36.65; foreign missions, \$69.77; Christianity among Jews, \$12.21; Armenians, \$12.20; total for general purposes, \$120.83. Grand total, \$9,762.71.

Value of Church property, \$150,000. Amount of insurance on Church property, \$56,500.

*Remarks*—The financial report is from April, 1896, to April, 1897. The Parochial statistics are from May 6, 1896, to May 5, 1897.

*Nashville, S. Ann's Church*; the Reverend T. F. MARTIN, Rector; the Reverend Granville Allison, Assistant. Joseph W. Fisher, Lay Reader. George M. Jackson, Senior Warden. George W. Brandon, Junior Warden. George M. Jackson, John Orr, William F. Orr, Joseph W. Fisher, George W. Brandon, Joseph H. Moore, W. W. Southgate, John O. Treanor, T. C. Joy, Vestrymen. Joseph W. Fisher, Clerk of the Vestry. John Orr, Treasurer.

Baptisms: Infants, 7; adults, 1; total, 8. Catechisings, 12. Number presented for confirmation, 3. Holy Communion administered: public, 32; private, 5; total, 37. Number of Communions made 1,204. Marriages, 4. Burials, 9. Services: Sundays, 124; other days, 57; total, 181. Sunday schools: officers and teachers, S. Ann's, 12, S. Stephen's, 9, 21; Scholars, S. Ann's 120, S. Stephen's, 70, 190; total, 211. Condition of Parish: families, 86; parts of families, 54. Communicants: male, 49; female, 187; total, 236. Gain: by confirmation, 3; by transfer, 22; total, 25. Loss: by death, 3; by transfer, 14; otherwise, 6; total, 23. Present number, 238. Church edifices, 2. Sitting, about 400. Free, all. Rectory, 1. Other buildings, one Sunday school building.

*Receipts*—Communion alms, \$46.62. Weekly offertory, \$1,924.38. Sunday schools: S. Ann's, \$232.31; S. Stephen's \$42. From Societies: Ladies' Church Aid Society, \$252.95; Ladies' Church Guild, \$165; S. Stephen's, \$178.40; Girl's Ministering League, \$35.68; other sources, \$373.16; total, \$3,250.50.

*Expenditures*—Parochial: Parish expenses, including all salaries, \$1,664.12; charities, \$46.62; Sunday school work; \$274.31; expended at S. Stephen's, \$307.16; other Parish expenses, \$362.08; Church Improvements, \$252.95; total for Parish purposes, \$2,907.24. Diocesan: Episcopate and contingent assessment, \$230; Diocesan missions, \$58.26; The University of the South, \$7.50; total for Diocesan purposes, \$295.76. General: Domestic missions, \$25; foreign missions, \$16; Promotion of Christianity among Jews, \$6.50; total for general purposes, \$47.50. Grand total, \$3,250.50.

Value of Church property about \$24,500. Amount of insurance on Church property, \$6,000.

*Remarks*—The Reverend Granville Allison, Deacon, has been engaged as my assistant in S. Ann's Parish. His principal work is in connection with S. Stephen's Mission, where he has been faithfully laboring for the past two months and with encouraging success.

*Nashville, Church of the Holy Trinity;* No Rector. William F. Hunt, and others from Christ's Church, Lay Readers. P. M. Radford, Senior Warden. William F. Hunt, Junior Warden. W. H. Ganderton, H. C. Fisher, J. T. Camp, George R. Knox, A. T. Norman, A. H. Cook, Vestrymen. P. M. Radford, Clerk of the Vestry. Claude Searle, Treasurer.

Baptisms: Infants, 8; adults, 2; total, 10. Number presented for confirmation, 1. Holy Communion administered, 24. Marriages, 3. Burials, 4. Services: Every Sunday; all Holy days. Sunday schools: officers and teachers, 6; scholars, 68. Communicants: male, 25; female, 50; total, 75. Gain: by confirmation, 1. Loss: by death, 4. Present number, 71. Church edifices, 1. Sitzings, 200; all free.

*Receipts:*—Communion alms, \$17.64. Weekly offertory, \$483.65. From societies, \$46.11. Diocesan assessment, \$9.15. Other sources, \$4.90. Loan, \$203.80. Offertory, \$44.66. On hand last year, \$76.90. Total, \$886.80.

*Expenditures:*—Parochial: charities, \$836.10; total for Parish purposes, \$836.10. Diocesan: Episcopate and contingent assessment, \$50.70. Grand total, \$886.80.

Value of Church property, \$16,000.

*Remarks:*—Rector left January 17th, 1897; since then Lay Readers have kept the services going. This report is *naturally incomplete*.

*Nashville, S. Peter's Church;* the Reverend ALEXANDER PATTERSON, Rector. E. L. Gregory, Albert R. Kallock, Lay Readers. E. L. Gregory, Senior Warden. James H. Smith, Junior Warden. J. W. Bauman, W. Broadbent, L. M. Gallagher, A. R. Kallock, E. L. Gregory, C. L. D. Campbell, Vestrymen. Albert R. Kallock, Clerk of the Vestry. C. L. D. Campbell, Treasurer.

Baptisms:—Infants, 9; adults, 4; total, 13. Catechisings, 12. Number presented for confirmation, 8. Holy Communion administered: public, 30; private, 10; total, 40. Number of Communion made, 800. Marriages, 9. Churchings, 1. Burials, 12. Services: Sundays, 78; other days, 45; total, 123. Sunday school: officers and teachers, 9; scholars, 120. Condition of Parish: 1896, families, 8; parts of families, 12; 1897, families, 10; parts of families, 7. Communicants: male, 20; female, 71; total, 91. Gain: by confirmation, 8; by transfer, 1; total, 9. Loss: by death, 3; by transfer, 3; total, 6. Present number, 91. Church edifices, 1. Sitzings, 150. Free, 150.

*Receipts:*—Communion alms, \$5.37. Weekly offertory, \$432.15. Sunday schools, \$132.55. Ladies' Aid, \$254.11. Daughters of the King, \$25.35. Young Womans' Guild, \$77.68. Balance on hand, \$27.24. Other sources, \$48. Total, \$954.93.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$405.37; charities, \$16.80; Sunday school work, \$94.35; other purposes, \$307.90; total for Parish purposes, \$824.42. Diocesan: Episcopate and contingent assessment, \$60; Diocesan missions, \$6.61; Insurance, \$37.50; The University of the South, \$4.30; total for Diocesan purposes, \$108.41. General: Domestic missions, \$3; foreign missions, \$1.55; total for general purposes, \$4.55. Grand total, \$937.38.

Value of Church property, \$3,500. Amount of Insurance on Church property, \$1,500.

*Pulaski, Church of the Messiah;* the Reverend ALEXANDER PATTERSON, Missionary-in-Charge. George T. Riddle, Clerk of the Vestry.

Baptisms: Infants, 1. Catechisings, 2. Holy Communion administered: public, 4; private, 4; total, 8. Number of Communion made, 84. Services: Sundays, 8; other days, 2; total, 11. Sunday schools: officers and teachers, 3; scholars, 12. Condition of Parish: number of communicants, about 30. Church edifices, 1. Sitzings, 200. Free, 200. Rectory, 1. Other buildings, school house.

Value of church property, \$10,000.

*Receipts:*—Weekly offertory, \$46.35.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$35. Diocesan missions, \$11.35. Grand total, \$46.35. This property is in excellent repair.

*Seawance, Otis Memorial Church:* the Reverend ROWLAND HALE, Rector. Robert Benedict, Lay Reader. Robert M. DuBose, Senior Warden. Joseph H. Fischer, Junior Warden. R. L. Colmore, J. M. Castleberry, J. H. Fischer, R. M. DuBose, B. L. Wiggins, Vestrymen. B. L. Wiggins, Clerk of the Vestry and Treasurer.

Baptisms, 15. Catechising, every second Sunday. Number presented for confirmation, 8. Holy Communion administered: Every Sunday, Thursday and Holy day. Burials, 7. Sunday schools: officers and teachers, 10; scholars, 100. Condition of Parish: Communicants, 138. Gain: by confirmation, 8. Loss: by death, 2.

*Remarks:*—I took charge of the Parish in July last. Have celebrated Holy Communion frequently at the Sister's chapel, twice at Rowark's cove. Have held services at S. Paul's colored church: at Fayetteville and at Cowan.

*Receipts:*—Weekly offertory, \$200.50; from societies, \$200; other sources, \$167.50. Total, \$568.50.

*Expenditures:*—For all purposes, \$568.50.

*Shelbyville, Church of the Redeemer:* the Reverend CHARLES T. WRIGHT, Priest in Charge.

Communicants, 10.

*Expenditures:*—Parish expenses, including all salaries, \$10. Diocesan: Episcopate and contingent assessment, \$50. Grand total, \$60.

*Remarks:*—Service held once a month.

*Summitville, S. Thomas' Church:* the Reverend ARTHUR HOWARD NOLL, Missionary in Charge. Thomas S. Gallaway, Lay Reader. Warden and Treasurer.

Baptisms: Infants, 2. Number presented for confirmation, 4. Sunday schools: officers and teachers, 5; scholars, 15. Communicants, 48. Gain: by confirmation, 4. Present number, 48. Church edifice, 2. Free, all. Rectory, 1. Other buildings, two-thirds interest in a certain lot with buildings at present untenable.

*Receipts:*—Weekly offertory, \$10.00.

*Expenditures:*—Parochial: Parish expenses, including Sexton's salary, \$20; coal and oil, \$10; debt, \$20; total for Parish purposes, \$50. Diocesan: Episcopate and contingent assessment, \$50. Total for general purposes, \$100.

Value of Church property, \$1,000.

*Remarks:*—The present incumbent assumed charge of this mission January 1st, 1897, under appointment of the Bishop Confessor.

*Smith's Presbyterian Church:* the Reverend WALTER EDWIN DAKIN, Rector. F. C. Hughes, Senior Warden. Preston F. Failer, Junior Warden. F. C. Hughes, P. F. Failer, Joseph Lodge, M. A. Wall, Frank Holt, Vestrymen. M. A. Wall, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 3. Catechising, 47. Holy Communion administered, public, 54. Marriages, 3. Burials, 4. Services: Sundays, 150; other days, 100; total, 250. Schools: day, 100; officers and teachers, 2. Condition of Parish, 100. Families, 20; parts of families, 22. Church edifice, 1. Stings, 100. Free, all. Rectory, 1. Other buildings, 1.

*Receipts:*—Communion dues, \$50.00. Weekly offertory, \$10.00. Sunday schools, \$20.00. Free societies: Women's Auxiliary, \$20. Women's Guild, \$10.00. Daughters of the King, \$10.00. Endowment fund, \$20. Special offertory for Canon's work, \$10.00. Total, \$150.00.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$100.00. Charities, \$20.00. Sunday school work, \$20.00; total for Parish purposes, \$150.00. Diocesan: Episcopate and contingent assessment, \$100.00. Diocesan missions, \$20.00; total for Diocesan purposes, \$120.00. General: Benevolent missions, \$25.00; total for general purposes, \$175.00. Grand total, \$325.00.

Value of Church property, \$1,000. Amount of insurance on Church property, \$1,000.

*Tullahoma, S. Barnabas' Church*; the Reverend CHARLES T. WRIGHT, Rector. Harry Parker, Lay Reader. George H. Norton, Senior Warden. James G. Aydelott, Junior Warden. A. Y. Smith, G. R. Crane, G. R. Hicks, Harry Parker, R. H. Davidson, M. Christian, E. Wheeler, B. P. Steele, Vestrymen. Alan Parker, Clerk of the Vestry and Treasurer.

Baptisms: Infants, 3; adults, 1; total, 4. Catechisings, every Sunday. Number presented for confirmation, 2. Marriages, 1. Burials, 3. Services every day throughout the year. Sunday schools: officers and teachers, 9; scholars, 60. Condition of Parish, 1896: families, 19; parts of families, 13; 1897, families, 19; parts of families, 13. Communicants: 1896, male, 31; female, 35; total, 66. 1897, male, 31; female, 36; total, 67. Gain: by confirmation, 2. Loss: by transfer, 1. Present number, 68. Church edifices, 1. Sittings, 150. Rectory, 1.

*Receipts*:—Communion alms, \$17.41. Weekly offertory, \$116.80. Sunday schools, \$59.20. From societies, \$9.06. New Church, \$210.62. Diocesan, \$58. Other sources, \$617.75. Total, \$1,088.84.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$796.36; charities, \$17.41; total for Parish purposes, \$813.77. Diocesan: Episcopate and contingent assessment, \$58; Diocesan missions, \$59.20; Church Orphans' Home, \$9.06; total for Diocesan purposes, \$126.26. Total for general purposes, \$210.62. Grand total, \$1,150.65.

Value of Church property, \$10,000. Amount of Insurance on Church property, \$800.

*Remarks*:—Cash on hand for new church, \$899.12; deficit on salary, \$67.25.

## MISSIONS.

*Arlington, Holy Innocents'*; [NO REPORT].

*Athens, S. Paul's*; [NO REPORT].

*Bolivar, S. Philip's (colored) Mission*; the Reverend WILLIAM W. CHESIER, Missionary.

Baptisms: Infants, 7; adults, 2; total, 9. Number presented for confirmation since February, 1896, 5. Holy Communion administered: public, 11; private, 1; total, 12. Marriages, 1. Burials, 3. Services: Sundays, 101; other days, 160; total, 261. Day school: officers and teachers, 4; scholars, 59. Condition of Parish: Gain:—by confirmation, 5. Loss: by death, 2; by transfer, 2; total, 4. Present number, 46. Church edifices, 1. Sittings, 250.

*Expenditures*:—Diocesan: Episcopate and contingent assessment, \$6.

*Bolivar, S. Stephen's*; [NO REPORT].

*Buntyn, S. John's*; [NO REPORT].

*Burlison, S. Stephen's (colored) Mission*; the Reverend OSSIAN P. ALSTON, Missionary. E. T. Demby, Lay Reader, located at Mason, Tennessee. John Alston, Senior Warden. Sydney Alston, Junior Warden. Lewis Alston, F. M. C. Alston, Edmund Smith, Vestrymen. Charles T. Alston, Clerk of the Vestry. Philip W. Alston, Treasurer.

Catechisings, 16. Holy Communion administered: public, 2. Number of communions made, 2. Marriages, 2. Services: Sundays, 79; other days, 28; total, 107. Sunday school: officers and teachers, 2; scholars, 3. Condition of Parish: 1896:—families, 20; parts of families, 5; 1897: families, 20; parts of families, 4. Communicants: male, 8; female, 5; total, 13. Present number, 13. Church edifices, 1. Sittings, 26. Free, 26. Other buildings, one uncalled school house.

*Receipts*:—Communion alms, \$1.30. Weekly offertory, \$1.25. Sunday schools, 13 cts. Total, \$2.68.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$155. Diocesan Missions, \$1.30. General: Domestic missions, 13 cts. Grand total, \$156.43.

Value of Church property, \$600.

*Cedar Hill; [NO REPORT].*

*Clarksville, S. Andrew's, [NO REPORT].*

*Collierville, S. Andrew's Mission; the Reverend ARTHUR HOWARD NOLL, Missionary-in-Charge. William H. Holden, Lay Reader, Treasurer.*

Number presented for confirmation, 1. Sunday schools: officers and teachers, 4; scholars, 20. Communicants: 1896, 18; 1897, 19. Gain: by confirmation, 1. Present number, 19. Church edifices, 1. Free, all.

*Receipts*—Communion alms and offertory, \$179.55. Sunday schools, \$25.21. Total, \$204.76. *Expenditures*—Parochial: Parish expenses, including all salaries, \$147.80; Sunday school work, \$16.21; total for Parish purposes, \$164.01. Diocesan: Episcopate and contingent assessment, \$25; Diocesan mission, \$5.10; total for Diocesan purposes, \$30.10. General: Domestic and foreign missions, \$9; Jewish missions, \$1.65; total for general purposes, \$10.65. Grand total, \$204.76.

Value of Church property, \$3,500.

*Remarks*—The missionary-in-charge was assigned to duty in this mission by the Bishop Coadjutor, January 1st, 1897. Regular services once a month had been previously maintained up to the 1st of November, by the Reverend T. C. Tupper, D. D.

*Columbia, Mission of the Advent; the Reverend ALEXANDER C. KILLHEFFER, Missionary-in-Charge.*

Baptisms: Infants, 2. Catechisings, 52. Holy Communion administered: public, 12; private, 10; total, 22. Number of Communions made, 108. Burials, 3. Services: Sundays, 20; other days, 52; total, 72. Sunday schools: officers and teachers, 7; scholars, 55. Night: officers and teachers, 2; scholars, 45. Condition of Parish: Communicants, 40. Loss: by death, 2; by transfer, 3; total, 5. Present number, 40. Church edifices, 1. Sitzings, 100. Free, all. Other buildings, school house.

*Receipts*—Received from all sources \$471.48.

*Expenditures*—Parochial: School building, \$421.48.

Value of Church property, \$1,000. Amount of insurance on Church property \$300.

*Columbia, Holy Comforter (colored) Mission; the Reverend WILLIAM H. WILSON, Missionary-in-Charge. Jacob Williams, Warden. Dr. Branton, Edward Dew, Vestrymen. Hugh Merrill, Clerk of the Vestry and Treasurer.*

Catechisings, 12. Number presented for confirmation, 5. Holy Communion administered: public, 20. Number of Communions made, 255. Marriages, 1. Burials, 1. Services: Sundays, 18; other days, 20; total, 38. Sunday schools: officers and teachers, 5; scholars, 60. Condition of Parish: families, 5; parts of families, 7. Communicants: male, 9; female, 10; total, 19. Gain: by confirmation, 5. Loss: by death, 1. Present number, 12. Church edifices, 1. Sitzings, 100.

*Remarks*—Communion alms, \$6. Weekly offertory, \$10.60. Sunday school, \$27. Total, \$106.60.

*Expenditures*—Parochial: Parish expenses, including all salaries, \$25.8. Total for Parish purposes, \$25.80.

Value of Church property, \$375. Amount of insurance on Church property, \$300.

*Remarks*—For the purchase of a lot for the Church \$50 was raised by the congregation.

*Conasa, S. Saviour's Mission; the Reverend R. H. STARR, D. D., Priest-in-Charge. G. Croft Williams, Campbell Gray, Lay Readers.*

Holy Communion administered: public, 1. Services: Sundays, 25; other days, 1; total, 26. Sunday schools: officers and teachers, 2. scholars, 25. Condition of Parish: Communicants, 11.

*Camdenland Furnace, S. James' Church; ALEXANDER PATTERSON, General Missionary.*

Baptisms: Infants, 2. Catechisings, 4. Holy Communion administered: public, 4. Number of Communions made, 50. Services: Sundays, 5; other days, 4; total, 12. Sunday schools: officers and teachers, 2. scholars, 20. Condition of Parish: Communicants, 25. Present number, 25. Church edifices, 1. Sitzings, 100. Free.

*Receipts*:—Weekly offertory, \$20.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$20.

*Dickson, Dickson Station Mission*; ALEXANDER PATTERSON, General Missionary.

Baptisms: Infants, 4. Catechisings, 1. Holy Communion administered: public, 4. Number of Communions made, 40. Services: week days, 8; other days, 4; total, 12. Sunday schools: officers and teachers 7; scholars, 62. Condition of Parish: Communicants, 12. Present number, 12.

*Remarks*:—This mission was revived on January, 24th, 1897, and a great interest has been taken in the work, and steps are now being taken to purchase a lot whereon to build a church.

*Dyersburg, Ripley, Ravenscroft Missions*; the Reverend J. M. NORTHROP, Minister-in-Charge.

Baptisms:—Ravenscroft, 4; Dyersburg, 1; Ripley, 1; total, 6. Number presented for conformation: Dyersburg, 2; Ripley, 1. Sunday schools: Ravenscroft,—officers and teachers, 3; scholars, 15; Ripley,—officers and teachers, 4; scholars, 12. Church edifices: Ripley, 1; Ravenscroft, 1.

Value of Church property: Ravenscroft, \$800; Ripley, \$1,500; lot at Dyersburg \$600.

*Remarks*:—The clergyman receives for his salary the offertories at the services, once a month.

*Elizabethton, Calvary Mission*; the Reverend RUSSELL K. SMITH, Missionary. John Schoolbred, Treasurer.

Baptisms: Infants, 1. Holy Communion administered: public, 8. Number of Communions made, 42. Services: Sundays, 5; other days 31; total, 36. Condition of Parish: 1896, families, 1; parts of families, 7; 1897, families, 1; parts of families, 7. Communicants: male, 1; female, 10. Present number, 11. Church edifices, church building. Sitzings, 100, free.

*Receipts*:—Weekly offertory, \$27.90.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$54.90.

Value of Church property, \$1,200.

*Remarks*:—Please note that the difference between \$45.90 expenses and \$27.90 receipts, which is \$27 has been contributed from the pocket of the missionary in charge.

*Fayetteville, S. Mary Magdalene Mission*;

Baptisms: Infants, 3. Deaths, 1. Removals from Parish, 4.

*Remarks*:—We have no Rector. We are making a great effort to raise sufficient money to call a Priest. We have had services but one Sunday a month for several years past, and no Sunday service since first of the year. Our assessments have all been paid.

A. S. THOMAS, Senior Warden.

*Gallatin, Immanuel Mission*; the Reverend ALEXANDER PATTERSON, General Missionary.

Number presented for confirmation, 2. Holy Communion administered: public, 20; private, 1; total, 21. Marriages, 1. Sunday school: officers and teachers, 3; scholars, 13. Condition of Parish: families, 4; parts of families, 5. Communicants: male, 6; female, 16; total, 22. Gain, 2.

*Receipts*:—Weekly offertory, Sunday school, \$124.80. Sunday Schools, \$27. From societies, \$7.20. Other sources, \$10. Total, \$159.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$159. Diocesan: Episcopal and contingent assessment, \$7. General: Domestic missions, \$3. Grand total, \$169.

Value of Church property, \$2,500. Amount of insurance on Church property, \$1,000.

*Remarks*:—The Church is in good repair.

*Gallatin, S. Cyprian's (colored) Mission*; the Reverend A. C. V. CARTIER, Priest. Dr. J. H. Jones, Lay Readers.

Holy Communion administered: public, 10. Services: total, 66. Sunday schools: officers and teachers, 1; scholars, 20. Condition of Parish: Communicants, 5. Present number, 5. Church edifices, 1. Sitzings, 60, free.

*Receipts*:—Total, \$2.50.

*Expenditures*:—Parochial: Total for Parish purposes, \$2.50.

Value of Church property, \$500.



**Glen Mary Mission:** the Reverend I. M. BARR, Missionary. E. B. GUNN, Lay Reader.

Baptisms: Infants, 14; adults, 1; total, 5. Catechisings, 6. Number presented for confirmation, 24. Holy Communion administered: public, 6. Number of Communion made, 6. Marriages, 1. Services: Sundays, 20; other days, 6. Sunday schools: officers and teachers, 9 scholars, 190. Condition of Parish: families, 27; parts of families, 15. Communicants: male, 8 female, 24; total, 32. Gain: by confirmation, 24. Loss: by transfer, 2. Present number, 32.

*Remarks:*—Mission not yet organized.

**Greenville, S. James' Mission:** the Reverend RUSSELL K. SMITH, Missionary-in-Charge. H. H. SMITH, Lay Reader. T. T. ADAMS, Treasurer.

Baptisms, 1. Number presented for confirmation, 11. Holy Communion administered: public, 44; private, 4; total, 48. Number of Communion made, 196. Burials, 7. Services: Sundays, 41; other days, 47; total, 88. Sunday schools: officers and teachers 1; scholars, 36. Condition of Parish: total families, 14; other, 16. Communicants: male, 21; female, 21; total, 42. Gain: by confirmation, 11. Loss: by death, 4. Present number, 46. Church officers, 1. Stings, 300, free.

*Receipts:*—Weekly offertory, \$45.14. Pew rents, \$22.27. Sunday schools, \$31.64. From societies: Altar Guild, \$20; Brotherhood of S. Andrew, \$34; Daughters of the King, \$4.32. Collections at Bishop's visits, \$24.30. Special collections: vestments, \$4.25; general missions, \$4.25; charities, \$4. Bishop's salary, \$4; organ repairs, \$4; Parish charities, \$3; total, \$20.62.

*Expenditures:*—Parochial: Parish expenses, including all salaries, \$21.37; charities, \$4. Sunday school work, \$24.25; organ repaired, \$4; vestments, \$24.25; Church repaired, \$1.75; Parish charities, \$30.42; total for Parish purposes, \$104.28. Diocesan: Episcopal and contingent assessment, \$4. Diocesan missions, \$24.32; total for Diocesan purposes, \$28.34. General: Domestic missions, \$4.25; general missions, \$22.27; total for general purposes, \$26.52. Grand total, \$159.21.

Value of Church property, \$400.

**Hammond, S. Andrew's Mission:** the Reverend ISAAC M. BARR, Missionary. C. W. NOTTINGHAM, Sexton. W. D. DENT.

Baptisms: Infants: adults: total, 2. Number presented for confirmation, 1. Holy Communion administered: public, 22. Number of Communion made, 22. Marriages: 2. Burials, 1. Services: Sundays: other days: total, 22. Condition of Parish: total families, 2; parts of families, 22; other families: parts of families, 11. Communicants: male, 2; female, 21; total, 23. Gain: by confirmation, 1. Loss: by transfer, 1. Present number, 23. Church officers: 2. Stings, 100, free.

*Receipts:*—Weekly offertory, \$20. Pew rents, \$20. Sunday schools, \$4.25. Church Wm. & Guild, \$24.25. Other moneys contributed, \$20. Total, \$48.75.

*Expenditures:*—Parochial: Parish expenses including all salaries, \$24.25. Sunday school work, \$4.25; total for Parish purposes, \$28.50.

Value of Church property, \$200. Amount of insurance on Church property, \$200.

**Hammond, NO REPORT.**

**Kendall, S. Thomas' "Home" Mission:** the Reverend JOSEPH E. MARTIN, D. D. Missionary. JOHN W. FURNACE, Lay Reader.

Holy Communion administered: total, 2. Services: Sundays: other days: total, 22. Sunday schools: officers and teachers, 1; scholars, 22. Condition of Parish: families, 2; parts of families, 2. Communicants: male, 2; female, 2; total, 4. Gain: by confirmation, 1; by transfer, 2; total, 3. Present number, 3.

*Expenditures:*—Parochial: Parish expenses including all salaries, \$20; collected by a new church, \$20; total, \$40.

*Remarks:*—Church was burned on the 1st day of 1891. Church is the subject. The church will be a beautiful building. It will be built by the people and will have no debt. The minister will be a faithful minister and the people will be united in their work.

*Johnson City, S. James' Mission, [NO REPORT].*

*Johnson City, Christ Mission; the Reverend RUSSELL K. SMITH, Missionary-in-Charge. Mrs. W. P. Harris, Treasurer.*

Holy Communion administered: public, 4. Number of Communions made, 15. Services: Sundays, 16. Condition of Parish: 1896, families, 4; parts of families, 5; 1897, families, 1; parts of families, 3. Communicants: male, 3; female, 3; total, 6. Loss: by transfer, 7. Present number, 6.

*Receipts*:—Weekly offertory, \$25. Other sources—bank dividend, \$8.25.

*Expenditures*:—Parochial: Parish expenses including all salaries, \$24.50. Diocesan: Episcopate and contingent assessment, \$2.50. Total for Diocesan purposes, \$26.50.

*Remarks*:—This report includes report of work from July 1st to November 30th, 1896, at which time work was suspended on account of removal of communicants and lack of means to carry on work.

*Lewisburg; [NO REPORT].*

*Loudon; [NO REPORT].*

*Mason, S. Paul's (colored) Mission; EDWARD THOMAS DEMBY, Lay Reader. John Reid, Senior Warden. Addison Granderson, Junior Warden. John Reid, Addison Granderson, Grandville Taylor, S. B. Davis, Austin Taylor, Jacob Braden, Charles Reed, Vestrymen. S. B. Davis, Clerk of the Vestry. Grandville Taylor, Treasurer.*

Catechisings, 24. Number of Communions made, 8. Burials, 2. Services: Sundays, 48; other days, 85; total, 133. Sunday schools: officers and teachers, 9; scholars, 40. Day: teachers, 1; scholars, 46. Condition of Parish: 1896, families, 11; parts of families, 12; 1897, families, 12; parts of families, 14. Communicants: male, 20; female, 30; total, 50. Gain: came back to the church, 3. Loss: by death, 2. Present number, 50. Church edifices, 1. Sitzings, 200, free.

*Receipts*:—Communion alms, \$4.21. Weekly offertory, \$31.22. Sunday schools, \$3. From societies, \$23.56. Total, \$58.99.

*Expenditures*:—Parochial: Parish expenses, \$41.78; charities \$4.21; Sunday school work, \$3. Total for Parish purposes, \$58.99.

Value of Church property, \$275.

*Remarks*:—The work here is doing nicely. I have been here not quite eight months and the growth of the work is simply surprising. While the work is hard and there remains much to be done, I am willing to make sacrifices, as I have since I have been here, for my Master. We need a school house here. Give us a school house and we will take Mason for Christ and the Church as far as the colored people are concerned. Our Sunday school has increased from ten or twelve to forty; teachers from two to six. The average attendance at public services is at present eighty. We are leaving no stone unturned to make the work a success. We need a Church lot in the town of Mason as the Church is something over a mile and a half from the town.

I have had a Parish school going on here for more than five months, and have had as many as sixty-five pupils during the session, and have at present forty-six. We have done a grand work for the Church through this school. What we need is a school house. I have been doing the teaching for which I have received nothing.

*Mason, (four miles north of) Trinity; [NO REPORT].*

*Memphis, Immanuel (colored) Mission; the Reverend GEORGE W. HONESTY, Missionary. W. A. Field, J. M. Peterson, Lay Readers. Thomas E. Williamson, Senior Warden. Benjamin F. Gwyn, Junior Warden. J. T. Settle, W. Boyd, W. A.; Bradshaw, W. A. Field, Jesse Jones, A. W. Williams, L. L. Williams, Alexander Moody, J. M. Peterson, Vestrymen. E. M. Ware, Clerk of the Vestry. S. C. Rivers, Treasurer.*

Baptisms: Infants, 4; adults, 3; total, 7. Catechisings, 40. Number presented for confirmation, 13. Holy Communion administered: public, 76; private, 6; total, 82. Number of Communions made, 656. Burials, 2. Services: Sundays, 114; other days, 155; total, 269. Sunday schools; officers and teachers, 8; scholars, 66. Day: officers and teachers, 2; scholars, average 45; total on roll, 70. Condition of Parish: families, 21; parts of families, 18. Communicants: male, 55; female, 69; total, 124. Gain: by confirmation 13. Loss: by transfer, 1; otherwise, 1; schools: officers and teachers, 5; scholars, 100. Condition of Parish: 1896, families, 12; parts of total, 2. Present number, 124. Church edifices, 1. Sitings, 225, free.

*Receipts*—Communion alms, \$18.60. Weekly offertory, \$23.29. Sunday schools, \$51.30. From societies, \$59.77. Other sources, \$101. Total \$553.96.

*Expenditures*—Parochial: Parish expenses, including all salaries, \$495.26; charities, \$22; Sunday school work, \$28.80; total for Parish purposes, \$556.06. Diocesan: Diocesan missions \$17.90. Grand total, \$553.96.

Value of Church property, \$8,000. Amount of insurance on Church property, \$2,000.

*Memphis, S. Luke's*; [Included in Calvary Parish].

*Memphis, Immanuel (colored) Mission*: [NO REPORT].

*Monroe County, Riverside*; [NO REPORT].

*Monteagle, Chapel of the Holy Comforter*; [NO REPORT].

*Morristown, Wells' Memorial*: [NO REPORT].

*Murfreesboro, S. Paul's ( ) Mission*: the Reverend WALTER EDWIN DAKIN, Priest-in-Charge.

Condition of Parish: families, 7; parts of families, 10. Communicants: male, 6; female, 17; total, 23. Gain: by confirmation, 1; by transfer, 4; total, 5. Loss: by transfer, 2. Present number, 23. Church edifices, 1. Sitings, 100, free.

*Receipts*—Weekly offertory, including pledges, \$508.50. Sunday schools, \$23.30. From societies, \$10. Total, \$531.80.

*Expenditures*—Parochial: \$442.50. Diocesan: Episcopate and contingent assessment, \$50; Diocesan missions: The University of the South, \$6; total for Diocesan purpose, \$56. Total, \$508.50.

Value of Church property, \$3,500. Amount of insurance on Church property, \$1,800.

*Remarks*—The above is the report so far as I have been able to ascertain.

*Nashville, S. Stephen's* [Included in S. Ann's Parish].

*Nashville, Epiphany*: [NO REPORT].

*Nashville, S. Augustine's Mission*: the Reverend A. C. V. CARTER, Priest in-Charge. W. H. Allison, Lay Reader.

Baptisms: total, 20. Number presented for confirmation, 10. Holy Communion administered: total, 22. Services: total, 170. Sunday schools: officers and teachers 5; scholars, average 22. Condition of Parish: Communicants, 12. Gain: by confirmation, 10. Present number, 12.

*Receipts*—Communion alms, weekly offertory, Sunday schools, \$12.78. From societies, for Lay Reader, \$20. Total, \$42.78.

*Expenditures*—Total for Parish purposes, \$23.78.

Value of Church property, \$100.00.

*Nashville, Hannington Chapel, Hoffman Hall*: A. C. V. CARTER, Proctor of Hall.

Holy Communion administered: total, 20. Services: total, 100. Communicants: 12.

Value of Hoffman Hall property, \$12,000.

*Nashville, S. Paul's (colored) Mission*: [NO REPORT].

*Paris, Grace Mission*: [NO REPORT].

*Nashville, S. Paul's (colored) Mission;* the Reverend ALBERT A. ROBERTS, Priest-in-Charge.

Sunday school scholars, 70. Teachers, 3. Services, 23. Contribution, \$1.15. Communicants, 4.

*Remarks:*—This report is from the time I took charge of it, from the second Sunday in Advent 1896, to second Sunday after Easter, 1897. It is a new mission, feeble, and yet, in its infancy, with vestiges of life and a good prospect, but not yet so vigorous as to bear fruit in the shape of baptisms and confirmations.

*Paris, Grace Mission;* [NO REPORT].

*Phelan, (near Mason),* [NO REPORT].

*Rutenscroft, (See Dyersburg).*

*Ripley, (see Dyersburg).*

*Rossvie, Grace Mission;* the Reverend C. B. ROSS, Deacon. F. EWING, Senior Warden. F. EWING, E. G. ROSS, C. B. ROSS, J. B. KILLEBREW, Sr., J. P. KILLEBREW, A. B. KILLEBREW, George McMURRY, C. B. FRY. Vestrymen. George B. McMURRY, Treasurer.

Baptisms: Infants, 6; adults, 1; total, 7. Number presented for confirmation, 2. Holy Communion administered: public, 12. Burials, 1. Services: about 75. Sunday schools: officers and teachers, 4; scholars, 20. Condition of Parish: families, 12; parts of families, 1. Communicants: male, 19; female, 14; total, 33. Gain: by confirmation, 2. Present number, 33.

*Receipts:*—Communion alms, \$6.90. Weekly offertory, \$16.17. Sunday schools, \$2.32. Other sources, \$89.75. Total, \$115.14.

*Expenditures:*—Parochial expenses, including all salaries, \$58.50. Diocesan: Episcopate and contingent assessment, \$25. General: Domestic missions, \$2; foreign missions, \$3.25. Total, \$88.75.

*Rowark's Cove, Calvary,* [NO REPORT].

*Rugby, Christ Mission;* the Reverend I. M. BARR, Missionary. N. H. TUCKER, Lay Reader and Warden.

Baptisms: Infants, 2. Number presented for confirmation, 1. Holy Communion administered: public, 4; private, 1; total, 5. Number of Communions made, 5. Burials, 1. Services: Sundays, 53; other days, 2. Sunday schools: officers and teachers, 7; scholars, 52. Condition of Parish: families, 8; parts of families, 5. Communicants: male, 4; female, 11; total, 15. Gain: by confirmation, 1. Present number, 15. Church edifices, 1. Sitings, 120, free.

*Receipts:*—Weekly offertory \$93.65. Sunday schools, \$31.91. From societies, \$42.75. Total, \$168.31.

*Expenditures:*—Total for Parish purposes, \$168.31.

Value of Church property, \$2,000.

*Sewanee, S. Paul's-on-the-Mountain, (colored);* the Reverend ROWLAND HALE, Priest-in-Charge. J. C. Waring, E. E. Cobbs, Lay Readers.

Number presented for confirmation, 5. Services: total, 45. Sunday school: officers and teachers, 3; scholars, average 40. Communicants, 13. Gain: by confirmation, 5. Present number, 13. Church edifices, 1. Sitings, 200, free. Other buildings, school house.

*Receipts:*—Communion alms, weekly offertory, pew rents, Sunday schools, \$10.

*Expenditures:*—Total for Parish purposes, \$10.

Value of church property, \$1,000.

**Skilak, Assenish Mission:** the Reverend WALTER EDWIN DAKIN, Priest-in-Charge.

Baptisms: Infants, 15; adults, 2, total, 17. Number presented for confirmation, 4. Sunday school: officers and teachers, 3; scholars, 25. Communicants: male, 11; female, 4; total, 15. Present number, 5. Church edifices, 1. String, 100, free.

Value of Church property about \$1,000. Amount of insurance on Church property, \$2,000.

Remarks.—The above is the report so far as I have been able to find out.

**Spring Hill, Grace Mission:** the Reverend P. A. RODRIGUEZ, Missionary. George Campbell Brown, Lay Reader. J. O. Hardin, Treasurer and Clerk.

Baptisms: Infants, 1. Communicants: 11. Number presented for confirmation, 2. Holy Communion administered: public, 10. Number of Communications made, 135. Services, Sundays, 21. Sunday schools: officers and teachers, 4; scholars, 19. Confirmer of Parish, 1861, families, 5; parts of families, 4; other families, 4; parts of families, 4. Communicants: male, 11; female, 11; total, 22. Gain by confirmation, 2. Present number, 22. Church edifices, 1. String, 125, free.

Receipts.—Communion alms, \$2.15. Weekly offering, \$2.50. Sunday schools, \$1.75. From societies, \$3.50. Other sources, \$10.75. Total, \$19.55.

Expenditures.—Parochial. Parish expenses, including all salaries, \$20.00. Diocesan. Episcopate and contingent assessment, \$20.00. Diocesan missions, \$2.45. The University of the South, \$1.75. Total for Diocesan purposes, \$24.20. General foreign missions, \$1.50; balance on hand, \$2.85. Grand total, \$28.55.

Value of Church property, \$1,500. Amount of insurance on Church property, \$500.

**Tipton, Grace, Restoration (see Diversburg).**

**Tracy, City, Christ Mission:** H. WORTHINGTON STARR, Lay Reader. Hugh Nathaniel Warden, George Tidman, Clerk of the Vestry. H. Schild, Treasurer.

Baptisms, 100. 12. Number presented for confirmation, 11. Holy Communion administered: public, about 12. Burials, 4. Services, Sundays, 120; other days, 10; total, 130. Sunday schools: officers and teachers, 10; scholars, 100. Confirmer of Parish, 1300, families, 11; parts of families, 11; other families, 11; parts of families, 11. Communicants: male, 11; female, 11; total, 22. Gain by confirmation, 11. Loss by removal and transfer, 5. Present number, 11. Other Parochial Institutions. The Harvesters, "a young people's Missionary society." Church edifices, 1. String, 100, free.

Receipts.—Weekly offering, \$10.00. Sunday schools, \$1. From societies, \$5.75. Self-support, \$10.00. Total, \$26.75.

Expenditures.—Parochial. Parish expenses, including all salaries, \$20.00. Diocesan. Episcopate and contingent assessment, \$5.00. Diocesan missions, \$2.45. The University of the South, \$1.75. Total for Diocesan purposes, \$9.20. General Domestic missions, \$1. Grand total, \$36.20.

Value of Church property, \$2,000. Amount of insurance on Church property, \$1,000.

Remarks.—The mission was under the charge of the Reverend H. Starr until November 1901. Since then, services have been continued regularly by Mr. H. Worthington Starr, Lay Reader. The work is in fairly satisfactory condition, all assessments paid, and no debt. The chief difficulties in the way of further growth are indifference among the male members, and lack of funds.

**Trenton, Holy Innocent's Mission:** the Reverend JEREMIAS TROUT, Missionary.

Holy Communion administered: public, 1. Number of Communications made, 5. Services, Sundays, 1. Confirmer of Parish, 1300, parts of families, 1. Communicants: male, 1; female, 1; total, 2. Gain by removal, 1. Present number, 1. Church edifices, 1. Rectory, 1.

Receipts.—Communion alms, 10.00. Weekly offering, 10.00. Total, 20.00.

Expenditures.—Total for Parish purposes, 10.00.

Value of Church property, \$2,000. Amount of insurance on Church property, 100.00.

Remarks.—I have the best report I can from the limited information I have. Rent has all been paid, and I cannot find out how much, nor how and where used.

*Turley's, (near Arlington), [NO REPORT].*

*Union City, S. James' Mission; the Reverend IRENÆUS TROUT, Missionary.*

Baptisms: Infants, 4; adults, 2; total, 6. Number presented for confirmation, 3. Holy Communion administered: public, 30; private, 2; total, 32. Number of Communions made, 107. Churchings, 1. Burials, 1. Services: Sunday, 40; other days, 21; total, 61. Condition of Parish: families, 2. Communicants: male, 1; female, 5; total, 6. Gain: by confirmation, 3. Loss: by death, 1; removed, 0. Present number, 6.

*Receipts*:—Communion alms, \$4.60. Weekly offertory, \$15.89. Raised by coin cards for furnishing a rented chapel, \$41. Reverend H. Easter, \$5; a friend, \$1; unknown, \$1; Clarksville, the Reverend Mr. Miller, \$2; offering for The University of the South, \$1.65; total, \$72.14.

*Expenditures*:—Parochial: Parish expenses, including all salaries, \$15.89; charities, \$4.60; expended for fitting up a temporary place of worship, \$50; total for Parish purposes, \$70.49. Diocesan: The University of the South, \$1.65. Grand total, \$72.14.

Value of Church property, estimated \$3,000.

*Remarks*:—At Trenton, Tennessee, I held five services and administered the Most Comfortable Sacrament twice.

*Williamsport, S. Mark's [NO REPORT].*

*Winchester, Trinity Mission; W. P. WITSELL, Lay Reader. George E. Banks, Senior Warden. Arthur Crownover, Treasurer.*

Baptisms: Infants, 15; adults, 6; total, 21. Number presented for confirmation, 14. Marriages, 1. Burials, 2. †Services: Sundays, 30; other days, 35; total, 65. Sunday schools: officers and teachers, 6; scholars, 70. Communicants: male, 11; female, 26; total, 37. Gain: by confirmation, 14. Loss, 1. Present number, 37. Church edifices, 1.

*Expenditures*:—Parochial: Parish expenses, including all salaries, about, \$175. Sunday school work, about \$10; total for Parish purposes, about \$185. Diocesan: Episcopate and contingent assessment, \$10. General: foreign missions, \$3.78. Grand total, about \$188.78.

*Remarks*:—This report of finances is for the period between October, 1st, 1896, and May 1st, 1897.

† This is only from last week in September, 1896; the whole report is from October 1st, 1896, to July 1st, 1897.

## APPENDIX I.

### Summary of Statistics

Number of Clergy . . . . .	42
Communicants . . . . .	5,780
Baptisms: Infants . . . . .	347
Adults . . . . .	82—
Confirmations . . . . .	429
Sunday school: Teachers . . . . .	312
Scholars . . . . .	358
Contributions, see report of Committee on State of the Church, page 98.	3,161

## APPENDIX J.

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## Rules of Order

1. Morning Prayer shall be said every day during the session of the Convention.
2. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
3. No member shall absent himself from the house unless he have leave, or be unable to attend.
4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.
5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.
6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.
7. When a question is under consideration, no motion shall be received (unless to lay it on the table) to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.
8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.
9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.
10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.
11. No motion shall be considered as before the house unless it be seconded, and when required, reduced to writing.
12. The names of movers of resolutions shall appear upon the minutes of the house.
13. The reports of all Committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expressions of opinion of the house shall be accompanied by a resolution for the action of the house thereon.

### ORDER OF BUSINESS.

#### First Day.

- I. After daily Morning Prayer the Convention shall be called to order

by the President, or, in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called and the reports required by Canon X., Section 2, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees.

- (a) On New Parishes.
- (b) On Canons.
- (c) On the State of the Church.
- (d) On Unfinished Business.
- (e) Other committees, at option of the President.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

**Second and Subsequent Days.**

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read and stand approved, unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order:

- (a) Report of the Treasurer of the Diocese.
- (b) Report of the Treasurer of the Episcopate and Pension Fund.
- (c) Report of the Treasurer of The University of the South for the Diocese of Tennessee.
- (d) The Standing Committee of the Diocese.
- (e) The Committee on Education.
- (f) The Committee on New Parishes.
- (g) The Committee on Canons.
- (h) The Committee on Finance.
- (i) The Committee on the State of the Church.
- (j) The Committee on Unfinished Business.
- (k) Special Committees in order of appointment.
- (l) Report of the Registrar of the Diocese.

XI. The Bishop may now appoint

- (a) The Attorney for the Diocese.
- (b) The Board to examine Candidates for Orders: For the Western District, for the Middle District, for the Eastern District.



(c) The preacher of next "Convention Sermon."

(d) The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order:

(a) Treasurer of the Diocese.

(b) Trustees of The University of the South for the Diocese of Tennessee.

(c) Treasurer of The University of the South for the Diocese of Tennessee.

(d) Registrar of the Diocese.

(e) Standing Committee of the Diocese.

(f) Missionary Board of Managers.

(g) Deputies to the General Convention.

(h) Provisional Deputies to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

## Forms of Bequest

### FORM 1.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit:

.....

.....

### FORM 2.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the use of.....Parish in said Diocese, at (or for the use of .....School, or such other uses as the Testator may indicate).

.....

.....

### FORM 3.

I give, devise, and bequeath unto THE UNIVERSITY OF THE SOUTH the following property, to-wit:.....

.....

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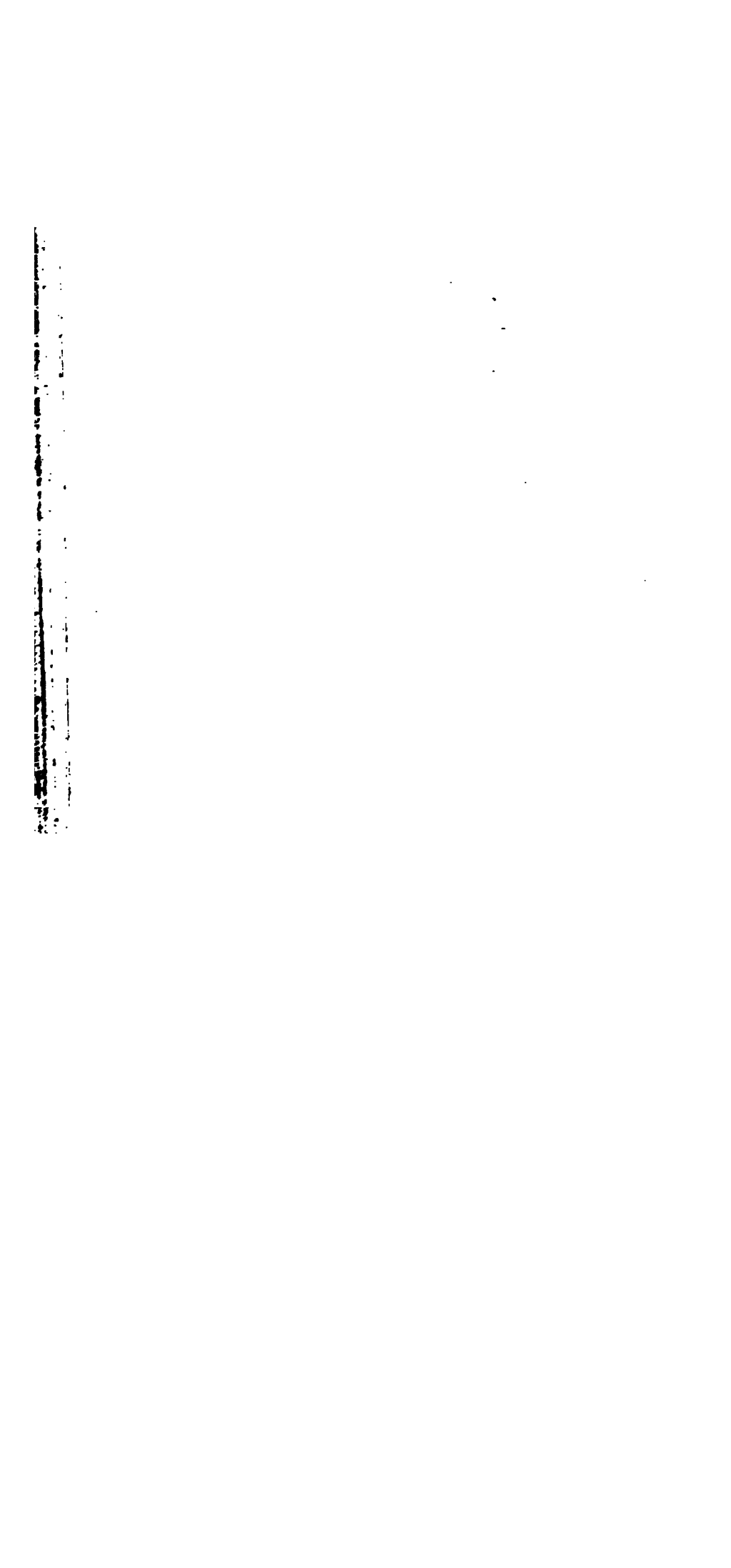
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